

City of Sidney, MT
City Council Regular Meeting 2-5-24
February 05, 2024 6:30 PM
115 2nd Street SE |Sidney, MT 59270
The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 7130805898 Passcode: 4332809
Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
a. January 16th, 2024 Regular Meeting Minutes
b. January 24th, 2024 Park and Rec Committee Meeting Minutes
5. Visitors
a. Ken Koffler-Bike Show April 22nd, 2024 (Hockey Dome Parking Lot) close streets
b. Mac Straight-New Business for indoor shooting range
c. Other Visitors:
6. Public Hearing
7. Mayor Norby
a. Boys Scouts Proclamation 2024
8. Committee Meeting Work
a. Park and Rec Committee: Use Moose Park as backup field and college game
b. Park and Rec Committee Meeting 2-12-24 at 5:30pm
9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman DiFonzo - Christensen, Stevenson | Water and Sewer - Chairman Koffler - Godfrey, Christensen

Street and Alley - Chairman Christensen- DiFonzo, Rasmussen | Sanitation - Chairman Rasmussen

- Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson- Koffler, Godfrey | Police and Fire Chairman Godfrey, DiFonzo, Rasmussen

Budget and Finance - Chairman Christensen - DiFonzo, Koffler
10. Unfinished Business
11. New Business
12. City Planner
13. City Attorney
a. Resolution 3928-Calling for an election on the question of conducting a local government review and establishing a study commission to do so.
14. Chief of Police
a. Update:
15. Public Works Director
a. Update:
b. Phase III Draw 5C for $\$ 10,780.00$
16. Fire Marshal/Building Inspector
17. City Clerk/Treasurer
a. MMIA-March 1st deadline if want to switch health insurance for City Employees
b. Oil and Gas Payment Update (Quarter 3): \$326,655.52 received/\$425,000 budgeted
c. Marijuana Excise Tax Payment Update (Quarter 3): \$84,907.43 received/\$100,000 budgeted
d. December 2023 Treasurer's Report
e. December 2024 Water/Sewer Bank Transfer \$164,457.47
f. December 2023 JV Report
18. Consent Agenda
a. Claims to be approved: $\$ 49,925.00$ (42128), $\$ 4,388.00$ (42165) and $\$ 122,334.13$ (claims). Total claims: \$176,647.13
b. Building Permits to be approved: RC2024-19
19. Adjournment


City of Sidney, MT
City Council Regular Meeting 1-16-24
January 16, 2024 6:30 PM
115 2nd Street SE |Sidney, MT 59270

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## 1. Call to Order

Mayor Norby called the regular meeting of the Sidney City Council to order at 6:30pm.
2. Pledge of Allegiance

The Pledge of Allegiance was stated by all present.
3. Aldermen Present

Christensen, Godfrey, Stevenson, Koffler, Rasmussen and DiFonzo (via phone)

## 4. Correction or Approval of Minutes

## a. January 2nd, 2024 Regular Meeting Minutes

Motion was made to approve.
Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. January 3rd, 2024 Street and Alley Committee Meeting Minutes

Motion was made to approve.
Motion made by Alderwoman Christensen, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## c. January 3rd, 2024 Budget and Finance Committee Meeting Minutes

Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 5. Visitors

## a. Scotty Sturgis-use Moose Park for backup for College Baseball Games

Clerk/Treasurer Chamberlin stated Mr. Sturgis was not able to attend the meeting tonight, but he is requesting permission to allow Moose Park to be used as a backup field for college baseball games. She stated that because it will be a back-up field, he will not have much advance notice of the need of the field, but he has agreed to communicate with City Hall on when it is needed and to ensure the field is available. She stated there needs to be a Park and Rec Committee meeting for an update on the proposed changes to the Svarre Pool from Interstate Engineering, and would like to see this sent to Committee also.

Motion was made to send this to the Park and Recreation Committee meeting and it was scheduled for Wednesday January 24nd, 2024 at 5:30pm.

Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. Other Visitors:

Kayson Radke, Amaiya Kirn, Jayden Suko, Parker Sath (Sidney Public Schools)
Mac Strait

## 6. Public Hearing

Nothing.

## 7. Mayor Norby

a. Update:

Mayor Norby stated the Chamber and RED Banquet will be this Thursday January 18th, 2024 starting at 6pm at the Yellowstone Mercantile.

## 8. Committee Meeting Work

a. Street and Alley Committee Meeting: Remove Jason Schrader from Planning Board

Alderwoman Christensen stated the Street and Alley Committee met and have recommended removing Jason Schrader from the Planning Board.

Motion was made to approve.
In discussion Mayor Norby stated he discussed this with Mr. Schrader who agreed due to his work schedule he has not been able to commit to attending meetings and is happy there is people who can.

Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. Street and Alley Committee Meeting: Appoint Janelle Stoner and John Baker to Planning Board

Alderwoman Christensen stated the Street and Alley Committee met and have recommended appointing Janelle Stone and John Baker to the Planning Board.

Motion was made to approve.
Motion made by Alderwoman Christensen, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## c. Street and Alley Committee Meeting: Review and Update Snow Removal Code

Alderwoman Christensen stated the Street and Alley Committee met and have reviewed the proposed changes to the snow removal code from PWD Hintz. She stated PWD Hintz and City Attorney Kalil are going to look into some more edits and will return to the Street and Alley Committee for final review.

## d. Budget and Finance Committee: City Prosecution

Alderwoman Christensen stated the Budget and Finance met and reviewed the options for moving forward with getting a City Prosecutor. She stated they have recommended moving forward with using City Civil Attorney Thomas Kalil as prosecutor and the Budget and Finance Committee will meet again to review the contract.

Motion was made to approve using Thomas Kalil with Kalil Law Firm as City Prosecutor.
Motion made by Alderwoman Christensen, Seconded by Alderman Koffler. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen
9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman DiFonzo - Christensen, Stevenson | Water and Sewer - Chairman Koffler - Godfrey, Christensen

Street and Alley - Chairman Christensen- DiFonzo, Rasmussen | Sanitation - Chairman Rasmussen - Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson-Koffler, Godfrey | Police and Fire Chairman Godfrey, DiFonzo, Rasmussen

## Budget and Finance - Chairman Christensen - DiFonzo, Koffler

Alderwoman Rasmussen thanked all of the city employees for their work in the extreme cold weather.

## 10. Unfinished Business

Nothing.

## 11. New Business

## a. Local Government Review

Clerk/Treasurer Chamberlin stated every 10 years, per the State of Montana Constitution, local governments are required to proposed the question to their constituents on if they would like to hold an official review of the format for that local government. She stated she provided in the packet information on the timeline for the process and the corresponding Montana Code information pertinent to the local government review. She stated at the February 5th, 2024 City Council meeting they will have a resolution presented to them to put the question on the ballot. This resolution will set the anticipated expenditures the City of Sidney will be budgeting for this and how many members would need to be elected to the review board. Mayor Norby stated he is hopeful an article can be done to let the public know what this is and what can be done in the review process.

## b. City Hall Remodel RFPs

Clerk/Treasurer Chamberlin stated there are 5 RFPs in front of the Sidney Council for the City Hall Remodel:

RFP \#6 (Demo and Framing balancing) increase of \$6,623.00
RFP \#7 (New Main Entry Door) increase of \$6,983.00
RFP \#8 (Ceiling insulation for Fire Hall) increase of \$2,692.00
RFP \#9 (Vault accent light) increase \$504.00
RFP \#10 (Install floor hatch for smoke venting in basement) increase of \$4,371.00

Clerk/Treasurer Chamberlin stated RFP's 4, 11 and 12 are on hold pending further information. She stated that these are RFPs that they are recommending approval for, many of which there is not much of an option for. She stated these RFP's combined with the previously approved RFP \#1 credit of $\$ 4,181.00$ will create change order 1 of $\$ 16,992.00$, of which will come out of the $\$ 130,000$ contingency budgeted.

Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 12. City Planner

PWD Hintz stated there will easement and lot splits for the Homestead Subdivision coming before the City Council.

## 13. City Attorney

## a. Update:

Attorney Kalil stated he is thankful for the City Council's faith in him by allowing him to be the prosecutor along with civil attorney. He stated the TBID litigation on going.

## 14. Chief of Police

## a. Patrol Car Replacement Schedule

Chief Kraft provided a proposed patrol car replacement schedule. He stated he would like a longterm plan before the City Council for the rotation of vehicles. He stated in conversations with Action Auto, a patrol car budgeted for this fiscal year will arrive later this month, but the order window for a vehicle for next fiscal year is open, with a long waiting time. He stated he is seeking approval of the ordering of a patrol vehicle that if delivered this fiscal year would use vacancy savings and next fiscal year would be budgeted for.

Alderwoman Rasmussen asked if this should go to the Budget and Finance Committee, Alderwoman Christensen stated Clerk/Treasurer Chamberlin has reviewed the budget and there is vacancy savings. Clerk/Treasurer Chamberlin stated with the unfilled positions in the police department, there is vacancy savings to cover the cost should the vehicle be delivered this fiscal year and if it is delivered next fiscal year it will be a budgeted item.

Motion made by Alderman Koffler, Seconded by Alderwoman Godfrey. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## b. December 2023 PD Report

Chief Kraft presented the December 2023 Police Department Report. He stated he is working on a 2023 year end report.

## 15. Public Works Director

## a. December 2023 PW Report

PWD Hintz presented the December 2023 Pubic Works Report. He stated the chip seal project is approximately 3 weeks away from advertising for bids. He stated the engineers estimate was around $\$ 600,000$.

## b. Richland County Fair Grounds request for garbage services

PWD Hintz stated they have received a request from the Richland County Fair Grounds to service them for garbage. He stated before the City could officially say they could do this service, the current garbage service, Great Plains Solid Waste, would have to provide a letter allowing this since they are the designated County solid waste handler. PWD Hintz stated this has been a request made frequently from businesses within the County.

Alderwoman Rasmussen stated when discussed previously, it was not something that the Council wanted to pursue and so a formal decision before requiring them to get the letter.

Motion was made to deny this request.
In discussion Alderwoman Godfrey asked why deny the request and Alderwoman Christensen stated previous requests have been denied. Alderwoman Rasmussen stated we have limited capabilities and cannot over extend by providing in the County and Alderman Stevenson stated this could open the City up to more businesses requesting to be on city garbage in the county and overextending the city.

Motion made by Alderwoman Rasmussen, Seconded by Alderwoman Christensen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Christensen
Voting Nay: Alderwoman Godfrey

## 16. Fire Marshal/Building Inspector

## a. December 2023 Fire Run Report

Clerk/Treasurer Chamberlin provided the December 2023 Fire Run Report on behalf of BI/FM Rasmussen.
17. City Clerk/Treasurer

## a. November 2023 Water/Sewer Bank Transfer \$173,423.36

Clerk/Treasurer Chamberlin provided the November 2023 Water/Sewer Bank Transfer of $\$ 173,423.36$. She apologized for this running late, but they cannot complete the transfer
information without the credit card statements, which have been arriving later and later. She stated they also found an error in the entering of the budget into the Black Mountain Software that they are correcting, which is why they do not have the JV Report or Treasurer's report for December.

Motion was made to approve.

Motion made by Alderwoman Christensen, Seconded by Alderman Stevenson.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen

## 18. Consent Agenda

Motion was made to approve the claims and building permits.
Motion made by Alderman Koffler, Seconded by Alderman Stevenson.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderman DiFonzo, Alderman Stevenson, Alderwoman Godfrey, Alderwoman Christensen
a. Claims to be approved: \$ 211,146.47
b. Building Permits to be approved: 2024-50, 2024-52 and RC2024-20
19. Adjournment
at 6:59pm.


