

City of Sidney, MT
City Council Regular Meeting 2-21-23
February 21, 2023 6:30 PM
115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 85389145326 Passcode: 4332809
Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
a. City Council February 6th, 2023 Regular Meeting Minutes
5. Visitors
a. Leslie Watts: Reduction of bill
b. Other Visitors:
6. Public Hearing
7. Mayor Norby
8. Committee Meeting Work
a. Schedule Park and Rec Committee Meeting-Quilling's Ice Rink
b. Schedule Budget and Finance Committee: Black Mountain Software Cloud and Purchase Orders
9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman Difonzo - Godfrey, Christensen | Water and Sewer - Chairman Koffler - Godfrey, Rasmussen

Street and Alley - Chairman Christensen- Difonzo, Stevenson | Sanitation - Chairman Rasmussen Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson- Koffler, Rasmussen | Police and Fire Chairman Godfrey, Godfrey, Difonzo, Christensen

Budget and Finance - Chairman Christensen - Rasmussen, Godfrey
10. Unfinished Business
a. College Baseball Games at Moose Park
11. New Business
a. Updating City Council Powers and Duties (Council Committees)
b. City Council Committee Rotations (starting January 1st, 2024)
12. City Planner
13. City Attorney
a. Resolution 3908-Updating Employee Handbook sections 2.21 (Drug and Alcohol Testing), 5.4 (Workplace Violence Prevention) and 5.6 Weapons on City Property per MMIA
14. Chief of Police
a. January 2023 Police Department Report
15. Public Works Director
a. January 2023 PW Report
16. Fire Marshal/Building Inspector
a. January 2023 Fire Run Report
17. City Clerk/Treasurer
a. January 2023 Treasurer's Report
b. January 2023 JV Report
c. January 2023 Water/Sewer Bank Transfer of \$87,604.43
18. Consent Agenda
a. Claims to be approved: $\$ 59,193.99$
b. Building Permits to be approved: 2023-36 and RC2023-21
19. Adjournment


City of Sidney, MT
City Council Regular Meeting 2-6-23
February 06, 2023 6:30 PM
115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 86712870239 Passcode: 4332809
Call: 1-346-248-7799

## 1. Call to Order

Mayor Norby called the regular meeting of the Sidney City Council to order at 6:30pm.
2. Pledge of Allegiance

The Pledge of Allegiance was stated by all present.
3. Aldermen Present

Godfrey, Stevenson, Koffler, Rasmussen and DiFonzo. Via phone: Christensen

## 4. Correction or Approval of Minutes

a. January 17th, 2023 Regular Meeting Minutes

Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. Park \& Rec Committee Meeting Minutes 1-13-23

Motion was made to approve.
Motion made by Alderwoman Christensen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 5. Visitors

a. Larry Christensen-Car show at Moose Park June 17th, 2023

Mr. Christensen stated the Richland County Car show is asking permission to use Moose Park for their annual car show, he stated they will need the park from 8am to 5pm. Mayor Norby asked for him to coordinate with baseball to make sure there is not a game.

Motion was made to approve as long as there is not already a scheduled game.
Motion made by Alderman Koffler, Seconded by Alderman Stevenson.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. Adam Smith-County Public Works Director: Request to waive Building Permit Fees for Event Center Expansion

Mr. Smith came before the City Council to ask to have the building permit fees waved for the Event Center Expansion, since the City is now in charge of County building permits, understanding the plan review fees that must be paid to Kyle Harlan would not be waived. Clerk/Treasurer Chamberlin stated the building permit fees would be $\$ 11,608.75$ and the plan review fees would be \$4,063.07.

Motion was made to approve waiving the building permit fees.
Motion made by Alderman DiFonzo, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## c. TBID 2023 Budget

Kali Godfrey, Chamber Executive Director and TBID Administrator, brought before the City Council the TBID proposed budget for January 1, 2023 to December 31, 2023. The total anticipated expenditures being 107,518.00, with the hopeful breakdown of this provide. She stated last year they gave out approximately $\$ 77,000$ in grants for events within the area that brings in tourism to the area. She stated that applications for grants can be found at the Chamber and must be submitted 60 days prior to the event.

Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Christensen
Voting Abstaining: Alderwoman Godfrey

## d. Theresa Brese-Refund Hookup Fees paid because water at residence was off 3 years

Did not attend.

## e. Other Visitors:

Scott Sturgis: Mr. stated he will be at the next meeting with more details to ask for permission to use Moose Park for college baseball games. Mayor Norby stated he will be on the agenda.

Sidney Public Schools: Lexi Morwich, Emma Cundiff
Boys Scouts: David Christensen, Jody Christensen, Seth Hussey, Garrick Halvorson, Leif Halvorson, Isaak Lassey, Briana Villegas, Corey Christensen, Jayden Halvorson and Cedrick Halvorson

Jordan Mayer: Interstate Engineering
Jason Schrader: Planning Board
Jason Elletson: City Water Commissioner

## 6. Public Hearing

## a. Vacate Alley at Gem City Motors

Mayor Norby called the public hearing for the Gem City Alley Vacation to order at 6:38 pm. City Planner Sanderson stated there is a petition to abandon the alley and read the legal address per the application. He stated the petition is complete and accurate and the petitioners represent $100 \%$ of the properties adjacent to or affected by the alley. He stated in his letter of recommendation he referenced two laws, the subdivision state law states that although the public right-of-way is abandoned, the city services get an easement, which he stated the petitioners have agreed to a 30 -foot easement. He stated in his report there are 10 points of findings, including the legal notice and public hearing. He stated there was no correspondence to him or to the city on this. He stated his recommendation is to approve the abandonment and the 30 -foot easement for the utilities. City Planner Sanderson stated not a part of his recommendation but was included in the petition is the city to pay for the filling fee's, which is normally paid for by the petitioner. Alderman DiFonzo asked if the sewer line still services other properties than the petitioner and PWD Hintz stated it does.

Mayor Norby called for any proponents to the alley vacation and Mr. Slotolowicz came forward on behalf of Gem City Motors. He stated that for the last 20-years this has not been used an alley, rather a gated parking lot. He stated they have had to let people in for the utilities and have no issues with the easement. He stated the purpose is for expanding the business and making improvements. Mayor Norby called for any further proponents, three times, with no more coming forward.

Mayor Norby called for any opponents to the alley vacation, three times, with none coming forward.

The Public Hearing was closed at 6:45pm.

## 7. Mayor Norby

## a. Boy Scouts Proclamation

Mayor Norby read the 2023 Boy Scouts Proclamation out loud.
Motion was made to approve the proclamation.
Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. 2023 Committee Assignments (Tabled at 1-17-23 Meeting)

Motion was made by Alderwoman Rasmussen to untable the 2023 Committee Assignments and Alderman Koffler seconded the motion. Voting aye: Rasmussen, Koffler, Christensen, Stevenson and Godfrey. Voting nay: DiFonzo

Mayor Norby presented his recommendation for the 2023 City Council Committee Assignments, recommending no assignments be changed from 2022 for this year.

Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderman Stevenson.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen
Voting Nay: Alderman DiFonzo

## c. Travis Rosaaen Reappointment to Planning Board-3 Year Appointment

Mayor Norby recommended the reappointment of Travis Rosaaen to the Planning Board for another 3-year term.

Motion was made to approve.
Motion made by Alderwoman Christensen, Seconded by Alderwoman Rasmussen. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 8. Committee Meeting Work

Alderman DiFonzo asked for a Park and Rec Committee Meeting to further discuss the ice rink, with Park Superintendent Ridl having provided a quote. The Park and Rec Committee will be scheduled for the end of February when Alderwoman Christensen is back.
9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman Difonzo - Godfrey, Christensen | Water and Sewer - Chairman Koffler - Godfrey, Rasmussen

Street and Alley - Chairman Christensen- Difonzo, Stevenson | Sanitation - Chairman Rasmussen Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson- Koffler, Rasmussen | Police and Fire Chairman Godfrey, Godfrey, Difonzo, Christensen

Budget and Finance - Chairman Christensen - Rasmussen, Godfrey
Nothing.
10. Unfinished Business

Nothing.

## 11. New Business

## a. Jason Schrader Reappointment to Planning Board-3 Year Appointment

Mayor Norby presented the request of Jason Schrader to be reappointed by the City Council to the Planning Board for another 3-year term.

Motion was made to approve.
Motion made by Alderwoman Christensen, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. Hanson CUP-apartment in B-3 Zoning

PWD Hintz stated the Zoning Board met and held a public hearing on the conditional use permit request of Tony Hanson to have an upstairs apartment in B-3 zoning. He stated there was a lot of discussion on this and the Zoning/Board of Adjustments have recommended approval of the CUP with an easement for parking spots for this location with the Mucho Si property next to it.

Motion was made to approve.
Motion made by Alderman DiFonzo, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 12. City Planner

Nothing.

## 13. City Attorney

## a. Update

Nothing.

## b. Resolution 3906-FY 21-22 Budget Amendment (Tabled at 1-17-23 Meeting)

Motion was made by Alderman Koffler to un-table Resolution 3906 and Alderman Stevenson seconded. With no further discussion, all present stated aye.

City Attorney Kalil read Resolution 3906, FY21-22 Budget Amendment, out loud. He stated the public hearing for this resolution was at the January 17th City Council meeting and it was tabled due to type errors within the resolution itself and he stated those date type errors have been corrected and he recommends approval.

Motion was made to approve.
Motion made by Alderwoman Godfrey, Seconded by Alderman Stevenson.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## c. Resolution 3907-Gem City Alley Abandonment

City Attorney Kalil read Resolution 3907, Gem City Alley Abandonment, out loud.
Motion was made to approve the resolution with the peitioner paying the filling fees.
Motion made by Alderman DiFonzo, Seconded by Alderwoman Godfrey.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 14. Chief of Police

## a. Update

Nothing.

## 15. Public Works Director

## a. Update

PWD Hintz stated they have had a workers comp claim with the ice. He stated they are out trying to curtail the flooding, but the ice is still hard and so they are doing what they can.
b. Interstate Engineering Task Order 6-Water Tank Lining \$38,500

PWD Hintz provided the City Council with the Interstate Engineering Task Order 6 for the Meadow Village 200 gallon water tank lining. The project would be spray lining the tank to give it a longer life span and seal it. He stated they are hopeful this will give it another 15 years, having been built in 2006 it originally was given a 20 year life span. Mr. Mayer stated they would be bidding out to manufacturers and supplying it to the state for review. He stated they hope to have that to the State in April and have this taken care of this year, prior to the big water tank project. He stated previous bids for this type of project was around $\$ 150,000$. Alderwoman Godfrey asked if this has been done before and if the work is warrantied and Mr. Mayer stated it is and the manufacturer will warranty the work for a set time period. Clerk/Treasurer Chamberlin stated this project, including engineering, is budgeted to be paid for out of cash.

Motion was made to approve task order 6 with Interstate Engineering.
Motion made by Alderwoman Godfrey, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 16. Fire Marshal/Building Inspector

## a. Update

Nothing.

## 17. City Clerk/Treasurer

## a. Update

Clerk/Treasurer stated they received the quarterly oil and gas revenue, this quarter was $\$ 120,957.79$. She stated the revenues have been substantially higher than they had anticipated during the budget process. She stated the budgeted revenues for the entire fiscal year was $\$ 260,000$, with the City already having received $\$ 338,678.38$ with one quarter of revenue still to be received. She further stated she passed around the update from the Food Bank.

## b. December 2022 Water/Sewer Bank Transfer of $\$ 506,428.20$

Clerk/Treasurer Chamberlin stated the high transfer amount is due to bond payments that were due January 1st.

Motion was amde to approve.
Motion made by Alderwoman Godfrey, Seconded by Alderman Stevenson. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 18. Consent Agenda

Motion was made to approve the claims and building permits.

Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen
a. Claims to be approved: $\$ 100,979.44$
b. Building Permits to be approved: 2023-35
19. Adjournment
at $7: 06 \mathrm{pm}$.

## SIDNEY CITY COUNCIL

Sections:

## Article I. Council Powers and Duties

Drafting and passage of laws.
Prescribing duties and compensation of officers.
Requiring reports from officers.
Contracts.
Regulations authorizing arrest. Imposition of penalties.

Article II. Council Composition and Meetings<br>Alderman: Qualifications required.<br>Meeting-Presiding officer.<br>President-Election and term.<br>Rescinded action, Resolutions and motions.<br>Meetings-Who may address.<br>Meetings-Debate.<br>Meetings-Suspension of rules.<br>Meetings-Robert's Rules of Order.<br>Meetings-Disturbing prohibited.<br>Standing committees.<br>Special committees.

## Article I. Council Powers and Duties

Drafting and passage of laws.
The city council has the power to make and pass all bylaws, ordinances, orders and resolutions, not repugnant to the Constitution of the United States or the state of Montana, or of the provisions of state law, necessary for the government or management of the affairs of the city, for the execution of the powers vested in the body corporate, and for carrying into effect the provisions of Title 7 of the Montana Code Annotated

## Prescribing duties and compensation of officers.

The city council has power to fix compensation and to prescribe the duties of all officers and other employees of the city, subject to the limitations mentioned in the Montana Code Annotated.

## Requiring reports from officers.

The city council has the power to require from any officer at any time a report in detail of the transaction in his office, or any matter connected therewith.

## Contracts.

The city council has the power to make any and all contracts necessary to carry into effect the powers granted by state law and to provide for the manner of executing same.

## Regulations authorizing arrest.

The city council has the power to make regulations authorizing the police of the city to make arrests of persons charged with crime, within the limits of the city and within five miles thereof, and along the line of water supply of the city

## Imposition of penalties.

The city council has the power to impose fines and penalties for the violation of any city ordinance, but no fine or penalty must exceed five hundred dollars, and no imprisonment must exceed six months for anyone offense

## Article II. Council Composition and Meetings

## Alderman-Qualifications required.

No person is eligible for the office of alderman unless he is a resident for at least sixty days preceding the election to office of the ward electing him or of an area which has been annexed by the city and placed in the ward.

## Meeting-Presiding officer.

The presiding officer of the council shall be the mayor who shall decide all tie votes of the council but have no other vote. The chairman of the council (called the president) shall preside if the mayor is absent. The vice chairman of the council (called the vice president) shall preside if both the mayor and vice president are absent.

## President-Election and term.

The council shall have a chairman called the president who shall be elected by the members of the council from their own number for a two-year term. The president of the City Council will also serve as Chair of the Budget and Finance Committee. The council shall also have a vice chairman called the vice president who shall be elected by the members of the council from their own number for a two-year term.

## Rescinded action.

No vote or action of the city council shall be rescinded at any special meeting unless there be present at such meeting as many members of the council as were present at the meeting when such vote or action was taken, as provided by statute.

## Resolutions and Motions.

Any resolution or motion submitted to the city council shall be reduced to writing before being voted upon at the request of any two members of the council.

## Meetings-Who may address.

No person other than the mayor or a member of the city council or other city officer or employee shall address that body at any regular or special meeting of the council except upon consent of the mayor or of a majority of the members present without debate.

## Meetings-Debate.

No member shall speak in debate more than twice on the same question on the same day, or longer than three minutes, without permission of the council granted by two-thirds vote without debate.

## Meetings-Suspension of rules.

The rules of order, other than those prescribed by statute, may be suspended at any time by consent of a two-thirds vote of the members present at any meeting without debate. (Prior code § 2.12.140)

## Meetings-Robert's Rules of Order.

Except when in conflict with the foregoing provisions, Robert's Rules of Order shall govern the deliberations of the council.

## Meetings-Disturbing prohibited.

It is unlawful for any person to disturb any meeting of the councilor of any committee thereof; any person violating the provisions of this section shall be fined not less than one dollar nor more than ten dollars for each offense.

## Standing committees.

At the first regular meeting of the council, after the first Monday in January following a city election, the mayor shall appoint standing committees as follows:- Each Councilmember shall sit on three committees, chairing one each year. A committee shall consist of not more than three council members. The City Council has set a rotation schedule for each committee, with no council member sitting on the same committee for longer than 3 years in a row. Should a council member be replaced in the election process, the newly elected Council person will start in the rotation where their predecessor left off. In their third and final year of the committee assignment, that Councilmember will be chair of the committee assigned. This will be for all committees except the Budget and Finance Committee (see President-election and term above). The rotation of the Budget and Finance Committee members shall be every 2 years, excepting the chair, and that committee assignment shall be in addition to the three assigned committees. Note: Rotation on Budget and Finance may need to proceed to the following years rotation, depending on election of Council President. The rotation of each Councilmember is detailed in the attached Addendum A.
A. Water and Sewer;
B. Budget and Finance;
C. Street and Alley;
D. Police and Fire;
E. Sanitation;
F. City Buildings \& Street Lighting.
G. Parks and Recreation

Each committee shall consist of not more than three councilpersons and such other private individuals as the mayor shall appoint. All appointments shall be approved by a majority of the council.

