

City of Sidney, MT
City Council Regular Meeting 2-20-24
February 20, 2024 6:30 PM
115 2nd Street SE |Sidney, MT 59270
The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 7130805898 Passcode: 4332809 Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
a. February 5, 2024 City Council Meeting
b. February 12, 2024 Park and Recreation Committee Meeting
5. Visitors
a. Other Visitors:
6. Public Hearing
7. Mayor Norby
a. Update:
8. Committee Meeting Work
a. Park and Recreation Committee: Svarre Pool
b. Park and Recreation Committee: Tennis Courts
9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman DiFonzo - Christensen, Stevenson | Water and Sewer - Chairman Koffler - Godfrey, Christensen

Street and Alley - Chairman Christensen- DiFonzo, Rasmussen | Sanitation - Chairman Rasmussen - Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson-Koffler, Godfrey | Police and Fire Chairman Godfrey, DiFonzo, Rasmussen

Budget and Finance - Chairman Christensen - DiFonzo, Koffler
10. Unfinished Business
11. New Business
12. City Planner
13. City Attorney
a. Update:
14. Chief of Police
a. January 2024 Police Department Report
b. Sidney Police Department Promotions: Captain Zeiler, Corporal Gomke and Corporal Norby
15. Public Works Director
a. City/County Chip Seal Interlocal Agreement
b. RFI1-Sidney Drainage Improvements (FEMA BRIC grant for Sidney Meadows)
c. January 2024 Public Works Report
16. Fire Marshal/Building Inspector
a. January 2024 Fire Run Report
17. City Clerk/Treasurer
a. SCHR Pay App 2 for $\$ 553,452.29$
b. Swim pass prices 2024 season
c. Selling swim passes for swim team April 4th and 9th 5-7pm
d. January 2024 Treasurer's Report
e. January 2024 JV Report
f.January 2024 Water/Sewer Bank Transfer \$74,789.90
18. Consent Agenda
a. Claims to be approved: $\$ 180,195.42$
b. Building Permits to be approved: 2024-53, 2024-54, RC2024-17, RC2024-18
19. Adjournment


City of Sidney, MT
City Council Regular Meeting 2-5-24
February 05, 2024 6:30 PM
115 2nd Street SE |Sidney, MT 59270

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## 1. Call to Order

Mayor Norby called the regular meeting of the Sidney City Council to order at 6:30pm.
2. Pledge of Allegiance

The Pledge of Allegiance was stated by all.
3. Aldermen Present

Christensen, Godfrey, Koffler, and Rasmussen. Absent: DiFonzo and Stevenson

## 4. Correction or Approval of Minutes

a. January 16th, 2024 Regular Meeting Minutes

Motion was made to approve.
Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen
b. January 24th, 2024 Park and Rec Committee Meeting Minutes

Motion was made to approve.
Motion made by Alderwoman Christensen, Seconded by Alderwoman Godfrey.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen

## 5. Visitors

## a. Ken Koffler-Bike Show April 22nd, 2024 (Hockey Dome Parking Lot) close streets

Mr. Koffler stated they are coming before the City Council for approval of closing the streets around the hockey dome for a DEBATE bike show that will be held in that parking lot. The streets needing to be closed are 6th Street and 7th Street as it has been in the past and the event would be on April 27th.

Motion was made to approve.
Motion made by Alderwoman Rasmussen, Seconded by Alderwoman Christensen. Voting Yea: Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen Voting Abstaining: Alderman Koffler

## b. Mac Straight-New Business for indoor shooting range

Mr. Straight stated he and his wife, Crystal, are currently working to have a gun store with an indoor gun range. He stated he is aware of zoning and code issues, and wanted to see if it would be an option to have in the city limits. Alderman Koffler asked if it will be similar to the one in Billings and Mr. Straight stated he has not seen the one in Billings specifically.

Clerk/Treasurer Chamberlin stated it is in the City Codes that prohibits the discharge of guns in the city limits and to grant a variance from that, it would be a simple majority vote. She stated it would not be a variance process as it is not a part of the zoning code. She stated to show support of the new business would be different from approving the new business allowing them to discharge firearms in the city limits without knowing the details or location.