City of Sidney, MT
Park and Recreation Committee Meeting 1-24-24
January 24, 2024 5:30 PM
115 2nd Street SE |Sidney, MT 59270

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Meeting ID: 7130805898 Passcode: 4332809
Call: 1-346-248-7799

Alderman Present: DiFonzo, Stevenson, Christensen
Other's Present: Mayor Norby, PWD Hintz (via telephone), Clerk/Treasurer Chamberlin, Deputy
Clerk/Treasurer Schmierer, Jordan Mayer (Interstate Engineering), Scotty Sturgis, Jackie Laqua, Peter Erickson, James Falcon (Sidney Herald- via telephone)

## 1. New Business

## a. Moose Park- use as back-up field for college games

Mr. Sturgis is asking for Moose Park to be used as a backup field for Williston State College and other close colleges in the case of emergency due to weather or unforeseen circumstances. Mr. Sturgis is also interested in possibly scheduling double header night ("Under the Lights") with the local legion game first followed by Williston State College game to expand community support. He will work with Chris Lee (athletics director) on high school schedule.

Alderman DiFonzo stated an agreement should be in place for any scheduled baseball park use, especially if there will be costs incurred for night games that need the lights. Clerk/Treasurer Chamberlin stated that city hall can be the contact for scheduling and managing the agreements and that the park use agreement form is available and will be sufficient. Alderman DiFonzo asked Mr. Sturgis when the college season is and Mr. Sturgis stated that the season is February to early May. Alderman DiFonzo noted that the local legion team season does not start until May and should not interfere. Mr. Sturgis also stated that most of the college games are played during midday, whereas local legion games are typically played later in the day. Alderman DiFonzo stated this should not cause any issues as a back-up field and noted that Moose Park use and schedule priority will remain with the local legion team.

Motion was made to recommend allowing Williston State College and other colleges baseball to use Moose Park as a back-up field and to allow other scheduled college games with a park use agreement.

Motion made by Stevenson, Seconded by Christensen.
Voting Yea: DiFonzo, Christensen, Stevenson

## b. Svarre Pool- swim team dock

Mr. Mayer detailed questions asked from the last Park and Recreation Committee meeting on August 28, 2023. Sidney Swim Team is proposing a permanent dock or an aluminum temporary dock/bulkhead. Sidney swim team has permission to use their temporary removeable dock until proposed changes are decided and project completed. Mr. Mayer addressed the question of the pool structure and existing floor slab being able to support the load of the bulkhead. He stated that his report gave conservative calculations and feels that the pool is structurally adequate. Mr . Mayer stated that geotechnical soil investigation was not done but the last geotechnical soil investigation was completed in January 1991 by Braun Engineering was used in their calculations. Mr. Mayer would like to assist the city in weighing the options: permanent bulkhead, temporary bulkhead, or continuing with the current temporary bulkhead, as well as exploring the best building material and mounting procedure.

Alderman DiFonzo asked if the representatives of the swim team has any questions or comments. Mrs. Laqua stated she would like to make progress and know where to go from here. Mr. Erickson stated that swim team wants to satisfy the needs of the city and ensure the integrity of the pool while not putting a lot of fundraised money into the building of a new temporary dock should the pool be redone in the near future and it not be used.

Mayor Norby stated he doesn't want to disrupt the pool by drilling into the bottom decking to anchor the bulkhead and causing unforeseen cracks or leaks. Mr. Mayer stated that a crack or leak would be unexpected but possible, given the age of the pool. Mr. Mayer discussed if a leak were to happen, the repair could be crack sealing or lining. The liner could cost an estimated \$200,000. A pool re-build would cost more than a million dollars. Mayor Norby stated we are lucky that we have had this pool for 30 years and very few issues other than scheduled maintenance and repairs.

Alderwoman Christensen questioned if constructing the new bulkhead/dock could cause new issues. Alderman Stevenson asked if designing a retro-fitting dock is an option. Mr. Mayer stated there are options that can be researched. Alderman DiFonzo questioned if additional work would need to be done to counter balance the weight of bulkhead. Concrete buckets/weights were discussed as an option, depending on the material used to build and weight to counter and anchoring.

PWD Hintz stated he has concerns with the cleaning of the permanent bulk head with it being a confined space. Mr. Mayer stated the details of the permanent dock would be established during the final design that would address that issue.

Alderman DiFonzo posed the question on how much weight from people on the structure during open swim and meets and Mr. Erickson stated that age 7 and younger will be the only age diving from the dock during meets, all older ages will dive from the end of the pool. Clerk/Treasurer

Chamberlin stated people would be prohibited from being on a permanent dock during open swim.

Alderman DiFonzo request PWD Hintz to review and write recommendation before any any further action is take. PWD Hintz agreed and will have a recommendation by the next meeting.

Next meeting is scheduled February 12th @ 5:30.
Adjourned at 6:10pm.

# A RESOLUTION CALLING FOR AN ELECTION ON THE QUESTION OF CONDUCTING A LOCAL GOVERNMENT REVIEW AND ESTABLISHING A STUDY COMMISISON TO DO SO. 

WHEREAS, Section 9, Article XI of the Constitution of the State of Montana requires that each unit of local government shall conduct an election once every 10 years to determine whether the local government will undertake a local government review procedure; and

WHEREAS, 7-3-173(2) M.C.A. requires that the governing body shall call for an election, to be held on the primary election date, on the question of conducting a local government review and establishing a study commission; and

WHEREAS, the Sidney City Council is the governing body of the City of Sidney.

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. The City Council of Sidney hereby calls for an election on the question of conducting a local government review and electing a study commission to be held at the primary election on June $4^{\text {th }}, 2024$.
2. If the voters decide in favor of conducting a local government review, a study commission comprised of three members shall be elected at the general election of November $5^{\text {th }}, 2024$.
3. Pursuant to $7-3-175$, M.C.A. the question of conducting a local government review shall be submitted to the electors in substantially the following form:

Vote for one:
[ ] FOR the review of the government of the City of Sidney and the establishment and funding not to exceed $\$ 31,000$, of a local government study commission consisting of three members to examine the government of the City of Sidney and submit recommendations on the government.
[ ] AGAINST the review of the government of the City of Sidney and the establishment and funding not to exceed $\$ 31,000$, of a local government study commission consisting of three members to examine the government of the City of Sidney and submit recommendations on the government.

## Adopted this <br> $\qquad$ day of February, 2024.

## Mayor

## ATTEST:

# Montana State Revolving Fund ("WRF") Program Loan Disbursement Report for <br> Revenue Bonds/First Round <br> For State use only ( $\mathbf{1 0 0 \%}$ Federal Funds only) 




City of Sidney
Attn: Jessie Chamberlin
115 2nd Street SE
Sidney, MT 59270

December 11, 2023
Project No: S2100105.01
Invoice No: 52812

Amendment No. 1 to Task Order No. 5: Phase III Water System Improvements
Funding Assistance and Construction/Commissioning Resident Project Representative Services Sidney, Montana
Professional Services from October 22, 2023 to November 25, 2023
Construction / Commissioning Resident Project Representative Services Professional Personnel

|  |  | Hours | Rate | Amount |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| ENG III | 9.50 | 155.00 | $1,472.50$ |  |  |
| ENG IV | 1.00 | 170.00 | 170.00 |  |  |
| ENG VI | 11.00 | 200.00 | $2,200.00$ |  |  |
| PLANNER II |  | 2.50 | 135.00 | 337.50 |  |
| TECH III | Totals | 20.50 | 110.00 | $2,255.00$ |  |
|  | Total Labor | 44.50 |  | $6,435.00$ | $\mathbf{6 , 4 3 5 . 0 0}$ |
|  |  |  |  | $\mathbf{N 6 , 4 3 5 . 0 0}$ |  |
|  |  |  | Total this Phase |  |  |
|  |  |  | Total this Invoice | $\mathbf{\$ 6 , 4 3 5 . 0 0}$ |  |

Please call me if you have any questions regarding this invoice.
dordan Mayer, PE
406.433.5617


City of Sidney
Attn: Jessie Chamberlin
115 2nd Street SE
Sidney, MT 59270

February 2, 2024
Project No: S2100105.01
Invoice No: 53315

Amendment No. 1 to Task Order No. 5: Phase III Water System Improvements
Funding Assistance and Construction/Commissioning Resident Project Representative Services
Sidney, Montana
Professional Services from November 26, 2023 to January 27, 2024
Construction / Commissioning Resident Project Representative Services

|  | Hours | Rate | Amount |
| :--- | ---: | ---: | ---: |
| ENG IV | 8.50 | 170.00 | $1,445.00$ |
| ENG VI | 2.50 | 200.00 | 500.00 |
| TECH III | 18.50 | 110.00 | $2,035.00$ |
| TECH IV | 1.00 | 125.00 | 125.00 |
| TECH V | 1.00 | 140.00 | 140.00 |
|  | Totals | 31.50 |  |
|  |  |  |  |

Total Labor
4,245.00
Total this Phase

## Funding Assistance

Fee

Total Fee
Percent Complete

10,000.00
100.00 Total Earned 10,000.00

Previous Fee Billing 9,900.00
Current Fee Billing 100.00
Total Fee
Total this Phase
100.00
\$100.00

Please call me if you have any questions regarding this invoice.


Jordan Mayer, PE
406.433.5617

# MEMORANDUM 

TO: MMIA Employee Benefit Program Member Entities

FROM: Amanda Clark
MMIA EB Program Manager
DATE: January 16, 2024
RE: $\quad$ Notification of EB Membership for 2024-2025

Per the Employee Benefits Program Agreement, each participating member commits to participating in the program for five years. After that initial commitment, a member entity automatically renews their participation in the program for each succeeding coverage year, unless the member provides at least 120 days notice prior to the start of the next coverage year of their desire to withdraw from the program. This means that a member that has participated for five years and wishes to withdraw from the program as of June $30^{\text {th }}$ needs to send written notice to the MMIA Board of Directors by March $1^{\text {st }}$. Any member that does withdraw from the program will not be eligible to apply to rejoin the program for a period of three years.

Final rates will be sent by the beginning of April. This is after any notifications of withdrawal have been received, so that the actuary can rate appropriately including any considerations of changed participation levels. We will however, send out an early rate indication in midFebruary. Although this will still be premature to provide definite rate information, we will provide a range of potential rate adjustments given the information we have at that time. This indication is non-binding and is meant to provide preliminary information for early decision making.

Open Enrollment for the program will be from May $15^{\text {th }}$ to June $15^{\text {th }}$. This time period is the opportunity for employees to elect coverage changes, such as adding or dropping a dependent. If your entity allows individuals to choose between plan options, employees may also change their plan elections at this time. Prior to the start of Open Enrollment, your entity may also elect different group options for your employees on the group election form. You may choose to open up the medical plans to individual selection, or perhaps consider dental or vision benefits offered to the group, etc. We will send notification to fill out group election forms electronically in the coming months. Please feel free to contact us if you have any questions regarding group options available to your entity.

