

# City of Sidney, MT City Council Regular Meeting 2-6-23 February 06, 2023 6:30 PM 115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 867 1287 0239 Passcode: 4332809 Call: 1-346-248-7799

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Aldermen Present
- 4. Correction or Approval of Minutes
  - a. January 17th, 2023 Regular Meeting Minutes
  - b. Park & Rec Committee Meeting Minutes 1-13-23
- 5. Visitors
  - a. Larry Christensen-Car show at Moose Park June 17th, 2023
  - b. Adam Smith-County Public Works Director: Request to waive Building Permit Fees for Event Center Expansion
  - c. TBID 2023 Budget
  - d. Theresa Brese-Refund Hookup Fees paid because water at residence was off 3 years
  - e. Other Visitors:
- 6. Public Hearing
  - a. Vacate Alley at Gem City Motors
- 7. Mayor Norby
  - a. Boy Scouts Proclamation

- b. 2023 Committee Assignments (Tabled at 1-17-23 Meeting)
- c. Travis Rosaaen Reappointment to Planning Board-3 Year Appointment
- 8. Committee Meeting Work
- 9. Alderman Requests and Committee Reports

**Parks and Recreation –** Chairman Difonzo – Godfrey, Christensen | **Water and Sewer** – Chairman Koffler – Godfrey, Rasmussen

**Street and Alley** – Chairman Christensen – Difonzo, Stevenson | **Sanitation** – Chairman Rasmussen – Koffler, Stevenson

City Buildings & Street Lighting – Chairman Stevenson– Koffler, Rasmussen | Police and Fire – Chairman Godfrey, Godfrey, Difonzo, Christensen

**Budget and Finance** – Chairman Christensen – Rasmussen, Godfrey

- 10. Unfinished Business
- 11. New Business
  - a. Jason Schrader Reappointment to Planning Board-3 Year Appointment
  - b. Hanson CUP-apartment in B-3 Zoning
- 12. City Planner
- 13. City Attorney
  - a. **Update**
  - b. Resolution 3906-FY 21-22 Budget Amendment (Tabled at 1-17-23 Meeting)
  - c. Resolution 3907-Gem City Alley Abandonment
- 14. Chief of Police
  - a. **Update**
- 15. Public Works Director
  - a. **Update**
  - b. Interstate Engineering Task Order 6-Water Tank Lining \$38,500
- 16. Fire Marshal/Building Inspector
  - a. **Update**

- 17. City Clerk/Treasurer
  - a. **Update**
  - b. December 2022 Water/Sewer Bank Transfer of \$506,428.20
- 18. Consent Agenda
  - <u>a.</u> Claims to be approved: \$100,979.44
  - **b.** Building Permits to be approved: 2023-35
- 19. Adjournment



# City of Sidney, MT City Council Regular Meeting 1-17-23 January 17, 2023 6:30 PM 115 2nd Street SE | Sidney, MT 59270

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#### 1. Call to Order

Mayor Norby called the regular meeting of the Sidney City Council to order at 6:30pm.

#### 2. Pledge of Allegiance

The Pledge of Allegiance was stated by all present.

#### 3. Aldermen Present

PRESENT
Alderman Ken Koffler
Alderwoman Kysa Rasmussen
Alderman Frank DiFonzo
Alderman Joe Stevenson
Alderwoman Kali Godfrey
Alderwoman Tami Christensen

#### 4. Correction or Approval of Minutes

#### a. January 3rd, 2023 Regular Meeting Minutes

Motion was made to approve.

Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen. Voting Yea: Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman

#### Christensen

#### 5. Visitors

#### a. Other Visitors:

Savanna Steinbeisser- Sidney High School Government Class

Justin Filler- Sidney High School Government Class

Shali Seitz- Sidney High School Government Class

Annabelle William- Sidney High School Government Class

#### 6. Public Hearing

#### a. FY21-22 Budget Amendment:

Mayor Norby called the public hearing for FY21-22 Budget Amendment to order at 6:31 pm.

Deputy Clerk Treasurer Shanks mentioned that this budget amendment is to increase the revenue then expended it back to the TBID Board from the hotels paying back past dues on taxes.

Mayor Norby closed the public hearing for FY21-22 Budget Amendment renewal at 6:33 pm.

#### 7. Mayor Norby

#### a. Update:

Mayor Norby just wanted to thank the Chamber of Commerce for putting on a terrific Chamber Banquet last night, Alderwoman Christensen was impressed with all of the new businesses opening up here in Sidney. Chief Kraft thanked the Chamber for including Officer of Year in their banquet as well.

#### 8. Committee Meeting Work

#### a. Park and Rec Committee-Quilling's Park Ice Skating Rink

Alderman DiFonzo read through the minutes from the Park and Recreation Committee on Quilling's Park Ice Staking Rink and stated that this was more of an informational meeting and to start planning in the next future budget cycle. Mayor Norby mentioned that currently our

insurance does not like how the city is making ice and operating that staking rink due to liability issues.

#### b. Park and Rec Committee-South Meadow Softball Complex Fence

Alderman DiFonzo provided an update from the Park and Recreation Committee on the South Meadow Softball Complex Fence, Alderman DiFonzo stated typically outfield fences are between 200-225 feet out, and the fence will sit at 200 feet from the home plate for field #2. Alderman DiFonzo mentioned that the Park Superintendent Ridl would like to take down the four foot fence as it is harder to maintain, Alderman DiFonzo also stated that Adult Softball has designated fields #1 and #3, and this youth softball field would not interfere with adult softball.

Motion made by Alderman DiFonzo, Seconded by Alderwoman Christensen. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman Stevenson, Alderwoman Godfrey

#### 9. Alderman Requests and Committee Reports

**Parks and Recreation –** Chairman Difonzo – Godfrey, Christensen | **Water and Sewer** – Chairman Koffler – Godfrey, Rasmussen

**Street and Alley** – Chairman Christensen – Difonzo, Stevenson | **Sanitation** – Chairman Rasmussen – Koffler, Stevenson

City Buildings & Street Lighting – Chairman Stevenson– Koffler, Rasmussen | Police and Fire – Chairman Godfrey, Godfrey, Difonzo, Christensen

**Budget and Finance** – Chairman Christensen – Rasmussen, Godfrey

Alderwoman Christensen was approached by a community member about the snow pile on 5th ST by West Side School and the ROI house, currently that snow pile is covering the yield sign and it is making hard to see traffic around the corner, and an accident will happen sooner or later. Alderwoman Christensen also mentioned that there is a big snow pile by Trinity Lutheran Church and should be addressed as well, PWD Hintz mentioned he will take care of it in the morning.

#### 10. Unfinished Business

Nothing.

#### 11. New Business

#### a. 2023 City Council Committee Assignments

Mayor Norby asked to table the 2023 City Council Committee Assignments until the City Clerk Chamberlin and Mayor Norby have a better look into the rules of producers for the City Council.

Motion made to approve.

Motion made by Alderwoman Rasmussen, Seconded by Alderman Stevenson.

Voting Yea: Alderman Koffler, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

#### 12. City Planner

#### a. Ruffatto-Perez Boundary Line Adjustment

PWD Hintz presented the Ruffato-Perez Boundary Line Adjustment staff report from City Planner Sanderson, who has recommended approval with the usual conditions.

Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.

Voting Yea: Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman

Christensen

#### 13. City Attorney

#### a. Resolution No. 3904-FY21-22 Budget Amendment

Mayor Norby asked to table Resolution #3904 to fix some clerical errors in the amendment, and will be presented at the next City Council Meeting.

Motion was made to approve.

Motion made by Alderman DiFonzo, Seconded by Alderman Stevenson.

Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman

Christensen

#### 14. Chief of Police

#### a. December 2022 Police Department Report

Chief Kraft presented the City Council with the December 2022 Police Department report, and no questions were asked.

#### 15. Public Works Director

#### a. December 2022 Public Works Report

Public Works Director Hintz presented his December 2022 Public Works Report, and no questions were asked.

#### 16. Fire Marshal/Building Inspector

#### a. December 2022 Fire Run Report

Fire Marshall/Building Inspector wasn't present at the meeting, but he did include his December 2022 Fire Run Report and no questions were asked.

#### 17. City Clerk/Treasurer

#### a. December 2022 JV Report

Deputy Clerk/Treasurer Shanks presented the December 2022 JV Report.

Motion was made to approve.

Motion made by Alderwoman Christensen, Seconded by Alderwoman Rasmussen.

Voting Yea: Alderman Koffler, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey

#### b. December 2022 Treasurer's Report

Deputy Clerk/Treasurer Shanks presented the December 2022 Treasurer's Report.

#### 18. Consent Agenda

Motion was made to approve the consent agenda claims and building permits.

Motion made by Alderman Koffler, Seconded by Alderman Stevenson.

Voting Yea: Alderwoman Rasmussen, Alderman DiFonzo, Alderwoman Godfrey, Alderwoman Christensen

- a. Claims to be approved: \$230,178.88
- b. Building Permits to be approved: City Building Permit #2023-034B

#### 19. Adjournment

Adjourned at 7:03pm.



# City of Sidney, MT Park and Recreation Committee Meeting 1-13-23 January 13, 2023 12:00 PM 115 2nd Street SE | Sidney, MT 59270

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Meeting ID: 874 5442 1812 Passcode: 4332809 Call: 1-346-248-7799

Alderman Present: DiFonzo, Godfrey and Christensen

Others Present: Mayor Norby, Clerk/Treasurer Chamberlin, PWD Hintz, Parks Superintendent Ridl, George Biebl, John Nesper, Travis Rosaaen

#### 1. New Business

#### a. Quilling's Park Ice Skating Rink

Mr. Nesper and Mr. Biebl came before the Park and Rec Committee to further discuss the ice-skating rink at Quilling's Park. Mr. Nesper stated that after discussing with members of the public one of the first things that they feel should be looked into is putting in a rink to shrink the size and make it more manageable. He stated that with a smaller size they could add small layers to the rink with a water truck, instead of sitting with hoses for hours. He stated that also having to flood with hoses due to the size causes unevenness, cracks etc. He stated that even if we cannot purchase an actual rink, they could do it with a light colored tarp with railroad ties. He stated you can buy all different kinds of outdoor skating rinks of varying sizes. He stated he would be happy to continue to look into prices and what can be done until one can be purchased. For the current rink, he stated using a water truck putting a small layer of ice during cold snaps would help a lot with creating an even and safer layer of ice.

Mr. Biebl stated he has discussed this with City staff and he understands there has been a lot of hours put in to get the ice we have now and that it is being used. He stated when the ice is good people do utilize that rink and right now there is good ice due to Parks Superintendent Ridl's hard work. He stated moving forward, the water trucks with half the size of the rink putting in small amounts of water down at a time is a good option moving forward. He stated they do not have to have bladders and he understands the City does not have water trucks, but he wonders if someone else would be willing to donate the use of theirs as an in-kind donation. He stated that you can purchase rinks with a bladder and a 2-foot boundary, but he understands the costs that come with that and the issues with snow removal, but they are items that could be looked

into. He stated regardless of changes to the rink, it would be more resourceful for City resources to put smaller amounts on at a time and let the layers freeze.

Parks Superintendent Ridl stated there was a lot of issues this year in creating the ice and removing the snow with broken down equipment. He stated that this year she used a nozzle on the hose and instead of having the hose directly on the ice she put it on the bank, and it helped considerably with creating the nice ice there is now. Mr. Biebl stated Parks Superintendent Ridl has shown she is very good at fundraising and pursing grants and by giving her more budget authority by promoting her would open her opportunities to get funding for a new rink and it would alleviate work on PWD Hintz. He stated he feels promoting her would use her strengths better for the City in more considerations than this circumstance alone.

Alderwoman Christensen stated the hockey dome puts in a lot of hours creating the ice. Alderman DiFonzo asked about volunteering by the public to assist Parks Superintendent Ridl in this additional man hours to get this ice the way it could be. Mr. Biebl stated himself, Cole Fink and John Nesper are willing to help volunteer when it is needed. Alderwoman Christensen stated PWD Hintz has presented to the Budget and Finance Committee on purchasing one of these rinks before and PWD Hintz provided that information. He stated the biggest issue this causes is how to remove the snow from the ice before it ruins it. Alderwoman Christensen stated other communities that have nice ice rinks charge to use the rink. Mr. Nesper stated part of the purpose of this is to make the maintenance and setup easier. PWD Hintz stated the cost could be upwards of \$20,000. Alderwoman Christensen asked if we have a place to store and PWD Hintz stated there is and if the bathrooms remodel happens there would be space there. PWD Hintz stated that the City could purchase a broom to remove the snow, but that is an additional \$5-7,000 cost.

Alderman DiFonzo stated the City could continue to look into the possible purchase of the rink and a plan, but either way there will be need for assistance and volunteers, including snow removal during snowstorms. Mr. Nesper stated they have already been volunteering to remove snow, one time up to 6 people, when City equipment was broken down. He stated he has also been down there personally with his snow blade and kids have taken to it with shovels. He stated he is more than happy to volunteer on Fridays when he is not work and Mr. Biebl agreed. Alderman DiFonzo asked if Parks Superintendent Ridl could come up with a plan and cost estimates to look into the budget process. Clerk/Treasurer Chamberlin stated when they are going to volunteer, there is a form that needs to be completed so they can be covered under the City's workman's comp plan.

Alderwoman Godfrey asked Parks Superintendent how this project ranks in her list of projects, and she stated high in the winter and low in the summer, but the investment would pay-off. Parks Superintendent Ridl stated the flooding has to happen during the work hours and Water Commissioner Elletson needs to be involved in this discussion because the only water access is via a hydrant. Mr. Biebl stated once a plan and cost estimate is made, he would be willing to assist with local fundraising.

Motion was made to recommend that this year, the City will continue to work on the current rink and will look into any further purchases during the budget process based on a plan provided by Parks Superintendent Ridl.

Motion made by DiFonzo, Seconded by Christensen.

Voting Yea: DiFonzo, Godfrey, Christensen

#### b. South Meadows Softball Complex Fence

Alderman DiFonzo stated the proposed permanent fence would establish a regulation youth softball field, which the complex does not have currently. He stated he has been working with Mr. Rosaaen and they would like the field officially designated as the youth softball field. He stated other programs have fields permanently set-up to meet their regulations, whereas the girls' softball has a temporary fence that has to be put-up and taken down and does not look very well. He stated the permanent fence would be 200 feet from home plate, which would still be usable for up to the high school and summer program. He stated the adult softball would not be able to use the field, but they still have field 1 and 3 that they can use. He stated by keeping the current permanent fence up that is behind where the new fence would be, they could use the space in-between for warm-ups.