Alderwoman Rasmussen asked if he has proposed locations and Mr. Straight stated he has looked at properties in the Byer Industrial Park that would be optimal but is also looking behind the Justice Center and Sunrise Village.

City Attorney Kalil stated he would like to draft some rules for the shooting range to follow to ensure safety also, which the current code allows.

Alderman Koffler, Alderwoman Christensen, Alderwoman Rasmussen and Alderwoman Godfrey all showed support for this business opportunity in Sidney.

## c. Other Visitors:

Boy Scouts: Jody Christensen, David Christensen, Cory Christensen, Garrick Halvorson, Kaleb Halvorson, Cedric Halvorson, Isaak Lassey, Haans Halvorson

Sidney High School: Jayden Suko, Parker Syth, Brandie Sartin, Kim Sartin, Jacky Gonzalez, Aren Larson, Seth Beyerle, Caden Heck, Ryder Hansen

Others Present: James Falcon (Sidney Herald-via zoom), Mac and Crystal Strait (406 Freedom)

## 6. Public Hearing

## 7. Mayor Norby

## a. Boys Scouts Proclamation 2024

Mayor Norby read the 2024 Boy Scouts Proclamation out loud, declaring the week of February 4th, 2024- February 10ht, 2024 Boy Scouts Week.

Motion was made to approve.
Motion made by Alderwoman Rasmussen, Seconded by Alderwoman Godfrey. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen

## 8. Committee Meeting Work

## a. Park and Rec Committee: Use Moose Park as backup field and college game

Alderwoman Christensen stated the Park and Recreation Committee met and discussed the use of Moose Park as a back-up field due to weather and a possible double header game with the high school and a college team. She stated they are recommending approval, but an agreement will need to be signed for the double header game or if there will be night games.

Motion was made to approve.
In discussion Alderwoman Rasmussen asked if they will be working with the other schedules for that park and Alderwoman Christensen stated they would but it would be after the high school season.

Motion made by Alderwoman Christensen, Seconded by Alderwoman Godfrey. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen

## b. Park and Rec Committee Meeting 2-12-24 at 5:30pm

Clerk/Treasurer Chamberlin announced there will be a follow-up Park and Recreation Committee Meeting on Monday February 12th, 2024 at 5:30pm to further discuss the Svarre Pool.

## 9. Alderman Requests and Committee Reports

Parks and Recreation - Chairman DiFonzo - Christensen, Stevenson | Water and Sewer - Chairman Koffler - Godfrey, Christensen

Street and Alley - Chairman Christensen- DiFonzo, Rasmussen | Sanitation - Chairman Rasmussen

- Koffler, Stevenson

City Buildings \& Street Lighting - Chairman Stevenson- Koffler, Godfrey | Police and Fire Chairman Godfrey, DiFonzo, Rasmussen

Budget and Finance - Chairman Christensen - DiFonzo, Koffler
Nothing.
10. Unfinished Business

Nothing.
11. New Business

Nothing.
12. City Planner

PWD Hintz stated there is a meeting tomorrow to discuss options for the Homestead Subdivision to file a new plat and possibly remove the ag.

## 13. City Attorney

a. Resolution 3928-Calling for an election on the question of conducting a local government review and establishing a study commission to do so.

City Attorney Kalil read Resolution 3928, calling for an election on the question of conducting a local government review and establishing a study commission to do so, out loud.

Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen

Mayor Norby asked if there has been progress on the purchasing the building and getting the BNSF Lease and he stated he has not and PWD Hintz stated he has also attempted. City Attorney Kalil stated he will reach out again to attempt to get a meeting set.

## 14. Chief of Police

## a. Update:

Chief Kraft stated they swore in a new officer this morning and will be doing it again next Monday.

## 15. Public Works Director

## a. Update:

PWD Hintz stated they have been having issues with the garbage trucks due the cold spell, with two trucks down today again. He stated they are waiting on getting employees to get their CDL's
but working out the trainer issues. He stated they have met to continue planning on the Water Tower Project and he stated the FAA has contacted him about the logistics for the height of the tower. He stated they will be calling for a committee meeting to discuss the logo on the tower.