The Employee Benefits Program Agreement can be found on our website at www.mmiaeb.net, under the Documents tab and then by selecting the Employer Resources icon. Please let us know if you have any further questions regarding program participation, the 2024-2025 coverage year, or Open Enrollment.

| Fund | Fund Name | Expended YTD | \% Expended | Revenued YTD | \% Revenued | Difference Rev vs Exp | Cash Balance | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | General | \$1,112,043.00 | 37\% | \$1,490,211.81 | 49\% | \$378,168.81 | \$1,746,170.18 |  |
| 2060 | Playgrounds \& Parks | \$19,023.00 | 76\% | \$1,000.00 | 800\% | -\$18,023.00 | \$27,619,05 |  |
| 2061 | Ballparks \& Ballfields | \$0.00 | 0\% | \$500.00 | 256\% | \$500.00 | \$21,564.16 |  |
| 2062 | Tennis Courts | \$0.00 | 0\% | \$1,750.00 | 20\% | \$1,750.00 | \$69,308.23 |  |
| 2063 | Bike Path Enhancement | \$0.00 | 0\% | \$2,000.00 | 10\% | \$2,000.00 | \$79,259.34 |  |
| 2101 | TBID | \$57,518.52 | 19\% | \$62,422.52 | 21\% | \$4,904.00 | \$20,540.60 |  |
| 2170 | Airport | \$0.00 | 37\% | \$5,800.93 | 82\% | \$5,800.93 | \$21,197.82 |  |
| 2190 | Comprehensive Liability | 564,100.00 | 104\% | \$35,676.75 | 59\% | -\$28,423.25 | -\$9,355.32 |  |
| 2220 | Library Levy | \$0.00 | 0\% | \$16,873.84 | 127\% | \$16,873.84 | \$16,873.84 |  |
| 2260 | Emergency Disaster | \$0.00 | 0\% | \$4,202.76 | 65\% | \$4,202.76 | \$39,052,06 |  |
| 2370 | PERS | \$70,509.87 | 25\% | \$93,007.63 | 63\% | \$22,497.76 | \$147,511.99 |  |
| 2371 | Group Health | \$113,926,22 | 29\% | \$171,433.84 | 55\% | \$57,507.62 | \$134,457.57 |  |
| 2372 | Permissive Health Levy | \$0.00 | 0\% | \$2,011.82 |  | \$2,011.82 | \$2,279.33 |  |
| 2390 | Drug Forfeiture | \$2,018.48 | 8\% | \$2,712.25 | 20\% | \$693.77 | \$47,365.46 |  |
| 2399 | Impact Fees | \$0.00 | 0\% | \$4,500.00 | 100\% | \$4,500.00 | \$286,354.70 |  |
| 2425 | Street Lighting | \$58,790.52 | 30\% | \$95,754.95 | 61\% | \$36,964.43 | \$401,449.26 |  |
| 2550 | Dutch Elm Tree Removal | \$0.00 | 0\% | \$175.00 | 70\% | \$175.00 | \$6,629.01 |  |
| 2565 | Street Maintenance | \$178,512.63 | 46\% | \$380,604.81 | 93\% | \$202,092.18 | \$270,455.00 |  |
| 2566 | Snow Removal | \$85,626.64 | 43\% | \$900.00 | 1\% | -\$84,726.64 | -\$63,281.07 |  |
| 2584 | Mowing | \$16,476.00 | 41\% | \$12,145.36 | 70\% | -\$4,330.64 | \$68,331.05 |  |
| 2598 | MVS Park Mainternance | \$0.00 | 0\% | \$2,119.49 | 80\% | \$2,119.49 | \$26,155.27 |  |
| 2810 | Police Reserve Training | \$8,148.38 | 51\% | \$150.00 | 1\% | -\$7,998.38 | -\$6,759.53 |  |
| 2820 | Gas Apportionment Tax | \$61,930.62 | 18\% | \$987,478.09 | 86\% | 5925,547.47 | \$1,120,788.36 |  |
| 2821 | New Fuel Tax | \$165,308.85 | 114\% | \$0.00 | 0\% | -\$165,308,85 | -56,971.28 |  |
| 2890 | Oil/Gas Severance | \$82,674,07 | 10\% | \$228,191.36 | 51\% | \$145,517.29 | \$670,380.11 |  |
| 2990 | HB 645-ARPA | \$21,284.00 | 1\% | \$45,000,00 | 6\% | \$23,716.00 | \$1,622,401.79 |  |
| 3400 | Revolving Fund | \$0.00 | 0\% | \$0.00 | 0\% | \$0.00 | \$57,917.03 |  |
| 3500 | SID 100 | \$0.c0 | 0\% | \$0.00 | 0\% | \$0.00 | \$28,715.09 |  |
| 3601 | SID 101A | 50.00 | 0\% | \$1.433.59 | 8\% | \$1,433.59 | \$48,667.45 |  |
| 3602 | SID 102. | \$0.00 | 0\% | \$7,818.79 | 8\% | \$7,818.79 | \$7,818.79 |  |
| 3603 | SID 103 | \$0.00 | 0\% | \$0.00 | 0\% | \$0.00 | \$4,750.00 |  |
| 3604 | SID 104 | \$0.00 | 0\% | \$32,919.17 | 43\% | \$32,919.17 | \$32,919.17 |  |
| 4010 | City Hall CIP | \$4,321.30 | 5\% | \$2,750.00 | 0\% | -\$1,571.30 | \$95,572.42 |  |
| 4015 | Farks CIP | \$0.00 | 0\% | \$2,200.00 | 21\% | \$2,200.00 | \$81,112.00 |  |
| 4020 | Police CIP | \$0.00 | 0\% | \$4,700.00 | 0\% | \$4,700.00 | \$170,478.04 |  |
| 4025 | Police Investigative CIP | \$2,655.00 | 1\% | \$1,150.00 | 0\% | -\$1,505.00 | \$39,302.22 |  |
| 4030 | Street Equipment | \$0.00 | 0\% | \$1,000.00 | 9\% | \$1,000.00 | \$34,294.17 |  |
| 4031 | Street Construction | \$1,150.00 | 1\% | 53,950.00 | 7\% | \$2.800.00 | \$141,436.08 |  |
| 4040 | Fire Equipment | \$0.00 | 0\% | \$20,000.00 | 9\% | \$20,000.00 | \$728,195.95 |  |
| 4060 | Bike Path Enhancement | \$0.00 | 0\% | \$2,175.00 | 0\% | \$2,175.00 | \$79,070.05 |  |
| 4070 | Downtown Enhancement | \$0.00 | 0\% | \$600.00 | 0\% | \$600.00 | \$21,453.07 |  |
| 4075 | Curb \& Sidewalk | \$61,286.03 | 0\% | \$275.00 | 11\% | -\$61,011.03 | -\$51,511.07 |  |
| 5210 | Water Utility | \$2,992,089.56 | 29\% | \$3,357,197.79 | 31\% | \$365,108.23 | \$5,878,112.85 |  |
| 5211 | Water Impact Fees | \$0.00 | 0\% | \$10,900,00 | 0\% | \$0.00 | \$255,931.76 |  |
| 5310 | Sewer Utiltiy | \$770,730.28 | 34\% | \$1,001,637.70 | 42\% | \$230,907.42 | \$3,907,428.67 |  |
| 5311 | Sewer Impact Fees | \$0.00 | 0\% | \$5,750.00 | 0\% | \$5,750.00 | \$102,654.28 |  |
| 5410 | Solid Waste | \$370,324.28 | 31\% | \$494,692.60 | 60\% | \$124,368.32 | \$567,451.31 |  |
| 5710 | Sweeping Operating | \$81,504.42 | 10\% | \$192,773.31 | 61\% | \$111,268.89 | \$520,136.93 |  |
| 7060 | Playgrounds \& Parks | \$0.00 | 0\% | \$0.00 | 0\% | \$0.00 | \$0.00 |  |
| 7120 | Fire Disability | \$0.00 | 0\% | \$45,039.43 | 55\% | \$45,039.43 | \$50,408.76 |  |
| 7970 | Grant-Richland County | \$0.00 | 0\% | \$1,350.00 | 0\% | \$1,350.00 | \$3,157.07 |  |
|  |  |  |  |  |  |  |  |  |
|  | Totals | \$6,401,951.67 | 26\% | \$8,836,935.59 | 41\% | \$2,434,983.92 | \$19,565,249.07 |  |


| Fund | Committed Current Month | $\begin{gathered} \text { Committed } \\ \text { YTD } \end{gathered}$ | Original <br> Appropriation | Current Appropriation | Available <br> Appropriation | $\%$ Comm． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 General | 156，743．14 | 1，112，043．00 | 2，971，487．00 | 2，971，487．00 | 1，859，444．00 | 37\％ |
| 2060 PLAYGROUNDS \＆PARKS | 0.00 | 19，023．00 | 35，000．00 | 35，000．00 | 15，977．00 | 54\％ |
| 2061 BALLPARKS \＆BALLFIELDS | 0.00 | 0.00 | 18，000．00 | 18，000．00 | 18，000．00 | 0\％ |
| 2062 TENNIS COURTS | 0.00 | 0.00 | 144，508．00 | 144，508．00 | 144，508．00 | 0\％ |
| 2063 BIKE EATH | 0.00 | 0.00 | 69，731．00 | 69，731．00 | 69，731．00 | $0 \%$ |
| 2101 TBID | 0.00 | 57，518．52 | 300，000．00 | 300，000．00 | 242，481．48 | 19\％ |
| 2170 Airport | 0.00 | 0.00 | 19，958．00 | 19，958．00 | 19，958．00 | 0\％ |
| 2190 Comprehensive Liability | 0.00 | $64,100.00$ | 15，050．00 | 15，050．00 | －49，050．00 | 426\％ |
| 2260 Emergency Disaster | 0.00 | 0.00 | 41，000．00 | 41，000．00 | 41，000．00 | 0\％ |
| 2370 P．E．R．S．－Employer Contribution | 11，008．21 | 70，509．87 | 277，845．00 | 277，845．00 | 207，335．13 | 25\％ |
| 2371 Employer Contribution Group Health | 22，449．43 | 113，926．22 | 398，940．00 | 398，940．00 | 285，013．78 | 29\％ |
| 2390 Drug Forfeiture | 0.00 | 2，018．48 | 25，000．00 | 25，000．00 | 22，981．52 | 8咅 |
| 2039 Impaこt 「EEs | 0.00 | 0.00 | 2¢6，000．00 | 206，000．00 | 280.000 .00 | $0 \%$ |
| 2425 Street Lighting | 13，046．87 | 58，790．52 | －195，500．00 | 195，500．00 | 136，709．48 | 30\％ |
| 2550 Tree Removal－Dutch Elm Disease | 0.00 | 0.00 | 2，500．00 | 2，500．00 | 2，500．00 | 0\％ |
| 2565 City Wide Street Maintenance | 22，119．07 | 178，512．63 | 388，781．00 | 388，781．00 | 210．268．37 | 46\％ |
| 2566 SNOW REMOVAL | 8，934．67 | 85，626．64 | 199，577．00 | 199，577．00 | 113，950．36 | 43\％ |
| 2584 Mowing | 8.366 .00 | 16，476．00 | 40，000．00 | 40，000．00 | 23，524．00 | 41\％ |
| 2598 MVS Park Maintenance \＃98 | 0.00 | 0.00 | 12，000．00 | 12，000．00 | 12，000．00 | － $0 \%$ |
| 2810 Police Reserve Training | 2，283．20 | 8，148．38 | 16，000．00 | 16，000．00 | 7，851．62 | 51\％ |
| 2820 Gas Apportionment Tax | 22.96 | 61，930．62 | 342，350．00 | 342，350．00 | 280，419．38 | 18\％ |
| 2821 NEW FGEL TAX | 0.00 | 165，308．85 | 158，338．00 | 158，338．00 | －6，970．85 | 104\％ |
| 2861 MAIN StREET MT GRANT | 0.00 | 0.00 | 50，000．00 | 50，000．00 | 50，000．00 | 0咅 |
| 2890 Oil／Gas Severance | 8，250．00 | 82，674．07 | 791，849．00 | 791，849．00 | 709，174．93 | $310 \%$ |
| 2990 ARPA | $21,284.00$ | $21,284.00$ | 1，643，500．00 | 1，643，500．00 | 1，622，216．00 | 1\％ |