Motion was made to recommend approval the permanent fence and designation of the field for youth softball.

Motion made by Godfrey, Seconded by Christensen.

Voting Yea: DiFonzo, Godfrey, Christensen

Alderman DiFonzo stated they are currently still looking into the purchase of the materials and volunteers in the installation of the fence, but before they finalized anything, they needed approval of the designation. Parks Superintendent Ridl stated she would like to see the old 4-foot fence taken down, mostly because it is hard to maintain chain-link fences. Alderman DiFonzo stated the new 6-foot fence wouldn't enclose the field as the current one does, but they can continue to look into it and keep that in mind.

Adjourned: 12:43pm

#### Item c.

#### Sidney TBID Budget January 1st 2023 - December 31, 2023

Figures are potential amounts based on projected amount between October 2021 & October 2022. This projected figure is \$107,518.50 minus \$34,280 for administration needs for a figure of \$73,238.

Committed funds/grants for 2023: Sidney Schools \$10,000, Hockey \$10,000

#### Meetings and Conventions

26.6% \$19,478

Increase interest and booking for meeting and conventions in Sidney.

Meeting Incentives

- 80%
- ♣ Provide incentives to conventions to host their conferences in Sidney.
- Marketing to Convention Groups

20%

♣ Going to convention locations and actively selling Sidney both to the memberships and the convention organizers.

#### Leisure

8.9% \$\$6,500

Increase leisure travel to Sidney both as a destination and as a pass through area.

In State/Out of State promotion

80%

- ≠ Establish seasonal marketing efforts around seasonal features in Sidney.
- ♣ Market to states and areas around us (South Dakota, North Dakota, Wyoming, Canada) and establish campaigns for each area.
- Publications

10%

- → Publications that feature Eastern Montana and present Sidney as a destination
- Conventions on Tourism

10%

#### Tournaments and Events

64.5% \$47,260

Increase the amount and quality of tournaments of all sports and increase the amount of special events held in Sidney.

Different sports teams and high school events

60%

- → Support the chambers sports & rec committee & partner with them on tourism promotions. Partner with High School athletic department to continue getting statewide tournaments.
- Event Grant Program

40%

♣ Special events and helping Sidney's "Signature Events" grow to 2 day events.

#### Administration of the TBID

\$34,280

- > \$1,500 Chamber fees
- > Year end financial review from Brenner and Averett
- Legal fees and tax fees
- > \$600 per year for the City of Sidney's labor
- Tax fees
- Website development and application development

## PETITION FOR DISCONTINUANCE OF STREET OR ALLEY TO THE CITY OF SIDNEY, MONTANA

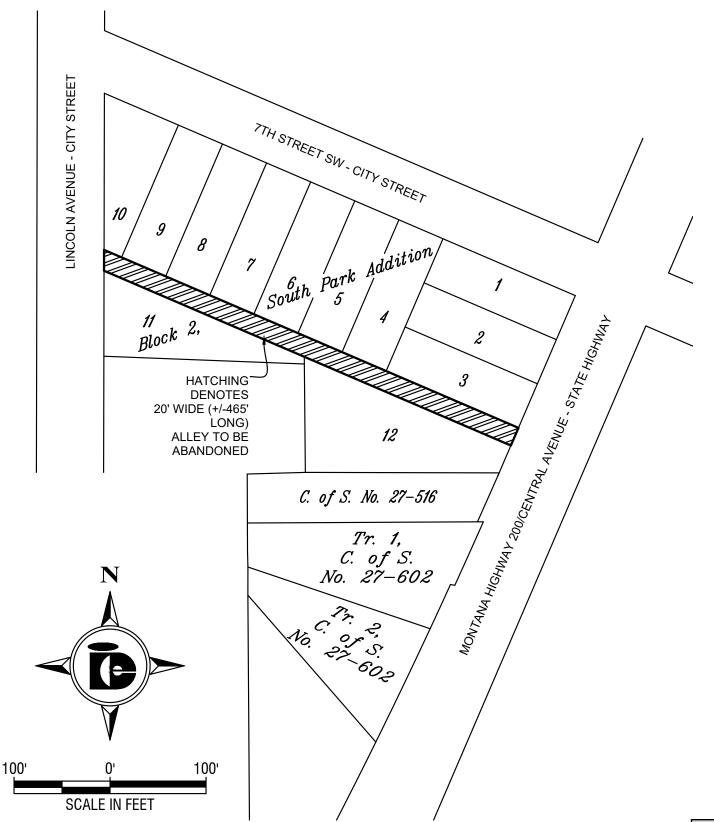
We, the undersigned, being landowners in the City of Sidney, Richland County, Montana, do hereby petition in writing, the City of Sidney, Montana to abandon an unused city alley and right of way in the Southwest ¼ of Section 33, Township 23 North, Range 59 East, P.M.,M., City of Sidney, Richland County, Montana. This petition is being filed pursuant to Montana Code Annotated [MCA] §7-14-4101 through §7-14-4115. The location of the 20-foot Alley in Block 2, South Park Addition to Sidney, Montana which the petitioners request be abandoned is shown on the map which is attached to this petition as Exhibit A. In support of this petition, the petitioners state as follows:

- 1. As shown on the attached Exhibit A, the 20-foot Alley in Block 2, South Park Addition to Sidney, Montana begins on the Easterly right of way of Lincoln Avenue and proceeds Southeasterly for approximately 465 feet where it meets the Westerly right of way of Montana Highway No. 200.
- 2. The 20-foot Alley in Block 2, South Park Addition to Sidney, Montana requested to be abandoned hereon was dedicated on the plat of South Park Addition to Sidney, Montana, recorded as Document No. 204044, records of Richland County, Montana.
- 3. The petitioners hereby request that the City of Sidney abandon the 20-foot Alley and right of way in Block 2, South Park Addition to Sidney, Montana as shown on the attached Exhibit A.
- 4. The necessity for and advantage of the action requested by this petition is as follows:
  - (a) For many years no public use has been made of the 20-foot Alley which this petition requests be abandoned. The present use of the alley and adjacent properties is as shown on the attached Exhibit B.
    - (i) The West end of the alley is blocked by a gated, chain link fence.
    - (ii) All lands adjacent to the alley are owned by one single entity, T&T Properties, Inc. as shown on the attached Exhibit B.
    - (iii) The alley and adjacent properties have been occupied and used as one single, large property for many years.
    - (iv) The owners intend to legally aggregate their entire ownership to continue with the historic use and comply with current zoning regulations. The aggregation cannot take place until the lots on each side of the alley are contiguous.
  - (b) The alley and right of way which this petition requests be abandoned is not required to give legal access to any land in the area.
    - (i) Lots 3 & 12, Block 2, South Park Addition to Sidney, Montana have access via Montana Highway No. 200/Central Avenue.
    - (ii) Lots 4 through 9, Block 2, South Park Addition to Sidney, Montana have access via 7<sup>th</sup> Street Southwest.

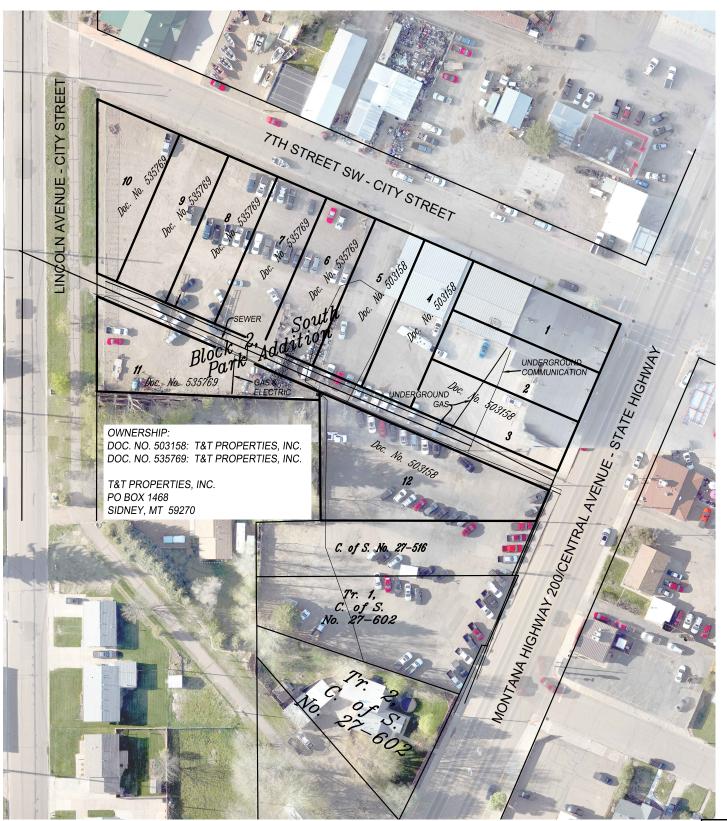
- (iii) Lots 10 & 11, Block 2, South Park Addition to Sidney, Montana have legal access via Lincoln Avenue.
- (c) A 60-foot wide paved city-maintained street (7<sup>th</sup> Street SW) parallels the alley just 150 feet to the north and provides access to area properties and roads.
- 5. The right of way which this petition requests be abandoned is located within the City of Sidney, and as required by MCA §7-14-4114(1)(b)(I), more than 50% of the owners of lots on the street have signed this petition, and the alley can be abandoned without detriment to the public interest.
- 6. The petitioners request that the City of Sidney state in its abandonment resolution for 20-foot Alley in Block 2, South Park Addition to Sidney, Montana, as required by MCA §76-3-305, that upon the abandonment of the city's road easement, the ownership of the land underneath the right of way will revert to the adjoining landowners in the manner as designated on the attached Exhibit C.
- 7. Utilities are presently installed within the right of way to which this petition requests the city to abandon. Those utilities do not have recorded easements. However, because this petition was filed pursuant to MCA §7-14-4114, under MCA §7-14-4115 and §76-3-305(2) the discontinuance of the street right of way will not affect the right of those utilities to continue to maintain their lines in the right of way.
- 8. Furthermore, in exchange for the abandonment of the 20-foot Alley by the city, the Owner agrees to grant and declare an additional 5-feet each side of the 20-foot Alley for use as a utility easement by the city and other utility providers. The resulting utility easement width being 30-feet and as shown on the attached Exhibit D.
- 9. The petitioners request that the city record a certified copy of the resolution which abandons the right of way, so that persons searching real estate records will have notice of:
  - (a) the abandonment of 20-foot Alley in Block 2, South Park Addition to Sidney, Montana.
  - (b) the grant and declaration of a 30-foot utility easement as shown on Exhibit D attached hereto.
- 10. Exhibit B attached to this petition includes recording information for pertinent deeds and the name and address of the landowner who would be affected by this petition. The landowner has signed this petition and consents to the actions requested by this petition.

Printed Name	Address	
	Printed Name	Printed Name Address

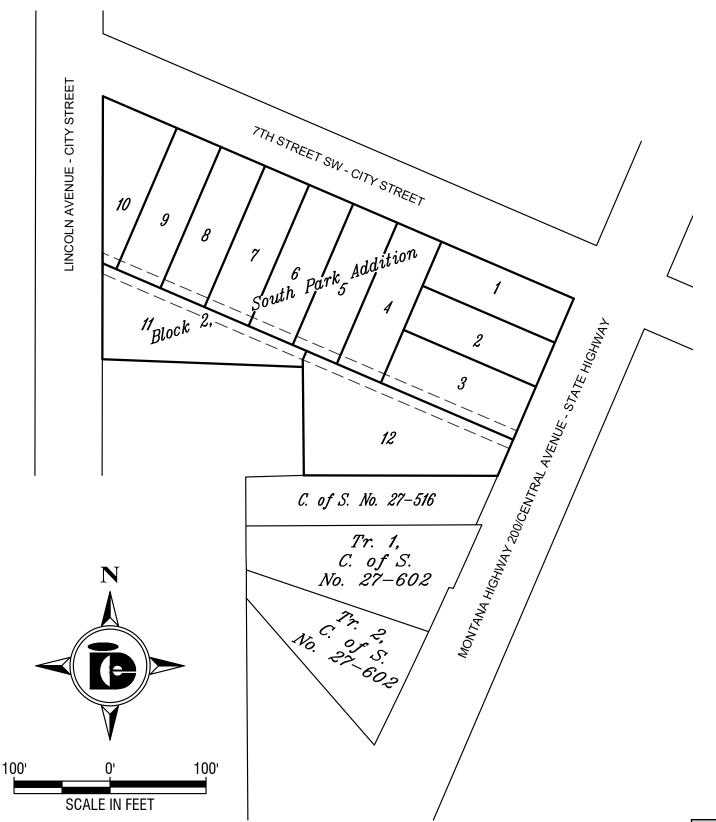
## **EXHIBIT A**



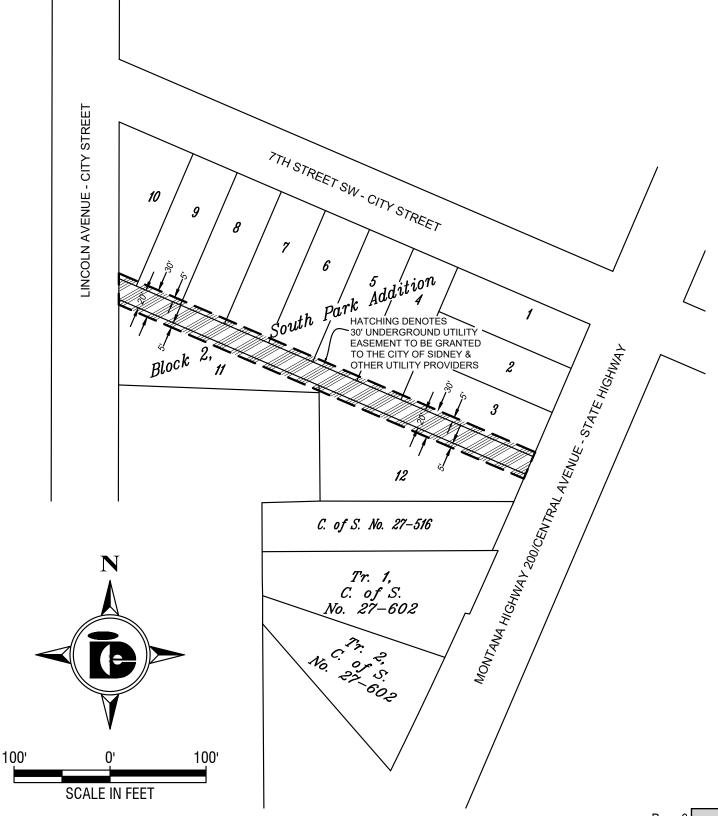
## **EXHIBIT B**



## **EXHIBIT C**



## **EXHIBIT D**





Date: January 27, 2023 To: Sidney City Council

From Forrest Sanderson, AICP, CFM

Re: Gem City Motors Alley Abandonment Petition:

#### **Discussion:**

The City Public Works Department has received a petition from T and T Properties Inc. to abandon a 20-foot alley in Block-2 South Park Addition to Sidney, located in the SW¼, Section 33, Township 23 North, Range 59 East, P.M.M., City of Sidney, Richland County, Montana.