PWD Hintz stated he is continuing to work on the capital improvement plan with KLJ and he and Clerk/Treasurer Chamberlin are working on the impact fee study with AE2S.

## b. Phase III Draw 5C for $\$ 10,780.00$

PWD Hintz presented the Phase III Draw 5C for \$10,780.
Motion was made to approve.
Motion made by Alderman Koffler, Seconded by Alderwoman Christensen. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen

## 16. Fire Marshal/Building Inspector

Nothing.

## 17. City Clerk/Treasurer

## a. MMIA-March 1st deadline if want to switch health insurance for City Employees

Clerk/Treasurer Chamberlin stated that there is a March 1st deadline to decide if the City would like to continue to have the employee health insurance through MMIA. She stated having the insurance through MMIA has kept rates down and the insurance is good insurance for the employees and she is not recommending changing insurances. She stated MMIA also covers the city for other insurances.

Motion was made to stay with MMIA for employee benefits.
Motion made by Alderwoman Rasmussen, Seconded by Alderman Koffler. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen

## b. Oil and Gas Payment Update (Quarter 3): $\$ 326,655.52$ received $/ \$ 425,000$ budgeted

Clerk/Treasurer Chamberlin stated they received their 3rd quarter payment for the City's Oil and Gas, bringing the year to date to $\$ 326,655.52$ with one quarter still outstanding.
c. Marijuana Excise Tax Payment Update (Quarter 3): \$84,907.43 received/\$100,000 budgeted

Clerk/Treasurer Chamberlin stated they received their 3rd quarter payment for the City's Marijuana Excise Tax, bringing the year to date to $\$ 84,907.43$ with one quarter still outstanding.

## d. December 2023 Treasurer's Report

Clerk/Treasurer Chamberlin provided the December 2024 Treasurer's Report and stated they have corrected the issues in black mountain for the budget.

## e. December 2024 Water/Sewer Bank Transfer \$164,457.47

Clerk/Treasurer Chamberlin provided the December 2024 Water/Sewer Bank Transfer of $\$ 164,457.47$ for approval.

Motion was made to approve.
Motion made by Alderwoman Christensen, Seconded by Alderman Koffler. Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen

## f. December 2023 JV Report

Clerk/Treasurer Chamberlin provided the December 2024 JV Report for approval.
Motion was made to approve.
Motion made by Alderwoman Godfrey, Seconded by Alderman Koffler.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen

## 18. Consent Agenda

Motion was made to approve the claims and building permits.
Motion made by Alderman Koffler, Seconded by Alderwoman Rasmussen.
Voting Yea: Alderman Koffler, Alderwoman Rasmussen, Alderwoman Godfrey, Alderwoman Christensen
a. Claims to be approved: $\$ 49,925.00$ (42128), $\$ 4,388.00$ ( 42165 ) and $\$ 122,334.13$ (claims). Total claims: \$176,647.13
b. Building Permits to be approved: RC2O24-19
19. Adjournment
at 7:02 pm.


City of Sidney, MT
Park and Recreation Committee Meeting 2-12-2024
February 12, 2024 5:30 PM
115 2nd Street SE |Sidney, MT 59270

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Aldermen Present: DiFonzo, Stevenson, Christensen
Others Present: Mayor Norby, PSD Hintz, Clerk/Treasurer Chamberlin, Deputy Clerk/Treasurer
Schmierer, Jordan Mayer (Interstate Engineering), Jackie Laqua, Peter Erickson

## 1. New Business

## a. Svarre Pool (continued)

Alderman DiFonzo started the meeting by summarizing the January 24, 2024 Parks \& Recreation Committee Meeting. Alderman DiFonzo had requested PWD Hintz review and write recommendations before any further action was taken regarding the Svarre pool bulkhead.