| Fund | Committed Current Month | $\begin{gathered} \text { Committed } \\ \text { YTD } \end{gathered}$ | Original <br> Appropriation | Current <br> Appropriation | Available <br> Appropriation | $\%$ Comm |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3600 SID 100 SMV Paving | 0.00 | 0.00 | 28,715.00 | 28,715.00 | 28,715.00 | 0\% |
| 3601 SID 101A | 0.00 | 0.00 | 47,234.00 | 47.234.00 | 47,234.00 | 0\% |
| 3603 SID \#103 | 0.00 | 0.00 | 4,750.00 | 4.750 .00 | 4,750.00 | 0\% |
| 3604 SID \#104 | 0.00 | 0.00 | 51,993.00 | 51,993.00 | 51,993.00 | 0\% |
| 4010 City Hall CIP | 0.00 | 4,321.30 | 195,630.00 | 195,630.00 | i91,308.70 | 27 |
| 4011 POOL CIP | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0\% |
| 4015 Parks CIP | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0\% |
| 4016 PARKS FACILITY CIP | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0\% |
| 4020 Police CIP | 0.00 | 0.00 | 80,000.00 | $80,000.00$ | 80,000.00 | 0\% |
| 4025 Police Investigative CIP | 0.00 | 2,655.00 | 30,000.00 | $30,000.00$ | 27,345.00 | 9\% |
| 4030 Cap Proj-Street Equipment | 0.00 | 0.00 | 141,500.00 | 141,500.00 | 141,500.00 | 0\% |
| 4031 Cap Proj-Street Construction | 0.00 | 1,150.00 | 0.00 | 0.00 | $-1,150.00$ | 0\% |
| 40.10 Captial rrojects - Fire Equipment | 0.00 | 0.00 | 10,000.00 | 40.000 .00 | 40,000.00 | $0 \%$ |
| 4060 Enhancement Project-CTEP-Bike Path | 0.00 | 0.00 | 65,000.00 | 65,000.00 | 65,000.00 | 0\% |
| 4070 Downtown Enhancement Capital | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 12,500.00 | 0\% |
| 4075 Curb \& Sidewalk | 2,690.00 | 61,286.03 | 0.00 | 0.00 | -61,286.03 | 0\% |
| 5210 Water utility | 558,305.52 | 2,992,089.56 | $10,170,383.00$ | 10,170,383.00 | 7,178,293. 44 | 29\% |
| 5211 WATER IMPACT FEES | 0.00 | 0.00 | 251,900.00 | 251,900.00 | 251,900.00 | 0\% |
| 5310 Sewer utility | 345,305,31 | 770,730.28 | 2,285,829.00 | 2,285,829.00 | 1,515,098.72 | 34\% |
| 5311 SEWER IMPACT FEES | 0.00 | 0.00 | 99,650.00 | 99,650.00 | 99,650.00 | 0\% |
| 5410 Solid Waste | 55,343.08 | 370,324.28 | 1,198,715.00 | 1,198,715.00 | 828,390.72 | 31\% |
| 5710 Sweeping Operating | 14,847.89 | 81,504.42 | 783,651.00 | 783,651.00 | 702,146.58 | 10\% |
| 7120 Fire Disability | 0.00 | 0.00 | 85,000.00 | 85,000.00 | 85,000.00 | 0\% |
| 7920 RICHLAND COUNTY GRANT | 0.00 | 0.00 | 1,800.00 | 1,800.00 | 1,800.00 | 0\% |
| Grand Total: | 1,250,999.35 | 6,401,951.67 | 24,182,164.00 | 24,182,164.00 | 17,780,212.33 | 26\% |


|  | Fund | Received Current Month | Received YTD | Estimated Revenue | To | Revenue <br> Be Received Re | $\frac{9}{8}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | General | 872,588.43 | 1,490,211.81 | 3,056,636.00 |  | 1,566,424.19 | 49 | \% |
| 2060 | PLAYGROUNDS \& PARKS | 0.00 | 1,000.00 | 1,000.00 |  | 0.00 | 100 | \% |
| 2061 | BALLPARKS \& BALLFIELDS | 0.00 | 500.00 | 500.00 |  | 0.00 | 100 | \% |
| 2062 | TENNIS COURTS | 0.00 | 1,750.00 | 76,950.00 |  | 75,200.00 | 2 | \% |
| 2063 | BIKE PATH | 0.00 | 2,000.00 | 2,000.00 |  | 0.00 | 100 | \% |
| 2101 | TBID | 0.00 | 62,422.52 | 300,500.00 |  | 238,077.48 | 21 | \% |
| 2170 | Airport | 3,348.31 | 5,800.93 | 7,051.00 |  | 1,250.07 | 82 | \% |
| 2190 | Comprehensive Liability | 30,059.67 | 35,676.75 | 60,417.00 |  | 24.740.25 | 59 | \% |
| 2220 | Library Levy | 6,990.74 | 16,873.84 | 13,287.00 |  | -3,586.84 | 127 | \% |
| 2260 | Emergency Disaster | 2,733.29 | 4,202.76 | 6,442.00 |  | $2,239.24$ | 65 | \% |
| 2370 | P.E.R.S. - Employer Contribution | 73,927.01 | 93,007.63 | 155,463.00 |  | $62,455.37$ | 60 | \% |
| 2371 | Employer Contribution Group Health | 143,343.03 | 171,433.84 | 313,971.00 |  | 142,537.16 | 55 | \% |
| 2372 | Eermissive Health Levy | 98.76 | 2,011.82 | 0.00 |  | -2,011.82 |  | \% |
| 2390 | Drug Forfeiture | 10.00 | 2,712.25 | 13,350.00 |  | $10,637.75$ | 20 | 3 |
| 2399 | Impact Eees | 0.00 | 4,500.00 | 4,500.00 |  | 0.00 | 100 | \% |
| 2425 | Street Lighiing | 78, 工11.27 | 95,754.95 | -158,100.00 |  | 62,345.05 | 61 | \% |
| 2550 | Tree Removal - Dutch Elm Disease | 0.00 | 175.00 | 175.00 |  | 0.00 | 100 | \% |
| 2565 | City Wide Street Maintenance | 310,041.13 | 380,604.81 | 409,000.00 |  | 28,395.19 | 93 | \% |
| 2566 | SNOW REMOVAL | 0.00 | 900.00 | 143,900.00 |  | 143,000.00 | 1 | \% |
| 2584 | Mowing | 7,400.00 | 12,145.36 | 17,350.00 |  | 5,204.64 | 70 | \% |
| 2598 | MVS Park Maintenance \#98 | 1,267.19 | 2,119.49 | 2,650.00 |  | 530.51 | 80 | \% |
| 2810 | Police Reserve Training | 0.00 | 150.00 | 16,150.00 |  | 16,000.00 | 1 | \% |
| 2820 | Gas Apportionment Tax | 25,925.07 | 987.478.09 | 1,143,497.00 |  | 156,018.91 | 86 | \% |
| 2861 | MAIN STREET MT GRANT | 0.00 | 0.00 | 50,000.00 |  | 50,000.00 | 0 | \% |
| 2890 | Oil/Gas Severance | 1,626.94 | 228,191.36 | 446,800.00 |  | 218,608.64 | 51 | \% |
| 2990 | ARPA | 0.00 | 45,000.00 | 45,000.00 |  | 0.00 | 100 | \% |


| Fund | Received Current Month | Received YTD | Estimated Revenue | To | Revenue <br> Be Received Re | \% <br> Recei | ived |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3400 Revolving Fund | 0.00 | 0.00 | 1,650.00 |  | 1,650.00 | D | \% |
| 3601 SID 101A | 0.00 | 1,433.59 | 0.00 |  | -1,433.59 |  | \% |
| 3602 SID \#102 | 0.00 | 7,818.79 | 14.200.00 |  | 6,381.21 | 155 | 응 |
| 3603 SID \#103 | 0.00 | 0.00 | 250.00 |  | 250.00 | 0 | \% |
| 3604 SID \#104 | 21,102.55 | 32,919.17 | 76,476.00 |  | 43,556.83 | 34 | $3 \%$ |
| 4010 City Hall CIF | 0.00 | 2,750.00 | 102,750.00 |  | 100,000.00 | 3 | $3 \%$ |
| 4011 POOL CIP | 0.00 | 0.00 | 145,000.00 |  | 145,000.00 | 0 | \% |
| 4015 Parks CIP | 0.00 | 2,200.00 | 4,400.00 |  | 2,200.00 | - 50 | \% |
| 4016 PARKS FACILITY CIP | 0.00 | 0.00 | 15,000.00 |  | 15,000.00 | 0 | \% |
| 4020 Police CIP | 0.00 | 4,700.00 | $54,700.00$ |  | 50,000.00 | 09 | $9 \%$ |
| 4025 Police Investigative CIP | 0.00 | 1,150.00 | 14,150.00 |  | 13,000.00 | - 8 | \% |
| 4030 Cap Proj-Street Equipment | 0.00 | 1,000.00 | 125,000.00 |  | 124,000.00 | 1 | $1 \%$ |
| 4031 Cap Proj-Street Construction | 0.00 | 3,950.00 | 3,950.00 |  | 0.00 | 100 | \% |
| 4090 Capital Frojects - Fire Equipment | 0.00 | 20;000.00 | 120,000.00 |  | 100,000.00 | 17 | \% |
| 4060 Enhancement Project-CTEP-Bike Path | 0.00 | 2,175.00 | 2,175.00 |  | 0.00 | 100 | \% |
| 4070 Downtown Enhancement Capital Project | 0.00 | 600.00 | 600.00 |  | 0.00 | O 100 | - |
| 4075 Curb \& Sidewalk | 0.00 | 275.00 | 2.75 .00 |  | 0.00 | -100 | \% |
| 5210 Water Utility | 378,774.71 | 3,357,197.79 | $10,658,100.00$ |  | 7,300,902.21 | 1 3I | 1 \% |
| 5211 WATER IMPACT FEES | 0.00 | 10,900.00 | 6,900.00 |  | -4,000.00 | -158 | $3 \%$ |
| 5310 Sewer utility | 151,811.79 | 1,001,637.70 | 2,384,500.00 |  | 1,382,862.30 | 042 | $2 \%$ |
| 5311 SEWER IMPACT FEES | 0.00 | 5,750.00 | 2,750.00 |  | -3,000.00 | 0209 | \% |
| 5410 Solid Waste | 386,882.19 | 494,692.60 | 818,000.00 |  | 323,307.40 | 060 | \% |
| 5710 Sweeping Operating | 161,055.84 | 192,773.31 | 314,836.00 |  | 122,062.69 | 961 | \% |
| 7120 Fire Disability | 26,862.56 | 45,039.43 | 82,226,00 |  | 37,186.57 | 755 | 5 \% |
| 7970 Grant-Richland County | 0.00 | 1,350.00 | 1,350.00 |  | 0.00 | 0100 | \% |