The petition is complete, with appropriate exhibits, and must be considered by the City Council in accordance with the provisions of §7-14-4114 MCA.

#### **Standard of Review/Process:**

**7-14-4114. Procedure to discontinue streets.** (1) The council may discontinue a street or alley or any part of a street or alley in a city or town, if it can be done without detriment to the public interest, upon:

- (a) a petition in writing of all owners of lots on the street or alley; or
- (b) (i) a petition in writing of more than 50% of the owners of lots on the street or alley; and
  - (ii) approval by a majority vote of the council.
- (2) Where the street or alley is to be closed for school purposes, the council may discontinue the street or alley upon a petition signed by 75% of the lot owners on the whole street or alley to be closed.
- (3) Before acting upon the petition, a notice must be published, stating when the petition will be acted on and what street or alley or part of a street or alley is asked to be vacated. The notice must be published as provided in **7-1-4127.**

76-3-305. Vacation of plats -- utility easements. (1) Any plat prepared and recorded as provided in this part may be vacated either in whole or in part as provided by 7-5-2501, 7-5-2502, 7-14-2616(1) and (2), 7-14-2617, 7-14-4114(1) and (2), and 7-14-4115. Upon vacation, the governing body or the district court, as provided in 7-5-2502, shall determine to which properties the title to the streets and alleys of the vacated portions must revert. The governing body or the district court, as provided in 7-5-2502, shall take into consideration the previous platting; the manner in which the right-of-way was originally dedicated, granted, or conveyed; the reasons stated in the petition requesting the vacation; the parties requesting the vacation; and any agreements between the adjacent property owners regarding the use of the vacated area. The title to the streets and alleys of the vacated portions may revert to one or more of the owners of the properties within the platted area adjacent to the vacated portions.

(2) However, when any poleline, pipeline, or any other public or private facility is located in a vacated street or alley at the time of the reversion of the title to the vacated street or alley, the owner of the public or private utility facility has an easement over the vacated land to continue the operation and maintenance of the public utility facility.

#### **Analysis of the Request:**

- 1. The petition to abandon is incorporated into and made a part of this report.
- 2. The petition is signed by 100% of the owners of the lots adjacent to the alley. (Lots 1 12, Block 2 South Park Addition.) T and T Properties.
- 3. The proposal includes the retention of a 30-foot-wide utility easement that will serve to provide for the continued existence and maintenance of all existing public utilities.
- 4. The City of Sidney has a sewer main in the alley petitioned for abandonment.
- 5. Sidney Public Works requested that the easement for utilities be expanded to 30-feet.
- 6. The petition requests that the City of Sidney pay for the filing and recording of the abandonment should it be approved. While this is something that the City Council could approve, typically it is the duty of the petitioner to pay the costs associated with the filing and recordation of the final documents and surveys.
- 7. The abandonment would allow for the owner to file an Amended Plat aggregating the properties. This aggregation would allow the landowner certain options and flexibility that are currently denied given the standards of the International Building Code. Said aggregation would most likely require Expedited Subdivision Review where more that 5-lots are involved.
- 8. Each lot in Block 2 would have legal access to a public street as required by Montana Subdivision Law.
- 9. The alley does not provide access to public lands or water.
- 10. Notice of the petition to abandon was published in the Sidney Herald and a hearing on the question is scheduled for the City Council meeting on February 6, 2023.

#### **Recommendation:**

Staff recommends:

- that the City Council approve the abandonment of the alley right-of-way located in Block
   South Park Addition to the City of Sidney as described in the petition submitted by T and T Properties; and
- 2. Accept the 30-foot easement for the maintenance, repair, and replacement of the public utilities including the city sewer main located on the property; and
- 3. Prepare a Resolution for filing that provides notice of:
  - a. The abandonment of the 20-foot alley right-of-way in Block-2 South Park Addition to the City of Sidney.
  - b. The acceptance of the grant and declaration of the 30-foot utility easement.
- 4. The decision as to paying for the recordation is at the sole discretion of the City Council.

#### **PROCLAMATION**

WHEREAS, the Boy Scouts of America has been at the forefront of instilling timeless values in youth since its founding in 1910; and

WHEREAS, the national youth movement has made serving others through its values-based program its mission; and

WHEREAS, the Boy scouts of America is committed to helping youth succeed by providing the support, friendship, and mentoring necessary to live a happy and fulfilling life; and

WHEREAS, the Montana Council of the Boy Scouts of America and its many Cub Scout Packs, Boy Scout Troops and Venturing Crews are celebrating Scouting's 111<sup>th</sup> Anniversary; and

WHEREAS, there are 3 local community organizations that make Scouting available for youth members in our area who participate in the Scouting Program as a means of character building, citizenship training and personal fitness.

NOW, THEREFORE, I, RICK NORBY, Mayor of the City of Sidney, Montana, do hereby designate the week of February 5<sup>th</sup> -February 11<sup>th</sup>, 2023 as Boy Scout Week.

IN WITNESS WHEREOF, I hereunto set my hand and cause the Se	eal of
the City of Sidney to be affixed on this day of February, 2023.	

RICK NORBY, Mayor

#### PROPOSED COUNCIL COMMITTEE ASSIGNMENTS FOR 2023

Parks and Recreation – Chairman Difonzo – Godfrey, Christensen

Street and Alley – Chairman Christensen – Difonzo, Stevenson

City Building & Street Lighting – Chairman Stevenson – Koffler, Rasmussen

Water and Sewer – Chairman Koffler – Godfrey, Rasmussen

Sanitation – Chairman Rasmussen– Koffler, Stevenson

Police and Fire – Chairman Godfrey – Godfrey, Difonzo, Christensen

Budget and Finance – Chairman Christensen – Rasmussen, Godfrey

#### 1/23/23 RE: Richland County City/County Planning Board

To Mayor Norby and the Sidney City Council;

In regards to the Richland County City/County Planning Board, if the City of Sidney still desires me to stay on the Board I will agree to another term. The next meeting is scheduled for the month of April.

Respectfully,

Travis Rosaaen

#### **Jessie Redfield**

From:

jason schrader < jjknschrader 1029@gmail.com>

Sent:

Friday, January 27, 2023 12:24 PM

To: Subject: Jessie Redfield Planning board

Caution! This message was sent from outside your organization.

Allow sender | Block sender

I would like to continue to serve on the planning board for richland county. Jason schrader.

lemon drop!

Item b.

## City of Sidney



Montana's Sunrise City

#### **APPLICATION FOR CONDITIONAL USE PERMIT**

The undersigned hereby makes application for a conditional use permit pursuant to Chapter 11.19 of the Sidney Zoning Ordinance

Name of Property Own Name of Applicant: Address of Applicant: Phone Number of App Legal Description of su Current Zoning: Conditional Use reque	licant:		LLC St SE 0-3889 tached Land OWE SIN	page Area: 5	ey. mt	S 9 2 7 6 - APARTMENT
	,			IN BU.	1. DIG.	
	(use	e additional pages	if necessary)			
In addition to the above, submit a plot plan drawn to scale on paper not larger than 11" x 17" which includes all existing and proposed structures and proposed variance measurements, a list of names, mailing addresses, and labels of all property owners within 300ft of the subject property and a \$600 filing fee (a maximum of eight RV's will be allowed) (Each RV will pay a per-camper fee of \$600). The application will not be considered complete until all information is submitted.  I hereby certify that the above information is true and correct and that I am the Owner Owner's Agent Lessee of the above described property.  Applicant Signature						
		For Office Us	e Only			<u> </u>
Date Filed:	12/27/2	022	·	Filing Fee:	\$ 600	Rec # 23461
Zoning Commission:	1/18/2023	3 Actio	n Taken:			
Council Hearing:	2/10/2033	3 Actio	n Taken:			

115 Second Street SE \* Sidney, MT 59270 Phone: (406) 433-2809 \* Fax: (406) 433-7509 The West 50 feet of Lots 5 and 6 and the West 50 feet of Lot 4 EXCEPTING the North 10 feet of Lot 4, all in Block 12 of the Original Townsite of Sidney, Montana, according to the official plat thereof on file in the office of the Richland County Clerk and Recorder.

Ph. address: 216 East Main St.

Re: Conditional Use Permit Request for Tony Hanson

Dear City of Sidney Resident,

This is notice that Tony Hanson is requesting a conditional use permit per City Code 11-12-40 to have one single family apartment in a business district. The current zoning for this location is B-3: Central Business District located at 216 East Main Street. The legal description is: The West 50 feet of Lots 5 and 6 and the West 50 feet of Lot 4 EXCEPTING the North 10 feet of Lot 4, Block 12, Original Townsite.

A Board of Adjustments Meeting will be called for Wednesday January 18<sup>th</sup>, 2023 at 8:00 am at City Hall to decide on this matter. If you have any comment for or against this conditional use request please either attend the Board of Adjustments meeting or contact City Clerk Jessie Chamberlin, who will present to the Board.

If you have any questions, please do not hesitate to contact City Hall at the above contact information. Virtual Zoom meeting information is:

Meeting ID: 890 1684 3782 Passcode: 4332809 Or by calling: 1-346-248-7799

Thank you,

Jessica Chamberlin City Clerk/Treasurer

Ssica Chamberlin

City of Sidney

		Item b.
Cynthia Haddad Linde	Boss Rental LLC	Bonnie Jo Klein
34880 Cty Rd 132	26 Stoney Acres Ln	PO Box 720
Fairview, MT 59221	Glendive, MT 59330	Alexander, ND 58831
HR Rental Inc	Action Auto Inc	James Reed
Po Box 1536	220 E Main St	114 3rd Ave NE
Sidney, MT 59270	Sidney, MT 59270	Sidney, MT 59270
Terry Knaff	Jeffrey Aisenbrey	Main Properties Inc C/O Shery Thiel
PO Box 347	PO Box 165	34778 Hwy 200
Sidney, MT 59270	Sidney, MT 59270	Sidney, MT 59270
Veteran's of Foreign Wars	Byer Rental LLC	Asian Garden Inc
124 2nd Ave NE	108 2nd St NE	115 E Main
Sidney, MT 59270	Sidney, MT 59270	Sidney, MT 59270
Bathrub Ros LLC	R&R Fink Rental Properties LLC	Richland Enterprises
PO Box 1338	1601 14th St SW	220 E Main St
Saint Cloud, MN 56302	Sidney, MT 59270	Sidney, MT 59270
Daniel Seitz Family Trust	Mark Kuylen	Gary & Karen Schoepp
PO Box 326	PO Box 61	1399 22nd Ave NW
Sidney, MT 59270	Richey, MT 59259	Sidney, MT 59270
Edward & Joette Ray Deg	Christian Missionary Alliance	Brian & Jason Sissel
809 5th St SE	301 E main	320 3rd Ave NE
Sidney, MT 59270	Sidney, MT 59270	Sidney, MT 59270
MonDak Historical & Art Society	Duane & Sherry Mitchel	Thomas A & Gary L Pavek
120 3rd Ave SE	221 Lincoln Ave S	1911 14th St SW
Sidney, MT 59270	Sidney, MT 59270	Sidney, MT 59270
Thomas Satra C/O Kenny Satra	TWA Properties LLC	Edward Scott
Sidney, MT 59270	12618 Hwy 200	112 4th Ave NE
	Sidney, MT 59270	Sidney, MT 59270

Park Plaza Motel Inc

317 10th Ave SW

Sidney, MT 59270

## **CITY OF SIDNEY**

#### **NOTICE**

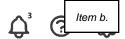
There will be a Public Hearing on Wednesday January 18<sup>th</sup>, 2023 at 8:00 A.M., at the City Council Chambers at City Hall in front of the Zoning/Board of Adjustments, for the purpose of considering a Conditional Use Permit. The request is from Tony Hanson, to have a single family apartment in a business district. This property is located at 216 East Main Street, The West 50 feet of Lots 5 and 6 and the West 50 feet of Lot 4 EXCEPTING the North 10 feet of Lot 4, Block 12, Original Townsite.

For further information regarding this matter or call-in information, you may contact the City Clerk for the City of Sidney at  $115 \, 2^{nd}$  St SE, Sidney, Montana, Tel: 406-433-2809.

Jessica Chamberlin City Clerk/Treasurer

Publish: January 1st and 8th, 2023

### **TColumn** Clty of Sidney



## Hanson CUP

NOTICE PREVIEW  $\rightarrow$  ACTIVITY LOG  $\rightarrow$ 

88	Newspaper Sidney Herald	
Ë	Publication Dates  January 1, and January 8	
<b>~</b> 7	Status  Awaiting Invoice Creation	0
<b>=</b>	Invoice Due  Awaiting Invoice Creation	

- PROOF PDF
- INVOICE PDF
- PAY INVOICE
- CANCEL NOTICE

**Affidavit** 

Success! Your notice has been submitted.

#### Jessie Redfield

From:

Column Support <help@column.us>

Sent:

Wednesday, December 28, 2022 11:19 AM

To:

Jessie Redfield

**Subject:** 

Notice Order Confirmed

Caution! This message was sent from outside your organization.

Allow sender | Block sender



Hi Jessica,

Sidney Herald just confirmed that they have received your notice order.

Notice Name: Hanson CUP

Notice ID: wBwEXmAXzC4d0SYXVP19 Receipt Confirmed: 28 Dec 2022

Publication Dates: 01/01/23, 01/08/23

When Sidney Herald creates an invoice for this notice, you will receive an email prompting you to pay.