PWD Hintz provided written review and response to the information provided by Interstate Engineering on behalf of the Sidney Tiger Sharks swim team regarding the permanent bulkhead installation for the Svarre pool. PWD Hintz stated that current lap swimmers and a portion of swim team members during daily practice prefer to swim the full length of the pool. If a permanent bulkhead/dock is mounted, the length will be reduced, affecting all swimmers. PWD Hintz stated he has concerns with the weight of a permanent bulkhead and the risk of unknown structure distress. The geotechnical soil report from Braun Engineering was completed in January 1991, 33 years ago. Further information would likely require destructive testing of the current pool floor to properly analyze the effects. PWD Hintz stated that over years original soil gravel/aggregate dissipates, this is demonstrated in the sinking sidewalks slabs and decking around the pool. The city crew has mud jacked some of the voids over the years, including repairs done in the spring of 2023.

PWD Hintz stated that it doesn't appear that the pool is leaking water or showing any signs of significant cracks or distress. He would like to have a water meter installed to track and calculate water used each pool season. The city crew has performed some crack repairs to the pool walls in recent years using Sikaflex products.

PWD Hintz stated one of the major concerns he has is the annual spring cleaning of the pool tank. This operation consists of using a fire hose and nozzle to pressure wash/flush the algae, sludge, debris, and animal carcasses from the pool tank. The tank is then washed with a diluted acid base water mixture and scrubbed with bristle brooms and brushes. A final rinse is then done with the fire hose and nozzle. The permanent bulkhead would be considered a confined space and therefor much consideration and precaution would be required for the safety if personnel completing the annual cleaning task. PWD Hintz thanked the Tiger shark team and parents for their assistance in the cleaning task over the years.

PWD Hintz concluded that a permanent bulkhead could be more of a detriment rather than a benefit to the facility. A permanent structure could possibly lead to serious consequences in the future years ahead. a temporary bulkhead installed annually for the one or two events per year would keep the facilities options open for future use.

Alderwoman Christensen and Alderman Stevenson had no further questions and agreed with PWD Hintz recommendations for a temporary bulkhead rather than permanent.

Mr. Erickson stated he understands the concerns of the city.
Mayor Norby thanked Mr. Mayer and Interstate Engineering for their review and input provided. Mayor Norby agreed that a temporary structure would be better for the future of the pool.

Alderman DiFonzo spoke regarding the future of the pool and the longevity of it, noting that the next pool or in the future a better permanent or temporary option may be available.

Mr. Mayer asked Clerk/Treasurer Chamberlin to locate the verbiage from the insurance company to address the issue the city has with the bulkhead not being engineer certified and compliant with insurance. Mr. Mayer will provide the information the Interstate Engineering structural team to try to find a solution. Alderman DiFonzo asked for them to keep the City updated on what the final plan is for the temporary dock.

Recommendation to not proceed with a permanent bulkhead.

## b. Tennis court

PWD Hintz provided email documentation on a material quote from Sport Court of Montana based in Great Falls. The material quote price is $\$ 153,672$, an additional $\$ 6942$ for 6 pickleball net systems, $\$ 400$ freight, and $\$ 15,980$ to install Sport Game PB outdoor tile for 2 tennis courts and 6 pickleball courts where the current 3 tennis courts occupy. The Sport Game PB outdoor tile has a 15 year limited warranty and is UV resistant. It can be pulled up and relayed if needed, but is not intended to be pulled up and re-layed each season.

Alderman DiFonzo asked if the Sport Court can be placed on asphalt as the email sources laying it over concrete. PWD Hintz will verify that use over asphalt is acceptable. PWD Hintz stated the price to tear out the asphalt and lay concrete pad would be a cost near a million dollars and not something the city would be able to budget for many years. PWD Hintz noted that the courts were constructed with asphalt 20 years ago as an affordable option.

PWD Hintz stated that the last resurfacing was done 5 or 6 years ago from a business in western Montana. The gentleman that did the resurfacing work told PWD Hintz that the court was not worth resurfacing again after his last visit. PWD Hintz stated that there are lateral cracks and significant signs of aging on the existing courts. The city crew can crack seal and paint the court as a cost saving option.

Alderman DiFonzo asked if the cost could be reduced if we focused on a portion of the area rather than the entire complex floor area.

Alderman Christensen is concerned with the cost associated with pouring new concrete slab.
Alderman Stevenson would like PWD Hintz to verify if the material can be placed on asphalt instead of concrete, also noting that it is a high price to consider spending for a few interested pickleball and tennis patrons.