## Special committees.

The mayor and/or City Council shall from time to time appoint such other standing or temporary committees of the council as shall be authorized, for any purpose by a majority vote of the council.

| 2023 | 2024-Start Rotation | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 (start rotation over) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Koffler (Council 1, Ward 1) |
| Parks and Recreation | Parks and Recreation | Parks and Recreation | Parks and Recreation | Parks and Recreation | Parks and Recreation | Parks and Recreation | Parks and Recreation | Stevenson (Council 2, Ward 1) |
| Chair: Council 1, Ward 3 | Chair: Council 1, Ward 3 | Chair: Council 2, Ward 3 | Chair: Council 2, Ward 1 | Chair: Council 1, Ward 2 | Chair: Council 2, Ward 2 | Chair: Council 1, Ward 1 | Chair: Council 1, Ward 3 | Rasmussen (Council 1, Ward 2) |
| Council 2, Ward 3 | Council 2 , Ward 3 | Council 2, Ward 1 | Council 1, Ward 2 | Council 2, Ward 2 | Council 1, Ward 1 | Council 1, Ward 3 | Council 2 , Ward 3 | Godfrey (Council 2, Ward 2) |
| Council 2, Ward 2 | Council 2, Ward 1 | Council 1, Ward 2 | Council 2, Ward 2 | Council 1, Ward 1 | Council 1, Ward 3 | Council 2, Ward 3 | Council 2, Ward 1 | DiFonzo (Council 1, Ward 3) |
|  |  |  |  |  |  |  |  | Christensen (Council 2, Ward 3) |
| Street and Alley | Street and Alley | Street and Alley | Street and Alley | Street and Alley | Street and Alley | Street and Alley | Street and Alley |  |
| Chair: Council 2, Ward 3 | Chair: Council 2, Ward 3 | Chair: Council 1, Ward 2 | Chair: Council 1, Ward 3 | Chair: Council 1, Ward 1 | Chair: Council 2, Ward 1 | Chair: Council 2, Ward 2 | Chair: Council 2, Ward 3 |  |
| Council 1, Ward 3 | Council 1, Ward 2 | Council 1, Ward 3 | Council 1, Ward 1 | Council 2, Ward 1 | Council 2, Ward 2 | Council 2, Ward 3 | Council 1, Ward 2 |  |
| Council 2, Ward 1 | Council 1, Ward 3 | Council 1, Ward 1 | Council 2, Ward 1 | Council 2, Ward 2 | Council 2, Ward 3 | Council 1, Ward 2 | Council 1, Ward 3 |  |
| City Building \& St. Lighting | City Building \& St. Lighting | City Building \& St. Lighting | City Building \& St. Lighting | City Building \& St. Lighting | City Building \& St. Lighting | City Building \& St. Lighting | City Building \& St. Lighting |  |
| Chair: Council 2, Ward 1 | Chair: Council 2, Ward 1 | Chair: Council 1, Ward 1 | Chair: Council 2, Ward 2 | Chair: Council 2, Ward 3 | Chair: Council 1, Ward 3 | Chair: Council 1, Ward 2 | Chair: Council 2, Ward 1 |  |
| Council 1, Ward 1 | Council 1, Ward 1 | Council 2, Ward 2 | Council 2, Ward 3 | Council 1, Ward 3 | Council 1, Ward 2 | Council 2, Ward 1 | Council 1, Ward 1 |  |
| Council 1, Ward 2 | Council 2, Ward 2 | Council 2, Ward 3 | Council 1, Ward 3 | Council 1, Ward 2 | Council 2, Ward 1 | Council 1, Ward 1 | Council 2, Ward 2 |  |
| Water and Sewer | Water and Sewer | Water and Sewer | Water and Sewer | Water and Sewer | Water and Sewer | Water and Sewer | Water and Sewer |  |
| Chair: Council 1, Ward 1 | Chair: Council 1, Ward 1 | Chair: Council 2, Ward 2 | Chair: Council 2, Ward 3 | Chair: Council 1, Ward 3 | Chair: Council 1, Ward 2 | Chair: Council 2, Ward 1 | Chair: Council 1, Ward 1 |  |
| Council 2, Ward 2 | Council 2, Ward 2 | Council 2, Ward 3 | Council 1, Ward 3 | Council 1, Ward 2 | Council 2, Ward 1 | Council 1, Ward 1 | Council 2, Ward 2 |  |
| Council 1, Ward 2 | Council 2, Ward 3 | Council 1, Ward 3 | Council 1, Ward 2 | Council 2, Ward 1 | Council 1, Ward 1 | Council 2, Ward 2 | Council 2, Ward 3 |  |
| Sanitation | Sanitation | Sanitation | Sanitation | Sanitation | Sanitation | Sanitation | Sanitation |  |
| Chair: Council 1, Ward 2 | Chair: Souncil 1, Ward 2 | Chair: Council 2, Ward 1 | Chair: Council 1, Ward 1 | Chair: Council 2, Ward 2 | Chair: Council 2, Ward 3 | Chair: Council 1, Ward 3 | Chair: Council 1, Ward 2 |  |
| Council 2, Ward 1 | Council 2, Ward 1 | Council 1, Ward 1 | Council 2, Ward 2 | Council 2, Ward 3 | Council 1, Ward 3 | Council 1, Ward 2 | Council 2, Ward 1 |  |
| Council 1, Ward 1 | Council 1, Ward 1 | Council 2, Ward 2 | Council 2, Ward 3 | Council 1, Ward 3 | Council 1, Ward 2 | Council 2, Ward 1 | Council 1, Ward 1 |  |
| Police and Fire | Police and Fire | Police and Fire | Police and Fire | Police and Fire | Police and Fire | Police and Fire | Police and Fire |  |
| Chair: Council 2, Ward 2 | Chair: Council 2, Ward 2 | Chair: Council 1, Ward 3 | Chair: Council 1, Ward 2 | Chair: Council 2, Ward 1 | Chair: Council 1, Ward 1 | Chair: Council 2, Ward 3 | Chair: Council 2, Ward 2 |  |
| Council 1, Ward 3 | Council 1, Ward 3 | Council 1, Ward 2 | Council 2, Ward 1 | Council 1, Ward 1 | Council 2, Ward 3 | Council 2, Ward 2 | Council 1, Ward 3 |  |
| Council 2, Ward 3 | Council 1, Ward 2 | Council 2, Ward 1 | Council 1, Ward 1 | Council 2, Ward 3 | Council 2, Ward 2 | Council 1, Ward 3 | Council 1, Ward 2 |  |
| Budget and Finance | Budget and Finance | Budget and Finance | Budget and Finance | Budget and Finance | Budget and Finance | Budget and Finance | Budget and Finance |  |
| Chair: Council 2, Ward 3 | Chair: Council President | Chair: Council President | Chair: Council President | Chair: Council President | Chair: Council President | Chair: Council President | Chair: Council President |  |
| Council 2, Ward 2 | Council 2, Ward 3 | Council 1, Ward 1 | Council 1, Ward 3 | Council 2, Ward 1 | Council 2, Ward 2 | Council 1, Ward 2 | Council 2, Ward 3 |  |
| Council 1, Ward 2 | Council 1, Ward 1 | Council 1, Ward 3 | Council 2, Ward 1 | Council 2, Ward 2 | Council 1, Ward 2 | Council 2, Ward 3 | Council 1, Ward 1 |  |
|  |  |  |  |  |  |  |  |  |

## Resolution \# 3908

## A RESOLUTION AMENDING THE EMPLOYEE HANDBOOK SECTIONS 2.21 DRUG AND ALOCHOL TESTING, 5.4 WORKPLACE VIOLENCE PREVENTION AND 5.6 WEAPONS ON CITY PROPERTY

WHEREAS, the City of Sidney has previously, by resolution number 3204, adopted a longevity policy for the payment of yearly bonuses to employees based on years of service to the City of Sidney; and,

WHEREAS, the City of Sidney now wishes to amend that policy to increase the longevity pay offered to municipal employees;

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. The following policy shall replace the previously adopted Drug and Alcohol Testing policy of the City of Sidney:

To ensure a worker's fitness for duty and to maintain a safe working atmosphere, the City may adopt a program for testing for controlled substances and alcohol. The following statement of policy and procedure is intended to inform all covered employees of their rights and obligations under the City's program, as well as to alert them to the possible consequences of violating these policies. Covered employees in safetysensitive positions must sign the Drug Testing Acknowledgement Form (Appendix E herein).

This program may apply to individuals engaged in the performance, supervision, or management of work in a hazardous work environment, security positions, positions affecting public safety or public health, positions in which driving is part of the job, or a fiduciary position for the City. All employees needing a Commercial Driver's License (CDL) to perform the essential functions of their position or employees who appear to be under the influence at work in violation of Policy 4.3 will be subject to testing pursuant to federal law.
2. The following policy shall replace the previously adopted 5.4 Workplace Violence Prevention:

The City is committed to preventing workplace violence and to maintaining a safe work environment. The City has adopted guidelines to deal with intimidation, harassment, or other threats of (or actual) violence that may occur during business hours or on its premises. All City employees contribute to the type of environment in which they work, and it is therefore essential to follow these guidelines, treat fellow workers with dignity and respect, and immediately report any violations or untoward behavior.

## Guidelines, Definitions and Reporting

All employees, including supervisors and temporary employees, should be treated with courtesy and respect at all times. Employees are expected to refrain from fighting, roughhousing, or any other conduct that may be dangerous to others. It is important to note that employees with different backgrounds might have different ideas about what is innocent tomfoolery and what seems to be threatening and intrusive. Work is no the place for it.

Unauthorized firearms, weapons, explosives and other dangerous or hazardous devices or substances are prohibited from the premises of the City without proper authorization.

Conduct that threatens, intimidates, or coerces another employee, a customer, or a member of the public at any time, including off-duty periods, will not be tolerated. This prohibition includes all acts of harassment, including harassment that is based on an individual's sex, race, age, or any characteristic protected by federal, state, or local law.

All threats of (or actual) violence, both direct and indirect, should be reported as soon as possible to the immediate supervisor or any other member of management. The City shall promptly and thoroughly investigate all reports of threats or (or actual) violence and of suspicious individuals or activities.

## 3. The following policy shall replace the previously adopted 5.6 Weapons on City Property:

The City strives to provide a safe and healthy working environment for all employees. As part of this effort, the City has a policy limiting the possession and storage of firearms in City-owned buildings and vehicles.

## Unauthorized Firearms

Employees on City business may not carry an unauthorized firearm on their person or carry or store a firearm in a City-owned or City-leased building or vehicle, unless they are:
specifically authorized by state or federal law to carry a firearm as a condition of employment;
in actual service as a member of the National Guard; or
engaged in firearm instruction or field work in which the employee carries a firearm for conducting official City business.

The City may grant an individual employee or job class a written exception to this policy.

## Dangerous Weapons

Possession of other unauthorized dangerous weapons, explosives, large knives, swords, etc., and/or any other weapon deemed inappropriate by the City is prohibited on all City premises, in all City buildings, in City vehicles, or in a personal vehicle while conducting City business.

## Adopted this ___ day of February, 2023.

## Mayor

## ATTEST:

[^0]
عzoz Kirnure : :



|  |  | July-22 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Department of Public Works |  | PUBLIC WORKS MONTHLY REPORT |  |  |
| DEPARTMENT | HOURS | YEARS TOTAL |  |  |
|  |  |  |  | 789.5 Hrs, of Street Repairs, 80 Hrs of Alley Repairs, 110.0 Hrs , of Slreel Sweeping |
|  |  |  |  | 67.5 Hrs of Repair of Street Equipment, 37.5 Hrs of Shop Clean-up and Shop |
| STREET | 9025 | 48215 |  | Equipment, 0.0 Hrs or Streel Markers \& Signs Repairs or Replacement, 0.0 Hrs of |
|  |  |  |  | snow removal |
|  |  |  |  | Completed 4 Ave SE, from 8th Streel 10 14th - Concrete parking area |
|  |  |  |  | $700 / 800$ Block of 7 th Avenue SE C\&G is complete, waiting for asphalt |
| STREET SWEEPING | 110 | 501.5 |  | 1100 Hrs of Sireel Sweeping was complele for the Month |
|  |  |  |  |  |
|  |  |  |  | 20 Business Miles, 281 Residenial Miles, 301 Total Miles, $\$ 941,00$ Tolal Fuel Cost, |
|  |  |  |  | $\$ 2093$ Cosı per Mile, 61.88 Tons of Debris Picked Up |
| ICE \& SNOW | 0 | 11515 |  |  |
|  | 0 | 1515 |  | None |
|  |  |  |  |  |
|  |  |  |  |  |
| PARKS | 7235 | 2549.5 |  | 6135 Hrs of mowing, 20.5 Hrs of watering, 25 Hrs of office and record |
|  |  |  |  | 84.5 Hrs of Park Equipment Maintenance and 305 Hrs of Park Clean-up. |
|  |  |  |  | and 25 Hrs of Replacement or Repair of Playground Equipment |
|  |  |  |  |  |
| GARBAGE | 799 | 5552.5 |  | 412.38 Tons of Garbage picked up, 737.0 miles driven, 50550 gallons of |
|  |  |  |  | fuel used, 57 tolal loads. 719.5 Manhours of Garbage Hauling, 210 Manhours |
|  |  |  |  | of Alley Clean-up, 58.5 manhours of Sanilation Equipment Maintenance |
|  |  |  |  | Year to dale tolal tons hauled $=2,80616$ |
|  |  |  |  | Total Fuel \$2,458.46 |
| WATER | 253.5 | 2115 |  | 0.0 Hours of meter reading, 00 Hours of meter repairs, 21.0 Hours of |
|  |  |  |  | water equipment mainlenance, 1860 Hours of maintenance of hydrants, |
|  |  |  |  | valves and mains, 0.0 Hours of office and records, and 465 Hours of |
|  |  |  |  | treatment plant operation and testing. |
| SEWER | 4035 |  |  |  |
|  | 4035 | 2530 |  | 213.5 Hrs sewer main cleaning \& TV, 545 Hrs mainlenance of sewermains, manholes |
|  |  |  |  | \& equipment, $73,0 \mathrm{Hrs}$ mainlenance of lift stations, 17.5 Hrs maintenance of storm |
|  |  |  |  |  |
|  |  |  |  | Testing. |
|  |  |  |  | 3 sewer call this monlh, no fauil or signaficant damage |
| GENERAL CITY | 50 | 224 |  | 50.0 hours of general city cleanup and miscellaneous work, 91.5 hrs , of swimming pool |
|  |  |  |  | maintenance. |
|  |  |  |  | Overtime hrs $=940$, Vacation $=3360.0$, Sick Leave $=920$ |
|  |  |  |  | Totoal Hours Worked $=4374.0$ |
|  |  |  |  |  |
| SHOP, MECHANICAL | 67.5 | 931.5 | STREET | SV280-Replaced smaller hydraulic hose Replace wheel roator and calipers |
|  |  |  |  | Unil 110-RR Tire Repair |
|  |  |  |  | Unil 117-2 - Replaced Evap Filter |
|  |  |  |  | Unit C13-Jeep GC Regular Service |
|  |  |  |  | JD Flail Mower - Replaced blades and Serviced |
|  |  |  | SWEEPING | Unit P-2, Replaced Cabin Filter |
|  |  |  |  | Unit P-1, Replace dirt shoes and scrapers |
|  |  |  |  | Tennet - None |
|  |  |  |  |  |
|  |  |  | ICERSNOW |  |
|  |  |  |  | None |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | - | PARKS |  |
|  |  |  |  | Grasshopper \#6-Replaced ignilion swilch |
|  |  |  |  | Grasshopper \#7-Replaced radialor screen latch |
|  |  |  |  | Husster 400 - Regular service, new blades |
|  |  |  |  | Grasshopper \#5 - Tire Repair |
|  |  |  | SOLID WASTE | Unit 506 - Regular Service |
|  |  |  |  | 417 - Hydraulic Pump Replacemenl \$6K+ |
|  |  |  |  | 421 - Replaced body power modual |
|  |  |  |  | 422 - |
|  |  |  |  | 835 - New sleer lires mounted |
|  |  |  |  | 831 - Retired - Will convert lo durmp truck |
|  |  |  | WATER | 2013 Jeep - Regular Service |
|  |  |  |  | 215 - Regular Service |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | SEWER | Unit 350-Replace level sensor \& oil sending unil |
|  |  |  |  | Camera Trailer - Serviced Generator |
|  |  |  |  | Camera - Repaired braken wires |
|  |  |  |  |  |

## January 2023 SVFD Fire Runs

| $2023-001$ | $\# 1$ | EMS Lift Assist | $1 / 1 / 2023$ | Medical | City | 1 | hrs |
| :--- | :---: | :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| $2023-002$ | $\# 2$ | Accident Assist | $1 / 2 / 2023$ | Medical | County | 1 | hrs |
| $2023-003$ | $\# 3$ | Fire Alarm | $1 / 6 / 2023$ | Fire | City | 1 | hrs |
| $2023-004$ | $\# 4$ | Gas Leak | $1 / 7 / 2023$ | Fire | City | 1 | hrs |
| $2023-005$ | $\# 5$ | Fire Alarm | $1 / 7 / 2023$ | Fire | City | 1 | hrs |
| $2023-006$ | $\# 6$ | Accident Assist | $1 / 8 / 2023$ | Medical | County | 1 | hrs |
| $2023-007$ | $\# 7$ | Gas Leak | $1 / 8 / 2023$ | Fire | City | 1 | hrs |
| $2023-008$ | $\# 8$ | Accident Assist | $1 / 11 / 2023$ | medical | City | 1 | hrs |
| $2023-009$ | $\# 9$ | Gas Leak | $1 / 17 / 2023$ | Fire | City | 2 | hrs |
| $2023-010$ | $\# 10$ | Accident Assist | $1 / 18 / 2023$ | Medical | County | 3 | hrs |
| $2023-011$ | $\# 11$ | Lift Assist | $1 / 20 / 2023$ | Medical | City | 1 | hrs |