| Fund/Account | Beginning Balance | Received | $\begin{gathered} \text { Transfers } \\ \text { In } \end{gathered}$ | Disbursed | $\begin{gathered} \text { Transfers } \\ \text { Out } \end{gathered}$ | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 General |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,016,426.38 | 872,588.43 | 0.00 | 0.00 | 144,183.30 | 1,744,831.51 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,063.67 | 0.00 | 0.00 | 0.00 | 0.00 | 1,063.67 |
| 103000 Petty Cash | 125.00 | 0.00 | 0.00 | 0.00 | 0.00 | - 125.00 |
| 103100 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| Total Fund | 1,017,765.05 | 872,588.43 |  |  | 144,183.30 | 1,746,170.18 |
| 2060 PLAYGROUNDS \& PARKS |  |  |  |  |  |  |
| 101000 Cash - Operating | 27,619.05 | 0.00 | 0.00 | 0.00 | 0.00 | 27,619.05 |
| 2061 EAILDAPMS E BALLETELDS |  |  |  |  |  |  |
| 101000 Cash - Operating | 21,564.16 | 0.00 | 0.00 | 0.00 | 0.00 | 21,564.16 |
| 2062 TENNIS COURTS |  |  |  |  |  |  |
| 101000 Cash - Operating | 69,308.23 | 0.00 | 0.00 | 0.00 | 0.00 | 69,308.23 |
| 2063 BIKE PATH |  |  |  |  |  |  |
| 101000 Cash - Operating | 79,259.34 | 0.00 | 0.00 | 0.00 | 0.00 | 79,259.34 |
| 2101 TBID ${ }^{\text {2 }}$ |  |  |  |  |  |  |
| 101000 Cash - Operating | 20,540.60 | 0.00 | 0.00 | 0.00 | 0.00 | 20,540.60 |
| 2170 Airport |  |  |  |  |  |  |
| 101000 Cash - Operating | 17,849.51 | 3,348.31 | 0.00 | 0.00 | 0.00 | 21,197.82 |
| 2190 Comprehensive Liability |  |  |  |  |  |  |
| 101000 Cash - Operating | -39,414.99 | 30,059.67 | 0.00 | 0.00 | 0.00 | -9,355.32 |
| 2220 Library Levy |  |  |  |  |  |  |
| 101000 Cash - Operating | 9,883.10 | 6,990.74 | 0.00 | 0.00 | 0.00 | 16,873.84 |
| 2260 Emergency Disaster |  |  |  |  |  |  |
| 101000 Cash - Operating | 36,318.77 | 2,733.29 | 0.00 | 0.00 | 0.00 | 39,052.06 |
| 2270 Employee Health Levy |  |  |  |  |  |  |
| 101000 Cash - Operating | 12.04 | 0.00 | 0.00 | 0.00 | 0.02 | 14.04 |
| 2350 Local Govt Study Commission |  |  |  |  |  |  |
| 101000 Cash - Operating | -0.32 | 0.00 | 0.00 | 0.00 | 0.00 | -0.32 |
| 2370 E.E.R.S. - Employer Contribution |  |  |  |  |  |  |
| 101000 Cash - Operating | 84,593.19 | 73,927.01 | 0.00 | 0.00 | 11,008.21 | 147.511.95 |
| 2371 Employer Contribution Group Health |  |  |  |  |  |  |
| 2372 Permissive Health Levy |  |  |  |  |  |  |
| 101000 Cash - Operating | 2,180.57 | 98.76 | 0.00 | 0.00 | 0.00 | 2,279.33 |
| 2390 Drug Forfeiture |  |  |  |  |  |  |
| 101000 Cash - Operating | 47.355.46 | 10.00 | 0.00 | 0.00 | 0.00 | 47,365.46 |
| 2399 Impact Fees 10.00 , 47.305 .40 |  |  |  |  |  |  |
| 101000 Cash - Operating | 286,354.70 | 0.00 | 0.00 | 0.00 | 0.00 | 286,354.70 |
| 2425 Street Lighting |  |  |  |  |  |  |
| 101000 Cash - Operating | 338,825.55 | 78,111.27 | 0.00 | 0.00 | 15,487.56 | 401,449.26 |
| 2550 Tree Removal - Dutch Elm Disease |  |  |  |  |  |  |
| 101000 Cash - Operating | 6,629.01 | 0.00 | 0.00 | 0.00 | 0.00 | 6,629.01 |
| $2564 \mathrm{~N}-\mathrm{H}$ Street Maintenance |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,428.40 | 0.00 | 0.00 | 0.00 | 0.00 | 1,428.40 |
| 2565 City Wide Street Maintenance |  |  |  |  |  |  |
| 101000 Cash - Operating | -13,790.30 | 310,041.13 | 0.00 | 0.00 | 25,795.83 | 270,455.00 |


| Fund/Account | Beginning Balance | Received | $\begin{gathered} \text { Transfers } \\ \text { In } \end{gathered}$ | Disbursed | $\begin{gathered} \text { Transfers } \\ \text { Out } \end{gathered}$ | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2566 SNOW REMOVAL |  |  |  |  |  |  |
| 101000 Cash - Operating | -52,516.29 | 0.00 | 0.00 | 0.00 | 10,764.78 | -63,281.07 |
| 2584 Mowing |  |  |  |  |  |  |
| 101000 Cash - Operating | 71,907.05 | 7,400.00 | 0.00 | 0.00 | 10,976.00 | 68,331.05 |
| 2598 MVS Park Maintenance \#98 |  |  |  |  |  |  |
| 101000 Cash - Operating | 24,888.08 | 1,267.19 | 0.00 | 0.00 | 0.00 | 26,155.27 |
| 2600 Curb \& Sidewalk |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.01 |
| 2810 Police Reserve Training |  |  |  |  |  |  |
| 101000 Cash - Operating | -4,476.33 | 0.00 | 0.00 | 0.00 | 2,283.20 | -6,759.53 |
| 2820 Gas Apportionment Tax |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,095,898.29 | 25,925.07 | 0.00 | 0.00 | 1,035.00 | 1,120,788.36 |
| 2821 NEW FUEL TAX |  |  |  |  |  |  |
| 101000 Cash - Operating | -6,971.28 | 0.00 | 0.00 | 0.00 | 0.00 | -6,971.28 |
| 2890 Oil/Gas Severance |  |  |  |  |  |  |
| 101000 Cash - Operating | 676.253.17 | 1,626.94 | 0.00 | 0.00 | 7.500 .00 | 670,380.11 |
| 2917 Crime Victims Assistance |  |  |  |  |  |  |
| 101000 Cash - Operating | 368.00 | 233.00 | 0.00 | 0.00 | 233.00 | 368.00 |
| 2927 FemA Grant |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 |
| 2990 ARPA |  |  |  |  |  |  |
| 101000 Cash - Operating | 1,643,685.79 | 0.00 | 0.00 | 0.00 | 21,284.00 | 1,622,401.79 |
| 3400 Revolving Fund |  |  |  |  |  |  |
| 101000 Cash - Operating | 57,917.03 | 0.00 | 0.00 | 0.00 | 0.00 | 57,917.03 |
| 3600 SID 100 SMV Paving |  |  |  |  |  |  |
| 101050 Cash - Cperatiny | 23,715.03 | 0.00 | 0.00 | 0.00 | 0.00 | 23,725.09 |
| 3601 SID 101A |  |  |  |  |  |  |
| 101000 Cash - Operating | 48,667.45 | 0.00 | 0.00 | 0.00 | 0.00 | 48,667.45 |
| 3602 SID \#102 |  |  |  |  |  |  |
| 101000 Casin - Operating | 7,818.79 | 0.00 | 0.00 | 0.00 | 0.00 | 7,818.79 |
| 3603 SID \#103 |  |  |  |  |  |  |
| 101000 Cash - Operating | 4,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4.750.00 |
| 3604 SID \#104 |  |  |  |  |  |  |
| 101000 Cash - Operating | 11,816.62 | 21,102.55 | 0.00 | 0.00 | 0.00 | 32,919.17 |
| 4010 City Hall CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 96,943.72 | 0.00 | 0.00 | 0.00 | 0.00 | 96,943.72 |
| 101100 UNRESTRICTED CASH ACCOUNT | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 102000 Cash - Restricted. | -1,571.30 | 0.00 | 0.00 | 0.00 | 0.00 | -1,571.30 |
| Total Fund | 95,572.42 |  |  |  |  | 95,572.42 |
| 4015 Parks CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 81,112.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81,112.00 |
| 4020 Police CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 159,189.62 | 0.00 | 0.00 | 0.00 | 0.00 | 159,189.62 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,313.42 | 0.00 | 0.00 | 0.00 | 0.00 | 1,313.42 |
| 101250 UNRESTRICTED CASH ACCOUNT | 5,275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,275.00 |
| 102250 Cash-Capital Equipment | 4,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,700.00 |
| Total Fund | 170,478.04 |  |  |  |  | 170,478.04 |


| Fund/Account | Beginning Balance | Received | $\begin{gathered} \text { Transfers } \\ \text { In } \end{gathered}$ | Disbursed | Transfers out | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4025 Police Investigative CIP |  |  |  |  |  |  |
| 101000 Cash - Operating | 40,807.22 | 0.00 | 0.00 | 0.00 | 0.00 | 40,807.22 |
| 102250 Cash-Capital Equipment | -1,505.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1,505.00 |
| Total Fund | 39,302.22 |  |  |  |  | 39,302.22 |
| 4030 Cap Proj-Street Equipment |  |  |  |  |  |  |
| 101000 Cash - Operating | 16,960.39 | 0.00 | 0.00 | 0.00 | 0.00 | 16,960.39 |
| 101240 UNRESTRICTED CASH ACCOUNT | 5,708.78 | 0.00 | 0.00 | 0.00 | 0.00 | 5,708.78 |
| 101250 UNRESTRICTED CASH ACCOUNT | 10,625.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,625.00 |
| 102250 Cash-Capital Equipment | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| Total Fund | 34,294.17 |  |  |  |  | 34,294.17 |
| 4031 Cap Proj-Street Construction |  |  |  |  |  |  |
| 101000 Cash - Operating | 34,836.57 | 0.00 | 0.00 | 0.00 | 0.00 | 34,836.57 |
| 101240 UNRESTRICTED CASH ACCOUNT | 93,174.51 | 0.00 | 0.00 | 0.00 | 0.00 | 93,174.51 |
| 101250 UNRESTRICTED CASH ACCOUNT | 10,625.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,625.00 |
| 102250 Cash-Capital Equipment | 2,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,800.00 |
| Total Fund | 141,436.08 |  |  |  |  | 141,436.08 |
| 4040 Capital Projects - Fire Equipment |  |  |  |  |  |  |
| 101000 Cash - Operating | 584,219.49 | 0.00 | 0.00 | 0.00 | 0.00 | 584,219.49 |
| 101240 UNRESTRICTED CASH ACCOUNT | 104,851.46 | 0.00 | 0.00 | 0.00 | 0.00 | 104,851.46 |
| 101250 UNRESTRICTED CASH ACCOUNT | 19,125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,125.00 |
| 102250 Cash-Capital Equipment | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| Total Fund | 728,195.95 |  |  |  |  | 728,195.95 |
| 4060 Enhancement Project-CTEP-Bike Path |  |  |  |  |  |  |
| 101000 Cash - Operating | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,200.00 |
| 101240 UMNESTRICTED CASH ACCOUNT | 6f, 120.05 | 0.00 | 0.00 | 0.00 | 0.00 | Ca, 120.05 |
| IO1250 UnRESTEIETED CASK ACCOUNT | 10,575.00 | 0.00 | 0.00 | 0.00 | 0.60 | 10,575.00 |
| 102250 Cash-Capital Equipment | 2,175.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,175.00 |
| Total Fund | 79.070 .05 |  |  |  |  | 79,070.05 |
| 4070 Downtown Enhancement Capital Eroject |  |  |  |  |  |  |
| 101000 Cash - Opecating | 6,536.03 | 0.00 | 0.00 | 0.00 | 0.00 | 6,936.03 |
| 101240 UNRESTRICTED CASH ACCOUNT | 5,567.04 | 0.00 | 0.00 | 0.00 | 0.00 | 5,567.04 |
| 101250 JNRESTRICTFD CASH ACCOUNT | 8,350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,350.00 |
| 102250 Cash-Capital Equipment | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| Total Fund | 21,453.07 |  |  |  |  | 21,453.07 |
| 4075 Curb \& Sidewalk |  |  |  |  |  |  |
| 101000 Cash - Operating | $6,634.46$ | 0.00 | 0.00 | 0.00 | 0.00 | 6,634.46 |
| 101250 UNRESTRICTED CASH ACCOUNT | 2,865.50 | 0.00 | 0.00 | 0.00 | 0.00 | 2,865.50 |
| 102240 Cash-Replacement \& | -58,321.03 | 0.00 | 0.00 | 0.00 | 2,690.00 | -61,011.03 |
| Total Fund | $-48,821.07$ |  |  |  | 2,690.00 | $-51,511.07$ |
| 4204 SID \#104 |  |  |  |  |  |  |
| 101000 Cash - Operating | 0.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.21 |
| 5210 Water utility |  |  |  |  |  |  |
| 101000 Cash - Operating | 4,336,085.94 | 379,795.18 | 37.21 | 0.00 | 446,798.01 | 4,269,120.32 |
| 101235 UNRESTRICTED CASH ACCOUNT | 80,736. 41 | 0.00 | 0.00 | 0.00 | 0.00 | 80,736.41 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,047,208.12 | 0.00 | 0.00 | 0.00 | 0.00 | 1,047,208.12 |
| 102200 Cash-Restricted for Bond | 192,316.00 | 0.00 | 0.00 | 0.00 | 0.00 | 192,316.00 |