#### Supported by Column

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# City of Sidney, MT Zoning/Board of Adjustment Meeting 1-18-2023 January 18, 2023 8:00 AM 115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 890 1684 3782 Passcode: 4332809 Call: 1-346-248-7799

Present: Vice Chair Justin Jones, David Seitz, Terry Meldahl and Jeff Hintz

Others Present: Mayor Norby, FM/BI Rasmussen, Clerk/Treasurer Chamberlin, Nikki Baily (MonDak Heritage Center), Sherry Mitchell, Duane Mitchell, Gary Schoepp (Action Auto/Eagle Country Ford), and Tony Hanson and Rune Ehmsen (HR Rental)

#### 1. New Business

#### a. Election of Board Chair and Vice Chair

Motion was made to make Mr. Jones the Chair of the Zoning/Board of Adjustments and Mr. Seitz the Vice Chair.

Motion made by Meldahl, Seconded by Hintz. Voting Yea: Seitz, Jones, Meldahl, Hintz

#### b. Hanson CUP Application

Vice Chair Jones read the request of Tony Hanson to get a Conditional Use Permit for an apartment in B-3 zoning and opened the public hearing. He called for any opponents to the conditional use permit.

Mrs. Mitchel asked about the parking available and FM/BI Rasmussen provided a map of the location in question and the Mucho Si building, which has a shared parking lot. He stated Mucho Si needs 16 spots and the apartments would need 5 spots for the office space and 2 spots for the apartment, so a total requirement of 24 spots, which are available. Mrs. Mitchel asked what a single-family dwelling means, and FM/BI Rasmussen stated it is the same for houses, one kitchen, multiple bedrooms and bathrooms. She stated they currently have a rental that is a single-family dwelling, and they have 6 parking spots and with a rental property in this area, she is concerned that parking will be an issue for the insurance business in their rental. Mr. Mitchel asked about ownership of Mucho Si and FM/BI Rasmussen stated Mr. Hanson owns both of these lots so he

will have an easement for these spots so if the property sells, the 3 parking spots are still available. PWD Hintz stated the easement will have to be recorded at the courthouse and FM/BI Rasmussen stated they can also put-up signs stating those spots are for the apartment.

Mr. Mitchel asked if those spots are enough and FM/BI Rasmussen stated it meets the requirements. Mr. Schoepp stated that is if people park where they are supposed to, with parking being limited. Mr. Hanson stated the business that uses the most on-street parking is Action Auto. Mr. Mitchel stated that decisions made on this could cause future residents wanting the same. Mr. Seitz stated that has already happened previously with variances and conditional use permits across the City.

Mr. Jones called for any more opponents 3-times with none coming forward.

Mr. Jones called for any proponents and Niki Bailey from the MonDak Heritage Center stated she feels having buildings filled in the downtown area is better for the community, including the MonDak and limiting downtown businesses causes vacant buildings.

Mayor Norby stated the entire downtown is limited on parking and some of the available parking lots are not being utilized. He stated this is going to be an on-going issue for downtown because large parking lots where not considered when the downtown area was created. He stated the onstreet parking is available for anyone to use during the day, not just the businesses that directly front the parking. He stated this was an issue with the Boys and Girls Club, could be an issue with the renovations of the Yellowstone Mercantile and other locations.

Mr. Jones called for any additional proponents, 3 times, with none coming forward.

Mr. Meldahl asked if there was any written responses and Clerk/Treasurer Chamberlin stated there is not.

Mr. Seitz asked if the business spots are rented and Mr. Hanson stated yes there is office space on the main floor that will be rented, but that is included in the required parking. Mr. Jones asked if the apartment is upstairs and Mr. Hanson stated yes, with the basement being used for his personal use. Mr. Meldahl asked how much square footage it is and Mr. Hanson stated 4,100 square feet. Mr. Meldahl asked if any adjustments to the apartment the permit will need to be reviewed and FM/BI Rasmussen stated yes, any changes to the apartment will require a conditional use permit.

Mr. Seitz asked what the definition of a single-family apartment is and FM/BI Rasmussen stated the definition is per the zoning code page 150 11-23-40-65 and read that definition. Mr. Jones stated it is the number of spots is required per the zoning code and FM/BI Rasmussen stated yes 5 for the office space and 2 for the apartment. Mr. Jones stated that is obviously the issue for the CUP and the result is the easement of the spots in the Mucho Si parking lot, ensuring those spots are transferred with any sell of property. He asked if there is any regulations on how many people can reside in a single-family residence and Mr. Meldahl stated 11-23-40-28 defines family and does not limit the number of residents. Mr. Hintz asked if the garage door facing the street will remain, if it does it takes out a parking spot and Mr. Hanson stated it is coming out. Mr. Meldahl stated after reading the definitions, it seems to be meeting all of the requirements.

Mr. Seitz asked if there is any knowledge on the taxable value of the property after the renovations and Clerk/Treasurer Chamberlin stated that is done through the State Assessors Office and she wouldn't know.

Motion was made to recommend approval the conditional use permit of Tony Hanson to have an apartment in the B-3 zoning district.

Motion made by Seitz, Seconded by Meldahl. Voting Yea: Seitz, Jones, Meldahl, Hintz

Clerk/Treasurer Chamberlin stated this will now go before the City Council for final approval. Mr. Mitchel asked how it will be required for the easement and FM/BI Rasmussen stated it will be required with the building permit. Mayor Norby asked who will be enforcing the parking on the private parking and Mr. Hanson stated the signage and the property owner towing the vehicles.

The public hearing was closed at 8:29am.

#### Item b.

## RESOLUTION NO. 3906 BUDGET AMENDMENT RESOLUTION

## A RESOLUTION RELATING TO BUDGET AMENDMENTS FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022.

WHEREAS, § 7-6-4031, MCA provides that annual budget appropriations may be amended;

WHEREAS, § 7-6-4006, MCA provides that the City Council, upon proper resolution, adopted by said Council at a regular meeting and entered into its Minutes, may transfer or revise appropriations;

WHEREAS, based upon the City's recent budget review it is necessary to alter and change the City's Fiscal Year 2021 Annual Budget;

WHEREAS, expenditures for 2890 Oil and Gas Severance exceeded the Annual Budget amount, using available cash balance was used to cover the cost of computer and server improvements:

WHEREAS, § 7-6-4031, MCA, requires that unless otherwise provided in state law, a public hearing is required for an overall increase in appropriation authority;

WHEREAS, the notice of hearing on budget amendment was published in accordance with § 7-1-4127, MCA, as required by § 7-6-4021, MCA;

WHEREAS, the hearing on budget amendments was held on January 17<sup>th</sup>, 2023, in accordance with § 7-1-4131, MCA.

NOW THEREFORE, be it resolved by the City Commission of the City of Sidney, Montana that the following budget amendments are hereby adopted:

#### II. Accounting for increase in expenditures for Oil and Gas Severance

Jessica Chamberlin, CITY CLERK

A. 2101 TBID -overall increase of \$22,248.48

Adopted by the Commission of the City of Sidney, Montana, on this \_\_\_\_\_ day of February, 2023.

THE CITY OF SIDNEY

By: \_\_\_\_\_
Rick Norby, MAYOR

ATTEST:

Bv:

#### Resolution #3907

#### A RESOLUTION TO DISCONTINUE ALLEY

WHEREAS, The City Public Works Department has received a petition from T and T Properties Inc. to abandon a 20-foot alley in Block-2 South Park Addition to Sidney, located in the SW<sup>1</sup>/<sub>4</sub>, Section 33, Township 23 North, Range 59 East, P.M.M., City of Sidney, Richland County, Montana, and;

**WHEREAS** The petition is complete, with appropriate exhibits, and must be considered by the City Council in accordance with the provisions of §7-14-4114 MCA, and;

WHEREAS, the City may discontinue a street or alley or any part of a street or alley in a city or town, pursuant to §7-14-4114 MCA, and

WHEREAS, the City has caused notice of this petition to be published as required by §7-14-4114 MCA, and;

WHEREAS, the City currently has utilities located within the right of way subject to this petition, and;

WHERAS, the City wishes to approve the petition, and to retain a utility easement in the abandoned right of way.

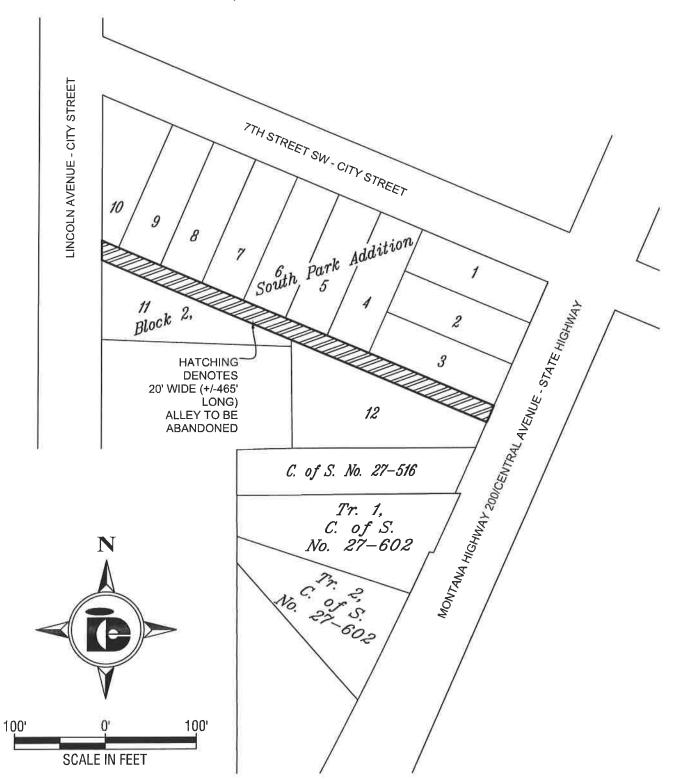
#### NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The City hereby vacates and discontinues the alley, located in the SW¼, Section 33, Township 23 North, Range 59 East, P.M.M., City of Sidney, Richland County, Montana, and as set forth in the attached Exhibit A.
- 2. The City shall retain, and hereby dedicates, a 30 foot underground utility easement, as set forth in the attached Exhibit D.

Adopted this day of, 2023.	
	Mayor
ATTEST:	
Clerk/Treasurer of the City of Sidney	

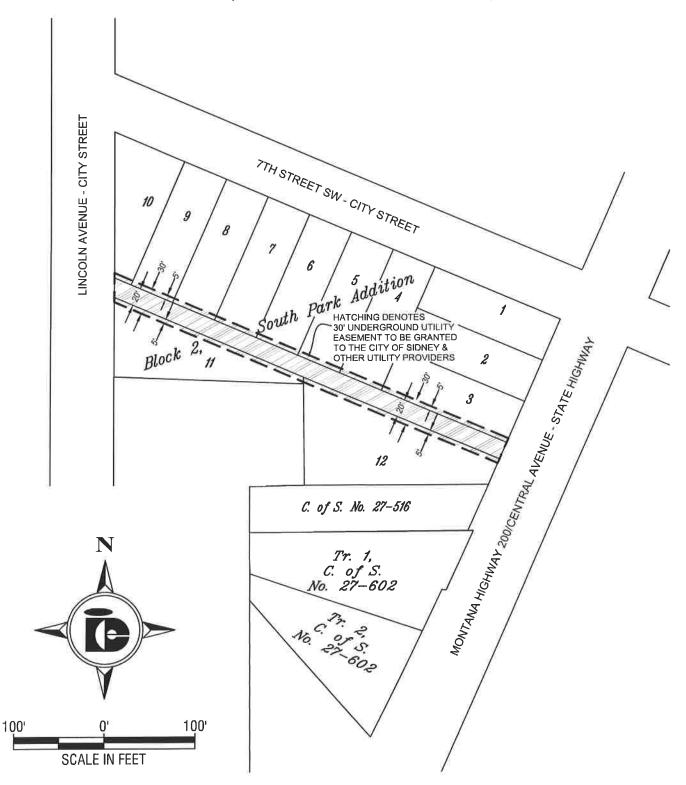
# **EXHIBIT A**

SW1/4, SECTION 33, T23N, R59E, P.M.M. CITY OF SIDNEY, RICHLAND COUNTY, MONTANA



# **EXHIBIT D**

SW1/4, SECTION 33, T23N, R59E, P.M.M. CITY OF SIDNEY, RICHLAND COUNTY, MONTANA



Item b.

### SUGGESTED FORM OF TASK ORDER

This is Task O	rder No.	<u>6</u> ,
consisting of _	5	pages.

Toe	l- 1	n.	ьd	Δ1
1 2/8	ĸч	v	ra	61

In accordance with Paragraph 1.01 of the Agreement Between Owner and Engineer for Professional Services – Task Order Edition, dated November 7, 2016 ("Agreement"), Owner and Engineer agree as follows:

- 1. Specific Project Data
  - A. Title: Water Tank Lining

    B. Description: Relining of the City's 200,000 Gallon Water Storage Tank, Located along Highway 16, northwest of Sidney
  - C. Number of Construction Contracts

This Specific Project is anticipated to be constructed under 1 Construction Contract(s).

- 2. Services of Engineer
  - ☐ Study and Report Services

**⊠**Design Services

- The Engineer will review existing tank inspection videos to determine a lining/repair technique.
- The Engineer will investigate possible lining products and make a product recommendation to the City of Sidney. Durability, lifespan, and cost will be considered in this recommendation.
- The Engineer will develop project performance specifications and drawings to be used in the bidding of the project to prospective bidders. Project specifications will consist of Construction Specification Institute (CSI) format specification. Project drawings will consist of existing record drawings, and overall site drawings to be used by the contractor for bidding. No field survey or additional interior tank evaluations will be performed.
- The Engineer will provide a project design report for submittal and approval by the Montana Department of Environmental Quality. (MDEQ)

# SUGGESTED FORM OF TASK ORDER

## ⊠Bidding or Negotiating Services

- The Engineer will prepare an advertisement for bids and host through their online plans exchange. The engineer will also reach out to prospective bidders to notify them of the availability of the construction bid documents.
- The Engineer will perform an online bid opening through Quest CDN.
- Bid tabulations and a recommendation of award will be made to the City of Sidney.