January 2023

| Fund | Fund Name | Expended YTD | \% Expended | Revenued YTD | \% Revenued | Difference Rev vs Exp | Cash Balance | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | General | \$1,235,572.17 | 47\% | \$1,551,632.75 | 61\% | \$316,060.58 | \$1,715,395.15 |  |
| 2060 | Playgrounds \& Parks | \$0.00 | 0\% | \$15,625.00 | 0\% | \$15,625.00 | \$66,517.05 |  |
| 2061 | Ballparks \& Ballfields | \$1,058.31 | 6\% | \$975.00 | 500\% | \$83.31 | \$17,869.16 |  |
| 2062 | Tennis Courts | \$0.00 | 0\% | \$625.00 | 7\% | \$625.00 | \$55,933.23 |  |
| 2063 | Bike Path Enhancement | \$0.00 | 0\% | \$750.00 | 4\% | \$750.00 | \$54,109.34 |  |
| 2101 | TBID | \$81,384.66 | 27\% | \$92,629.00 | 31\% | \$11,244.34 | \$19,706.11 |  |
| 2170 | Airport | \$0.00 | 0\% | \$3,398.81 | 9\% | \$3,398.81 | \$1,934.78 |  |
| 2190 | Comprehensive Liability | \$61,485.00 | 100\% | \$44,253.66 | 78\% | -\$17,231.34 | \$1,584.38 |  |
| 2220 | Library Levy | \$0.00 | 0\% | \$6,746,13 | 3\% | \$6,746.13 | -\$148,963.31 |  |
| 2260 | Emergency Disaster | \$278.00 | 1\% | \$4,824.38 | 89\% | \$4,546.38 | \$29,914.96 |  |
| 2370 | PERS | \$79,767.81 | 31\% | \$99,731.75 | 49\% | \$19,963.94 | \$78,672.21 |  |
| 2371 | Group Health | \$113,728.84 | 49\% | \$149,687.23 | 111\% | \$35,958.39 | \$135,753.45 |  |
| 2390 | Drug Forfeiture | \$2,575.93 | 10\% | \$1,494.00 | 12\% | -\$1,081.93 | \$44,618.19 |  |
| 2399 | Impact Fees | \$0.00 | 0\% | \$5,372.51 | 119\% | \$5,372.51 | \$273,677.64 |  |
| 2425 | Street Lighting | \$76,402.59 | 52\% | \$100,177.63 | 66\% | \$23,775.04 | \$376,226.54 |  |
| 2550 | Dutch Elm Tree Removal | \$680.00 | 27\% | \$1,250,00 | 500\% | \$570.00 | \$3,204.01 |  |
| 2565 | Street Maintenance | \$287,969.48 | 81\% | \$422,315.59 | 113\% | \$134,346.11 | \$208,821.30 |  |
| 2566 | Snow Removal | \$110,945.99 | 56\% | \$180.00 | 0\% | -\$110,765.99 | -\$32,361.49 |  |
| 2584 | Mowing | \$15,418.00 | 103\% | \$10,021.52 | 186\% | -\$5,396.48 | \$71,251.28 |  |
| 2598 | MVS Park Maintenance | \$0.00 | 0\% | \$2,741.21 | 122\% | \$2,741.21 | \$1,979,813.00 |  |
| 2810 | Police Reserve Training | \$12,768.39 | 43\% | \$200.00 | 1\% | -\$12,568.39 | \$11,850.76 |  |
| 2820 | Gas Apportionment Tax | \$39,348.45 | 17\% | \$71,606.82 | 59\% | \$32,258.37 | \$203,406.25 |  |
| 2821 | New Fuel Tax | \$255,045.05 | 176\% | \$156,202.91 | 107\% | -\$98,842.14 | \$35,022.78 |  |
| 2890 | Oil/Gas Severance | \$39,282.26 | 10\% | \$357,749.81 | 130\% | \$318,467.55 | \$607,722.47 |  |
| 2990 | HB 645- ARPA | \$0.00 | 0\% | \$7,666.30 | 1\% | \$7,666.30 | \$1,591,460.79 |  |
| 3400 | Revolving Fund | \$0.00 | 0\% | \$1,833.70 | 267\% | \$1,833.70 | \$56,817.03 |  |
| 3600 | SID 100 | \$0.00 | 0\% | \$500.00 | 500\% | \$500.00 | \$27,615.09 |  |
| 3601 | SID 101A | \$0.00 | 0\% | \$12,122.51 | 67\% | \$12,122.51 | \$38,913.96 |  |
| 3602 | SID 102 | \$33,134.47 | 41\% | \$40,245.56 | 45\% | \$7,111.09 | -\$62,272.39 |  |
| 3603 | SID 103 | \$0.00 | 0\% | \$1,250.00 | 500\% | \$1,250.00 | \$1,500.00 |  |
| 3604 | SID 104 | \$25,996.45 | 47\% | \$30,758.55 | 51\% | \$4,762.10 | -\$37,734,66 |  |
| 4010 | City Hall CIP | \$861.28 | 1\% | \$1,650.00 | 600\% | \$788.72 | \$94,730.00 |  |
| 4015 | Parks CIP | \$0.00 | 0\% | \$875.00 | 8\% | \$875.00 | \$65,237.00 |  |
| 4020 | Police CIP | \$0.00 | 0\% | \$1,950.00 | 600\% | \$1,950.00 | \$162,453.04 |  |
| 4025 | Police Investigative CIP | \$6,000.00 | 20\% | \$600.00 | 5\% | -\$5,400.00 | \$23,374.33 |  |
| 4030 | Street Equipment | \$0.00 | 0\% | \$2,250.00 | 16\% | \$2,250.00 | \$94,919.17 |  |
| 4031 | Street Construction | \$0.00 | 0\% | \$2,250.00 | 5\% | \$2,250.00 | \$130,261.08 |  |
| 4040 | Fire Equipment | \$0.00 | 0\% | \$7,250.00 | 7\% | \$7,250.00 | \$600,727.29 |  |
| 4060 | Bike Path Enhancement | \$0.00 | 0\% | \$2,375.00 | 0\% | \$2,375.00 | \$68,695.05 |  |
| 4070 | Downtown Enhancement | \$0.00 | 0\% | \$300.00 | 600\% | \$300.00 | \$12,803.07 |  |
| 4075 | Curb \& Sidewalk | \$0.00 | 0\% | \$1,500.00 | 59\% | \$1,500.00 | - $\$ 3,458.08$ |  |
| 5210 | Water Utility | \$633,870.57 | 32\% | \$1,344,049.98 | 59\% | \$710,179.41 | \$5,116,812.51 |  |
| 5211 | Water Impact Fees | \$0.00 | 0\% | \$7,228.57 | \% | \$0.00 | \$230,781.76 |  |
| 5310 | Sewer Utiltiy | \$1,817,870.63 | 60\% | \$1,414,609.98 | 62\% | -\$403,260.65 | \$3,457,797.00 |  |
| 5311 | Sewer Impact Fees | \$0.00 | 0\% | \$19,000.00 | 100\% | \$19,000.00 | \$78,504.28 |  |
| 5410 | Solid Waste | \$663,329.08 | 65\% | \$455,776.46 | 63\% | -\$207,552.62 | \$486,686.11 |  |
| 5710 | Sweeping Operating | \$113,794.60 | 50\% | \$196,938.43 | 63\% | \$83,143.83 | \$379,413.78 |  |
| 7060 | Playgrounds \& Parks | \$0.00 | 0\% | \$0.00 | 0\% | \$0.00 | \$0.00 |  |
| 7120 | Fire Disability | \$42,500.00 | 50\% | \$21,816.09 | 21\% | -\$20,683.91 | -\$40,243.07 |  |
| 7970 | Grant-Richland County | \$0.00 | 0\% | \$0.00 | 0\% | \$0.00 | \$1,807.07 |  |
|  |  |  |  |  |  |  |  |  |
|  | Totals | \$5,751,068.01 | 39\% | \$6,674,986.84 | 57\% | \$923,918,83 | 15703.983.85 |  |

CITY OF SIDNEY
Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: $1 / 23$

Page: 1 of 2
Report ID: B100F

| Fund |  | Comroitted Current Month | Committed YTD | Original <br> Appropriation | Current <br> Appropriation | Available <br> Appropriation | \% <br> Committed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | General | 269,261. 21 | 1,235,572.17 | 2,651,292.00 | 2,651,292.00 | 1,415,719.83 | 47 | \% |
| 2060 | PLAYGROUNDS \& PARKS | 0.00 | 0.00 | 25,011.00 | 25,011.00 | 25,011.00 | 0 | \% |
| 2061 | BALLPARKS \& BALLFIELDS | 0.00 | 1,058.31 | 18,000.00 | 18,000.00 | 16,941.69 | 6 | \% |
| 2062 | TENnIS COURTS | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 7,000.00 | 0 | \% |
| 2063 | BIKE PATH | 0.00 | 0.00 | 69,731.00 | 69,731.00 | 69,731.00 | 0 | \% |
| 2101 | TBID | 14,127.01 | 81,384.66 | $300,000.00$ | $300,000.00$ | 218,615.34 | - 27 | \% |
| 2170 | Airport | 0.00 | 0.00 | 34,500.00 | 34,500.00 | 34,500.00 | 0 | \% |
| 2190 | Comprehensive Liability | 0.00 | 61,485.00 | 61,485.00 | 61,485.00 | 0.00 | 100 | \% |
| 2220 | Library Levy | 0.00 | 0.00 | 130,000.00 | 130,000.00 | 130,000.00 | 0 | \% |
| 2260 | Emergency Disaster | 0.00 | 278.00 | 29,000.00 | 29,000.00 | 28,722.00 | 1 | \% |
| 2370 | P.E.R.S. - Employer Contribution | 10,334.24 | 79,767.81 | 258,317.00 | 258,317.00 | 178,549.19 | 31 | \% |
| 2371 | Employer Contribution Group Health | 17,723.50 | 113,728.84 | 234,321.00 | 234,321.00 | 120,592.16 | 649 | \% |
| 2372 | Permissive Health LEvy | 0.00 | 0.00 | 42,400.00 | 42,400.00 | 42,400.00 | 0 | \% |
| 2390 | Drug Forfeiture | 0.00 | 2,575.93 | 25,000.00 | 25,000.00 | $22,424.07$ | 10 | \% |
| 2399 | Impact Fees | 0.00 | 0.00 | 270,000.00 | 270,000.00 | 270,000.00 | 0 | \% |
| 2425 | Street Lighting | 13,951.23 | 76,402.59 | 148,000.00 | 148,000.00 | 71,597.41 | 152 | \% |
| 2550 | Tree Removal - Dutch Elm Disease | 0.00 | 680.00 | 2,500.00 | 2,500.00 | 1,820.00 | - 27 | \% |
| 2565 | City Wide Street Maintenance | 25,262.54 | 287,969.48 | 357,004.00 | 357,004.00 | 69,034.52 | 21 | \% |
| 2566 | SNOW REMOVAL | 16,472.29 | 110,945.99 | 199,108.00 | 199,108.00 | 88,162.01 | 156 | \% |
| 2584 | Mowing | 0.00 | 15,418.00 | 15,000.00 | 15,000.00 | -418.00 | 0103 | \% |
| 2598 | MVS Park Maintenance \#98 | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 12,000.00 | 0 | \% |
| 2810 | Police Reserve Training | 5,167.25 | 12,768.39 | 30,000.00 | $30,000.00$ | 17,231.61 | 143 | \% |
| 2820 | Gas Apportionment Tax | 0.00 | 39,348.45 | 234,200.00 | 234,200.00 | 194.851.55 | 517 | \% |
| 2821 | NEW FUEL TAX | 0.00 | 255,045.05 | 145,000.00 | 145,000.00 | -110,045.05 | 5176 | \% |
| 2890 | Oil/Gas Severance | 972.26 | 39,282.25 | 389,279.00 | 389,279.00 | 349,996.74 | 410 | \% |

CITY OF SIDNEY
Statement of Expenditure - Budget vs. Actual Report
For the Accounting Period: 1 / 23

Page: 2 of 2
Report ID: B100F 11:02:51

For the Accounting Period:


Grand Total:
623,956. 84
5,751,068.01
$14,656,770.00 \quad 14,656,770.00$
$8,905,701.9939$ 눈


CITY OF SIDNEY
Statement of Revenue Budget vs Actuals Eor the Accounting Period: $1 / 23$

Page: 2 of 2
Report ID: B110F

Received
Current Mon

Revenue To Be Received
Estimated Revenue
100.00
100.00
250.00

9,308.75
250.00
386.28
275.00
0.00
325.00
100.00
375.00
375.00
375.00
$1,375.00$
50.00
250.00

153,143.90
625.00
$163,119.15$
200.00
$30,905.18$
$15,628.45$

1,352.08

642,827.35
Grand Total:

02/13/23
11:42:15

CITY OF SIDNEY
Cash Report
For the Accounting Period: 1/23

| Fund/Account | Beginning Balance | Received | Transfers In | Disbursed | Transfers Out | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 General |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,896,964.10 | 65,256.48 | 33.20 | 0.00 | 246,839.30 | 1,715,414.48 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,063.67 | 0.00 | 0.00 | 0.00 | 0.00 | 1,063.67 |
| 102250 Cash-Capital Equipment | -1.358.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1,358.00 |
| 103000 Petty Cash | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 125.00 |
| 103100 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| Total Fund | 1,896,944.77 | 65,256.48 | 33.20 |  | 246,839.30 | 1,715,395.15 |
| 2060 PLAYGROUNDS \& PARKS |  |  |  |  |  |  |
| 101000 Cash - Operating | 66,267.05 | 250.00 | 0.00 | 0.00 | 0.00 | 66,517.05 |
| 2061 BALLPARKS \& BALLFIELDS |  |  |  |  |  |  |
| 101000 Cash - Operating | 17.479.16 | 390.00 | 0.00 | 0.00 | 0.00 | 17,869.16 |
| 2062 TENNIS COURTS |  |  |  |  |  |  |
| 101000 Cash - Operating | 55,683.23 | 250.00 | 0.00 | 0.00 | 0.00 | 55,933.23 |
| 2063 BIKE PATH |  |  |  |  |  |  |
| 101000 Cash - Operating | 53,809.34 | 300.00 | 0.00 | 0.00 | 0.00 | 54,109.34 |
| 2101 TBID |  |  |  |  |  |  |
| 101000 Cash - Operating | 15,636.61 | 14,127.00 | 0.00 | 0.00 | 10,057.50 | 19,706.11 |
| 2170 Airport |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,328.38 | 606.39 | 0.00 | 0.00 | 0.00 | 1,934.77 |
| 2190 Comprehensive Liability |  |  |  |  |  |  |
| 101000 Cash - Operating | -1,285.27 | 2,869.65 | 0.00 | 0.00 | 0.00 | 1,584.38 |
| 2220 Library Levy |  |  |  |  |  |  |
| 101000 Cash - Operating | -149,693.22 | 729.91 | 0.00 | 0.00 | 0.00 | -148,963.31 |
| 2260 Emergency Disaster |  |  |  |  |  |  |
| 101000 Cash - Operating | 29,217.26 | 697.70 | 0.00 | 0.00 | 0.00 | 29,914.96 |
| 2270 Employee Health Levy |  |  |  |  |  |  |
| 101000 Cash - Operating | 14.04 | 0.00 | 0.00 | 0.00 | 0.00 | 14.04 |
| 2350 Local Govt Study Commission |  |  |  |  |  |  |
| 101000 Cash - Operating | -0.32 | 0.00 | 0.00 | 0.00 | 0.00 | -0.32 |
| 2370 P.E.R.S. - Employer Contribution |  |  |  |  |  |  |
| 101000 Cash - Operating | 83,080.66 | 5,925.79 | 0.00 | 0.00 | 10,334.24 | 78,672.21 |
| 2371 Employer Contribution Group Health |  |  |  |  |  |  |
| 101000 Cash - Operating | 145,245.14 | 8,231.81 | 0.00 | 0.00 | 17,723.50 | 135,753.45 |
| 2390 Drug Forfeiture |  |  |  |  |  |  |
| 101000 Cash - Operating | 43,955.19 | 663.00 | 0.00 | 0.00 | 0.00 | 44,618.19 |
| 2399 Impact Fees |  |  |  |  |  |  |
| 101000 Cash - Operating | 272,177.64 | 1,500.00 | 0.00 | 0.00 | 0.00 | 273,677.64 |
| 2425 Street Lighting |  |  |  |  |  |  |
| 101000 Cash - Operating | $388,036.16$ | 7,183.55 | 0.00 | 0.00 | 18,993.17 | 376,226.54 |
| 2550 Tree Removal - Dutch Elm Disease |  |  |  |  |  |  |
| 2564 N-H Street Maintenance |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,428.40 | 0.00 | 0.00 | 0.00 | 0.00 | 1,428.40 |
| 2565 City Wide Street Maintenance |  |  |  |  |  |  |
| 101000 Cash - Operating | 217,259.15 | 14,988.95 | 235.03 | 0.00 | 23,661.83 | 208,821.30 |