Clerk/Treasurer stated the current expenditure is $\$ 114,508$ without doing a budget amendment.
General consensus of the committee is to have PWD Hintz provide cost of chip seal repair and painting the courts for the 2024 season.

## Sidney Police Department

Month End Report
Month Ending: January 2024

| Arrested Persons | Number Of Arrested Persons |
| :--- | :--- |
| Adult Arrestee | 15 |
| Juvenile Arrestee | 0 |
| Total Arrested Persons | 15 |


| Total Offenses Charged | Felony | Misdemeanor | Other | Total |
| :--- | :--- | :--- | :--- | :--- |
| Adult | 6 | 24 | 4 | 34 |
| Juvenile | 0 | 0 | 0 | 0 |
| Total | 6 | 24 | 4 | 34 |


| Case Information | Felony | Misdemeanor | Other | Total |
| :--- | :--- | :--- | :--- | :--- |
| Offenses Reported | 10 | 66 | 6 | 82 |
| Offenses Cleared | 7 | 62 | 6 | 75 |
| Offenses Pending | 3 | 4 | 0 | 7 |
| $\%$ of Cases Cleared | $70 \%$ | $94 \%$ | 100 | $91 \%$ |


| Traffic Information | Total |
| :--- | :--- |
| Traffic/Criminal Citations | 74 |
| Written Warnings | 184 |
| Parking Citations | 1 |
| Accidents Investigated | 17 |
| DUI's | 2 |


| Miscellaneous Information | Total |
| :--- | :--- |
| Courtesy Vehicle Unlocks | 30 |
| Animals Impounded | 0 |
| Court Hours | 1.5 |
| Overtime Hours | $21.5 @ \$ 1,114.88$ |
| Calls for Service | 358 |

Reported by: $\qquad$

# REQUEST FOR INFORMATION 

# FEDERAL EMERGENCY MANAGEMENT AGENCY 

Sara Hartley
BRIC FY22
Sidney Meadows Drainage Improvements Project
2/9/2024
FEMA has completed initial review for the above mentioned subapplication. At this time, this application does not meet program minimum eligibility requirements, and there are items that need clarification or resolution. Please submit the requested revisions no later than 3/11/2024. If MTDES has any questions or concerns regarding this RFI we would be happy to provide assistance. Please feel free to contact Stephany Peltekov with any questions, thank you.

## GENERAL CRITERIA

| ISSUE | What is the issue? Describe what is missing or incorrect. |
| :--- | :--- | :--- |
| ACTIONS | Provide details as to what needs to be corrected/revised or submitted. |
| REGULATIONS | Cite regulations that stipulate the need for this information. |

## SCOPE OF WORK/TECHNICAL FEASIBILITY

| ISSUE | 1. The project schedule does not match the line items within the cost estimate. <br> 2. The applicant and subapplicant must provide sufficient detail for the construction and project construction line items in your schedule, so that FEMA can determine whether the proposed activities can be accomplished within the period of performance. <br> 3. Milestones such as project design completion, contracting, implementation, and final inspection are also missing from the project schedule. |
| :---: | :---: |
| ACTIONS | 1. Please ensure that the project schedule matches the cost estimate. <br> 2. Provide more detail and broken-down activities for the construction and project construction line items in the schedule. Listed on page 12 of the application. <br> 3. Consider adding milestones such as project design completion, contracting, implementation, and final inspection to the schedule. |
| REGULATIONS | 2015 HMA Guidance Part IV H. 1 Required Components; 2023 HMA Guidance Part 6 C. 2 Schedule |
|  | BUDGET/COST ESTIMAT6E |
| ISSUE | 1. Pre-award costs were identified as construction (Asphalt Restoration). According to FEMA guidance, construction cannot be a pre-award cost. Has this activity already occurred? If so, it would be deemed ineligible. If not, this can be moved to a regular budget line item. |

2. This project must comply with the Build America, Buy America Act. This means that: All iron and steel items used in covered projects must be produced in the United States. This means all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.
a. All manufactured products used in covered projects must be produced in the United States. This means the manufactured product was manufactured in the United States, and the cost of the components of the manufactured product that are mined, produced, or manufactured in the United States is greater than $55 \%$ of the total cost of all components of the manufactured product.
b. All construction materials used in covered projects must be manufactured in the United States. This means that all manufacturing processes for the construction material occurred in the United States.