### **⊠**Construction and Commissioning Services

- The Engineer will prepare contract documents in conformance with EJCDC requirements. This will include review of the Contractor's bonds and insurance. Following the preparation and review of the contract document, the documents will be presented to the Owner for approval. The Engineer can forward to the City's legal counsel at the request of the City.
- The Engineer will maintain detailed project records including correspondence, schedules, submittals, requests for information, payment requests, proposed contract modifications, change orders, photographs, and test results.
- The Engineer will compile and distribute punch list items upon completion of a site walk-through by representatives of the Owner, Contractor, and Engineer. The Engineer will follow up with the Contractor on completion of the punch-list items and will assist the Owner with closeout activities including a final walk through, obtaining lien waivers from the contractor and project certifications.
- Excludes preparation of any Operation and Maintenance Manuals.
- Excludes any rebid services necessary.

#### ☑ Resident Project Representative Services

- Engineer will provide Resident Project Representative (RPR) services pursuant to Part 4 of Exhibit A; Exhibit D is attached to this Task Order and expressly incorporated by reference.
- RPR services will be limited to periodic site visits during the course of construction. It is anticipated that the RPR will perform 15 site visits during the course of the project. Each site visit has been estimated to last two (2) hours.

### SUGGESTED FORM OF TASK ORDER

☐Other Services

⊠Additional Services Requiring an Amendment to Task Order

• Part 6 of Exhibit A is incorporated by reference unless otherwise noted.

## 3. Owner's Responsibilities

Owner shall have those responsibilities set forth in Article 2 and in Exhibit B, subject to the following: N/A

## 4. Times for Rendering Services

Phase	Completion Date				
Complete Project Plans and Specifications	April 4, 2023				
Submittal to DEQ (Assume 30-day review)	April 4, 2023				
Project Bid Opening	May 15, 2023				
Resident Project Representative	November 2023				

## 5. Payments to Engineer

A. Owner shall pay Engineer for services rendered as follows:

Category of Services	Compensation Method	Lump Sum, or Estimate of Compensation for Services		
Design Engineering	Lump Sum	\$27,500		
Bidding Services	Lump Sum	\$2,500		
Construction Phase Services and RPR	Standard Hourly Rates	\$8,500		

- B. The terms of payment are set forth in Article 4 of the Agreement and in Exhibit C.
- 6. Consultants:
- 7. Other Modifications to Agreement:
- 8. Attachments: Hourly Rate Schedule, Scope of Services, MAG Funding Spreadsheet

# SUGGESTED FORM OF TASK ORDER

- 9. Documents Incorporated By Reference:
  - N/A
- 10. Terms and Conditions: Execution of this Task Order by Owner and Engineer shall make it subject to the terms and conditions of the Agreement (as modified above), which Agreement is incorporated by this reference. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by Owner.

The Effect	tive Date of this Task Order is	,	
OWNER	: City of Sidney, Montana	ENGINE	ER: Interstate Engineering, Inc.
By:		By:	
Name:	Rick Norby	Name:	Jordan Mayer
Title:	Mayor	Title:	Office Manager
		Engineer Certificate State of:	License or Firm's e No. PE-EF-LIC-419  Montana
DESIGN ORDER:	ATED REPRESENTATIVE FOR TASK	DESIGNA ORDER:	TED REPRESENTATIVE FOR TASK
Name:	Jeff Hintz	Name:	John Bach
Title:	Public Works Director	Title:	Project Engineer
Address:	115 2 <sup>nd</sup> Street SE Sidney, MT 59270	Address:	6066 MT Hwy 24 S Glasgow, MT 59230
E-Mail Address:		E-Mail Address:	John.bach@interstateeng.com
Phone:	406.433.1117	Phone:	406.526.3577
Fax:	n/a	Fax:	n/a



## SCHEDULE OF RATES ATTACHMENT #1

	Hourly Rate	Hourly Rate
<b>Engineers</b>		<u>Technicians</u>
ENG I	\$125.00	TECH   \$ 80.00
ENG II	\$140.00	TECH II \$ 95.00
ENG III	\$155.00	TECH III \$110.00
ENG IV	\$170.00	TECH IV \$125.00
ENG V	\$185.00	TECH V \$140.00
ENG VI	\$200.00	TECH VI \$155.00
ENG VII	\$215.00	TECH VII \$170.00
ENG VIII	\$230.00	TECH VIII \$185.00
ENG IX	\$245.00	TECH IX \$200.00
ENG X	\$260.00	TECH X \$215.00
Surveyors		<u>Planners</u>
SURV I	\$100.00	PLANNER I \$110.00
SURV II	\$115.00	PLANNER II \$135.00
SURV III	\$130.00	PLANNER III \$165.00
SURV IV	\$ 145.00	PLANNER IV \$185.00
SURV V	\$ 160.00	PLANNER V \$210.00
SURV VI	\$175.00	
SURV VII	\$190.00	<u>Administrative</u>
SURV VIII	\$205.00	ADMIN I \$ 80.00
SURV IX	\$220.00	ADMIN II \$ 90.00
SURV X	\$235.00	
		Information Technologists
		IT I \$135.00
Expert Witness	\$300.00	IT II \$185.00

### **CHARGEABLE EXPENSES**

Subsistence	Actual cost	Travel Vehicle	\$0.78 per mile
Subconsultant Services - Geotec	chnical Actual cost plus 15%	Survey Vehicle	\$0.88 per mile
Subconsultant Services - Other.	Actual cost plus 10%	ATV	\$75.00 per day
Survey Materials Required	Actual cost plus 25%	ATV with Tracks	\$125.00 per day
Plat Certification per Certification	\$35.00	UTV	\$150.00 per day
Recordation per Monument	\$35.00	UTV with Tracks	\$200.00 per day
24" x 36" Prints per Page	\$9.00	Snowmobile	\$200.00 per day
Other Miscellaneous Project Exp	enses Actual cost		

Any and all sales and use tax, TERO or other special fees which apply to this contract.

1/22/2023

Sewer 53	310-430600		Water 5210-430500 Dec-22	
Payroll			Payroll	
	100	\$22,551.92	100	\$27,036.52
	141	\$78.94	141	\$94.65
	142	\$827.78	142	\$1,217.99
	143	\$1,661.36	143	\$2,002.81
	144	\$2,022.88	144	\$2,425.17
	146	\$4,989.61	146	\$5,149.93
Total		\$32,132.49	Total	\$37,927.07
Supplies			Supplies	
	200	\$2,318.52	200	\$10,252.81
Purchased S	ervices		Purchased Services	
	300	\$15,808.08	300	\$16,896.77
	7			
Utility Service			Utility Services	
	340	\$0.00	340	\$0.00
Fixed Charge	es		Fixed Charges	
	500	\$0.00	500	\$0.00
Imp Not Bld	gs-OPFR		Imp Not Bldgs-Oper	
	930	\$0.00	930	\$0.00
		40.00	330	70.00
Imp Not Bldg	gs-Cap Proj		Mach & Equip - Oper	
	932	\$0.00	940	\$0.00
Const-R&D			Mach & Equip-Cap Proj	
	950	\$0.00	943	\$0.00
Const Capita	IR&D		Const-Cap Proj	
	951	\$0.00	952	\$0.00
Const Capita	l Capital Proj.		Other Debt Services	
•	952	\$0.00	490500-610 & 620	\$54,687.50
		·		<b>,</b> , , , , , , , , , , , , , , , , , ,
490510			490510	
	610	\$190,000.00	610	\$37,000.00
	620	\$82,287.50	620	\$21,364.80
Total		\$272,287.50	Total	\$58,364.80
490520			490520	
	610	\$14,000.00	610	\$1,609.60
	620	\$5,412.50	620	\$2,157.40
Total		\$19,412.50	Total	\$3,767.00

**Grand Total:** 

\$341,959.09

**Grand Total:** 

\$181,895.95

Total Expenditures: Credit Card Revenue:

\$523,855.04 \$17,426.84

Total to be Transferred:

\$506,428.20

Completed By: Belson Sants	Date: 1/24/23			
Approved:	Date:			
Approved:	Date:			

01/20/23

CITY OF SIDNEY 13:39:59 Budget Detail Report For the Accounting Periods: 12/22 = 12/22

Page: 1 of 3 Report ID: B160

Funds 5310-5310, Objects 100-620, Accounts 430600-490520

Fund,	•	Check	Description	Invoice	Invoice Date	End Month/ Amount	Year t	o Date/	Budget/ Vendor	Available Appropriation	8
DOC/LIN	<b>₩</b> #	cueck	nescription	11140166	Date	Amount	LET TOO		4 G1100T	Phrobitation	
5310 Sewer	Util	lity									
430600 Sewe											
		SERVICE					40.1				
PR 221200	3 83		Payroll Expenditure	ject Total:	/ /	22,551.92 22,551.92		,185.00	326,974.00	182,789.00	41
1/1 IIner	nnlos	ment Ins	_	ject lotal.		22,331.32	144	,105.00	320,314.00	102,703.00	
PR 221200		/menc ins	Employer Contributions		/ /	78.94	12/22				
11( 22120(				ject Total:	, ,	78.94	,	504.69	1,144.00	639.31	44
142 Worl	kers'	Compens	•	,							
PR 221200			Employer Contributions		/ /	827.78	12/22				
				ect Total:		827.78	5	,392.31	15,716.00	10,323.69	34
143 F.I.	.C.A.										
PR 221200	86		Employer Contributions		/ /	1,661.36	12/22				
			Obj	ect Total:		1,661.36	10	,647.00	25,014.00	14,367.00	43
144 PERS	3										
PR 221200	87		Employer Contributions		/ /	2,022.88	12/22				
			Obj	ect Total:		2,022.88	12	,500.41	29,328.00	16,827.59	43
146 Heal	lth I	nsurance									
PR 221200	88		Employer Contributions		/ /	4,989.61					
000 000			Obj	ect Total:		4,989.61	29	,937.43	74,030.00	44,092.57	40
200 SUPE CL 40672			CUDGE CORDED ( MOUNITAIC	120605	11/01/22	20.02	12/22	27	JOHNSON HARDWAE	10	
CL 40072	2 3	30/10	SURGE STRIP & MOUNTING TAPE	120695	11/01/22	30,92	12/22	21	JOHNSON HANDWAR	\L	
CL 40672	2 7	38710	FRICTION TAPE	121099	11/04/22	18.27	12/22	27	JOHNSON HARDWAF	RE	
CL 40672	10	38710	THERMOMETER	121752	11/14/22	58.97	12/22	27	JOHNSON HARDWAF	RE	
CL 40700	7	-99599	BAST- AMAZON		11/08/22	78.76	12/22	509	CARDMEMBER SERV	VICE - VISA	
CL 40718	3 1	38750	CAULKING GUN & TUBES	86406530	11/01/22	44.55	12/22	56	BUILDERS FIRSTS	SOURCE	
CL 40718	3 2	38750	LEXAL SILICONE	86486843	11/16/22	11.99			BUILDERS FIRSTS	SOURCE	
CL 40726		38757	SERVICE CONTRACT- PLOTTER		12/09/22	207.34			SELBY'S		
CL 40742	1	38771	WASTE WATER TREATMENT PLANT	1778	11/30/22	200.00	12/22	125	MONTANA RURAL W	ATER SYSTEMS	
CL 40753	1 4	38782	PAPER	505779	11/03/22	23.99	12/22	263	BOSS INC.		
CL 40788			ANTI FREEZE & OIL	440089104	01/28/22	40.57			AUTO VALUE PART	S STORE	
CL 40786			RESTOCK CITY SHOP CABINET			113.84	12/22		CINTAS	010111	
CL 40793			NORBY- USPS	2200002307	11/28/22	412.62			CARDMEMBER SERV	VICE - VISA	
CL 40793			HINTZ- TRAVEL & TRAINING		12/12/22	492.67	12/22		CARDMEMBER SERV		
CL 40793			BAST- HACH & FILTERBUY		11/21/22	576.03			CARDMEMBER SERV		
				ect Total:	,	2,318.52			75,000.00		384
300 PURC	HASE	D SERVIC							•		
CL 40676			GASB #75 (OPEB), WIP		11/27/22	2,993.25	12/22	1026	DENNING, DOWNEY	. e	
CL 40684	1	38722	CLOSING TAIL LIGHT ELECTRICAL	377176	11/04/22	60.00	12/22	47	SIDNEY CARBURET	OR & ELECTRIC	
			WORK	-							
CL 40693	2	38731	GIS TRAINING- THOMPSON		11/22/22	1,312.50		999999	SDSMT		
CL 40694	2	38732	BEACON MOBILE HOSTING	80113868	11/30/22	101.76	12/22		BADGER METER IN	IC.	
CL 40695		-99601	SEWER FUEL	85421317	11/01/22	987.23			WEX BANK		
CL 40700		-99599	BAST- USPS & RESTORX		11/03/22	107.85			CARDMEMBER SERV		
CL 40719		38751	3-PHASE		11/30/22	613.50			LOWER YELLOWSTO		
CL 40719	3	38751	SIDNEY LAGOON		11/30/22	4,025.20			LOWER YELLOWSTO		
CL 40719	4	38751	LAGOON		11/30/22	1,398.10	12/22	2	LOWER YELLOWSTO	NE R.E.A.	