02/13/23
11:42:15

CITY of Sidney
Cash Report
For the Accounting Period: 1/23

Page: 2 of 4
Report ID: L160

| Fund/Account | Beginning Balance | Received | Transfers In | Disbursed | Transfers Out | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101000 Cash - Operating | $-2,038.56$ | 75.00 | 0.00 | 0.00 | 30,397.93 | $-32,361.49$ |
| 2584 Mowing |  |  |  |  |  |  |
| 101000 Cash - Operating | $69,270.00$ | 1,981.28 | 0.00 | 0.00 | 0.00 | 71,251.28 |
| 2598 MVS Park Maintenance \#98 |  |  |  |  |  |  |
| 101000 Cash - Operating | 19,571.54 | 226.59 | 0.00 | 0.00 | 0.00 | 19,798.13 |
| 2600 Curb \& Sidewalk |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 |
| 2810 Police Reserve Training |  |  |  |  |  |  |
| 101000 Cash - Operating | 14,013.70 | 50.00 | 0.00 | 0.00 | $2,212.94$ | $11,850.76$ |
| 2820 Gas Apportionment Tax |  |  |  |  |  |  |
| 101000 Cash - Operating | 192,930.28 | 10,475.97 | 0.00 | 0.00 | 0.00 | 203,406.25 |
| 2821 NEW EUEL TAX |  |  |  |  |  |  |
| 101000 Cash - Operating | 34,622.78 | 400.00 | 0.00 | 0.00 | 0.00 | 35,022.78 |
| 2890 Oil/Gas Severance |  |  |  |  |  |  |
| 101000 Cash - Operating | 484,640.24 | 124,054.49 | 0.00 | 0.00 | 972.26 | 607,722.47 |
| 2917 Crime Victims Assistance |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.00 | 422.00 | 0.00 | 0.00 | 422.00 | 0.00 |
| 2927 FEMA Grant |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 |
| 2990 ARPA |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,589,235.79 | 2,225.00 | 0.00 | 0.00 | 0.00 | $1,591,460.79$ |
| 3400 Revolving Fund |  |  |  |  |  |  |
| 101000 Cash - Operating | $56,717.03$ | 100.00 | 0.00 | 0.00 | 0.00 | $56,817.03$ |
| 3600 SID 100 SMV Paving |  |  |  |  |  |  |
| 101000 Cash - Operating | 27,515.09 | 100.00 | 0.00 | 0.00 | 0.00 | $27,615.09$ |
| 3601 SID 101A |  |  |  |  |  |  |
| 101000 Cash - Operating | $38,663.96$ | 250.00 | 0.00 | 0.00 | 0.00 | 38.913 .96 |
| 3602 SID \#102 |  |  |  |  |  |  |
| 101000 Cash - Operating | $-38,446.67$ | 9,308.75 | 0.00 | 0.00 | 33,134.47 | $-62,272.39$ |
| 3603 SID \#103 |  |  |  |  |  |  |
| 101000 Cash - Operating | 1.250 .00 | 250.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 3604 SID \#104 |  |  |  |  |  |  |
| 101000 Cash - Operating | $-12,124.49$ | 386.28 | 0.00 | 0.00 | 25,996.45 | $-37,734.66$ |
| 4010 City Hall CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 92,605.00 | 0.00 | 0.00 | 0.00 | 0.00 | 92,605.00 |
| 101100 UNRESTRICTED CASH ACCOUNT | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 102000 Cash - Restricted | $1,650.00$ | 275.00 | 0.00 | 0.00 | 0.00 | 1,925.00 |
| Total Fund | 94,455.00 | 275.00 |  |  |  | 94,730.00 |
| 4015 Parks CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 65,037.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65,037.00 |
| 102250 Cash-Capital Equipment | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| Total Fund | 65,237.00 |  |  |  |  | 65,237.00 |
| 4020 Police CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 159,625.37 | 0.00 | 0.00 | 0.00 | 0.00 | 159,625.37 |
| 101240 UNRESTRICTED CASH ACCOUNT | $1,313.42$ | 0.00 | 0.00 | 0.00 | 0.00 | 1,313.42 |
| 102250 Cash-Capital Equipment | 1,189.25 | 325.00 | 0.00 | 0.00 | 0.00 | 1,514.25 |
| Total Fund | 162,128.04 | 325.00 |  |  |  | 162,453.04 |


|  | Beginning |  | Transfers |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund/Account | Balance | Received | In | Disbursed | Out | Balance |
| 4025 Police Investigative CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 41,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,000.00 |
| 102250 Cash-Capital Equipment | -17,725.67 | 100.00 | 0.00 | 0.00 | 0.00 | -17,625.67 |
| Total Fund | 23,274.33 | 100.00 |  |  |  | 23,374.33 |
| 4030 Cap Proj-Street Equipment |  |  |  |  |  |  |
| 101000 Cash - Operating | 92,526.39 | 0.00 | 0.00 | 0.00 | 0.00 | 92,526.39 |
| 101240 UNRESTRICTED CASH ACCOUNT | 5,708.78 | 0.00 | 0.00 | 0.00 | 0.00 | 5,708.78 |
| 102250 Cash-Capital Equipment | -3,691.00 | 375.00 | 0.00 | 0.00 | 0.00 | -3,316.00 |
| Total Fund | 94,544.17 | 375.00 |  |  |  | 94,919.17 |
| 4031 Cap Proj-Street Construction |  |  |  |  |  |  |
| 101000 Cash - Operating | 34,461.57 | 0.00 | 0.00 | 0.00 | 0.00 | 34,461.57 |
| 101240 UNRESTRICTED CASH ACCOUNT | 93,174.51 | 0.00 | 0.00 | 0.00 | 0.00 | 93,174.51 |
| 102250 Cash-Capital Equipment | 2,250.00 | 375.00 | 0.00 | 0.00 | 0.00 | 2,625.00 |
| Total Fund | 129,886.08 | 375.00 |  |  |  | 130,261.08 |
| 4040 Capital Projects - Eire Equipment |  |  |  |  |  |  |
| 101000 Cash - Operating | 655,900.00 | 0.00 | 0.00 | 0.00 | 0.00 | 655,900.00 |
| 101240 UNRESTRICTED CASH ACCOUNT | 104,851.46 | 0.00 | 0.00 | 0.00 | 0.00 | 104,851.46 |
| 102250 Cash-Capital Equipment | -160,399.17 | 375.00 | 0.00 | 0.00 | 0.00 | -160,024.17 |
| Total Fund | 600,352.29 | 375.00 |  |  |  | 600,727.29 |
| 4060 Enhancement Project-CTEP-Bike Path |  |  |  |  |  |  |
| 101000 Cash - Operating | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 101240 UnRESTRICTED CASH ACCOUNT | 64,120.05 | 0.00 | 0.00 | 0.00 | 0.00 | 64,120.05 |
| 102250 Cash-Capital Equipment | 1,200.00 | 1,375.00 | 0.00 | 0.00 | 0.00 | 2,575.00 |
| Total Fund | 67,320.05 | 1,375.00 |  |  |  | 68,695.05 |
| 4070 Downtown Enhancement Capital Project |  |  |  |  |  |  |
| 101000 Cash - Operating | 6,886.03 | 0.00 | 0.00 | 0.00 | 0.00 | 6,886.03 |
| 101240 UNRESTRICTED CASH ACCOUNT | 5,567.04 | 0.00 | 0.00 | 0.00 | 0.00 | 5,567.04 |
| 102250 Cash-Capital Equipment | 300.00 | 50.00 | 0.00 | 0.00 | 0.00 | 350.00 |
| Total Fund | 12,753.07 | 50.00 |  |  |  | 12,803.07 |
| 4075 Curb \& Sidewalk |  |  |  |  |  |  |
| 101000 Cash - Operating | 8,810.92 | 0.00 | 0.00 | 0.00 | 0.00 | 8,810.92 |
| 102240 Cash-Replacement \& Depreciation | -12,519.00 | 250.00 | 0.00 | 0.00 | 0.00 | -12,269.00 |
| Total Fund | -3,708.08 | 250.00 |  |  |  | -3,458.08 |
| 4204 SID \#104 |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 |
| 5210 Water Utility |  |  |  |  |  |  |
| 101000 Cash - Operating | 3,652,275.21 | 139,487.18 | 0.00 | 0.00 | 56,289.41 | 3,735,472.98 |
| 101235 UNRESTRICTED CASH ACCOUNT | 80,736.41 | 0.00 | 0.00 | 0.00 | 0.00 | 80,736.41 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,047,208.12 | 0.00 | 0.00 | 0.00 | 0.00 | 1,047,208.12 |
| 102200 Cash-Restricted for Bond | 4,613.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,613.00 |
| 102230 Cash-Reserve for Rural | 288,507.00 | 0.00 | 0.00 | 0.00 | 0.00 | 288,507.00 |
| 102250 Cash-Capital Equipment | -39,950.00 | 0.00 | 0.00 | 0.00 | 0.00 | -39,950.00 |
| 103000 Petty Cash | 225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 225.00 |
| Total Fund | 5,033,614.74 | 139,487.18 |  |  | 56,289.41 | 5,116,812.51 |
| 5211 WATER IMPACT FEES |  |  |  |  |  |  |
| 101000 Cash - Operating | 230,156.76 | 625.00 | 0.00 | 0.00 | 0.00 | 230,781.76 |

CITY OF SIDNEY
Cash Report
Page: 4 of 4
Report ID: L160

For the Accounting Period: 1/23

| Fund/Account | Beginning Balance | Received | $\begin{gathered} \text { Transfers } \\ \text { In } \end{gathered}$ | Disbursed | Transfers Out | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5310 Sewer Utility |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,517,473.49 | 164,061.31 | 3,912.29 | 0.00 | 70,285.50 | 1,615,161.59 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,066,236.41 | 0.00 | 0.00 | 0.00 | 0.00 | 1,066,236.41 |
| 102200 Cash-Restricted for Bond | 776,399.00 | 0.00 | 0.00 | 0.00 | 0.00 | 776,399.00 |
| Total Fund | 3,360,108.90 | 164,061.31 | 3,912.29 |  | 70,285.50 | 3,457,797.00 |
| 5311 SEWER IMPACT EEES |  |  |  |  |  |  |
| 101000 Cash - Operating | 78,304.28 | 200.00 | 0.00 | 0.00 | 0.00 | 78,504.28 |
| 5410 Solid Waste |  |  |  |  |  |  |
| 101000 Cash - Operating | -143,280.09 | 30,905.18 | 49.46 | 0.00 | 60,042.19 | -172,367.64 |
| 101240 UnRESTRICTED CASH ACCOUNT | 659,053.75 | 0.00 | 0.00 | 0.00 | 0.00 | 659,053.75 |
| Total Fund | 515,773.66 | 30,905.18 | 49.46 |  | 60,042.19 | 486,686.11 |
| 5710 Sweeping Operating |  |  |  |  |  |  |
| 101000 Cash - Operating | 376,924.01 | 15,628.45 | 0.00 | 0.00 | 13,138.68 | 379,413.78 |
| 7075 Swim Pool Handicapped Endowment 101000 Cash - Operating | 6,389.30 | 0.00 | 0.00 | 0.00 | 0.00 | 6,389.30 |
| 7120 Fire Disability |  |  |  |  |  |  |
| 7458 City Court- HB 176 Surcharge 101000 Cash - Operating | 7.00 | 320.00 | 0.00 | 0.00 | 320.00 | 7.00 |
| 7467 City Court - MT Law Enf. Academy 101000 Cash - Operating | -14,654.12 | 20.00 | 0.00 | 0.00 | 433.00 | -15,067.12 |
| 7910 Payroll |  |  |  |  |  |  |
| 101000 Cash - Operating | -1,300,011.97 | 0.00 | 281,617.53 | 206,677.44 | 0.00 | -1,225,071.88 |
| 7930 Claims |  |  |  |  |  |  |
| 101000 Cash - Operating | 554,821.33 | 0.00 | 377,906.86 | 34,591.20 | 0.00 | 898,136.99 |
| 7970 Grant-Richland County |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,807.07 | 0.00 | 0.00 | 0.00 | 0.00 | 1,807.07 |
| Totals | 15,705,496.23 | 630,874.79 | 663,754.37 | 241,260.64 | 663,754.37 | 16,095,102.38 |

*** Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.
2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column
by the total amount of these checks.

CITY OF SIDNEY
Page: 1 of 5
Journal Voucher Details
Report ID: L100
For the Accounting Period: 1/23

| Doc \# | Line \# | \# Fund Org | Account | Object | Description <br> Fund Account | Type | Date | Debit <br> Amount | Credit U <br> Amount | $\begin{gathered} \text { User ID/ } \\ \text { Proj } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR 230100 | 1/23 |  |  |  |  |  | 01/30/2 |  |  | jess |
|  | 1 | 1000 | 101000 |  | Employer Contributions |  |  |  | 10,265.10 |  |
|  | 2 | 1000 | 101000 |  | Payroll Expenditure |  |  |  | 96,428.45 |  |
|  | 3 | 1000 | 410130 | 100 | Payroll Expenditure |  |  | 1,500.00 |  |  |
|  | 4 | 1000 | 410130 | 142 | Employer Contributions |  |  | 9.90 |  |  |
|  | 5 | 1000 | 410130 | 143 | Employer Contributions |  |  | 114.78 |  |  |
|  | 6 | 1000 | 410210 | 100 | Payroll Expenditure |  |  | 2,050.00 |  |  |
|  | 7 | 1000 | 410210 | 142 | Employer Contributions |  |  | 13.53 |  |  |
|  | 8 | 1000 | 410210 | 143 | Employer Contributions |  |  | 134.00 |  |  |
|  | 9 | 1000 | 410540 | 100 | Payroll Expenditure |  |  | 1,931.87 |  |  |
|  | 10 | 1000 | 410540 | 141 | Employer Contributions |  |  | 6.75 |  |  |
|  | 11 | 1000 | 410540 | 142 | Employer Contributions |  |  | 12.70 |  |  |
|  | 12 | 1000 | 410540 | 143 | Employer Contributions |  |  | 140.81 |  |  |
|  | 13 | 1000 | 410550 | 100 | Payroll Expenditure |  |  | 1,931.87 |  |  |
|  | 14 | 1000 | 410550 | 141 | Employer Contributions |  |  | 6.76 |  |  |
|  | 15 | 1000 | 410550 | 142 | Employer Contributions |  |  | 12.76 |  |  |
|  | 16 | 1000 | 410550 | 143 | Employer Contributions |  |  | 140.83 |  |  |
|  | 17 | 1000 | 420100 | 100 | Payroll Expenditure |  |  | 77,191.08 |  |  |
|  | 18 | 1000 | 420100 | 141 | Employer Contributions |  |  | 270.18 |  |  |
|  | 19 | 1000 | 420100 | 142 | Employer Contributions |  |  | 2,456.78 |  |  |
|  | 20 | 1000 | 420100 | 143 | Employer Contributions |  |  | 5,772.25 |  |  |
|  | 21 | 1000 | 420400 | 100 | Payroll Expenditure |  |  | 3,119.27 |  |  |
|  | 22 | 1000 | 420400 | 141 | Employer Contributions |  |  | 10.91 |  |  |
|  | 23 | 1000 | 420400 | 142 | Employer Contributions |  |  | 20.58 |  |  |
|  | 24 | 1000 | 420400 | 143 | Employer Contributions |  |  | 216.60 |  |  |
|  | 25 | 1000 | 420531 | 100 | Payroll Expenditure |  |  | 3,769.18 |  |  |
|  | 26 | 1000 | 420531 | 141 | Employer Contributions |  |  | 13.18 |  |  |
|  | 27 | 1000 | 420531 | 142 | Employer Contributions |  |  | 29.20 |  |  |
|  | 28 | 1000 | 420531 | 143 | Employer Contributions |  |  | 266.31 |  |  |
|  | 29 | 1000 | 460430 | 100 | Payroll Expenditure |  |  | 4,285.29 |  |  |
|  | 30 | 1000 | 460430 | 141 | Employer Contributions |  |  | 14.98 |  |  |
|  | 31 | 1000 | 460430 | 142 | Employer Contributions |  |  | 229.53 |  |  |
|  | 32 | 1000 | 460430 | 143 | Employer Contributions |  |  | 311.18 |  |  |
|  | 33 | 1000 | 460445 | 100 | Payroll Expenditure |  |  | 649.89 |  |  |
|  | 34 | 1000 | 460445 | 141 | Employer Contributions |  |  | 2.28 |  |  |
|  | 35 | 1000 | 460445 | 142 | Employer Contributions |  |  | 8.61 |  |  |
|  | 36 | 1000 | 460445 | 143 | Employer Contributions |  |  | 49.71 |  |  |
|  | 37 | 2370 | 101000 |  | Employer Contributions |  |  |  | 10,334.24 |  |
|  | 38 | 2370 | 410130 | 144 | Employer Contributions |  |  | 44.86 |  |  |
|  | 39 | 2370 | 410540 | 144 | Employer Contributions |  |  | 173.26 |  |  |
|  | 40 | 2370 | 410550 | 144 | Employer Contributions |  |  | 173.30 |  |  |
|  | 41 | 2370 | 420100 | 144 | Employer Contributions |  |  | 8,882.21 |  |  |
|  | 42 | 2370 | 420400 | 144 | Employer Contributions |  |  | 279.80 |  |  |
|  | 43 | 2370 | 420531 | 144 | Employer Contributions |  |  | 338.11 |  |  |
|  | 44 | 2370 | 460430 | 144 | Employer Contributions |  |  | 384.41 |  |  |
|  | 45 | 2370 | 460445 | 144 | Employer Contributions |  |  | 58.29 |  |  |
|  | 46 | 2371 | 101000 |  | Employer Contributions |  |  |  | 17,723.50 |  |
|  | 47 | 2371 | 410130 | 146 | Employer Contributions |  |  | 7.00 |  |  |
|  | 48 | 2371 | 410210 | 146 | Employer Contributions |  |  | 2,549.43 |  |  |
|  | 49 | 2371 | 410540 | 146 | Employer Contributions |  |  | 490.79 |  |  |