## ACTIONS

1. Please advise on pre-award costs.
2. A suggested option is perhaps submitting a "Public Interest Waiver" as the most appropriate approach for the Sidney Meadows Drainage Improvements Project. Please ensure a waiver has been approved prior to contracting with a vendor for completion of this project and/or include language specific to BABAA requirements in the updated vendor contract.
a. FEMA will provide additional assistance should a waiver be requested.
REGULATIONS
3. 2015 HMA Guidance Part IV F. 2
4. Build America, Buy America Act Frequently Asked Questions (FAQs) FEMA.gov; General Applicability of Build America, Buy America Act Provisions as Applied to Recipients and Subrecipients of FEMA Federal Financial Assistance Programs for Infrastructure
ENVIRONMENTAL \& HISTORIC PRESERVATION (EHP)

| ISSUE | 1. Will tree removal occur as part of project implementation? <br> 2. The application indicates a wetland delineation will be completed prior to construction. |
| :---: | :---: |
| ACTIONS | 1. If so, how many trees and where are their approximate locations? <br> 2. If this has been conducted, please provide the wetland report and any applicable Corps 404 permitting. |
| REGULATIONS | D. Clean Water Act, Rivers and Harbors Act, and EO 11990 (Protection of Wetlands) J. Other EHP Laws or Issues |
|  | PROJECT SPECIFIC (PLANNING, ELEVATION, ETC.) |
| ISSUE | What is the issue? Describe what is missing or incorrect. |
| ACTIONS | Provide details as to what needs to be corrected/revised or submitted. |
| REGULATIONS | Cite regulations that stipulate the need for this information. |


| RFI <br> TIMELINES | Informal - |
| :--- | :--- |
| First Request | The Project Officer requests additional information from the Applicant. If the requested <br> information is not received within 30 calendar days from the date of the request, FEMA will <br> consider the application to be incomplete and not approvable. Unless the HMA program is <br> competitive, FEMA may provide technical assistance if requested to help the Applicant <br> respond to the RFI and set a new timeframe for the Applicant response. We may encourage <br> phasing the project if it is feasible to do so. |
| Informal - |  |
| Second <br> Request | The Hazard Mitigation Branch Chief requests additional information from the <br> Applicant. If the requested information is not received within 14 calendar days from the <br> date of the request, FEMA will consider the application to be incomplete and not approvable. <br> FEMA may provide technical assistance if requested, unless the HMA program is <br> competitive. We will attempt to coordinate with FEMA, Recipient, and Applicant staff <br> should meet to resolve any open items within the allotted timeframe, if necessary. |
| Formal | In a formal letter, the Division Director requests additional information and documents <br> previous requests in letter to the State Director. If the requested information is not received <br> within 30 calendar days from the date of the request, FEMA will consider the application to <br> be incomplete and not approvable. |
| Formal | If the RFI is not answered in specified timeframe, the Regional Administrator will <br> communicate last and final RFI to State Director with 30-day turnaround. |
| Final | If RFI is not answered, the project will be denied. |