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Funds 5310-5310, Objects 100-620, Accounts 430600-490520

	Fund/A	cco	unt/			Invoice	End Month/	Year to	Date/	Budget/	Available	8
Do	c/Line	#	Check	Description	Invoice	Date	Amount	Period		Vendor	Appropriation	
	Sewer U											
			erating	CARLES CREETE		11/30/22	-1,315.18	12/22	2	LOWER YELLOWST	ONE R.E.A.	
CL	40719			CAPITAL CREDIT	21858	11/30/22	83,33			STERLING CODIE		
CL		2		ANNUNAL WEB HOSTING FEE E-STATEMENTS & WEB	85667	11/30/22		12/22	1174			
CL	40734		30103	POSTINGS	03007	11/00/22		, -				
CL	40740	2	38769	SEWER- PHONE/INTERNET		11/30/22	141.67	12/22	249	MID-RIVERS COM	MUNICATIONS	
CL		2		SEWER DEPT. FLU SHOTS		11/30/22	80.00	12/22	337	RICHLAND COUNT	Y HEALTH DEPT	
CL		1		SEWER SAMPLES	515300	11/07/22	88.00	12/22	350	ENERGY LABORAT	ORIES INC	
CL		4		SEWER SAMPLES	516419	11/12/22	271.00	12/22	350	ENERGY LABORAT	ORIES INC	
CL	40750	6		SEWER SAMPLES	518379	11/18/22	88.00	12/22	350	ENERGY LABORAT	CORIES INC	
CL	40750	7		SEWER SAMPLES	519000	11/23/22	80.00	12/22	350	ENERGY LABORAT	CORIES INC	
CL	40751	2	38780	EXCAVATION NOTIF. & COST	2115104	11/30/22	17.27	12/22	402	UTILITIES UNDE	RGROUND	
CL	40769	2	-99591	SEWER CELL PHONE	9922236971	12/06/22	124.37	12/22	399	VERIZON WIRELE	ISS	
CL	40770	1	38797	HOLLY SUGAR SEWER LIFT		12/15/22	55.08	12/22	3	MONTANA DAKOTA	UTILITIES	
CL	40770	3	38797	N SIDNEY SEWER LIFT		12/15/22	78.90	12/22	3	MONTANA DAKOTA	UTILITIES	
CL	40770	4	38797	LEE'S TIRE SEWER LIFT		12/15/22	36.92	12/22	3	MONTANA DAKOTA	UTILITIES	
CL	40770	6	38797	S MEADOW SEWER LIFT		12/15/22	89.45	12/22	3	MONTANA DAKOTA	UTILITIES	
CL	40771	2	38798	DECEMBER 2022- SEWER		12/28/22	465.00	12/22	70	U.S.P.O.		
				BILLS								
CL	40776	4	38804	2022 CLOSING & GASB & AFR	R 15914 & 15	12/28/22	1,271.66	12/22	1026	DENNING, DOWNE	EY &	
CL	40777	4	38805	SOPHOS RENEWAL	16864C	12/28/22	1,266.61	12/22	1114	PINE COVE		
CL	40789	4	38817	FY20-21 AFR FILING FEE		12/28/22	416.67	12/22	1156	MT DEPT OF		
CL	40790	5	-99588	MERCH. SERVICE FEE #6816		11/01/22	212.89	12/22	1122	STOCKMAN BANK	- BANK FEES	
CL	40790	7	-99588	SERVICE CHARGE #5410		12/02/22	15.00			STOCKMAN BANK		
CL	40790	9	-99588	RETURN NSF FEE #5410		11/15/22	182.15	12/22		STOCKMAN BANK		
CL	40793	19	-99590	BAST- USPS		12/01/22	78.95			CARDMEMBER SER		
CL	40793	23	-99590	CHAMBERLIN- MICROSOFT		11/21/22	321.50			CARDMEMBER SEF		
				Obj	ject Total:		15,808.08	88,	,205.23	265,000.00	176,794.77	33
34	O Utili	ty	Services									
						/ /						
				Obj	ject Total:		0.00		0.00	0.00	0.00	)
50	0 Fixed	Ch	arges									
						/ /				04.074.04		
				Obj	ject Total:		0.00	24	,873.50	24,874.00	0.50	100
										027 000 0	400 247 26	
				Acco	ount Total:		50,259.09	344	,732.64	837,080.00	492,347.36	
	0 Inter											
	0 Princ					0.5.10.0.10.0	100 000 00	10/00	126	HC DAME CDA I	OCKBOA CMUCUE	
CL	40723	3	-99595	SRF 17404 PRINCIPAL WWTP		06/09/22	190,000.00	12/22	436	US BANK-SPA LO	CKBOX CM3033	
				P2			100 000 00	100	000 00	382 000 00	192,000.00	. E.C
	0 = :			Obj	ject Total:		190,000.00	190	,000.00	382,000.00	, 192,000.00	50
	0 Inter			ODD 17405 TUBERROOM WUBB		0.0 (0.0 (0.0	92 297 ED	12/22	136	US BANK-SPA LO	CKBOY CM9695	
CL	40/23	4	-99595	SRF 17405 INTEREST WWTP		06/09/22	82,287.50	14/44	420	OP DWIK-SEW DO	CKDON CHOUST	
				P2	m . t - 3		00 007 50	22	,287.50	170,000.00	87,712.50	ΛΩ
				Obj	ject Total:		82,287.50	62	,201.30	170,000.00	, 07,712.50	~10

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Funds 5310-5310, Objects 100-620, Accounts 430600-490520

Fund/Acc	ount/			Invoice	End Month/	Year to Date/	Budget/	Available	8
Doc/Line #	Check	Description	Invoice	Date	Amount	Period	Vendor	Appropriation	
5310 Sewer Util	lity								
490520 USDA Rui	ral Devel	lopment Loan - Principal	& interest						
610 Principa	al								
CL 40723 1	-99595	SRF 16378 PRINCIPAL WW	TP	06/09/22	14,000.00	12/22 436 US	BANK-SPA L	OCKBOX CM9695	
		P1							
			Object Total:		14,000.00	14,000.00	28,000.0	14,000.00	504
620 Interest	t								
CL 40723 2	-99595	SRF 16378 INTEREST WWI	P	06/09/22	5,412.50	12/22 436 US	BANK-SPA L	OCKBOX CM9695	
		P1							
			Object Total:		5,412.50	5,412.50	11,000.0	5,587.50	499
		A	ccount Total:		19,412.50	19,412.50	39,000.0	19,587.50	
			Fund Total:		341,959.09	636,432.64	1,428,080.0	791,647.36	5

<sup>\*\*\*</sup>Detail total may not match report total. The report total reflects the actual amount posting to the budget line. The detail includes all transactions that posted to the budget line during the period (including amounts that may have been closed).

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Budget Detail Report

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Funds 5210-5210, Objects 100-620, Accounts 430500-490520

	Fund/	Acc	ount/			Invoice	End Month/	Year t	o Date/		vailable	8
De	oc/Line	#	Check	Description	Invoice	Date	Amount	Period		Vendor A	ppropriation	
5210	Water 0	Jti:	lity									
43050	00 Water	r Op	perating									
10	00 PERSO	[ANC	L SERVICE	S								
PR	221200	75		Payroll Expenditure	ect Total:	/ /	27,036.52 <b>27,036.52</b>		,759.39	275,247.00	114,487.61	58%
1.	41 Ilnom	nlos	yment Ins	_	ecc rocar.							
	221200		ymene ins	Employer Contributions		/ /	94.65	12/22				
LIV	221200	, ,			ect Total:		94.65		562.67	963.00	400.33	58%
1.	42 Worke	ers	' Compens	-								
	221200		2 [	Employer Contributions		/ /	1,217.99	12/22				
				•	ect Total:		1,217.99	7	,247.75	12,817.00	5,569.25	57€
1	43 F.I.O	C.A	•	_								
	221200			Employer Contributions		/ /	2,002.81	12/22				
					ect Total:		2,002.81	11	,905.14	21,056.00	9,150.86	57%
1	44 PERS											
PR	221200	79		Employer Contributions		/ /	2,425.17	12/22				
				Obj	ect Total:		2,425.17	14	,258.80	24,690.00	10,431.20	58%
1	46 Healt	th:	Insurance									
PR	221200	80		Employer Contributions		/ /	5,149.93	12/22				
				Obj	ect Total:		5,149.93	30	,899.43	62,611.00	31,711.57	49%
20	00 SUPPI	LIES	S									
CL	40672	1	38710	SEALANT & PRO FUEL	119527	10/26/22	21.98	12/22	27	JOHNSON HARDWARE		
CL	40672	2	38710	WAETHER STRIPPING &	119712	10/27/22	75.98	12/22	27	JOHNSON HARDWARE		
				ACETONE								
CL	40672	4	38710	TOE & ELECTRIC CONNECTION	120778	11/02/22	43.47	12/22	27	JOHNSON HARDWARE		
CL	40672	15	38710	WATED DEPT. SUPPLIES	125215	11/23/22	46.99	12/22	27	JOHNSON HARDWARE		
CL	40672	16	38710	WATER DEPT. SUPPLIES	125279	11/23/22	15.28	12/22	27	JOHNSON HARDWARE		
CL	40682	2	38720	MISC. HOSES	8537306	11/21/22	192.66	12/22	1027	MFCP INC		
CL	40697	1	38733	AZONE & NATURAL CARBOY	6332852	11/01/22	2,869.50	12/22	207	HAWKINS INC		
CL	40697	2	38733	CHROLINE CYLINDER	6337053	11/15/22	10.00	12/22	207	HAWKINS INC		
CL	40697	3	38733	POT PERM & CASE OF BUFFER	6348652	11/29/22	2,850.76	12/22	207	HAWKINS INC		
CL	40699	1	38735	FLEX METAL CONDUIT	S510924117	11/22/22	9.23	12/22	1083	CRESCENT ELECTRI	C SUPPLY	
CL	40699	2	38735	CONDUIT & BULBS	S510923969	11/22/22	57.64	12/22		CRESCENT ELECTRI		
CL	40718	3	38750	LIGHTS LENS	86515573	11/22/22	16.99	12/22	56	BUILDERS FIRSTSO	URCE	
CL	40726	2	38757	SERVICE CONTRACT- PLOTTER		12/09/22	207.33	12/22	131	SELBY'S		
CL	40732	1	38761	CASE OF BRILLANCE	149891	12/01/22	268.67	12/22		COLONIAL RESEARC		
CL	40736	2	38765	CURB BOX TAPPED	6837407	11/14/22	80.21	12/22	39	NORTHWEST PIPE F	ITTINGS,	
CL	40736	4	38765	COUPLERS & COMP CURBSTOP	6837419	11/30/22	27.47	12/22	39	NORTHWEST PIPE F	ITTINGS,	
CL	40736	5	38765	PLIG & MOEN CARTRIDGE	6842651	11/23/22	38.78	12/22	39	NORTHWEST PIPE F	ITTINGS,	
CL	40739	15	38768	SOCKET SET	793366	11/29/22	49.99	12/22	36	NAPA		
CL	40753	3	38782	TONER	505356	11/03/22	208,99	12/22	263	BOSS INC.		
CL	40754	1	38783	WATER PLANT CHEMICALS	13384393	12/14/22	1,555.23	12/22	59	HACH COMPANY		
CL	40774	1	38802	CHLORINE CYLINDER	6360135	12/15/22	10.00	12/22	207	HAWKINS INC		
CL	40778	1	38806	SATCO BULBS	S510945053	12/01/22	81.52	12/22	1083	CRESCENT ELECTRI	C SUPPLY	
CL	40783	1	38811	PH GEL PROBE	13391311	12/19/22	406.00	12/22	59	HACH COMPANY		
	40783			PH BUFFER SOLUTION	13388792	12/16/22	81.78	12/22	59	HACH COMPANY		
CL	40783	3	38811	DPD FREE BULK DISPENSER	13394890	12/20/22	86.45	12/22	59	HACH COMPANY		
	40793			NORBY- USPS		11/28/22	412.62	12/22	509	CARDMEMBER SERVI	CE - VISA	
	40793			HINTZ- TRAVEL & TRAINING		12/12/22	492.66	12/22	509	CARDMEMBER SERVI	CE - VISA	
	40793			ELLETSON- USPS & REYNOLDS		11/23/22	34.63	12/22	509	CARDMEMBER SERVI	CE - VISA	

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Funds 5210-5210, Objects 100-620, Accounts 430500-490520

	Fund/Ac	count/ Check	Description	Invoice	Invoice Date	End Month/ Amount	Year to Date	e/ Budget/ Vendor	Available Appropriation	8
5210 W	ater Ut	ility								
		Operating								
			Ob	ject Total:		10,252.81	40,623.	75 150,000.00	109,376.25	27
300	PURCHA	SED SERVI	CES							
CL	40676	4 3871	4 GASB #75 (OPEB), WIP CLOSING		11/27/22	2,993.25	12/22 102	6 DENNING, DOWNE	3 Y.S.	
CL	40681	2 3871	9 CITY HALL RUGS CLEANED	2550086036	11/15/22	138.29	12/22 108	5 ARAMARK- ACCOU	JNTS RECEIVABLE	
CL	40687	1 38725	5 2'' CURB KEY	1728	11/21/22		,	2 PHILIP TOAVS		
CL	40693	1 38733	l GIS TRAINING- TRAYLOR		11/22/22	1,312.50	12/22 99999	9 SDSMT		
CL	40694	1 38732	2 BEACON MOBILE HOSTING	80113868	11/30/22	101.76		4 BADGER METER 1	NC.	
CL	40695	2 -99603	l WATER FUEL	85421317	11/01/22	1,849.96		8 WEX BANK		
CL	40700	4 -99599	ELLETSON- USPS		11/10/22	51.10	,	9 CARDMEMBER SEF		
CL	40717	2 38749	WATER TOWER		11/30/22			3 MONTANA DAKOTA		
CL	40717		WELL #10		12/07/22			3 MONTANA DAKOTA		
	40717	9 38749	WATER TREATMENT PLANT		12/07/22	2,028.38	,	3 MONTANA DAKOTA		
CL	40719	1 38751	WATER TANK		11/30/22	128,42	,	2 LOWER YELLOWST		
CL	40733	1 38762	2 ANNUNAL WEB HOSTING FEE	21858	11/30/22	03.33		2 STERLING CODIE	TERS/AMERICAN	
CL 4	40734	1 38763	B E-STATEMENTS & WEB POSTINGS	85667	11/30/22	59.46	12/22 117	4 VALLI		
CL	40740	1 38769	WATER- PHONE/INTERNET		11/30/22	141.67	12/22 249	9 MID-RIVERS COM	MUNICATIONS	
CL 4	40741	1 38770	WATER DEPT. FLU SHOTS		11/30/22	80.00	12/22 33	7 RICHLAND COUNT	Y HEALTH DEPT	
CL 4	40750	2 38779	WATER SAMPLES	515299	11/07/22	96.00	12/22 350	O ENERGY LABORAT	ORIES INC	
CL	40750	3 38779	WATER SAMPLES	516420	11/12/22	96.00	12/22 350	O ENERGY LABORAT	ORIES INC	
CL 4	40750	5 38779	WATER SAMPLES	517242	11/15/22	258,00	12/22 356	D ENERGY LABORAT	ORIES INC	
CL 4	40751	1 38780	EXCAVATION NOTIF. & COST	2115104	11/30/22	17.27	12/22 402	2 UTILITIES UNDE	RGROUND	
CL 4	40769	1 -99591	WATER CELL PHONE	9922236971	12/06/22	123.07	12/22 399	9 VERIZON WIRELE	SS	
CL 4	40770	7 38797	WELL #9		12/15/22	340.20	12/22	3 MONTANA DAKOTA	UTILITIES	
CL 4	40770 1	0 38797	WELL #12		12/15/22	931.85	12/22	3 MONTANA DAKOTA	UTILITIES	
CL 4	40770 1	1 38797	WELLS #5 AND #7		12/15/22	365.10	12/22	3 MONTANA DAKOTA	UTILITIES	
CL 4	40770 1	3 38797	WELL#11		12/16/22	1,276.56	12/22	3 MONTANA DAKOTA	UTILITIES	
CL 4	40771	1 38798	DECEMBER 2022- WATER BILLS		12/28/22	465.00	12/22 70	) U.S.P.O.		
CL 4	40776	2 38804	2022 CLOSING & GASB & AFR	R 15914 & 15	12/28/22	1,271.66	12/22 1026	6 DENNING, DOWNE	Y &	
CL 4	10777	2 38805	SOPHOS RENEWAL	16864C	12/28/22	1,266.61	12/22 1114	A PINE COVE		
CL 4	10789	3 38817	FY20-21 AFR FILING FEE		12/28/22	416.67	12/22 1156	6 MT DEPT OF		
CL 4	10790	4 -99588	MERCH. SERVICE FEE #6816		11/01/22	212.89	12/22 1122	2 STOCKMAN BANK	- BANK FEES	
CL 4	10790	6 -99588	SERVICE CHARGE #5410		12/02/22	15.00	12/22 1122	2 STOCKMAN BANK	- BANK FEES	
CL 4	10790	99588	RETURN NSF FEE #5410		11/14/22	182.15	12/22 1122	2 STOCKMAN BANK	- BANK FEES	
CL 4	10793 1	2 -99590	ELLETSON- USPS & REYNOLDS	3	11/22/22	62.85	12/22 509	CARDMEMBER SER	VICE - VISA	
CL 4	10793 2	2 -99590	CHAMBERLIN- MICROSOFT		11/21/22	321.50	12/22 509	CARDMEMBER SER	VICE - VISA	
			Obj	ject Total:		16,896.77	76,768.	76 300,000.00	223,231.24	26
340	Utility	y Services			/ /					
			Obj	ject Total:	, ,	0.00	0.0	0.00	0.00	ş
500	Fixed (	Charges			, ,					
			Obj	ject Total:	/ /	0.00	21,000.0	21,000.00	0.00	1009
			Acco	ount Total:		65,076.65	364,025.6	868,384.00	504,358.31	