CITY OF SIDNEY
Page: 2 of 5
Report ID: L100
For the Accounting Period: 1/23

| Doc \# | Line \# | Fund Org | Account | Object | Description Fund Account | Type | Date | Debit <br> Amount | Credit User ID/ Amount Proj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 50 | 2371 | 410550 | 146 | Employer Contributions |  |  | 487.33 |  |
|  | 51 | 2371 | 420100 | 146 | Employer Contributions |  |  | 10,975.42 |  |
|  | 52 | 2371 | 420400 | 146 | Employer Contributions |  |  | 881.23 |  |
|  | 53 | 2371 | 420531 | 146 | Employer Contributions |  |  | 882.96 |  |
|  | 54 | 2371 | 430200 | 146 | Employer Contributions |  |  | 3.51 |  |
|  | 55 | 2371 | 460430 | 146 | Employer Contributions |  |  | 1,444.08 |  |
|  | 56 | 2371 | 460445 | 146 | Employer Contributions |  |  | 1.75 |  |
|  | 57 | 2565 | 101000 |  | Employer Contributions |  |  |  | 4,600.65 |
|  | 58 | 2565 | 101000 |  | Payroll Expenditure |  |  |  | 10,256.40 |
|  | 59 | 2565 | 430200 | 100 | Payroll Expenditure |  |  | 10,256.40 |  |
|  | 60 | 2565 | 430200 | 141 | Employer Contributions |  |  | 35.91 |  |
|  | 61 | 2565 | 430200 | 142 | Employer Contributions |  |  | 549.72 |  |
|  | 62 | 2565 | 430200 | 143 | Employer Contributions |  |  | 754.92 |  |
|  | 63 | 2565 | 430200 | 144 | Employer Contributions |  |  | 919.96 |  |
|  | 64 | 2565 | 430200 | 146 | Employer Contributions |  |  | 2,340.14 |  |
|  | 65 | 2566 | 101000 |  | Employer Contributions |  |  |  | 2,886.98 |
|  | 66 | 2566 | 101000 |  | Payroll Expenditure |  |  |  | 5,564.13 |
|  | 67 | 2566 | 430251 | 100 | Payroll Expenditure |  |  | 5,564.13 |  |
|  | 68 | 2566 | 430251 | 141 | Employer Contributions |  |  | 19.49 |  |
|  | 69 | 2566 | 430251 | 142 | Employer Contributions |  |  | 297.45 |  |
|  | 70 | 2566 | 430251 | 143 | Employer Contributions |  |  | 405.96 |  |
|  | 71 | 2566 | 430251 | 144 | Employer Contributions |  |  | 499.08 |  |
|  | 72 | 2566 | 430251 | 146 | Employer Contributions |  |  | 1,665.00 |  |
|  | 73 | 5210 | 101000 |  | Employer Contributions |  |  |  | 10,783.86 |
|  | 74 | 5210 | 101000 |  | Payroll Expenditure |  |  |  | 26,521.31 |
|  | 75 | 5210 | 430500 | 100 | Payroll Expenditure |  |  | 26,521.31 |  |
|  | 76 | 5210 | 430500 | 141 | Employer Contributions |  |  | 92.82 |  |
|  | 77 | 5210 | 430500 | 142 | Employer Contributions |  |  | 1,198.72 |  |
|  | 78 | 5210 | 430500 | 143 | Employer Contributions |  |  | 1,963.39 |  |
|  | 79 | 5210 | 430500 | 144 | Employer Contributions |  |  | 2,378.98 |  |
|  | 80 | 5210 | 430500 | 146 | Employer Contributions |  |  | 5,149.95 |  |
|  | 81 | 5310 | 101000 |  | Employer Contributions |  |  |  | 9,689.00 |
|  | 82 | 5310 | 101000 |  | Payroll Expenditure |  |  |  | 23,068.37 |
|  | 83 | 5310 | 430600 | 100 | Payroll Expenditure |  |  | 23,068.37 |  |
|  | 84 | 5310 | 430600 | 141 | Employer Contributions |  |  | 80.74 |  |
|  | 85 | 5310 | 430600 | 142 | Employer Contributions |  |  | 848.59 |  |
|  | 86 | 5310 | 430600 | 143 | Employer Contributions |  |  | 1,700.84 |  |
|  | 87 | 5310 | 430600 | 144 | Employer Contributions |  |  | 2,069.26 |  |
|  | 88 | 5310 | 430600 | 146 | Employer Contributions |  |  | 4,989.57 |  |
|  | 89 | 5410 | 101000 |  | Employer Contributions |  |  |  | 13,422.40 |
|  | 90 | 5410 | 101000 |  | Payroll Expenditure |  |  |  | 29,889.39 |
|  | 91 | 5410 | 430830 | 100 | Payroll Expenditure |  |  | 29,889.39 |  |
|  | 92 | 5410 | 430830 | 141 | Employer Contributions |  |  | 104.62 |  |
|  | 93 | 5410 | 430830 | 142 | Employer Contributions |  |  | 1,512.26 |  |
|  | 94 | 5410 | 430830 | 143 | Employer Contributions |  |  | 2,208.39 |  |
|  | 95 | 5410 | 430830 | 144 | Employer Contributions |  |  | 2,681.09 |  |
|  | 96 | 5410 | 430830 | 146 | Employer Contributions |  |  | 6,916.04 |  |
|  | 97 | 5710 | 101000 |  | Employer Contributions |  |  |  | 3,450.44 |
|  | 98 | 5710 | 101000 |  | Payroll Expenditure |  |  |  | 6,733.31 |
|  | 99 | 5710 | 430252 | 100 | Payroll Expenditure |  |  | 6,733.31 |  |

CITY OF SIDNEY
Page: 3 of 5
Journal Voucher Details
Report ID: L100
For the Accounting Period: 1/23

| Doc | \# | Line \# | Fund Org | Account | Object | Description Fund Account | Type | Date | Debit <br> Amount | Credit User ID/ Amount Proj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 100 | 5710 | 430252 | 141 | Employer Contributions |  |  | 23.57 |  |
|  |  | 101 | 5710 | 430252 | 142 | Employer Contributions |  |  | 273.88 |  |
|  |  | 102 | 5710 | 430252 | 143 | Employer Contributions |  |  | 488.30 |  |
|  |  | 103 | 5710 | 430252 | 144 | Employer Contributions |  |  | 603.99 |  |
|  |  | 104 | 5710 | 430252 | 146 | Employer Contributions |  |  | 2,060.70 |  |
|  |  | 105 | 7910 | 101000 |  | Direct Deposit Clearing |  |  |  | 126,611.32 |
|  |  | 106 | 7910 | 101000 |  | Electronic Check |  |  |  | 80,066.12 |
|  |  | 107 | 7910 | 101000 |  | Employee Checks |  |  | 198,461.36 |  |
|  |  | 108 | 7910 | 101000 |  | Employer Contributions |  |  | 83,156.17 |  |
|  |  | 109 | 7910 | 201000 |  | Check for tax/benefit plan |  |  |  | 60,243.11 |
|  |  | 110 | 7910 | 201000 |  | Employee Checks |  |  |  | 7,069.58 |
|  |  | 111 | 7910 | 212200 |  | Electronic Check |  |  | 13,832.37 |  |
|  |  | 112 | 7910 | 212200 |  | Employee Deduction |  |  |  | 5,317.87 |
|  |  | 113 | 7910 | 212200 |  | Employer Contributions |  |  |  | 8,514.50 |
|  |  | 114 | 7910 | 212501 |  | Electronic Check |  |  | 29,336.54 |  |
|  |  | 115 | 7910 | 212501 |  | Employee Deduction |  |  |  | 14,668.27 |
|  |  | 116 | 7910 | 212501 |  | Employer Contributions |  |  |  | 14,668.27 |
|  |  | 117 | 7910 | 212502 |  | Electronic Check |  |  | 20,635.36 |  |
|  |  | 118 | 7910 | 212502 |  | Employee Deduction |  |  |  | 9,663.26 |
|  |  | 119 | 7910 | 212502 |  | Employer Contributions |  |  |  | 10,972.10 |
|  |  | 120 | 7910 | 212503 |  | Employer Contributions |  |  |  | 682.19 |
|  |  | 121 | 7910 | 212504 |  | Employer Contributions |  |  |  | 7,474.21 |
|  |  | 122 | 7910 | 212505 |  | Electronic Check |  |  | 15,853.42 |  |
|  |  | 123 | 7910 | 212505 |  | Employee Deduction |  |  |  | 15,853.42 |
|  |  | 124 | 7910 | 212506 |  | Check for tax/benefit plan |  |  | 8,915.00 |  |
|  |  | 125 | 7910 | 212506 |  | Employee Deduction |  |  |  | 8,915.00 |
|  |  | 126 | 7910 | 212510 |  | Check for tax/benefit plan |  |  | 50,366.02 |  |
|  |  | 127 | 7910 | 212510 |  | Electronic Check |  |  | 408.43 |  |
|  |  | 128 | 7910 | 212510 |  | Employee Deduction |  |  |  | 9,400.55 |
|  |  | 129 | 7910 | 212510 |  | Employer Contributions |  |  |  | 40,844.90 |
|  |  | 130 | 7910 | 212515 |  | Check for tax/benefit plan |  |  | 962.09 |  |
|  |  | 131 | 7910 | 212515 |  | Employee Deduction |  |  |  | 962.09 |
| UB | 2238 | 1/23 |  |  |  |  |  | 02/01/ |  | UB |
|  |  | 1 | 5210 | 122000 |  | Billing - UB |  |  | 143,102.08 |  |
|  |  | 2 | 5210 | 313021 |  | Billing - UB |  |  |  | 704.94 |
|  |  | 3 | 5210 | 343021 |  | Billing - UB |  |  |  | 142,397.14 |
|  |  | 4 | 5310 | 122000 |  | Billing - UB |  |  | 151,071.93 |  |
|  |  | 5 | 5310 | 343031 |  | Billing - UB |  |  |  | 151,071.93 |
| UB | 2239 | 1/23 |  |  |  |  |  | 02/01/ |  | UB |
|  |  | 1 | 5210 | 101000 |  | Receipts - ACH \| UB |  |  | 21,183.24 |  |
|  |  | 2 | 5210 | 122000 |  | Receipts - ACH \| UB |  |  |  | 21,183.24 |
|  |  | 3 | 5310 | 101000 |  | Receipts - ACH \| UB |  |  | 26,311.45 |  |
|  |  | 4 | 5310 | 122000 |  | Receipts - ACH \| UB |  |  |  | 26,311.45 |
| UB | 2240 | 1/23 |  |  |  |  |  | 02/01/ |  | UB |
|  |  | 1 | 5210 | 101000 |  | Batch Payment ONLINE |  |  | 771.87 |  |
|  |  | 2 | 5210 | 122000 |  | Batch Payment ONLINE |  |  |  | 771.87 |
|  |  | 3 | 5310 | 101000 |  | Batch Payment ONLINE |  |  | 1,002.74 |  |
|  |  | 4 | 5310 | 122000 |  | Batch Payment ONLINE |  |  |  | 1,002.74 |

CITY OF SIDNEY
Page: 4 of 5
10:55:16
Journal Voucher Details
Report ID: L100
For the Accounting Period: 1/23


CITY OF SIDNEY
Page: 5 of 5
10:55:16
Journal Voucher Details
Report ID: L100
For the Accounting Period: 1/23



CITY OF SIDNEY
Budget Detail Report
For the Accounting Periods: 1/23 - 1/23

Page: 1 of 3
Report ID: B160

Funds 5310-5310, Objects 100-620, Accounts 430600-490520


5310 Sewer Utility
430600 Sewer Operating
100 PERSONAL SERVICES

PR $23010083 \quad$ Payroll Expenditure
141 Unemployment Insurance
PR $23010084 \quad$ Employ
PR 23010084 Employer Contributions
142 Workers' Compensation Object Total:
PR $23010085 \quad$ Employer Contributions
1

Object Total
143 F.I.C.A.
PR 23010086
Employer Contributions
/

144 PERS

146 Health Insurance
PR 23010088 Employer Contributions
Object Total:
200 SUPELIES

| CL | 40803 | 1 | 38829 | CITY HALL SUPPLIES | 1625188 | $12 / 20 / 22$ |
| :--- | ---: | ---: | ---: | :--- | :--- | :--- |
| CL | 40805 | 1 | 38831 | STANYNE | 377651 | $12 / 23 / 22$ |
| CL | 40822 | 5 | 38846 | REWIND VACUM | 128138 | $12 / 06 / 22$ |
| CL | 40822 | 10 | 38846 | MILKHOUSE HEATER | 130777 | $12 / 19 / 22$ |
| CL | 40859 | 2 | 38879 | TOLIET CLEANER \& TOWELS | 162257 | $01 / 30 / 23$ |
| CL | 40875 | 1 | 38894 | PVC LAYFLAT \& FITTINGS | 8582482 | $01 / 10 / 23$ |
| CL | 40875 | 2 | 38894 | DIXON CAMXH | 8582806 | $01 / 10 / 23$ |
| CL | 40876 | 2 | 38895 | TIRE | 153836 | $01 / 10 / 23$ |
| CL | 40880 | 2 | 38898 | UTILITY POSTCARDS | 3529780 | $01 / 24 / 23$ |
| CL | 40884 | 6 | 38901 | PRINTER INK | 516350 | $12 / 28 / 22$ |
| CL | 40888 | 3 | -99578 | HINTZ- AUTO DESK |  | $/ / 1$ |
| CL | 40890 | 2 | 38905 | EATMAX BAR \& SQUARE RACKS | 133109 | $12 / 29 / 22$ |
| CL | 40890 | 5 | 38905 | HOSE BIB \& TAPE | 134328 | $01 / 05 / 23$ |
| CL | 40890 | 8 | 38905 | WATER DISPENSER | 135372 | $01 / 11 / 23$ |

CL 408901138905 SLEDGE HAMMER


| 23,068.37 | 1/23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 23,068.37 | 167,253.37 | 326,974.00 | 159,720.63 | 51\% |
| 80.74 | 1/23 |  |  |  |
| 80.74 | 585.43 | 1,144.00 | 558.57 | 51\% |
| 848.59 | 1/23 |  |  |  |
| 848.59 | 6,240.90 | 15,716.00 | 9,475.10 | 40\% |
| 1,700.84 | 1/23 |  |  |  |
| 1,700.84 | 12,347.84 | 25,014.00 | 12,666.16 | 49\% |
| 2,069.26 | 1/23 |  |  |  |
| 2,069.26 | 14,569.67 | 29,328.00 | 14,758.33 | 50\% |
| 4,989.57 | 1/23 |  |  |  |
| 4,989.57 | 34,927.00 | 74,030.00 | 39,103.00 | 47\% |
| 109.90 | 1/23 44 R | REYNOLDS WAREHOUSE GROCERY |  |  |
| 75.00 | 1/23 47 S | SIDNEY CARBURETOR \& ELECTRIC |  |  |
| 179.99 | 1/23 27 | JOHNSON HARDWARE |  |  |
| 63.98 | 1/23 27 | JOHNSON HARDWARE |  |  |
| 120.99 | 1/23 20 | EAST-MONT ENTERPRISES, INC. |  |  |
| 98.11 | 1/23 1027 M | MFCP INC |  |  |
| 23.53 | 1/23 1027 M | MFCP INC |  |  |
| 326.00 | 1/23 35 L | LEE'S TIRE CENTER, INC. |  |  |
| 709.40 | 1/23 841 | SAFEGUARD BUSINESS SYSTEMS |  |  |
| 68.98 | 1/23 263 | BOSS INC. |  |  |
| 210.00 | 1/23 509 | CARDMEMBER SERVICE - VISA |  |  |
| 39.37 | 1/23 27 | JOHNSON HARDWARE |  |  |
| 22.38 | 1/23 27 | JOHNSON HARDWARE |  |  |
| 209.99 | 1/23 27 | JOHNSON HARDWARE |  |  |
| 45.99 | 1/23 27 | JOHNSON HARDWARE |  |  |
| 2,303.61 | 30,790.68 | 75,000.00 | 44,209.32 | 41\% |
| 59.88 | 1/23 1174 | VALLI |  |  |
| 708.78 | 1/23 2 I | Lower yellowsmone r.e.A. |  |  |
| 5,165.80 | 1/23 2 I | LOWER YELLOWSTONE R.E.A. |  |  |
| 2,400.10 | 1/23 2 I | LOWER YELLOWSTONE R.E.A. |  |  |
| 7.85 | 1/23 402 | UTILITIES UNDERGROUND |  |  |
| 771.41 | 1/23 1038 | WEX BANK |  |  |
| 80.00 | 1/23 350 | ENERGY LABORATORIES INC |  |  |
| 96.00 | 1/23 350 | ENERGY LABORATORIES INC |  |  |
| 96.00 | 1/23 350 | ENERGY LABORATORIES INC |  |  |
| 88.00 | 1/23 350 | ENERGY LABORATORIES INC |  |  |
| 88.00 | 1/23 350 | ENERGY LABORATORIES INC |  |  |

CITY OF SIDNEY
Budget Detail Report
Page: 2 of 3
Report ID: B160

Funds 5310-5310, Objects 100-620, Accounts 430600-490520

490510 Inter-Cap Loan
610 Principal

49,393.34
394,125.98
442,954.02
, /

Object Total: 0.00
190,000.00
$382,000.00$
$192,000.00 \quad 50 \%$
620 Interest
$1 /$
Object Total:
82,287.50
$170,000.00$
$87,712.50$ 48\%

Account Total:
272,287.50
552,000.00
279,712.50
490520 USDA Rural Developrnent Loan - Principal \& interest 610 Principal
0.00
0.00
0.00

14,000.00
28,000.00
$14,000.00 \quad 50 \%$
For the Accounting Periods: 1/23 - 1/23

Funds 5310-5310, Objects 100-620, Accounts 430600-490520

***Detail total may not match report total. The report total reflects the actual amount posting to the budget line. The detail includes all transactions that posted to the budget line during the period (including amounts that may have been closed).