| Fund／Account | Beginning Balance | Received | $\begin{gathered} \text { Transfers } \\ \text { In } \end{gathered}$ | Disbursed | $\begin{gathered} \text { Transfers } \\ \text { Out } \end{gathered}$ | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 102230 Cash－Reserve for Rural | 288，507．00 | 0.00 | 0.00 | 0.00 | 0.00 | 288，507．00 |
| 103000 Petty Cash | 225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 225.00 |
| Total Fund | 5，945，078．47 | 379，795．18 | 37.21 |  | 446，798．01 | 5，878，112．85 |
| 5211 WATER IMPACT EEES |  |  |  |  |  |  |
| 101000 Cash－Operating | 255，931．76 | 0.00 | 0.00 | 0.00 | 0.00 | 255，931．76 |
| 5310 Sewer Utility |  |  |  |  |  |  |
| 101000 Cash－Operating | 2，228，972．04 | 151，584．12 | 4，565．33 | 0.00 | 340，434．73 | 2，044，586．76 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1，066，236．41 | 0.00 | 0.00 | 0.00 | 0.00 | 1，066，236．41 |
| 102200 Cash－Restricted for Bond | 797，668．00 | 0.00 | 0.00 | 0.00 | 0.00 | 797，668．00 |
| 102240 Cash－Replacement \＆ | －1，162．50 | 0.00 | 0.00 | 0.00 | 0.00 | －1，162．50 |
| Total Fund | 4，091，713．95 | 151，584．12 | 4，565．33 |  | 340，434．73 | 3，907，428．67 |
| 5311 SEWER IMPACT FEES 101000 Cash－Operating | 102，654．28 | 0.00 | 0.00 | 0.00 | 0.00 | 102，654．28 |
| 5410 Solid Waste | 102，654．28 |  |  |  |  | 102，654．28 |
| 101000 Cash－Operating | 230，013．22 | 386，882．19 | 0.00 | 0.00 | 49，444．10 | 567，451．31 |
| 5710 Sweeping Operating |  |  |  |  |  |  |
| 101000 Cash－Operating | 369，726．96 | 161，055．84 | 0.00 | 0.00 | 10，645．87 | 520，136．93 |
| 7075 Swim Pool Handicapped Endowment 101000 Cash－Operating | 6，389．30 | 0.00 | 0.00 | 0.00 | 0.00 | 6，389．30 |
| 7120 Fire Disability |  |  |  |  |  | 6，389．30 |
| 101000 Cash－Operating | 23，546．30 | 26，862．56 | 0.00 | 0.00 | 0.00 | 50，408．86 |
| 7458 City Court－HB 176 Surcharge 101000 Cash－Operating | －4． 1.000 | 1700．00 | 0.00 | 0.00 | 170．Ữ | －41．00 |
| 7467 City Court－MT Law Enf．Academy こCIOOC こash－Operating | －15，373．22 | 200.00 | 0.00 | 0.00 | 200.02 | －15，273．10 |
| 7510 Eayroli | －15， 3.0 .0 | へご．ひ | 0.00 | 0.00 | くいう．0． | －－，－\％ |
| 101000 Cash－Operating | 136，871．94 | 0.00 | 263，710．14 | 186，808．50 | 0.00 | 213，773．58 |
| 7930 Claims |  |  |  |  |  |  |
| 101000 Cash－Operating | 34，288．84 | 0.00 | 855，070．34 | 372，412．33 | 0.00 | 516，946．85 |
| 7570 Grant－Ricilland County |  |  |  |  |  |  |
| 101000 Cash－Operating | 3，157．07 | 0.00 | 0.00 | 0.00 | 0.00 | 3.157 .07 |
| Totals | 18，162，613．85 | 2，695，356．28 | 1，123，383．02 | 553，220．83 | 1，123，383．02 | 20，288，755． 30 |

＊＊＊Transfers In and Transfers Out columns should match，with the following exceptions：
1）Cancelled electronic checks increase the Transfers In column．Disbursed column will be overstated by the same amount
and will not balance to the Redeemed Checks List．
2）Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transíers Out colunn by the total amount of these checks．

| Sewer 5310-430600 |  | Water 5210-430500 |  |
| :---: | :---: | :---: | :---: |
| Dec-24 |  | Dec-24 |  |
| Payroll |  | Payroll |  |
| 100 | \$18,592.40 | 100 | \$19,723.48 |
| 141 | \$27.87 | 141 | \$29.55 |
| 142 | \$534.13 | 142 | \$734.56 |
| 143 | \$1,366.85 | 143 | \$1,443.32 |
| 144 | \$1,686.37 | 144 | \$1,788.95 |
| 146 | \$4,632.00 | 146 | \$5,675.65 |
| Total | \$26,839.62 | Total | \$29,395.51 |
| Supplies |  | Supplies |  |
| 200 | \$263.90 | 200 | \$4,931.63 |
| Purchased Services |  | Purchased Services |  |
| 300 | \$14,168.04 | 300 | \$12,641.90 |
| Utility Services |  | Utility Services |  |
| 340 | \$0.00 | 340 | \$0.00 |
| Fixed Charges |  | Fixed Charges |  |
| 500 | \$0.00 | 500 | \$0.00 |
| Imp Not Bldgs-OPER |  | Imp Not Bldgs-Oper |  |
| 930 | \$1,298.66 | 930 | \$144.89 |
| Imp Not Bldgs-R\&D |  | Mach \& Equip. |  |
| 932 | \$0.00 | 931 | \$0.00 |
| Mach \& Equip. |  | Const-R\&D |  |
| 940 | \$571.70 | 940 | \$5,443.70 |
| Mach \& Equip. R\&D |  | Const-R \& D |  |
| 942 | \$0.00 | 951 | \$0.00 |
| Const Capital Capital Proj. |  | Other Debt Services |  |
| 952 | \$9,314.05 | 490500-610 \& 620 | \$0.00 |
| 490530 |  | 490510 |  |
| 610 | \$0.00 | 610 | \$38,000.00 |
| 620 | \$0.00 | 620 | \$21,209.20 |
| Total | \$0.00 | Total | \$59,209.20 |
| 490520 |  | 490520 |  |
| 610 | \$15,000.00 | 610 | \$1,683.35 |
| 620 | \$5,062.50 | 620 | \$2,083.65 |
| Total | \$20,062.50 | Total | \$3,767.00 |
| Grand Total: | \$72,518.47 | Grand Total: | \$115,533.83 |
|  | Total Expenditures: | \$188,052.30 |  |
|  | Credit Card Revenue: | \$23,594.83 |  |
| Total to be Transferred: |  | \$164,457.47 |  |
| completed By: Breentnn Shanks |  | Date: $1-19-24$ |  |
| Approved: |  | Date: |  |
| Approved: |  | Date: |  |



Funds 5310-5310, Objects 100-952, Accounts 430600-430600


| $01 / 19 / 24$ | CITY OF SIDNEY | Page: 2 of 2 |
| :--- | :---: | :--- |
| $11: 06: 01$ | Detail Ledger Query |  |

For the Accounting Periods: $12 / 23$ - $12 / 23$
Funds 5310-5310, Objects 100-952, Accounts 430600-430600


$$
\begin{array}{r}
54,289,72 \\
+20,062,50 \\
\hline 74,352,22
\end{array}
$$

CITY OF SIDNEY
Page: 1 of 1
Detail Ledger Query
11:07:26
For the Accounting Periods: 12/23 - 12/23
Funds 5310-5310, Objects 610-620, Accounts 490520-490530

## Acct.

| Fund/Account/ |  | Vendor/Receipt From | Acct. <br> Period | Debit | Credit | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doc/Line \# | Description |  |  |  |  |  |

Doc/Line \#
Description
Vendor/Receipt From
Period
Debit
Credit
5310 Sewer Utility
490520 USDA Rural Development Loan - Principal \& interest



Funds 5210-5210, Objects 100-952, Accounts 430500-430500


CITY OF SIDNEY
Page: 2 of 2

11:12:40
Detail Ledger Query
Report ID: L091
For the Accounting Periods: $12 / 23$ - $12 / 23$
Funds 5210-5210, Objects 100-952, Accounts 430500-430500
Fund/Account/

Doc/Line \# $\quad$ Description $\quad$ Acct. \begin{tabular}{l}
Vendor/Receipt From

 

Period Debit
\end{tabular}

5210 Water Utility

430500 Water Operating


| 930 | Imp Not | Blgs-Oper-101000 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CL | 41994 | 1 | 61001301 | PUSH ON PLUG |
| CL | 41994 | 1 | 61001301 | PUSH ON PLUG |

Object Total:
NORTHWEST PIPE FITTINGS, $12 / 23$ 144.89
NORTHWEST PIPE FITTINGS, 12/23

| 144.89 | 144.89 |  |
| :--- | :--- | :--- |
| 144.89 | $173,602.64 \mathrm{DB}$ |  |

940 Mach \& Equip-Oper-101000
$\begin{array}{lllll}\text { CL } & 41966 & 3 & \text { ELLETSON- VEHICLE SAFETY } \\ \text { CL } & 42070 & 2 & 6640677 & \text { WTP CHLORTNE EQUIPMENT }\end{array}$ Object Total:
952 Const-Cap Proj-102250

| CL | 41967 | 1 | 2 | PAY APPLICATION 2 |
| :---: | :---: | :---: | :---: | :---: |
| CL | 41968 | 1 | 2 | 1\% WITHHOLDING |
| CL | 42027 | 1 | 6 | PAY APPLICATION 6 |
| CL | 42028 | 1 | 6 | 1\% WITHHOLDING |
| CL | 42029 | 1 | 52409 | PROFESSIONAL SERVICES |
| CL | 42029 | 2 | 52409 | ADDItIONAL SERVICES |
| CL | 42029 | 3 | 52409 | FEE BILLING |
| CL | 42030 | 1 | ALLEY | REPLACEMENT |
| CL | 42030 | 2 | 274 | hydrant fix by o'reillys Object Total: |
|  |  |  |  | Account Total: |


| CARDMEMBER SERVICE - 12/23 | 104.01 |  |  |
| :---: | :---: | :---: | :---: |
| HAWKINS INC 12/23 | 5,339.69 |  |  |
| 17,880.51 DB 5,443.70 23,324.21 CB |  |  |  |
| ADVANCED LINING LLC 12/23 | $\begin{array}{r} 88.325 .42 \\ 892.18 \end{array} \text { N人T }$ |  |  |
| DEPARTMENT OF REVENUE 12/23 |  |  |  |
| COP CONSTRUCTION 12/23 |  |  |  |
| DEPARTMENT OF REVENUE 12/23 | 1,956.58 INCL UDE1) |  |  |
| INTERSTATE ENGINEERING 12/23 | 16,066.30 > - |  |  |
| Interstate engineering 12/23 | 8,236.22 | IN TRABSFC |  |
| Interstate engineering 12/23 | 700.00 |  |  |
| CITY OF SIDNEY 12/23 | 20,047.50 |  |  |
| CITY OF SIDNEY 12/23 | 1,776.59 |  |  |
| 1,845,851.47 DB | 331,702.14 |  | 2,177,553.61 DB |
| 2,354,295.09 DB | 384,259.77 | 408.88 | 2,738,145.98 DB |
|  | 384,259.77 | 408.88 |  |
|  | 384,259.77 | 408.88 |  |