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Funds 5210-5210, Objects 100-620, Accounts 430500-490520

Fund/Account/ Doc/Line # Check	Description	Invoice	Invoice Date	End Month/ Amount	Year to Date Period	e/ Budget/ Vendor	Available Appropriation	8
5210 Water Utility								
490500 Other Debt Service	Payments							
610 Principal								
CL 40723 7 -99595 WF	RF 21459 4TH AVE WATER RIN		06/09/22	35,000.00	12/22 436	5 US BANK-SPA LO	CKBOX CM9695	
	Object	t Total:		35,000.00	35,000.0	100,000.00	65,000.00	359
620 Interest								
CL 40723 8 -99595 WF			06/09/22	19,687.50	12/22 436	5 US BANK-SPA LO	CKBOX CM9695	
	Object	t Total:		19,687.50	19,687.5	25,000.00	5,312.50	79%
	Account	t Total:		54,687.50	54,687.5	125,000.00	70,312.50	
490510 Inter-Cap Loan								
610 Principal								
CL 40723 9 -99595 WR	RF 22493 WEST HOLLY RINCIPAL		06/09/22	37,000.00	12/22 436	5 US BANK-SPA LC	CKBOX CM9695	
	Object	t Total:		37,000.00	37,000.0	75,000.00	38,000.00	49%
620 Interest								
	RF 22493 WEST HOLLY ITEREST		06/09/22	21,364.80	12/22 436	5 US BANK-SPA LC	CKBOX CM9695	
	Object	Total		21,364.80	21,364.8	45,000.00	23,635.20	47%
	Account	Total:		58,364.80	58,364.8	120,000.00	61,635.20	
*	ment Loan - Principal & int	erest						
610 Principal								
CL 40730 1 -99594 PR			01/18/23	•		USDA RURAL DEV		
	Object	Total:		1,609.60	9,765.9	19,894.00	10,128.04	49%
620 Interest								
CL 40730 2 -99594 IN	TEREST- JANUARY 2023		01/18/23			USDA RURAL DEV		
	Object	: Total:		2,157.40	12,836.0	25,310.00	12,473.96	51%
	Account	: Total:		3,767.00	22,602.0	0 45,204.00	22,602.00	
	Fund	l Total:		181,895.95	100 670 0	9 1,158,588.00	658,908.01	i

<sup>\*\*\*</sup>Detail total may not match report total. The report total reflects the actual amount posting to the budget line. The detail includes all transactions that posted to the budget line during the period (including amounts that may have been closed).

ELAVON NXGEN A TRANS COMPANY 7300 CHAPMAN HWY KNOXVILLE, TN 37920



## **Merchant Billing Statement**

Cycle:

CUI Item b.

Statement Date: 12/31/2022

Store Number: 0000

000000000 000008035296816

Chain Number: 00000
DBA Name: CITY OF SIDNEY WATER SEWER

000021002 01 SP 0.570 106481633482173 P CITY OF SIDNEY WATER SEWER ATTN JESSIE REDFIELD 115 2ND ST SE SIDNEY MT 59270-4103 Client Group: 00017 Principal Chain: 00000 Parent Chain: 00000 Parent Entity: 45302

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## Your Resources For Help

For customer service, please call 800-725-1243

## **News For You**

All transactions you submit, including credits/returns, require a valid authorization from Elavon and the card issuing bank. To comply with card brand rules, beginning in April, transactions you submit without a valid authorization obtained through Elavon may be declined or voided.

#### Summary

Nu	mber of Items	Dollar Amounts	Fee/Charges Category	Fee Summary
Sales	135	17,426.84	Credit Card Processing Charges	208.73
Returns	0	0.00	American Express Charges	2.49
Net Sales	135	17,426.84	Payment Network and Associated Fees	46.97
Chargebacks	0	0.00	Authorization Fees	13.44
Adjustments	0	0.00	Other Fees	84.99
Convenience Adjustme	ents 0	0.00	Total Charges and Fees	356.62
Total Sales	135	17.426.84	•	

Charges and Fees have been posted to Account #: XXXXXX0486

### Volume Recap

	Se	ales	C	!redits	Net Sales		
Card	Item		<i>Item</i>			Discount	Per Item
Туре	Count	Amount	Count	Amount	Amount	Paid	Paid
AEXP	1	308.04	0	0.00	308.04	1.54	0.95
M/C	38	5,279.60	0	0.00	5,279.60	18.29	25.27
VISA	96	11.839.20	0	0.00	11,839.20	148.95	16.22

### **Deposits**

Batch	Settlement Date	Reference Number	Batch Number	Card Type	Paid by Merchant Payment Services	Paid by Others	Total Batch Amount
Date 12/01/22	12/01/22	12335882258	0000754	BATCH	507.54	0.00	507.54
12/01/22	12/01/22	13336078606	0000754	BATCH	234.54	0.00	234.54
12/03/22	12/03/22	13337133825	0000756	BATCH	2,150.08	0.00	2,150.08
12/06/22	12/06/22	12340847441	0000757	BATCH	1,855.94	0.00	1,855.94
12/07/22	12/07/22	12341863170	0000758	BATCH	1,194.93	0.00	1,194.93
12/08/22	12/08/22	12342827493	0000759	BATCH	485.31	0.00	485.31
12/09/22	12/09/22	12343860305	0000760	BATCH	1,532.41	0.00	1,532.41
12/10/22	12/10/22	12344917695	0000761	BATCH	914.68	0.00	914.68
12/13/22	12/13/22	13347113231	0000762	BATCH	1,268.29	0.00	1,268.29
12/15/22	12/15/22	12349875946	0000763	BATCH	411.41	0.00	411.41
12/16/22	12/16/22	13350005128	0000764	BATCH	1,142.14	0.00	1,142.14
12/17/22	12/17/22	13351043578	0000765	BATCH	855.38	0.00	855,38

CITY OF SIDNEY
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Claim							Cash
	Invoice #/Inv Date/Description	Line \$	PO #	Fund C	org Acct	Object Proj	Account
40859	20 EAST-MONT ENTERPRISES, INC.	150.99					
	16249 01/27/23 ICE MELT BAGS	30.00	24055	3565	430200	200	101000
	162257 01/30/23 TOLIET CLEANER & TOWELS	120.99	23902	5310	430600		101000
40860	249 MID-RIVERS COMMUNICATIONS	847.24					
	01/30/23 WATER- PHONE/INTERNET	141.20	NA	5210	430500	300	101000
	01/30/23 SEWER- PHONE/INTERNET	141.20	NA	5310	430600	300	101000
	01/30/23 CITY SHOP- PHONE/INTERNET	141.21	NA	5410	430830	300	101000
	01/30/23 FIREHALL- PHONE/INTERNET	141.21	NA	1000	420400	340	101000
	01/30/23 CITY HALL- PHONE/INTERNET	141.21*	NA	1000	411200	300	101000
	01/30/23 SWIMMING POOL- INTERNET/PHONE	141.21	AN	1000	460445	300	101000
40861	207 HAWKINS INC	3,116.42					
	6391848 01/30/23 BUFFER CASE & POT PERM	3,116.42	23708	5210	430500	200	101000
40862	125 MONTANA RURAL WATER SYSTEMS	400.00					
	2232 01/17/23 2023 MEMBERSHIP DUES	400.00	NA	5210	430500	300	101000
40863	244 BADGER METER INC.	203.60					
	80118954 01/30/23 BEACON MOBILE HOSTING	101.80	NA	5210	430500	300	101000
	80118954 01/30/23 BEACON MOBILE HOSTING	101.80	NA	5310	430600	300	101000
40864	966 KLJ ENGINEERING LLC	354.62					
	10183627 01/25/23 PERED-RUFFATO LINE ADJUSTMEN	354.62	NA	1000	411030	300	101000
40865	153 GRAINGER INC	41.77					
	9577916803 01/18/23 WATER DEPT SUPPLIES	41.77	23705	5210	430500	200	101000
40866	12 CROSS PETROLEUM	940.00					
	S121073 01/26/23 BARRELS OF DEF FLUID	313.33	23893	2565	430200	200	101000
	S121073 01/26/23 BARRELS OF DEF FLUID	313.33	23893	5410	430830	200	101000
	S121073 01/26/23 BARELS OF DEF FLUID	313.34	23893	5710	430252	200	101000
	94 CARQUEST AUTO PARTS STORES	21.02					
	771269 01/18/23 TRAILER LIGHTS	21.02	23398	2565	430200	200	101000
40868	E 1122 STOCKMAN BANK - BANK FEES	733.89					
	01/03/23 SERVICE CHARGE #5410	40.62	NA	5210	430500	300	101000
	01/03/23 SERVICE CHARGE #5410	40.63	NA	5310	430600	300	101000
	12/13/22 RETURN NSF FEE #5410	39.87	NA	5210	430500	300	101000
	12/13/22 RETURN NSF FEE #5410	39.88	NA	5310	430600	300	101000
	12/30/22 SERVICE CHARGE #0173	30.00	NA	1000	410130	300	101000
	12/30/22 SERVICE CHARGE #0486	30.00	NA	1000	410130	300	101000
	12/01/22 MERCHANT SERVICE FEE #2929	129.09	NА	1000	410130	300	101000

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Claim	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
	12/01/2	2 MERCHANT SERVICE FEE #6816	191.90		NA	5210	430500	300	101000
	12/01/2	2 MERCHANT SERVICE FEE #6816	191.90		NA	5310	430600	300	101000
40869		114 OLSON PLUMBING	25,454.00						
	27818 08	/10/22 CORE HOLE IN NEW LIFT STATION	520.00		NA	5310	430600	931	101000
	27449 07	/26/22 ROUTE SEWER LINE AT POOL	313.00		NA	1000	460445	300	101000
	26701 01	/31/23 INSTALL NEW HEATERS AT POOL	24,621.00*		NA	1000	460445	930	101000
40870		1196 DPHSS-FCSS	577.00						
REFUN	D TO STAT	E ON OVERPAYMENT FOR COID GRANT PAYME	NTS ON WATER/SEW	ER PAYMENTS					
	01/31/2	3 WATER REFUND	288.50		NA	5210	430500	300	101000
	01/31/2	3 SEWER REFUND	288,50		NA	5310	430600	300	101000
40871		182 RED HOT FIRE EXTINGUISHER	11.50						
	12460962	09/20/22 FIRE EXTINGUISHER INSP. CIT	11.50*		NA	1000	411200	300	101000
40872		25 AUTO VALUE PARTS STORE	466.97						
	44009045	5 01/03/23 WIPER BLADES #104	25.98		23384	2565	430200	200	101000
	44009086	7 01/13/23 TRAILER CORD	54.69		23395	2565	430200	200	101000
	44009098	7 01/17/23 20AMP FUSE	9.99		23884	2565	430200	200	101000
	44009104	2 01/18/23 TRAILER LIGHTS	8.36		23399	2565	430200	200	101000
	44009107	0 01/18/23 PILOT BEARINGS & FLYWHEEL	108.99		23889	2565	430200	200	101000
	440091143	2 01/20/23 COOLANT THERMOMETER	110.99		23892	2565	430200	200	101000
	44009128	9 01/25/23 SNOW BLOWER BELT	76.99*		23900	2566	430251	200	101000
	44009128	9 01/25/23 AXLE SEAL CHRISIS	36.99		23900	2565	430200	200	101000
	44009128	9 01/25/23 T-STAT HOUSING	33.99		23900	2565	430200	200	101000
40873		119 CENTRAL WATER CONDITIONING	11.00						
	01/31/23	3 MONTHLY COOLER RENTAL	11.00	19	AM	5210	430500	300	101000
40874		445 EAGLE COUNTRY FORD	146.54						
	66368 12/	/30/22 2020 FORD F-150 REPAIRS	146.54		NА	5210	430500	300	101000
			121.64						
		01/10/23 PVC LAYFLAT & FITTINGS	98.11		23951	5310	430600	200	101000
	8582806 0	01/10/23 DIXON CAMXH	23.53		23952	5310	430600	200	101000
		35 LEE'S TIRE CENTER, INC.	395.80						
		17/23 TUBE	15.80		23876	1000	460430	200	101000
		/10/23 TIRE	326.00		23250	5310	430600	200	101000
	153992 01	/20/23 TRUCK TIRE REPAIR	54.00		23895	5410	430830	200	101000