Funds 5210-5210, Objects 100-620, Accounts 430500-490520


CITY OF SIDNEY
Budget Detail Report
Page: 2 of 3
Report ID: B160

Funds 5210-5210, Objects 100-620, Accounts 430500-490520

| Fund/Account/ |  |  | Invoice | End Month/ | Year to Date/ | Budget/ | Available | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc/Line \# Check | Description | Invoice | Date | Amount | Period | Vendor | Appropriation |  |

5210 Water Utility
430500 Water Operating


610 Principal


490510 Inter-Cap Loan
610 Principal
, / /
0.00
$37,000.00$
75,000.00
$38,000.00$ 49\%

Funds 5210-5210, Objects 100-620, Accounts 430500-490520

| Fund/Account/ Doc/Line \# Check Description Invoice | Invoice Date | End Month/ Amount | ```Year to Date/ Period``` | Budget/ <br> Vendor | Available <br> Appropriation | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5210 Water Utility |  |  |  |  |  |  |
| 490510 Inter-Cap Loan |  |  |  |  |  |  |
| 620 Interest $/$ / |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Object Total: |  | 0.00 | 21,364.80 | 45,000.00 | 23,635.20 | 478 |
| Account Total: |  | 0.00 | 58,364.80 | 120,000.00 | 61,635.20 |  |
| 490520 USDA Rural Development Loan - Principal \& interest | 610 Principal |  |  |  |  |  |
| CL 40878 - 99580 PRINCIPAL- EEBRUARY 2023 | 01/18/23 | 1,627.05 | 1/23 492 USDA | RURAL DEVE | LOPMENT |  |
| Object Total: |  | 1,627.05 | 11,393.01 | 19,894.00 | B,500.99 | 57\% |
| 620 Interest |  |  |  |  |  |  |
| CL 40878 - 99580 INTEREST- FEBRUARY 2023 | 01/18/23 | 2,139.95 | 1/23 492 USDA | RURAL DEVE | LOPMENT |  |
| Object Total: |  | 2,139.95 | 14,975.99 | 25,310.00 | 10,334. 01 | 59\% |
| Account Total: |  | 3,767.00 | 26,369.00 | 45,204.00 | 18,835.00 |  |
| Fund Total: |  | 58,968. 24 | 558,648.23 1, | 158,588.00 | 599,939.77 |  |

***Detail total may not match report total. The report total reflects the actual amount posting to the budget line. The detail includes all transactions that posted to the budget line during the period (including amounts that may have been closed).

## Merchant Billing Statement

ELAVON
NXGEN A TRANS COMPANY
7300 CHAPMAN HWY
KNOXVILLE, TN 37920

| Cycle: | CUT |
| :--- | :---: |
| Statement Date: | $01 / 31 /$ Item c. |
| Number: | 0000000000 |
| Number: | 0000008035296816 |
| Number: | 00000 |
| Y OF SIDNEY WATER SEWER |  |

DBA Name: CITY OF SIDNEY WATER SEWER


## Your Resources For Help

## For customer service, please call 800-725-1243

| Summary |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number | ems | Dollar Amounts | Fee/Charges Category | Fee Summary |
| Sales | 152 | 20,757.15 | Credit Card Processing Charges | 228.23 |
| Returns | 0 | 0.00 | Other Transaction Charges | 0.72 |
| Net Sales | 152 | 20,757.15 | Payment Network and Associated Fees | 51.61 |
| Chargebacks | , | 0.00 | Authorization Fees | 14.24 |
| Adjustments | 0 | 0.00 | Other Fees | 84.99 |
| Convenience Adjustments | 0 | 0.00 | Total Charges and Fees | 379.79 |
| Total Sales | 152 | 20,757.15 |  |  |

Charges and Fees have been posted to Account \#: XXXXXX0486

## Volume Recap

| Card | -Sales- |  | -_Credits- |  | --Net Sales- | Discount | Per Item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Item |  | Item |  |  |  |  |
|  | Count | Amount | Count | Amount | Amount | Paid | Paid |
| M/C | 41 | 6,424.85 | 0 | 0.00 | 6,424.85 | 21.65 | 27.75 |
| VISA | 111 | 14,332.30 | 0 | 0.00 | 14,332.30 | 159.61 | 19.22 |

## Deposits

| Batch Date | Settlement | Reference | Batch <br> Number | Card <br> Trpe | Paid by Merchant Payment Services | Paid by <br> Others | Total Batch Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Date }}{01 / 04 / 23}$ | Date | Number | Number | Type | $\begin{array}{r} \text { Payment Services } \\ 2,561.65 \end{array}$ | Others 0.00 | $\begin{aligned} & \text { Amount } \\ & 2,561.65 \end{aligned}$ |
| 01/05/23 | 01/05/23 | 12005834170 | 0000775 | BATCH | 1,814.46 | 0.00 | 1,814.46 |
| 01/06/23 | 01/06/23 | 12006883355 | 0000776 | BATCH | 1,600.55 | 0.00 | 1,600.55 |
| 01/07/23 | 01/07/23 | 12007978913 | 0000777 | BATCH | 849.81 | 0.00 | 849.81 |
| 01/10/23 | 01/10/23 | 13010081952 | 0000778 | BATCH | 2,367.30 | 0.00 | 2,367.30 |
| 01/11/23 | 01/11/23 | 13011188619 | 0000779 | BATCH | 2,259.58 | 0.00 | 2,259.58 |
| 01/12/23 | 01/12/23 | 12012863363 | 0000780 | BATCH | 1,016.22 | 0.00 | 1,016.22 |
| 01/13/23 | 01/13/23 | 12013824042 | 0000781 | BATCH | 88.44 | 0.00 | 88.44 |
| 01/14/23 | 01/14/23 | 13014258960 | 0000782 | BATCH | 1,781.32 | 0.00 | 1,781.32 |
| 01/18/23 | 01/18/23 | 13018023229 | 0000783 | BATCH | 1,228.22 | 0.00 | 1,228.22 |
| 01/19/23 | 01/19/23 | 12019795101 | 0000784 | BATCH | 720.57 | 0.00 | 720.57 |
| 01/20/23 | 01/20/23 | 12020803529 | 0000785 | BATCH | 1,446.30 | 0.00 | 1,446.30 |
| 01/21/23 | 01/21/23 | 12021992805 | 0000786 | BATCH | 676.84 | 0.00 | 676.84 |
| 01/24/23 | 01/24/23 | 13024074711 | 0000787 | BATCH | 402.78 | 0.00 | 402.78 |
| 01/25/23 | 01/25/23 | 13025035627 | 0000788 | BATCH | 124.04 | 0.00 | 124.04 |
| 01/26/23 | 01/26/23 | 12026820916 | 0000789 | BATCH | 394.70 | 0.00 | 394.70 |
| 01/27/23 | 01/27/23 | 12027836385 | 0000790 | BATCH | 156.12 | 0.00 | 156.12 |
| 01/28/23 | 01/28/23 | 12028908162 | 0000791 | BATCH | 1,113.57 | 0.00 | 1,113.57 |
| 01/31/23 | 01/31/23 | 13031020177 | 0000792 | BATCH | 154.68 | 0.00 | 154.68 | KNOXVILLE, TN 37920

00001994601 SP 0.600106481658540632 P

Store Number:
0000008035296816
00000

## Other Transaction Charges

|  | DR $C R$ | Sales Amount | Discount Rate | Discount <br> Charges | Item Count | Per Item Rate | Item Charge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Description }}{\text { BTCH BATCH HDR }}$ | DR | Amount | Rate 0.0000 | - 0.00 | 19 | 0.0000 | 0.00 |
|  | CR | 0.00 | 0.0000 | 0.00 | 0 | 0.0000 | 0.00 |
| OPTM CCO LVL3 | DR | 1.44 | 50.0000 | 0.72 | 1 | 0.0000 | 0.00 |
|  | CR | 0.00 | 0.0000 | 0.00 | 0 | 0.0000 | 0.00 |
| Summary | $\begin{aligned} & \text { DR } \\ & \text { CR } \\ & \text { NET } \end{aligned}$ | 1.44 |  | 0.72 | 20 |  | 0.00 |
|  |  |  |  | 0.00 | 0 |  | 0.00 |
|  |  | 1.44 |  | 0.72 | 20 |  | 0.00 |

## Authorization Fees

| Description | Items | Rate | Authorization Fees |
| :--- | ---: | ---: | ---: |
| VISA WAT | 113 | 0.0800 | 9.04 |
| M/C WAT | 43 | 0.0800 | 3.44 |
| AEXP WAT | 3 | 0.0800 | 0.24 |
| MISC AUTH FEES | 19 | 0.0800 | 1.52 |
|  |  |  | 12.48 |
|  |  | Credit Card Authorization Fees: | 0.00 |
|  | ECS Authorization Fees: | 0.00 |  |
|  | EGC Authorization Fees: | 1.76 |  |
|  |  | Other Card Authorization Fees: | 14.24 |

## Other Fees

## Non Taxable Items

| Description |  | Items | Rate | Total |
| :--- | ---: | ---: | ---: | :--- |
| MNTHLY FEE | 1 | 10.0000 | 10.00 |  |
| SLVR STAND | 1 | 74.9900 | 74.99 |  |


| Total Non-Taxable Items: | $\mathbf{8 4 . 9 9}$ |
| ---: | ---: |
| Total Taxable Items: | 0.00 |
| Total Tax: | 0.00 |
| Total Other Fees: | $\mathbf{8 4 . 9 9}$ |

02/17/23
11:12:11

CITY OF SIDNEY
Claim Approval List
Page: 1 of 5
Report ID: AP100
For the Accounting Period: 2/23

* ... Over spent expenditure


02/17/23
11:12:11

CITY OF SIDNEY
Claim Approval List
Page: 2 of 5
Report ID: AP100

* ... Over spent expenditure


02/17/23
11:12:12

CITY OF SIDNEY
Claim Approval List For the Accounting Period: 2/23

Page: 3 of 5
Report ID: AP100

* ... Over spent expenditure


02/17/23
11:12:12

CITY OF SIDNEY
Claim Approval List For the Accounting Period: 2/23

Page: 4 of 5
Report ID: AP100

* ... Over spent expenditure


02/17/23
11:12:12

CITY OF SIDNEY
Claim Approval List
Page: 5 of 5
Report ID: AP100
For the Accounting Period: 2/23

* ... Over spent expenditure


$$
\begin{array}{rc}
\text { Page: } & 1 \\
\text { Claim \#: } & 40934 \\
\text { Vendor \#: } & 3 \\
\text { Check \#: } & \\
& 02 / 10 / 23 \\
& 10: 49: 19 \\
& 2 / 23
\end{array}
$$

Claimant montana dakota utilities

| Address | P.O. BOX 5600 |
| :--- | :--- |
|  | BISMARCK, ND $58506-5600$ |


| Date Invoice | Description | Amount | Fund Org Account Object Pros |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

 UTILITIES CO.
A Subsidiary of MDU Resources Group, inc. In the Community to Serve ${ }^{*}$

SERVICE FOR
CITY OF SIDNEY 1105 3RD ST NW FIRE HALL
SIDNEY, MT 59270
account number
81308494228

BILL DATE
Feb 3, 2023

DATE DUE

## ACCOUNT SUMMARY

| Previous Balance | $\$ 2,855.62$ |
| :--- | ---: |
| Payment Received 1/24/2023 Thank you | $-2,855.62$ |
| Current Gas Charges | $1,361.40$ |
| Current Electric Charges | 840.47 |

Amount Due on 2/27/23
\$2,201.87
Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.


CuSTOMER SERVICE \& EMERGENCY SERVICE
1-800-638-3278

Emergencies: 24 hours a day
Non-emergencies: Mon-Fri, 7:30 a.m-6:30 p.m
Email: customerservice@mdu.com Mail: Montana-Dakota Utilities Co.,
Attn: Customer Service, PO Box 7608, Boise, ID 83707-1608. Please include your account number
CALL BEFORE YOU dIG 811


Payment Due "Ways to Pay Your Bill" on the back of this page.

(Continued on next page)

PLEASE KEEP THIS PORTION FOR YOUR RECORDS,
PLEASE RETURN THIS PORTION WITH YOUR PAYMENT, MAKING SURE THE RETURN ADDRESS SHOWS IN THE ENVELOPE WINDOW.

UTIIITIES CO
A Subsidiary of MDU Resources Group, Inc.
Has your mailing address

ACCOUNT NUMBER
81308494228 or phone number changed? Check here and provide details on back.

|  | AMOUNT DUE |
| :--- | :---: |
|  | $\mathbf{\$ 2 , 2 0 1 . 8 7}$ |
| To donate to Energy Share <br> of MT enter amount on line. <br> (Tax Deductible) | $+\quad \$$ |

DATE DUE
Feb 27, 2023

AMOUNT DUE
\$2,201.87
$+\$$
Energy Share of MT donation

Please enter amount enclosed,
if different than amount due.


Write account number on check and make payable to MDU.

| Service for 2/1/23-2/2/23 |  |
| :---: | :---: |
| Basic Service Charge 2 Days at \$0.65 | 1.30 |
| Energy $593 \mathrm{Kwh} \times \$ 0.03864$ | 22.91 |
| Demand 20.3 Kw x $\$ 12.75$ (prorated by 0.074074 ) | 19.17 |
| Fuel \& Purchased Power 593 Kwh x \$0.0245 | 14.53 |
| USBC 593 Kwh at \$0.001566 | 0.93 |
| Tax Tracking Adjustment $12.1618 \% \times \$ 43.38$ | 5.28 |
| Interim Adjustment 3.708\% x \$43.38 | 1.61 |
| Charges for 2/1/23-2/2/23 | 65.73 |
| Total Charges | \$840.47 |

Get the best of both worlds!
Good old, friendly, personalized customer service
and
modern convenience with the latest security
Receive text alerts for your
Montana-Dakota Utilities account.
You'll be notified when payment is due and when it's
been processed, plus we'll send you outage alents
Your information is secure and stays only with us.

| Opt-in through your MDU |
| :--- |
| Online Account at |
| htips:/cuttomer.montana-dakota com/login |
| or scan the QR code with your |
| device. |

SERVICE FOR
CITY OF SIDNEY
1105 3RD ST NW \# G
GENERATOR-INTERUPTABLE
SIDNEY, MT 59270
account number
85883427180
BILL DATE
Feb 3, 2023

DATE DUE
www.montana-dakota.com

## ACCOUNT SUMMARY

Previous Balance $\$ 82.92$
Payment Received 1/24/2023 Thank you
Current Gas Charges
Amount Due on 2/27/23
69.49

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.


| CUSTOMER SERVICE \& EMERGENCY SERVICE1-800-638-3278 | February |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | m |  |  |  | F | s |
|  |  |  |  |  |  | 3 |  |
|  |  | 6 | 7 | 8 | 9 | 10 |  |
| Emergencies: 24 hours a day |  | 13 | 14 | 15 | 16 | 17 |  |
| Non-emergencies: Mon-Fri, 7:30 a.m-6:30 p.m. |  | on | 21 | 22 | 23 | 24 |  |
| Email: customerservice@mdu.com |  | 27 |  |  |  |  |  |
| Mail: Montana-Dakota Utilities Co., |  |  |  |  |  |  |  |
| Attn: Customer Service, PO Box 7608, Boise, ID |  |  |  |  |  |  |  |
| 83707-1608. Please include your account numbe |  |  |  |  |  |  |  |
| CALL beFORE YOU dig 811 |  |  |  |  | is $p$ |  |  |

PLEASE KEEP THIS PORTION FOR YOUR RECORDS.
PLEASE RETURN THIS PORTION WITH YOUR PAYMENT, MAKING SURE THE RETURN ADDRESS SHOWS IN THE ENVELOPE WINDOW.

UTILITIES CO.
A Subsidiary of MDU Resources Group, linc.
Has your mailing address

ACCOUNT NUMBER
85883427180 or phone number changed? Check here and provide details on back.

Please enter amount enclosed if different than amount due.


Write account number on check and make payable to MDU.

STOCKMAN BANK

FOR
PRESENTED
AND REGISTERED
dATE
02/:5:23

Item a.
WARRAINTINO.
\$ $\qquad$ INT: $\qquad$ тот: $\qquad$ CLAIMS WARRANT

Two Thousand Two Hundred Seventy-One Dollars and

```
PAY
    Thirty-Six Cents
WILL
PAY P.O. BOX 5600
TO
```



| 3 |  |  | MONTANA DAKOTA UTILITIES |  | \#: 38925 |
| :--- | :---: | :---: | :---: | :---: | :---: |

City of Sidney

Claim \#: 40935
Vendor \#: 3
Check \#:
Claimant MONTANA DAKOTA UTILITIES
02/13/23
Address P.O. BOX 5600
BISMARCK, ND 58506-5600


02/02/23
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02/07/23

VILLAGE SQUARE FLOODLIGHT
STREET LIGHTS
2ND AVE \& 3RD ST
PARK PAVILLION
SWIMMING POOL
WELL \#10
WATER TREATMENT PLANT
SWIMMING POOL
FIREHALL- 115 2ND ST SE
202 S CENTRAL AVE
CENTRAL PARK LIGTS
CC PARK LOT
NEW TENNIS COURTS
CT BASEBALL FIELD BIKE PATH

| 16.162425 | 430263 | 300 |
| ---: | ---: | ---: |
| $8,183.782425$ | 430263 | 300 |
| 20.262425 | 430263 | 300 |
| 98.931000 | 460430 | 300 |
| 403.251000 | 460445 | 300 |
| 114.015210 | 430500 | 300 |
| $1,959.755210$ | 430500 | 300 |
| 7.811000 | 460445 | 300 |
| $1,225.731000$ | 410210 | 300 |
| 19.742425 | 430263 | 300 |
| 49.342425 | 430263 | 300 |
| 14.162425 | 430263 | 300 |
| 19.742425 | 430263 | 300 |
| 46.352425 | 430263 | 300 |
| 7.812425 | 430263 | 300 |



SERVICE FOR
CITY OF SIDNEY
NE 2ND STANE 2ND AV
VILE SQ LOT FLOODLIGHT
SIDNEY, MT 59270
account number 13690310001

## bill date

Feb 2, 2023

## ACCOUNT SUMMARY

| Previous Balance | $\$ 17.24$ |
| :--- | ---: |
| Payment Received 1/24/2023 Thank you | -17.24 |
| Current Electric Charges | 16.16 |

Current Electric Charges 16.16
Amount Due on 2/24/23 \$16.16

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.