Grand Total:



Funds 5210-5210, Objects 610-620, Accounts 490510-490520


|  | Client Group: Principal Chain: |  | $\begin{aligned} & 00017 \\ & 00000 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 00003254601 SP 106481926463812 P | Parent Cl |  | 00000 |
| CITY OF SIDNEY WATER SEWER | Parent En |  | 45302 |
| ATTN JESSIE REDFIELD | Page | 1 of | 3 |
| 115 2ND ST SE | Page |  |  |

## Your Resources For Help

For customer service, please call 800-725-1243

## News For You

We are committed to helping your business protect sensitive cardholder data and secure your payments environment. To continue our investment in security and the latest technology, your Annual Account Fee will increase
by \$25/MID beginning with your February billing statement.

## Summary

|  | Number of Items |
| :--- | ---: |
| Sales | 167 |
| Returns | 0 |
| Net Sales | 167 |
| Chargebacks | 0 |
| Adjustments | 0 |
| Convenience Adjustments | 0 |
| Total Sales | 167 |


| Dollar Amounts |
| ---: |
| $23,594.83$ |
| 0.00 |
| $23,594.83$ |
| 0.00 |
| 0.00 |
| 0.00 |
| $23,594.83$ |


| Fee/Charges Category | Fee Summary |
| :--- | ---: |
| Credit Card Processing Charges | 334.07 |
| Other Transaction Charges | 7.15 |
| Payment Network and Associated Fees | 55.46 |
| Authorization Fees | 15.60 |
| Other Fees | 20.00 |
| Total Charges and Fees | 432.28 |

Charges and Fees have been posted to Account \#: XXXXXX0486

## Volume Recap

| Card | --Sales-- |  | ---Credits- |  | --Net Sales-- | Discount Paid | Per Item Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Item |  | İem | Amount | Amount |  |  |
| Type | Count | Amount | Count | Amount | Amount | 0.69 | 1.50 |
| DISC | 2 52 | 228.61 $7,006.66$ | 0 0 | 0.00 0.00 | 7,006.66 | 26.83 | 32.87 |
| M/C | 52 113 | $7,006.66$ $16,359.56$ | 0 | 0.00 | 16,359.56 | 254.39 | 17.79 |

## Deposits

| Batch Date | Settlement Date | Reference Number | Batch Number | Card <br> Type | Paid by Merchant <br> Payment Services | Paid by Others | Total Batch Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Date }}{12 / 01 / 23}$ | $\frac{\text { Date }}{12 / 01 / 23}$ | 13335727805 | Number | BATCH | Payment 187.24 | 0.00 | 187.24 |
| 12/02/23 | 12/02/23 | 73336249652 | 0000002 | BATCH | 1,182.87 | 0.00 0.00 | 1,182.87 |
| 12/05/23 | 12/05/23 | 13339553813 | 0000003 | BATCH | 1,573.23 | 0.00 | 1,408.29 |
| 12/06/23 | 12/06/23 | 13340630965 | 0000004 | BATCH | 1,433.71 | 0.00 | 1,433.71 |
| 12/07/23 | 12/07/23 | 13341641432 | 0000005 | ${ }_{\text {BATCH }}$ | 2,325.35 | 0.00 | 2,325.35 |
| 12/08/23 | 12/08/23 | 13342736113 | 0000006 | BATCH | 2,703.81 | 0.00 | 2,703.81 |
| 12/09/23 | 12/09/23 | 13343971747 | 0000007 |  | 1,898.84 | 0.00 | 1,898.84 |
| 12/12/23 | 12/12/23 | 13346591754 | 0000008 0000009 | BA'CH | 1,913.98 | 0.00 | 913.98 |
| 12/13/23 | 12/13/23 | 13347542553 | 0000009 000010 | BATCH | 630.77 | 0.00 | 630.77 |
| 12/14/23 | 12/14/23 | 13348657380 | 00000011 | BATCH | 1,777.21 | 0.00 | 1,777.21 |
| 12/15/23 | 12/15/23 | 13349744295 | 00000011 | BATCH | 1,696.68 | 0.00 | 1,696.68 |
| 12/16/23 | 12/16/23 | 73350165284 | 0000012 | BATCH | 1,696.68 |  |  |

## Merchant Billing Statement

ELAVON
NXGEN A TRANS COMPANY
7300 CHAPMAN HWY
KNOXVILLE, TN 37920
$\begin{array}{ll}\text { Statement Date: } & 12 / 3 \\ \text { Number: } \\ 0000000000\end{array}$
00003254601 SP 106481926463812 P

## Payment Network and Associated Fees

| Description | Amount | Item Count | Percentage Rate | Per Item Rate | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VISA FEE |  |  |  |  |  |
| VISA FEE Fee Totals |  |  |  |  | 41.93 |
| M/C FEE |  |  |  |  |  |
| M/C FEE Fee Totals |  |  |  |  | 13.14 |
| DSCV FEE |  |  |  |  |  |
| DSCV FEE Fee Totals |  |  |  |  | 0.39 |
| Total Payment Network and Associated Fees |  |  |  |  | 55.46 |

## Other Transaction Charges

|  | DR | Sales | Discount | Discount | Item <br> Count | Per Item <br> Chate | Itemn <br> Charges |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Description | CR | Amount | Rate | Charge |  |  |  |

## Authorization Fees

| Description | Items | Rate | Authorization Fees |
| :--- | ---: | ---: | ---: |
| VISA WAT | 119 | 0.0800 | 9.52 |
| M/C WAT | 54 | 0.0800 | 4.32 |
| DISC WAT | 2 | 0.0800 | 0.16 |
| MISC AUTH FEES | 20 | 0.0800 | 1.60 |
|  |  | Credit Card Authorization Fees: | 14.00 |
|  | ECS Authorization Fees: | 0.00 |  |
|  |  | EGC Authorization Fees: | 0.00 |
|  |  | Other Card Authorization Fees: | 1.60 |
|  | Total Authorization Fees: | $\mathbf{1 5 . 6 0}$ |  |

## Other Fees

## Non Taxable Items

| Description | Items | Rate | Total |
| :--- | ---: | ---: | ---: |
| MNTHLY FEE | 1 | 10.0000 | 10.00 |
| SAFETSMB S | 1 | 10.0000 | 10.00 |


| Totai Non-Taxable Items: | 20.00 |
| ---: | ---: |
| Total Taxable Items: | 0.00 |
| Total Tax: | 0.00 |
| Total Other Fees: | $\mathbf{2 0 . 0 0}$ |

CITY OF SIDNEY
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Journal Voucher Details
Report ID: L100
For the Accounting Period: 12/23

| Doc \# | Line \# | \# Fund Org | Account | Object | Description Fund Account | Type | Date | Debit <br> Amount | Credit U <br> Amount | $\begin{gathered} \text { User ID/ } \\ \text { Proj } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR 231200 | 12/23 |  |  |  |  |  | 01/02/2 |  |  | jess |
|  | 1 | 1000 | 101000 |  | Employer Contributions |  |  |  | 9,350.20 |  |
|  | 2 | 1000 | 101000 |  | Payroll Expenditure |  |  |  | 91,213.50 |  |
|  | 3 | 1000 | 410130 | 100 | Payroll Expenditure |  |  | 1,500.00 |  |  |
|  | 4 | 1000 | 410130 | 142 | Employer Contributions |  |  | 8.76 |  |  |
|  | 5 | 1000 | 410130 | 143 | Employer Contributions |  |  | 114.78 |  |  |
|  | 6 | 1000 | 410210 | 100 | Payroll Expenditure |  |  | 2,050.00 |  |  |
|  | 7 | 1000 | 410210 | 142 | Employer Contributions |  |  | 11.93 |  |  |
|  | 8 | 1000 | 410210 | 143 | Employer Contributions |  |  | 134.00 |  |  |
|  | 9 | 1000 | 410540 | 100 | Payroll Expenditure |  |  | 2,008.48 |  |  |
|  | 10 | 1000 | 410540 | 141 | Employer Contributions |  |  | 3.04 |  |  |
|  | 11 | 1000 | 410540 | 142 | Employer Contributions |  |  | 11.64 |  |  |
|  | 12 | 1000 | 410540 | 143 | Employer Contributions |  |  | 146.64 |  |  |
|  | 13 | 1000 | 410550 | 100 | Payroll Expenditure |  |  | 2,008.47 |  |  |
|  | 14 | 1000 | 410550 | 141 | Employer Contributions |  |  | 3.00 |  |  |
|  | 15 | 1000 | 410550 | 142 | Employer Contributions |  |  | 11.70 |  |  |
|  | 16 | 1000 | 410550 | 143 | Employer Contributions |  |  | 146.69 |  |  |
|  | 17 | 1000 | 420100 | 100 | Payroll Expenditure |  |  | 65,710.30 |  |  |
|  | 18 | 1000 | 420100 | 141 | Employer Contributions |  |  | 98.57 |  |  |
|  | 19 | 1000 | 420100 | 142 | Employer Contributions |  |  | 1,833.53 |  |  |
|  | 20 | 1000 | 420100 | 143 | Employer Contributions |  |  | 4,877.58 |  |  |
|  | 21 | 1000 | 420180 | 100 | Payroll Expenditure |  |  | 1,533.33 |  |  |
|  | 22 | 1000 | 420180 | 141 | Employer Contributions |  |  | 2.30 |  |  |
|  | 23 | 1000 | 420180 | 142 | Employer Contributions |  |  | 8.92 |  |  |
|  | 24 | 1000 | 420180 | 143 | Employer Contributions |  |  | 108.05 |  |  |
|  | 25 | 1000 | 420400 | 100 | Payroll Expenditure |  |  | 3,232.03 |  |  |
|  | 26 | 1000 | 420400 | 141 | Employer Contributions |  |  | 4.85 |  |  |
|  | 27 | 1000 | 420400 | 142 | Employer Contributions |  |  | 232.65 |  |  |
|  | 28 | 1000 | 420400 | 143 | Employer Contributions |  |  | 225.22 |  |  |
|  | 29 | 1000 | 420531 | 100 | Payroll Expenditure |  |  | 5,162.88 |  |  |
|  | 30 | 1000 | 420531 | 141 | Employer Contributions |  |  | 7.71 |  |  |
|  | 31 | 1000 | 420531 | 142 | Employer Contributions |  |  | 32.91 |  |  |
|  | 32 | 1000 | 420531 | 143 | Employer Contributions |  |  | 363.72 |  |  |
|  | 33 | 1000 | 460430 | 100 | Payroll Expenditure |  |  | 7,610.27 |  |  |
|  | 34 | 1000 | 460430 | 141 | Employer Contributions |  |  | 11.41 |  |  |
|  | 35 | 1000 | 460430 | 142 | Employer Contributions |  |  | 360.52 |  |  |
|  | 36 | 1000 | 460430 | 143 | Employer Contributions |  |  | 553.86 |  |  |
|  | 37 | 1000 | 460445 | 100 | Payroll Expenditure |  |  | 397.74 |  |  |
|  | 38 | 1000 | 460445 | 141 | Employer Contributions |  |  | 0.61 |  |  |
|  | 39 | 1000 | 460445 | 142 | Employer Contributions |  |  | 5.19 |  |  |
|  | 40 | 1000 | 460445 | 143 | Employer Contributions |  |  | 30.42 |  |  |
|  | 41 | 2370 | 101000 |  | Employer Contributions |  |  |  | 11,008.21 |  |
|  | 42 | 2370 | 410130 | 144 | Employer Contributions |  |  | 45.36 |  |  |
|  | 43 | 2370 | 410540 | 144 | Employer Contributions |  |  | 182.19 |  |  |
|  | 44 | 2370 | 410550 | 144 | Employer Contributions |  |  | 182.16 |  |  |
|  | 45 | 2370 | 420100 | 144 | Employer Contributions |  |  | 8,971.72 |  |  |
|  | 46 | 2370 | 420180 | 144 | Employer Contributions |  |  | 139.07 |  |  |
|  | 47 | 2370 | 420400 | 144 | Employer Contributions |  |  | 293.15 |  |  |
|  | 48 | 2370 | 420531 | 144 | Employer Contributions |  |  | 468.25 |  |  |
|  | 49 | 2370 | 460430 | 144 | Employer Contributions |  |  | 690.23 |  |  |