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Claim	Check Vendor #/Name/	Document \$/	Disc \$					Cash
	Invoice #/Inv Date/Description	Line \$		PO #	Fund Or	g Acct	Object Proj	Account
40877	1114 PINE COVE	1,350.00						
	17075C 01/31/23 RESTORE FEE	300.00		NA	2565	430200	300	101000
	17076C 01/31/23 MONTHLY BILLING- JAN. 2023	1,050.00		NA	2565	430200	300	101000
40878	E 492 USDA RURAL DEVELOPMENT	3,767.00						
	01/18/23 PRINCIPAL- FEBRUARY 2023	1,627.05		NA	5210	490520	610	101000
	01/18/23 INTEREST- FEBRUARY 2023	2,139.95		NA	5210	490520	620	101000
40879	1159 TBID	4,069.51						
	#W8954 01/11/23 WAG PROPERTIES	4,069.51		NA	2101	460440	700	101000
40880	841 SAFEGUARD BUSINESS SYSTEMS	1,418.80						
	3529780 01/24/23 UTILITY POSTCARDS	709.40		NA	5210	430500	200	101000
	3529780 01/24/23 UTILITY POSTCARDS	709.40		NA	5310	430600	200	101000
40881	1373 ESRI	700.00						
	94411242 01/11/23 ATC GIS USER SUBCRIPTION	233.33		22662	5210	430500	300	101000
	94411242 01/11/23 ATC GIS USER SUBCRIPTION	233.33	8	22662	5310	430600	300	101000
	94411242 01/11/23 ATC GIS USER SUBCRIPTION	233.34		22662	2565	430200	200	101000
40882		10.00						
	6379916 01/15/23 CHLORINE CYLINDER	10.00		NA	5210	430500	200	101000
40883	E 1038 WEX BANK	8,175.07						
	86736737 01/31/23 STREETS FUEL	526.07		NA	2565	430200	300	101000
	86736737 01/31/23 WATER FUEL	496.91		NA	5210	430500	300	101000
	86736737 01/31/23 SEWER FUEL	654.41		NA	5310	430600	300	101000
	86736737 01/31/23 SOLID WASTE FUEL	4,426.19		NA	5410	430830	300	101000
	86736737 01/31/23 PARKS FUEL	183.39		NA	1000	460430	300	101000
	86736737 01/31/23 ICE & SNOW FUEL	1,888.11		NA	2566	430251	300	101000
40884	263 BOSS INC.	710.55						
	490450 08/30/22 CANNON COPY COUNT	138.26		NA	5710	430252	300	101000
	497258 09/29/22 CANNON COPY COUNT	75.83		NA	2565	430200	300	101000
	504309 10/28/22 CANNON COPY COUNT	106.41		NA	5310	430600	300	101000
	509257 11/22/22 REFILL INK CARTRIDGE	99.90		KALE	1000	420400	300	101000
	510729 11/29/22 CANNON COPY COUNT	73.84		NA	1000	420400	300	101000
	516350 12/28/22 PRINTER INK	68,99		23247	5310	430600	200	101000
	516692 12/28/22 CANNON COPY COUNT	96.91		NA	1000	420531	300	101000
	517313 <b>12/30/22 COLORED SHARPIES</b>	4.99		23552	5210	430500	200	101000
	517321 12/30/22 CALENDAR	14.99		REBECC	5210	430500	200	101000
	519685 01/10/23 DESK PADS & PENS	30.44		JEN	1000	410540	300	101000

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Claim	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
		Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
40885		470 AGRI INDUSTRIES INC.	4,355.51						
	WO-00624	1 01/25/22 REPLACE CITY SHOP HEATER	871.10		NA	5210	430500	931	101000
	WO-00624	1 01/25/22 REPLACE CITY SHOP HEATER	871.10		NA	5310	430600	931	101000
	WO-00624	1 01/25/22 REPLACE CITY SHOP HEATER	871.10*		NA	5410	430830	931	101000
	WO-00624	1 01/25/22 REPLACE CITY SHOP HEATER	871.10*		NA	2565	430200	931	101000
	WO-00624	1 01/25/22 REPLACE CITY SHOP HEATER	871.11*		AИ	5710	430252	931	101000
40886	i	307 MORRISON MAIERLE, INC.	14,177.78						
ENGIN	EERING SE	RVICES FOR NORTH MEADOW SUBDIVISION E	OR STORM WATER E	NGINEERING					
	233100 0	1/17/23 STORM WATER ON CALL ENGIN.	558.00		NA	5310	430600	952	101000
	233102 0	1/17/23 DESIGN, SURVEYING & PERMIT	9,881.78		NA	5310	430600	952	101000
	233103 03	1/17/23 PREPARING, FEMA BRIC GRANT	3,738.00		NА	5310	430600	952	101000
40887		1085 ARAMARK- ACCOUNTS RECEIVABLE	371.63						
	255011498	32 01/17/23 CITY SHOP RUGS CLEANED	116.67		NA	5310	430600	300	101000
	255011243	32 01/10/23 CITY HALL RUGS CLEANED	138.29		NA	5710	430252	300	101000
	255010938	36 01/03/23 CITY SHOP RUGS CLEANED	116.67		NА	2565	430200	300	101000
40888	E	509 CARDMEMBER SERVICE - VISA	3,516.10						
	NORBY-	FRONTIER TIRES	598.32*			2566	430251	200	101000
	HINTZ-	AUTO DESK	210.00			5210	430500	200	101000
	HINTZ-	AUTO DESK	210,00			5310	430600	200	101000
	HINTZ-	USPS	26.40			5310	430600	300	101000
	ELLETSO	N- USPS & NORTON	498.29			5210	430500	200	101000
	HARRIS-	WALMART RETURN	-33.99			2565	430200	200	101000
	HARRIS-	AMAZON & GATEHOUSE	198.04			2565	430200	200	101000
	HARRIS-	QR READER	179.40			1000	460430	200	101000
	BAST- G	IS TRAINING	590.28			5310	430600	300	101000
	RIDL- A	MAZON	635.00			1000	460430	200	101000
	CHAMERL	IN- AMAZON	404.35			1000	410550	200	101000
40889		402 UTILITIES UNDERGROUND LOCATION	15.70						
		1/31/23 COST OF DOING BUSINESS	7.85		NA	5210	430500	300	101000
	3015104 0	1/31/23 EXCAVATION NOTIFICATIONS	7.85		NА	5310	430600	300	101000
40890		27 JOHNSON HARDWARE	71€.31						
		/28/22 ROLLERS	19.58		23869	2565	430200	200	101000
	133109 12,	/29/22 FATMAX BAR & SQUARE RACKS	39.37		23248	5310	430600	200	101000
		/04/23 BATTERIES & FLASHLIGHTS	123.94		23402	3000	411200	200	101000
		/05/23 GAP FILLER SEALANT	10.49		23475	1000	460430	200	101000
		/05/23 HOSE BIB & TAPE	22.38		23249	5310	430600	200	101000
		05/23 FAUCET & BRAID FLEX	44.98		23476	1000	460430	200	101000
		/10/23 DRY ERASE BOARD	19.99		23759	5210	430500	200	101000
	135372 01/	/11/23 WATER DISPENSER	209.99		23901	5310	430600	200	101000

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Claim	Check Vendor #/Name/	Document \$/	Disc \$					Cash
	Invoice #/Inv Date/Description	Line \$		PO #	Fund Org	Acct	Object Proj	Account
	135481 01/11/23 ICE MELT	19.98		23477	1000	460430	200	101000
	136446 01/17/23 ICE MELT	19.93		23478	1000	460430	200	101000
	136588 01/18/23 SLEDGE HAMMER	45.99		23953	5310	430600	200	101000
	136827 01/19/23 NIPPLE & KEYS CUT	51.49		23890	2565	430200	200	101000
	137627 01/24/23 PAINT SUPPLIES	95.96		23479	1000	460430	200	101000
	PAYMENT ON SPD ACCOUNT	-7.79			2565	430200	200	101000
40891	659 RICHLAND OPPORTUNITIES, INC.	306.00						
	01/31/23 RURAL WATER- KEVIN BAST	300.00		NA	5310	430600	300	101000
40892	659 RICHLAND OPPORTUNITIES, INC $_{\odot}$	10,000:00						
	01/31/23 2023 ANNUNAL CARDBOARD PICKUP	10,000.00		NA	5410	430830	300	101000
40893		11€.74			0.5.65	100000	0.00	101000
	P1507508 01/20/23 MIRROR #544P	116.74		23896	2565	430200	200	101000
40894	1146 INGRAHAM ENVIRONMENTAL INC	861.28						
	15310 01/31/23 MT/EPA INSPECTOR	861.23		АИ	4010	470100	920	102000
40895	77 RICHLAND COUNTY TREASURER	2,632.00						
	02/02/23 CRIMINAL CONVICTION	755.00		NA	7467	212300		101000
	02/02/23 TECHNOLOGY SURCHARGE	590.00		NA	7458	212200		101000
	02/02/23 VICTIM WITNESS SURCHARGE	1,287.00		AN	3917	212500		101000
40896		1,338.24						
	02/02/23 JANUARY 2023- WATER BILL	582.72		NA	1000	420400		101000
	02/02/23 JANUARY 2023- SEWER BILL	755.52		NA	1000	420400	340	101000
40897	332 BORDER STEEL & RECYCLING, INC	27.60						
	35893 01/09/23 20 FOOT CORD ROLLED	27.€0		23391	5410	430830	200	101000
40898	56 BUILDERS FIRSTSOURCE	2,089.98						
	86675416 <b>01/05/23 BRIDGE PLANK</b>	175.88		23386		430?00	200	101000
	63420967 <b>01/10/23 3'0' LH</b>	1,345.00		23704		430500	200	101000
	86724308 <b>01/17/23</b> TREATED 2X4''	179.16		23396		460430	200	101000
	86729856 <b>01/18/23 TREATED 2X4''</b>	60.88		23885	1000	460430	200	101000
	86736955 <b>01/19/23 SKILL SAW BLADE</b>	24.17		23400	1000	460430	200	101000
	86750367 01/23/23 IMGATION DOG HOUSE	304.89		23898	1000	460430	200	101000
40899		1,073.26			05.65	10000	000	
	CT62523 01/03/23 RETURN CYLINDER & BELT	-11.65		RETURN		430200	200	101000
	CT62550 01/04/23 BOLTS & NUTS	29.44		23875		430200	200	101000
	CT62526 01/09/23 BELT ASSEMBLY	7.44		23879		430200	200	101000
	CT62553 01/09/23 CUTTING EDGES	812.60		23878		430200	200	101000
	CT62553 01/09/23 BEARING ASSEMBLIES	32.90		23878	1000	460430	200	101000

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Claim	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
	Invoice		Line \$		PO #	Fund Org	Acct	Object Proj	Account
	CT62599 01/10/23	RETURN CUTTING EDGES	-378.38		RETURN	2565	430200	200	101000
	CT62639 01/12/23	CUTTING EDGES	18.17		23878	2565	430200	200	101000
	RO37129 01/18/23	CRANK CASE ELEMENTS	481.05		23883	2565	430200	200	101000
	CT62760 01/25/23	OIL FILTERS	41.14		23899	2565	430200	200	101000
	CT62760 01/25/23	OIL FILTERS	41.15*		23889	2566	430251	200	101000
40900	E 1262 V	ISA	1,148.03						
	02/03/23 SUPPLI	ES	504.51		NA	1000	420100	100	101000
	02/03/23 PURCHA	SE SERBVICES	146.23		NA	3 000 E	420100	300	101000
	02/03/23 TRAINI	NG- PURCHASE SERVICES	310.31		NA	2810	420100	300	101000
	02/02/23 K9- SU	PPLIES	84.98		NA	1000	420150	200	101000
	02/02/23 K9- PUI	RCHASE SERVICES	102.00		NA	1000	420150	300	101000
40901	999999 ма	AX FLETCHER	314.00						
	02/03/23 MEAL PI	ER DIEM- TRAINING IN MN	314.00		NA	2810	420100	300	101000
40902		DHN STOCKHILL JEWELERS	20.00						
	67640 12/16/22 MG	DDIFY UNIFORM PIN	20.00		NA	1000	420100	300	101000
		FENSE TECHNOLOGY, LLC	1,190.00						
	105388 01/26/23 1	RAINING FEE	1,190.00		NA	2810	420100	300	101000
40904		CKLANDER-ZULAWSKI & ASSOCIAT	ES 74C.00						
	31547 12/20/22 TF		270.00		NA	2810	420100	300	101000
	31546 12/20/22 TF	AINING FEE	470.C0		МĀ	2810	420100	300	101000
40905	1307 KF	MINSKY, SULLENBERGER &	400.00						
	2023-08-04 01/13/	23 TRAINING FEE	400.00		NA	2810	420100	300	101000
40906	445 EA	GLE COUNTRY FORD	359 <b>.9</b> 3						
	66644 02/02/23 OI		62.95		NA	1000	420100	230	101000
		ABIN AIR FILTERS #6296	60.70		NA	1000	420100	230	101000
	174610 01/25/23 S	EAT SWITCH ASSEMBLY #6240	74.€2		NА	1000	420100	230	101000
		HIELD ASSEMBBLY #6240	98.71		NA	1000	420100	230	101000
	66613 01/30/23 OI	L CHANGE #6269	62.95		NA	1000	420100	230	101000
		M CITY MOTORS	113.67						
	CTCS218112 01/30/	23 REPAIR HEADLIGHT #6277	113.€7		NA	1000	420100	230	101000
40908		CHLAND COUNTY TREASURER	798.00						
	02/03/23 SPD PRI	SONER BOARD- JANUARY 23	798.00		NA	1000	420200	300	101000

Item a.

02/03/23 11:54:17 CITY OF SIDNEY

Claim Approval List

For the Accounting Period: 1/23

Page: 7 of 7 Report ID: AP100

Over spent expenditure

Claim	Check	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org	Acct	Object Proj	Cash Account
40909		39 NORTHWEST PIPE FITTINGS, IN	NC. 108.75		NΑ	5210	430500	200	101000
		# of Claims 51	Total: 100,979.44	ı					
		Total Electronic (	Claims 18,678.33	Total No	n-Electronic C	Claims	82301	.11	

## City Council Meeting 2-6-2023

-	-
2023-19	ON HOLD
2023-29	ON HOLD
2023-31	ON HOLD
2023-35	Roger Byer

2711 Niehenke Shop L8, B3, Mayo Acres