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| Online Account at |
| htres://customermontana-dakotacom |
| or scan the OR code with your |
| device. |

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UTE 16.16 $\square$ Has your mailing address or phone number changed?
Check here and provide details on back.

To donate to Energy Share of MT enter amount on line. (Tax Deductible)

DATE DUE
Feb 24, 2023
AMOUNT DUE
\$16.16

$$
\begin{aligned}
& +\$ \\
& \text { Energy Share of MT donation }
\end{aligned}
$$

PO BOX 5600
BISMARCK ND 58506-5600

Please enter amount enclosed,
if different than amount due.


Write account number on check and make payable to MDU.

UTLLTTES CO.
A Subsidiary of MDU Resources Group, inc. In the Community to Serve

## ACCOUNT SUMMARY

| Previous Balance | $\$ 8,554.68$ |
| :--- | ---: |
| Payment Received 1/24/2023 Thank you | $-8,554.68$ |
| Current Electric Charges | $8,183.78$ |
| Amount Due on $\mathbf{2 / 2 4 / 2 3}$ |  | $\mathbf{\$ 8 , 1 8 3 . 7 8}$

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.


PO BOX 5600
BISMARCK ND 58506-5600

DATE DUE
Feb 24, 2023

AMOUNT DUE
\$8,183.78
To donate to Energy Share of MT enter amount on line. (Tax Deductible)
$+\$$
Energy Share of MT donation

ACCOUNT NUMBER
44690310006
UTILITIES CO.
A Subsidiary of MDU Resources Group, Inc.Has your mailing address or phone number changed? Check here and provide details on back.

CUSTOMER SERVICE \& EMERGENCY SERVICE
1-800-638-3278

Emergencies: 24 hours a day
Non-emergencies: Mon-Fri, 7:30 a.m-6:30 p.m.
Email: customerservice@mdu.com
Mail: Montana-Dakota Utilities Co.,
Attn: Customer Service, PO Box 7608, Boise, ID 83707-1608. Please include your account number call before you dig 811



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Your information is secure and stays only with us,

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| :--- |
| Online Account at |
| htps:/loustomermontana-dakota.com/login |
| or scan the QR code with your |
| device. |

 In the Community to Serve ${ }^{\circ}$

SERVICE FOR
CITY OF SIDNEY
SE 2ND AV
aND AV \& 3RD ST
SIDNEY, MT 59270

## ACCOUNT SUMMARY

| Previous Balance | $\$ 21.34$ |
| :--- | ---: |
| Payment Received 1/24/2023 Thank you | -21.34 |
| Current Electric Charges | 20.26 |
| Amount Due on 2/24/23 | $\mathbf{\$ 2 0 . 2 6}$ |

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.

account number 34690310007 Feb 24, 202 AMOUNT DUE
$\begin{array}{ll}\text { BILL DATE } & \text { AMOUNT D } \\ \text { Feb 2, } 2023 & \$ 20.26\end{array}$


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modern convenience with the latest security,
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Online Account at
htpps//customermontana-dakota.com/login or scan the QR code with your
device.

## 2425-430263-300

PLEASE KEEP THIS PORTION FOR YOUR RECORDS.

DATE DUE
Feb 24, 2023
UTILITIES CO.
A Subsidiary of MDU Resources Group, inc.
UTE 20,26

$\square$| Has your mailing address |
| :--- |
| or phone number changed? |
| Check here and provide details on back. |

amount due
\$20.26
To donate to Energy Share of MT enter amount on line.

Please enter amount enclosed
if different than amount due.


Write account number on check and make payable to MDU. In the Community to Serve ${ }^{\text {© }}$

ACCOUNT NUMBER
46790310000
BILL DATE
Feb 3， 2023

DATE DUE
Feb 27， 2023
Item a．
www．montana－dakota．com

## ACCOUNT SUMMARY

Previous Balance
\＄164．44
Payment Received 1／23／2023 Thank you
Current Electric Charges
Amount Due on 2／27／23
98.93

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month．

| Electric Charges | USAGE HISTORY（Kwh） |
| :---: | :---: |
| BILLING PERIOD DAYS <br> $1 / 7 / 23-2 / 2 / 23$ 27 | 2500 |
|  | 2000 |
| METER NUMBER | 1500 － 1000 |
| 011441256 | ${ }_{500}^{1000}$－－ |
| METER READ DATE |  |
| 2／2／23 <br> Next scheduled read 3／8／23 |  <br>  |
| RATE <br> 20 －Small General Electric | Feb＇22 Feb＇23 |
|  | Average Daily Kwh 57.46 44．30 |
|  | Average regional temp 21 |
|  | Days in billing period 28 27 |
| CURRENT PREVIOUS  <br> READING READING | total used |
| 24156 － 22960 | ＝1，196 Kwh |

Service for 1／7／23－1／31／23
Basic Service Charge 25 Days at $\$ 0.65$ 16．25
Energy 1，107 Kwh x \＄0．03864 42.77
Fuel \＆Purchased Power 1，107 Kwh $\times \$ 0.0209423 .18$
USBC 1，107 Kwh at $\$ 0.001566$
Tax Tracking Adjustment 12．1618\％x $\$ 59.02$
7.18

Charges for $1 / 7 / 23-1 / 31 / 23$
91.11

Service for 2／1／23－2／2／23
Basic Service Charge 2 Days at $\$ 0.65 \quad 1.30$
Energy 89 Kwh x \＄0．03864 3.44
Fuel \＆Purchased Power 89 Kwh x $\$ 0.0245 \quad 2.18$

CUSTOMER SERVICE \＆EMERGENCY SERVICE
1－800－638－3278

Emergencies： 24 hours a day
Non－emergencies：Mon－Fri，7：30 a．m－6：30 p．m．
Email：customerservice＠mdu．com
Mail：Montana－Dakota Utilities Co．，
Attn：Customer Service，PO Box 7608，Boise，ID $83707-1608$ ．Please include your account number． CALL before you dig 811


Payment Due ＂Ways to Pay Your Bill＂ on the back of this page．

| USBC 89 Kwh at $\$ 0.001566$ | 0.14 |
| :--- | ---: |
| Tax Tracking Adjustment $12.1618 \% \times \$ 4.74$ | 0.58 |
| Interim Adjustment $3.708 \% \times \$ 4.74$ | 0.18 |
| Charges for $2 / 1 / 23-2 / 2 / 23$ | 7.82 |
| Total Charges | $\$ 98.93$ |



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UTILITIES CO．
ACCOUNT NUMBER
46790310000
A Subsidiary of MDU Resources Group，Inc．
UTE 98.93
$\square$ Has your mailing address
or phone number changed？
Check here and provide details on back．

PO BOX 5600
BISMARCK ND 58506－5600

DATE DUE
Feb 27， 2023
AMOUNT DUE
$\$ 98.93$
$+\$$
Energy Share of MT donation

Please enter amount enclosed， if different than amount due．


Write account number on check and make payable to MDU．

UTILITIES CO
A Subsidiary of MOU Resources Group，inc． In the Community to Serve ${ }^{\text {© }}$

ACCOUNT SUMMARY

| Previous Balance | $\$ 493.84$ |
| :--- | ---: |
| Payment Received 1／30／2023 Thank you | -493.84 |
| Current Gas Charges | 243.71 |
| Current Electric Charges | 159.54 |

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month．



（Continued on next page）

ACCOUNT NUMBER
27101310004

UTILITIES CO

A Subsidiary of MDU Resources Group，Inc．

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To donate to Energy Share of MT enter amount on line． （Tax Deductible）

DATE DUE
Feb 27， 2023
AMOUNT DUE
\＄403．25
$+\$$
Energy Share of MT donation

Please enter amount enclosed， if different than amount due．


Write account number on check and make payable to MDU．

CITY OF SIDNEY 701 SW 7TH AV SWIMMING POOL SIDNEY, MT 59270

Service for 2/1/23-2/2/23
Basic Service Charge 2 Days at $\$ 0.65$
Energy 51 Kwh x $\$ 0.03864$
Fuel \& Purchased Power 51 Kwh x $\$ 0.0245$
USBC 51 Kwh at $\$ 0.001566$
Tax Tracking Adjustment $12.1618 \% \times \$ 3.27$
Interim Adjustment 3.708\% x $\$ 3.27$
Charges for 2/1/23-2/2/23
Total Charges

| Electric Charges | USAGE HISTORY <br> Month | Kwh | Kw |
| :---: | :---: | :---: | :---: |
| BILLING PERIOD DAYS | Feb 23 | 18 | 10.0 |
| 1/7/23-2/2/23 27 | Jan 23 | 20 | 10.0 |
| METER NUMBER | Dec 22 | 21 | 10.0 |
| 011449195 | Nov 22 | 17 | 10.0 |
| METER READ DATE | Oct 22 | 1,168 | 17.7 |
| 2/2/23 | Sep 22 | 13,219 | 33.0 |
| Next scheduled read 3/8/23 | Aug 22 | 16,249 | 33.1 |
| RATE | Jul 22 | 13,547 | 32.9 |
| 48 - Municipal Pumping | Jun 22 | 3,123 | 18.6 |
|  | May 22 | 0 | 10.0 |
|  | Apr 22 | 0 | 10.0 |
|  | Mar 22 | 0 | 10.0 |
|  | Feb 22 | 0 | 10.0 |
| CURRENT PREVIOUS <br> READING READING | PREVIOUS READING | TOTAL USED |  |
| 0.027 |  | $\begin{aligned} & =0.0 \mathrm{Kw} \\ & =18 \mathrm{Kwh} \end{aligned}$ |  |
| 46439 - 46421 |  |  |  |

Service for 1/7/23-1/31/23
Basic Service Charge 27.78

Energy 17 Kwh x $\$ 0.03211$ 27.78
0.55

Demand 10.0 Kw x $\$ 4.00$ (prorated by 0.9259259 ) 37.04
Fuel \& Purchased Power 17 Kwh x $\$ 0.02094 \quad 0.36$
USBC 17 Kwh at $\$ 0.001566$
Tax Tracking Adjustment $12.1618 \% \times \$ 65.37 \quad 7.95$
Charges for $1 / 7 / 23-1 / 31 / 23 \quad 73.71$
Service for 2/1/23-2/2/23
Basic Service Charge 2.22
Energy 1 Kwh $\times \$ 0.03211 \quad 0.03$
Demand $10.0 \mathrm{Kw} \times \$ 4.00$ (prorated by 0.074074) 2.96
Fuel \& Purchased Power 1 Kwh $\times \$ 0.0245$ 0.02
Tax Tracking Adjustment $12.1618 \% \times \$ 5.21 \quad 0.63$
Interim Adjustment 3.708\% x $\$ 5.21 \quad 0.19$
Charges for 2/1/23-2/2/23 6.05
Total Charges
$\$ 79.76$

|  |  | Total Charges | $\$ 79.76$ |
| :--- | :--- | :--- | ---: |
| BILLING PERIOD | DAYS | RATE |  |
| $1 / 10 / 23-2 / 3 / 23$ | 25 | 52 - Outdoor Lighting |  |
| 1 Private Flood Light $\times \$ 9.40$ |  | 7.83 |  |
|  | Current Charges |  | $\$ 7.83$ |

$\left.\begin{array}{lcl}\text { BILLING PERIOD } & \text { DAYS } & \text { RATE } \\ 1 / 10 / 23-2 / 3 / 23 & 25 & 52-\text { Outdoor Lighting }\end{array}\right]$

Service for 2/1/23-2/3/23
Energy 5 Kwh $\times \$ 0.11695 \quad 0.58$
Fuel \& Purchased Power 5 Kwh x \$0.0245 0.12
USBC 5 Kwh at \$0.001566 0.01
Tax Tracking Adjustment $12.1618 \% \times \$ 0.58 \quad 0.07$
Interim Adjustment 3.708\% x \$0.58 0.02
Charges for $2 / 1 / 23-2 / 3 / 23 \quad 0.80$

## Current Charges

$\$ 6.33$


UTILITIES CO.
A Subsidiary of MDU Resources Group, Inc.
In the Community to Serve ${ }^{*}$

CITY OF SIDNEY
SW 9TH AV
10 WELL 9TH ST-CT METERED
SIDNEY, MT 59270

26201310005
bill date
Feb 3, 2023

DATE DUE
Item $a$.

## ACCOUNT SUMMARY

| Previous Balance | $\$ 313.90$ |
| :--- | ---: |
| Payment Received 1/23/2023 Thank you | -313.90 |
| Current Electric Charges | 114.01 |
| Amount Due on $\mathbf{2 / 2 7 / 2 3}$ |  | | $\mathbf{\$ 1 1 4 . 0 1}$ |
| :--- |
| Any balance remaining after the due date is subject to a late payment <br> charge of $1.0 \%$ per month. | charge of $1.0 \%$ per month.



Service for 2/1/23-2/2/23

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 Attn: Customer Service, PO Box 7608, Boise, ID 83707-1608. Please include your account number. call before you dig 811

Payment Due $\mathbf{A}$ See "Ways to Pay Your Bill" on the back of this page.

| Basic Service Charge | 2.22 |
| :--- | ---: |
| Energy $44 \mathrm{Kwh} \times \$ 0.03211$ | 1.41 |
| Demand $10.0 \mathrm{Kw} \times \$ 4.00$ (prorated by 0.074074 ) | 2.96 |
| Fuel \& Purchased Power 44 Kwh $\times \$ 0.0245$ | 1.08 |
| USBC 44 Kwh at $\$ 0.001566$ | 0.07 |
| Tax Tracking Adjustment $12.1618 \% \times \$ 6.59$ | 0.80 |
| Interim Adjustment $3.708 \% \times \$ 6.59$ | 0.24 |
| Charges for 2/1/23-2/2/23 |  |
| Total Charges | 8.78 |



UTILITIES CO.
A Subsidiary of MDU Resources Group, Inc.
UTE 114.01 $\square$ Has your mailing address
or phone number changed?
Check here and provide details on back.

ACCOUNT NUMBER
26201310005

PO BOX 5600
BISMARCK ND 58506-5600

DATE DUE
Feb 27, 2023
AMOUNT DUE
\$114.01
$+\$$
Energy Share of MT donation

Please enter amount enclosed, if different than amount due.


Write account number on check and make payable to MDU.

UTILITIES CO．
A Subsidiary of MDU Resources Group，inc． In the Community to Serve ${ }^{*}$

## ACCOUNT SUMMARY

| Previous Balance | $\$ 2,435.13$ |
| :--- | ---: |
| Payment Received 1／23／2023 Thank you | $-2,435.13$ |
| Current Gas Charges | 842.71 |
| Current Electric Charges | $\mathbf{1 , 1 1 7 . 0 4}$ |
| Amount Due on 2／27／23 |  | $\mathbf{\$ 1 , 9 5 9 . 7 5}$

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month．


CUSTOMER SERVICE \＆EMERGENCY SERVICE
1－800－638－3278

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Non－emergencies：Mon－Fri，7：30 a．m－6：30 p．m．
Email：customerservice＠mdu．com Mail：Montana－Dakota Utilities Co．， Attn：Customer Service，PO Box 7608，Boise，ID 83707－1608．Please include your account number CALL BEFORE YOU DIG 811

DATE DUE

## ACCOUNT NUMBER

35201310006
BILL DATE
Feb 3， $2023 \quad \$ 1,959.75$

（Continued on next page）

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35201310006
A Subsidiary of MDU Resources Group，Inc．

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To donate to Energy Share of MT enter amount on line． （Tax Deductible）

DATE DUE
Feb 27， 2023

AMOUNT DUE
\＄1，959．75
$+\$$
Energy Share of MT donation

PO BOX 5600
BISMARCK ND 58506－5600

Please enter amount enclosed， if different than amount due．


Write account number on check and make payable to MDU．
 In the Community to Serve ${ }^{*}$

SERVICE FOR
CITY OF SIDNEY
SW 6TH ST SWIMMING POOL
SIDNEY，MT 59270－9999

ACCOUNT NUMBER
37101310003
BILL DATE
Feb 6， 2023

DATE DUE

## ACCOUNT SUMMARY

| Previous Balance | $\$ 8.38$ |
| :--- | ---: |
| Payment Received 1／23／2023 Thank you | -8.38 |
| Current Electric Charges | 7.81 |
| Amount Due on $\mathbf{2 / 2 8 / 2 3}$ |  |

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month．



Current Charges


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https：／／customer．montana dakota．com／login
or scan the QR code with your
device．

A Subsidiary of MDU Resources Group，Inc．
UTE 7.81

| $\square$ | Has your mailing address <br> or phone number changed？ <br> Check here and provide details on back． |
| :--- | :--- |


CITY OF SIDNEY
115 2ND ST SE
SIDNEY MT 59270－4103

DATE DUE
Feb 28， 2023

AMOUNT DUE

$\$ 7.81$

PO BOX 5600
BISMARCK ND 58506－5600

To donate to Energy Share of MT enter amount on line （Tax Deductible）

Please enter amount enclosed， if different than amount due．


Write account number on check and make payable to MDU．

SERVICE FOR
CITY OF SIDNEY
115 2ND ST SE FIREBALL
SIDNEY, MT 59270-4103


14690310009 Feb 27, $202 \overparen{3}$
bill date
Feb 3, 2023

PAGE 1 of 3
Item a.
amount due
\$1,225.73
www.montana-dakota.com

## ACCOUNT SUMMARY

| Previous Balance | $\$ 1,770.95$ |
| :--- | ---: |
| Payment Received 1/23/2023 Thank you | $-1,770.95$ |
| Current Gas Charges | 907.54 |
| Current Electric Charges | $\mathbf{3 1 8 . 1 9}$ |
| Amount Due on 2/27/23 |  | $\mathbf{\$ 1 , 2 2 5 . 7 3}$

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.