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Journal Voucher Details
Report ID: L100
For the Accounting Period: 12/23


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CITY OF SIDNEY
Journal Voucher Details
or the Accounting Period: 12/23

| Doc | \# | Line \# | Fund Org | Account | Object | Description Fund Account | Type | Date | Debit <br> Amount | Credit User ID/ Amount Proj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 100 | 5410 | 430830 | 143 | Employer Contributions |  |  | 2,170.04 |  |
|  |  | 101 | 5410 | 430830 | 144 | Employer Contributions |  |  | 2,664.00 |  |
|  |  | 102 | 5410 | 430830 | 146 | Employer Contributions |  |  | 7,415.60 |  |
|  |  | 103 | 5710 | 101000 |  | Employer Contributions |  |  |  | 2,296.82 |
|  |  | 104 | 5710 | 101000 |  | Payroll Expenditure |  |  |  | 4,988.68 |
|  |  | 105 | 5710 | 430252 | 100 | Payroll Expenditure |  |  | 4,988.68 |  |
|  |  | 106 | 5710 | 430252 | 141 | Employer Contributions |  |  | 7.48 |  |
|  |  | 107 | 5710 | 430252 | 142 | Employer Contributions |  |  | 157.24 |  |
|  |  | 108 | 5710 | 430252 | 143 | Employer Contributions |  |  | 364.07 |  |
|  |  | 109 | 5710 | 430252 | 144 | Employer Contributions |  |  | 452.49 |  |
|  |  | 110 | 5710 | 430252 | 146 | Employer Contributions |  |  | 1,315.54 |  |
|  |  | 111 | 7910 | 101000 |  | Direct Deposit Clearing |  |  |  | 112,145.44 |
|  |  | 112 | 7910 | 101000 |  | Electronic Check |  |  |  | 74,663.06 |
|  |  | 113 | 7910 | 101000 |  | Employee Checks |  |  | 179,748.97 |  |
|  |  | 114 | 7910 | 101000 |  | Employer Contributions |  |  | 83,961.17 |  |
|  |  | 115 | 7910 | 201000 |  | Check for tax/benefit plan |  |  |  | 83,816.66 |
|  |  | 116 | 7910 | 201000 |  | Employee Checks |  |  |  | 6,993.47 |
|  |  | 117 | 7910 | 212200 |  | Electronic Check |  |  | 14,114.83 |  |
|  |  | 118 | 7910 | 212200 |  | Employee Deduction |  |  |  | 5,426.47 |
|  |  | 119 | 7910 | 212200 |  | Employer Contributions |  |  |  | 8,688.36 |
|  |  | 120 | 7910 | 212501 |  | Electronic Check |  |  | 26,427.46 |  |
|  |  | 121 | 7910 | 212501 |  | Employee Deduction |  |  |  | 13,213.73 |
|  |  | 122 | 7910 | 212501 |  | Employer Contributions |  |  |  | 13,213.73 |
|  |  | 123 | 7910 | 212502 |  | Electronic Check |  |  | 19,364.92 |  |
|  |  | 124 | 7910 | 212502 |  | Employee Deduction |  |  |  | 9,014.90 |
|  |  | 125 | 7910 | 212502 |  | Employer Contributions |  |  |  | 10,350.02 |
|  |  | 126 | 7910 | 212503 |  | Electronic Check |  |  | 920.59 |  |
|  |  | 127 | 7910 | 212503 |  | Employer Contributions |  |  |  | 264.30 |
|  |  | 128 | 7910 | 212504 |  | Check for tax/benefit plan |  |  | 20,450.69 |  |
|  |  | 129 | 7910 | 212504 |  | Employer Contributions |  |  |  | 6,017.15 |
|  |  | 130 | 7910 | 212505 |  | Electronic Check |  |  | 13,176.35 |  |
|  |  | 131 | 7910 | 212505 |  | Employee Deduction |  |  |  | 13,176.35 |
|  |  | 132 | 7910 | 212506 |  | Check for tax/benefit plan |  |  | 8,125.00 |  |
|  |  | 133 | 7910 | 212506 |  | Employee Deduction |  |  |  | 8,125.00 |
|  |  | 134 | 7910 | 212510 |  | Check for tax/benefit plan |  |  | 54,961.83 |  |
|  |  | 135 | 7910 | 212510 |  | Electronic Check |  |  | 658.91 |  |
|  |  | 136 | 7910 | 212510 |  | Employee Deduction |  |  |  | 11,374.47 |
|  |  | 137 | 7910 | 212510 |  | Employer Contributions |  |  |  | 45,427.61 |
|  |  | 138 | 7910 | 212515 |  | Check for tax/benefit plan |  |  | 279.14 |  |
|  |  | 139 | 7910 | 212515 |  | Employee Deduction |  |  |  | 279.14 |
| UB | 2489 | 12/23 |  |  |  |  |  | 01/02 |  | UB |
|  |  | 1 | 5210 | 122000 |  | Billing - UB |  |  | 134,018.66 |  |
|  |  | 2 | 5210 | 313021 |  | Billing - UB |  |  |  | 705.71 |
|  |  | 3 | 5210 | 343021 |  | Billing - UB |  |  |  | 133,312.95 |
|  |  | 4 | 5310 | 122000 |  | Billing - UB |  |  | 148,712.98 |  |
|  |  | 5 | 5310 | 343031 |  | Billing - UB |  |  |  | 148,712.98 |
| UB | 2490 | 12/23 |  |  |  |  |  | 01/02/ |  | UB |
|  |  | 1 | 5210 | 101000 |  | Receipts - ACH \| UB |  |  | 26,915.41 |  |
|  |  | 2 | 5210 | 122000 |  | Receipts - ACH \| UB |  |  |  | 26,915.41 |
|  |  | 3 | 5310 | 101000 |  | Receipts - ACH \| UB |  |  | 29,085.53 |  |

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CITY OF SIDNEY
Journal Voucher Details or the Accounting Period: 12/23


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CITY OF SIDNEY
Journal Voucher Details or the Accounting Period: 12/23


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13:01:55

CITY OF SIDNEY
Journal Voucher Details
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Report ID: L100

For the Accounting Period: 12/23


For Doc \# = 42128

* ... Over spent expenditure

| $\begin{aligned} & \text { Claim } \\ & \text { Line \# } \end{aligned}$ | Check | Invoice | Vendor \#/Name/ <br> \#/Inv Date/Description | $\begin{gathered} \text { Document \$/ } \\ \text { Line \$ } \end{gathered}$ | Disc \$ | PO \# | Fund | Org | Acct | Object | Proj | Cash Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42128 | 40024 S | 83 A | ACTION AUTO INC. | 49,925.00 |  |  |  |  |  |  |  |  |
| 1 | 01/29/24 | 2024 | DODGE DURANGO- SPD | 49,925.00 |  |  | 1000 |  | 420100 | 940 |  | 101000 |

For Doc \# = 42165

* ... Over spent expenditure


4216540026 S 999999 BRUCE HARRIS
4,388.00
REFUND WATER IMPACT, WATER ADMIN, SEWER IMPACT, SEWER ADMIN AND TAPPING FEE FOR PROPERTY THAT HAD SERVICES NOT KNOW PRIOR TO CHARGING IMPACT FEES. ALSO

WITHHOLDING C\&G ASPHALT RESTORATION FEE OWED BY MR. HARRIS TO THE CITY OF
SIDNEY.
1 02/01/24 WATER IMPACT FEE REFUND
$\begin{array}{lll}2 & 02 / 01 / 24 & \text { WATER ADMIN FEE REFUND } \\ 3 & 02 / 01 / 24 & \text { SEWER IMPACT FEE REFUND }\end{array}$
$4 \quad 02 / 01 / 24$ SEWER ADMIN REFUND
$5 \quad 02 / 01 / 24$ TAPPING FEE REFUND
02/01/24 C\&G ASPHALT RESTORATION PYMT
Total:
4,388.00

CITY OF SIDNEY
Page: 1 of 6
Claim Approval List
Report ID: AP100
For the Accounting Period: 1/24
. ... Over spent expenditure


|  | CITY OF SIDNEY | Page: 2 of 6 |
| :---: | :---: | :---: |
| 02/02/24 | Claim Approval List | Report ID: AP100 |
| 12:49:51 | For the Accounting Period: |  |

- ... Over spent expenditure


| 02/02/24 | CITY OF SIDNEY |
| :--- | :---: |
| $12: 49: 51$ | Claim Approval List 6 |
|  | For the Accounting Period: $1 / 24$ |

- ... Over spent expenditure


| 02/02/24 | CITY OF SIDNEY |
| :--- | :---: |
| $12: 49: 51$ | Claim Approval List 6 |
|  | Report ID: AP100 Accounting Period: $1 / 24$ |

- ... over spent expenditurs


| 02/02/24 CITY OF SIDNEY | Page: 5 of 6 |
| :--- | :---: | :--- |
| $12: 49: 51$ | Claim Approval List |

12:49:51
Eor the Accounting Period: 1/24

- ... over spent expenditure


| 02/02/24 | CITY OF SIDNEY |
| :--- | :---: |
| $12: 49: 51$ |  |$\quad$ Claim Approval List 6

- ... Over spent expenditure



## City Council Meeting 2-5-2024

| $2024-1$ | ON HOLD |
| :--- | :--- |
| $2024-2$ | ON HOLD |
| $2024-3$ | ON HOLD |
| $2024-26$ | ON HOLD |
| $2024-27$ | ON HOLD |
| $2024-31$ | ON HOLD |
| $2024-33$ | ON HOLD |
| $2024-34$ | ON HOLD |
| $2024-37$ | ON HOLD |
| $2024-46$ | ON HOLD |
| RC2024-5 | ON HOLD |
| RC2024-10 | ON HOLD |
| RC2024-11 | ON HOLD |
| RC2024-12 | ON HOLD |
| RC2014-17 | ON HOLD |
| RC2024-18 | ON HOLD |
| RC2024-19 | Jensen |