CUSTOMER SERVICE \& EMERGENCY SERVICE
1-800-638-3278

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Non-emergencies: Mon-Fri, 7:30 a.m-6:30 p.m.
Email: customerservice@mdu.com Mail: Montana-Dakota Utilities Co., Attn: Customer Service, PO Box 7608, Boise, ID 83707-1608. Please include your account number. CALL BEFORE YOU DIG 811 on the back of this page.

| February |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $s$ | $M$ | $T$ | $W$ | $T$ | $F$ | $s$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | $2 n$ | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Payment Due $\boldsymbol{A}$

(Continued on next page)


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PLEASE RETURN THIS PORTION WITH YOUR PAYMENT, MAKING SURE THE RETURN ADDRESS SHOWS IN THE ENVELOPE WINDOW,

ACCOUNT NUMBER
14690310009
A Subsidiary of MDU Resources Group, Inc.

$\square$Has your mailing address or phone number changed? Check here and provide details on back.

To donate to Energy Share of MT enter amount on line. (Tax Deductible)

DATE DUE
Feb 27, 2023
AMOUNT DUE
\$1,225.73

+ \$
Energy Share of MT donation

PO BOX 5600
BISMARCK ND 58506-5600

Please enter amount enclosed, if different than amount due.


Write account number on check and make payable to MDU.

| Electric Charges | USAGE HISTORY Month | Kwh | Kw |
| :---: | :---: | :---: | :---: |
| BILLING PERIOD DAYS | Feb 23 | 3,519 | 11.6 |
| 1/7/23-2/2/23 27 | Jan 23 | 4,477 | 13.3 |
| METER NUMBER | Dec 22 | 4,401 | 12.5 |
| 011483861 | Nov 22 | 2,323 | 9.6 |
| METER REAd date | Oct 22 | 2,371 | 13.5 |
| 2/2/23 | Sep 22 | 2,958 | 11.4 |
| Next scheduled read 3/8/23 | Aug 22 | 3,321 | 13.0 |
| RATE | Jul 22 | 2,285 | 12.6 |
| 20 - Small General Electric | Jun 22 | 2,523 | 11.2 |
|  | May 22 | 2,738 | 10.7 |
|  | Apr 22 | 2,712 | 11.2 |
|  | Mar 22 | 3,619 | 11.4 |
|  | Feb 22 | 3,448 | 13.3 |
| PREVIOUS READING |  | total used |  |
| 11.579 |  |  | 6 Kw |
| 60024 - 56505 |  |  | Kwh |


| Service for 1/7/23-1/31/23 |  |
| :---: | :---: |
| Basic Service Charge 25 Days at \$0.65 | 16.25 |
| Energy 3,258 Kwh x \$0.03864 | 125.89 |
| Demand 1.6 Kw x $\$ 12.75$ (prorated by 0.9259259 ) | 18.89 |
| Fuel \& Purchased Power 3,258 Kwh x $\$ 0.02094$ | 68.22 |
| USBC 3,258 Kwh at \$0.001566 | 5.10 |
| Tax Tracking Adjustment 12.1618\% x \$161.03 | 19.58 |
| Charges for 1/7/23-1/31/23 | 253.93 |
| Service for 2/1/23-2/2/23 |  |
| Basic Service Charge 2 Days at \$0.65 | 1.30 |
| Energy $261 \mathrm{Kwh} \times \$ 0.03864$ | 10.09 |
| Demand 1.6 Kw $\times \$ 12.75$ (prorated by 0.074074 ) | 1.51 |
| Fuel \& Purchased Power 261 Kwh x \$0.0245 | 6.39 |
| USBC $26 \dagger$ Kwh at $\$ 0.001566$ | 0.41 |
| Tax Tracking Adjustment 12.1618\% x \$12.90 | 1.57 |
| Interim Adjustment 3.708\% x \$12.90 | 0.48 |
| Charges for 2/1/23-2/2/23 | 21.75 |
| Total Charges | \$275.68 |



Service for 2/1/23-2/3/23
Energy 15 Kwh x \$0.11695 1.75
Fuel \& Purchased Power 15 Kwh x $\$ 0.0245$
USBC 15 Kwh at $\$ 0.0015660 .02$
Tax Tracking Adjustment $12.1618 \% \times \$ 1.750 .21$
Interim Adjustment 3.708\% x \$1.75 0.06

|  | Charges for 2/1/23-2/3/23 |  | 2.41 |  |  |
| :--- | :--- | :--- | ---: | :---: | :---: |
|  | Current Charges |  |  |  | $\$ 19.01$ |
| BILLING PERIOD | DAYS | RATE |  |  |  |
| $1 / 10 / 23-2 / 3 / 23$ | 25 | $52-$ Outdoor Lighting |  |  |  |
| 3Private Flood Light $\times \$ 9.40$ |  | 23.50 |  |  |  |



M MONTANA-DAKOTA
UTLLTIES CO.
A Subsidiary of MDU Resources Group, inc.

SERVICE FOR
CITY OF SIDNEY
202 S CENTRAL AVE
SIDNEY, MT 59270

ACCOUNT NUMBER
22276849878
BILL DATE
Feb 3, 2023

## ACCOUNT SUMMARY

| Previous Balance | $\$ 22.27$ |
| :--- | ---: |
| Payment Received 1/23/2023 Thank you | -22.27 |
| Current Electric Charges | 19.74 |
| Amount Due on $\mathbf{2 / 2 7 / 2 3}$ |  |

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.

customer service \& EMERGENCY SERVICE
1-800-638-3278

Emergencies: 24 hours a day
Non-emergencies: Mon-Fri, 7:30 a.m-6:30 p.m.
Email: customerservice@mdu.com
Mail: Montana-Dakota Utilities Co.,
Attn: Customer Service, PO Box 7608, Boise, ID 83707-1608. Please include your account number call before you dig 811


Payment Due $\mathbf{A}$ oe "Ways to Pay Your Bill" on the back of this page.


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$$
2425-430263-300
$$

DATE DUE
Feb 27, 2023

AMOUNT DUE
\$19.74
To donate to Energy Share of MT enter amount on line. (Tax Deductible)
$+\$$
Energy Share of MT donation

PO BOX 5600

Please enter amount enclosed, if different than amount due.


Write account number on check and make payable to MDU.

## ACCOUNT SUMMARY

| Previous Balance | $\$ 61.47$ |
| :--- | ---: |
| Payment Received 1/23/2023 Thank you | -61.47 |
| Current Electric Charges | 49.34 |

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.

| BILLING PERIOD | DAYS | RATE |  |
| :---: | :---: | :---: | :---: |
| 1/10/23-2/3/23 | 25 | 52 - Outdoor Lighting |  |
| 3 Private Flood Light $\times \$ 9.40$ |  |  | 23.50 |
| 2 2. Private-Wood Pole Only $\times \$ 4.10$ |  |  | 6.83 |
|  |  | Current Charges | \$30.33 |
| Billing period | DAYS | RATE |  |
| 1/10/23-2/3/23 | 25 | 52 - Outdoor Lighting |  |
| 3 LED 15 | ight - | wned | 4.932 Kwh/day |
| Service for 1/10/23-1/31/23 |  |  |  |
| Energy $108 \mathrm{Kwh} \times \$ 0.11695$ |  |  | 12.63 |
| Fuel \& Purchased Power 108 Kwh x $\$ 0.02094$ |  |  | 2.26 |
| USBC 108 Kwh at $\$ 0.001566$ |  |  | 0.17 |
| Tax Tracking Adjustment $12.1618 \% \times \$ 12.63$ |  |  | 1.54 |
| Charges for 1/10/23-1/31/23 |  |  | 16.60 |
| Service for 2/1/23-2/3/23 |  |  |  |
| Energy $15 \mathrm{Kwh} \times \$ 0.11695$ |  |  | 1.75 |
| Fuel \& Purchased Power 15 Kwh x $\$ 0.0245$ |  |  | 0.37 |
| USBC 15 Kwh at \$0.001566 |  |  | 0.02 |
| Tax Tracking Adjustment $12.1618 \% \times \$ 1.75$ |  |  | 0.21 |
| Interim Adjustment 3.708\% $\times \$ 1.75$ |  |  | 0.06 |
| Charges for 2/1/23-2/3/23 |  |  | 2.41 |
|  |  | Current Charges | \$19.01 |

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Online Account at htpss//customermontana dakota.com/login or scan the QR code with your
device.


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BILL DATE AMOUNT DUE
Feb 3, $2023 \quad \$ 49.34$
$\qquad$
Item a.
date due In the Community to Serve ${ }^{*}$


2ND AV SW

## ACCOUNT SUMMARY

| Previous Balance | $\$ 17.70$ |
| :--- | ---: |
| Payment Received 1/23/2023 Thank you | -17.70 |
| Current Electric Charges | 14.16 |

Any balance remaining after the due date is subject to a late payment charge of 1.0\% per month.




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71890310007

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CITY OF SIDNEY
115 2ND ST SE
SIDNEY MT 59270-4103

PO BOX 5600
BISMARCK ND 58506-5600

DATE DUE
Feb 27, 2023
AMOUNT DUE
\$14.16
$+\underset{\text { Energy Share of MT donation }}{\$}$

To donate to Energy Share of MT enter amount on line. (Tax Deductible)

Please enter amount enclosed,
if different than amount due.


Write account number on check and make payable to MDU.

SERVICE FOR
CITY OF SIDNEY
910 SE ND AV
NEW TENNIS COURTS
SIDNEY，MT 59270

ACCOUNT NUMBER
74904310005
BILL DATE
Feb 3， 2023

DATE DUE

## ACCOUNT SUMMARY

| Previous Balance | $\$ 22.27$ |
| :--- | ---: |
| Payment Received 1／23／2023 Thank you | -22.27 |
| Current Electric Charges | 19.74 |

Amount Due on 2／27／23$\$ 19.74$

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month．

CUSTOMER SERVICE \＆EMERGENCY SERVICE
1－800－638－3278

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Non－emergencies：Mon－Fri，7：30 a．m－6：30 p．m．
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UTILITIES CO．
ACCOUNT NUMBER

A Subsidiary of MDU Resources Group，Inc．
UTE 19.74

74904310005

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## 2425－430263－300

PO BOX 5600
BISMARCK ND 58506－5600

DATE DUE
Feb 27， 2023
AMOUNT DUE
\＄19．74
To donate to Energy Share of MT enter amount on line． （Tax Deductible）
$+\$$
Energy Share of MT donation

Please enter amount enclosed， if different than amount due．


Write account number on check and make payable to MDU． In the Community to Serve ${ }^{\circ}$

SERVICE FOR
CITY OF SIDNEY
BASEBALL FLD
CT METERED
SIDNEY, MT 59270
account number
DATE DUE
45201310005 Feb 27, 2023
BILL DATE AMOUNT DUE
Feb 3, $2023 \quad \$ 46.35$

## ACCOUNT SUMMARY

Previous Balance $\$ 58.35$
Payment Received 1/23/2023 Thank you -58.35
Current Electric Charges
46.35

## Amount Due on 2/27/23

\$46.35
Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.

(Continued on next page)

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Attn: Customer Service, PO Box 7608, Boise, ID $83707-1608$. Please include your account number. CALL beFORE YOU dIG 811





## 2425-430200-300

ACCOUNT NUMBER
45201310005

UTHITIES CO.
A Subsidiary of MDU Resources Group, Inc.
UTE 46.35

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To donate to Energy Share
of MT enter amount on line.
(Tax Deductible) (Tax Deductible)
 CITY OF SIDNEY 115 2ND ST SE SIDNEY MT 59270-4103

PO BOX 5600
BISMARCK ND 58506-5600
PO BOX 5600
BISMARCK ND 58506-5600

DATE DUE
Feb 27, 2023
AMOUNT DUE
\$46.35
$+\$$
Energy Share of MT donation

Please enter amount enclosed if different than amount due.


Write account number on check and make payable to MDU.

| Electric Charges - CONTINUED |  |
| :---: | :---: |
| Service for 1/7/23-1/31/23 |  |
| Basic Service Charge 25 Days at \$0.65 | 16.25 |
| Energy 26 Kwh x \$0.03864 | 1.00 |
| Fuel \& Purchased Power 26 Kwh x \$0.02094 | 0.54 |
| USBC 26 Kwh at \$0.001566 | 0.04 |
| Tax Tracking Adjustment $12.1618 \% \times \$ 17.25$ | 2.10 |
| Charges for 1/7/23-1/31/23 | 19.93 |
| Service for 2/1/23-2/2/23 |  |
| Basic Service Charge 2 Days at \$0.65 | 1.30 |
| Energy 2 Kwh x \$0.03864 | 0.08 |
| Fuel \& Purchased Power 2 Kwh x $\$ 0.0245$ | 0.05 |
| Tax Tracking Adjustment $12.1618 \% \times \$ 1.38$ | 0.17 |
| Interim Adjustment 3.708\% x \$1.38 | 0.05 |
| Charges for 2/1/23-2/2/23 | 1.65 |
| Total Charges | \$21.58 |

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Your information is secure and stays only with us.

| Opt-in through your MDU |
| :--- |
| Online Account at |
| https:/customer.montana-dakota.com/login |
| or scan the OR code with your |
| device. |

SERVICE FOR
CITY OF SIDNEY
632 9TH AVE SW
175 W MV YL ON BIKE PATH
SIDNEY, MT 59270-9999
www.montana-dakota.com

ACCOUNT NUMBER
27323310006
BILL DATE
Feb 7, 2023

DATE DUE

| ACCOUNT SUMMARY |  |
| :--- | ---: |
| Previous Balance | $\$ 8.37$ |
| Payment Received 1/30/2023 Thank you | -8.37 |
| Current Electric Charges | 7.81 |
| Amount Due on 3/1/23 |  |

Any balance remaining after the due date is subject to a late payment charge of 1.0\% per month.

| BILLING PERIOD | DAYS | RATE |  |
| :---: | :---: | :---: | :---: |
| 1/11/23-2/7/23 | 28 | 52 - Outdoor Lighting |  |
| 1 LED 60 Yard Light - Co Owned |  |  | 0.658 Kwh/day |
| Service for 1/11/23-1/31/23 |  |  |  |
| Energy 14 Kwh $\times$ \$0.11695 |  |  | 1.64 |
| Fuel \& Purchased Power 14 Kwh x \$0.02094 |  |  | 0.29 |
| USBC 14 Kwh at \$0.001566 |  |  | 0.02 |
| Tax Tracking Adjustment 12.1618\% x \$1.64 |  |  | 0.20 |
| Charges for 1/11/23-1/31/23 |  |  | 2.15 |
| Service for 2/1/23-2/7/23 |  |  |  |
| Energy 4 Kwh x \$0.11695 |  |  | 0.47 |
| Fuel \& Purchased Power 4 Kwh $\times \$ 0.0245$ |  |  | 0.10 |
| USBC 4 Kwh at \$0.001566 |  |  | 0.01 |
| Tax Tracking Adjustment $12.1618 \% \times \$ 0.47$ |  |  | 0.06 |
| Interim Adjustment 3.708\% $\times \$ 0.47$ |  |  | 0.02 |
| Charges for 2/1/23-2/7/23 |  |  | 0.66 |
|  |  | Current Charges | \$2.81 |
| BILLING PERIOD | DAYS | RATE |  |
| 1/11/23-2/7/23 | 28 | 52 - Outdoor Lighting |  |
| 1 Private Yard Lig |  |  | 5.00 |
|  |  | Current Charges | \$5.00 |

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1-800-638-3278

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Online Account at
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device
ee "Ways to Pay Your Bill on the back of this page.

| March |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
| Payment Due $\mathbf{A}$ |  |  |  |  |  |  |
| See "Ways to Pay Your Bill" |  |  |  |  |  |  |
| on the back of this page. |  |  |  |  |  |  |



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UTE 7.81
27323310006
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| :--- | :--- |

 CITY OF SIDNEY 115 2ND ST SE SIDNEY MT 59270-4103

PO BOX 5600 BISMARCK ND 58506-5600

DATE DUE
Mar 1, 2023

AMOUNT DUE

To donate to Energy Share of MT enter amount on line. (Tax Deductible)
$\$ 7.81$
$+\$$
Energy Share of MT donation

Please enter amount enclosed, if different than amount due.

## \$ 7.81

Write account number on check and make payable to $M D U$.

\$
 INT: $\qquad$ TOT: $\qquad$


## PAY

WILL MONTANA DAKOTA UTILITIES
PAY P.O. BOX 5600
TO BISMARCK, ND 58506-5600
Twelve Thousand One Hundred Eighty-Six Eollars and Eighty-Two Cents

$$
\log _{2}
$$

#  

CITY OF SIDNEY - 115 2ND ST. S.E., SIDNEY, MT 59270 $\quad$ DETACH AND RETAIN FOA YOUA RECORDS.
3 MONTANA DAKOTA UTILITIES *: 38927

Doc \# Invoice

Inv. Date Description

See Remiistance Advice

## City Council Meeting 2-21-2023

| $2023-19$ | ON HOLD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $2023-29$ | ON HOLD |  |  |  |
| $2023-31$ | ON HOLD | Garage Door | Lot 13 \& 14, B18, Kenoyer |  |
| 2023-36 | Greg Anderson |  |  |  |
| RC2023-20 | ON HOLD | Fairview, MT |  |  |
| RC2023-21 | Seed of Life Labs | 13175 HWY 200 | Sign | F |


[^0]:    Clerk/Treasurer of the City of Sidney