| City Sidney |  | January-24 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Department of Public Works |  | PUBLIC WORKS MONTHLY REPORT |  |  |
| DEPARTMENT | HOURS | YEARSTOTAL |  |  |
| STREET | 401 | 401 | 0.0 hours of street repair, 0.0 hours of alley repair, 0.0 hours of sweeping, 1020 hours of repair of street equipment, 246.0 hours of shop cleanup/shop equipment, 53.0 hours of repair of street markers/signage, 236.0 hours of snow removal. |  |
| STREET SWEEPING | 0 | 0 | 0.0 of Street Sweeping <br> Maintenance \& general repairs to all sweepers for the upcoming season. New brooms and conveyor belts installed and other misc, service work. |  |
| ICE \& SNOW | 236 | 236 | 236.0 Hours of Ice and Snow Removal, 23.5 Tons of sand spread 61 loads for snow removed from the streets during the month of January,for a tolal of 224 Loads for the 23/24 season <br> Approx 163 loads of snow were loaded by bucket or blower bringing the total to 224 Total loads |  |
| PARKS | 207 | 207 | Building trash can surrounds for various park trash cans. complete. 0.0 Hrs , of mowing. 0.0 Hrs , of watering, 64.0 Hrs , of Office and Record Keeping. 140.5 Hrs, of Park Equipment Maintenance and39, 5 Hrs, of Park clean-up, and 2.5 Hrs , of Replacement \& Repairs of Playground Equipment |  |
| GARBAGE | 944.5 | 9445 | 35828 Tons of Garbage picked up, 3,505 miles driven, 1,248,7 gallons of fuel used, 72 total loads, 606.0 Manhours of Garbage Hauling, 60.5 Manhours of Alley Clean-up, 278.0 manhours of Sanitation Equipment Maintenance Year to date total tons hauled $=358.28$ <br> Total Fuel \$4.513. 17 |  |
| WATER | 2855 | 2855 | 0.0 Hours of meter reading, 5.0 Hours of meter repairs, 235 Hours of water equipment maintenance, 102.0 Hours of maintenance of hydrants, valves and mains, 11.0 Hours of office and records, and 1440 Hours of treatment plant operation and testing. 00 hours for lead/copper study |  |
| SEWER | 238 | 238 | 8.0 hours of sewer main cleaning \& TV inspection, 26.5 hours of maintenance of Sewer mains, manholes \& equipment, 16.0 Hrs . of Maintenance of Lift Stations, 40 Hrs , of Maintenance of Storm Sewers, 34.0 Hrs, of Office \& Records, 203.5 of Treatment Plant Operation \& Maintenance, 2 Sewer Call for January- No fault on either of the calls. |  |
| GENERAL CITY | 24 | 24 | Christmas decoration, 220 hours remove time. <br> 23.0 Hours of Overtime. <br> 216.0 Hours of Vacation Time, 122.0 Hours of Sick Time used this month. |  |
| SHOP, MECHANICAL | $102$ | 102 STREET <br> SWEEPING <br> ICE\&SNOW <br> PARKS <br> SOLID WASTE <br> WATER <br> SEWER | SV300 - Tire repair <br> Salt Dawg - Big - Replace hub and spinner <br> SV280 - Add hydraulic fluid <br> 544P-1 - Replace cabin filter, wire hamess for snow blade, Add hydraulic fluid <br> 117-2 - Replace battery <br> P-1 - <br> P-2- <br> SD-2 - <br> SD-1 - Repair Clutch Chain on motor drive system <br> 007 - Add hydraulic fluid <br> 003 - Add hydraulic fluid <br> 506-Replace U-joint on front driveshaft, Service and new battery <br> 508 - TPMS not working - GEM Cily Motors <br> 422-Replaced hydraulic hose, <br> 421 - Replaced Hydraulic Hose's, Hydraulic Pump Issues undetermined <br> 417 - Repaired RF Tire, discharge track repairs <br> 835 - Add Hydraulic Fluid x4, Replaced hydraulic hoses, Rpl Hyd, manifold <br> 215. <br> 217. <br> 212 - <br> 351 - Delivered to Transource Truck \& Equipmenl (Rapid City) for electronic issues <br> 311 - Replace Alternator and Battery |  |

## January 2024 Fire Run Report

| $2024-001$ | $\# 1$ | Dumpster Fire | $1 / 1 / 2024$ | Fire | City | 1 | hrs |
| :--- | :---: | :--- | ---: | :--- | :--- | :--- | :--- |
| $2024-002$ | $\# 2$ | Lift Assist | $1 / 1 / 2024$ | Medical | City | 1 | hrs |
| $2024-003$ | $\# 3$ | Gas Leak | $1 / 1 / 2024$ | Fire | City | 1 | hrs |
| $2024-004$ | $\# 4$ | Fire Alarm | $1 / 1 / 2024$ | Fire | City | 1 | hrs |
| $2024-005$ | $\# 5$ | Fire Alarm | $1 / 7 / 2024$ | Fire | City | 1 | hrs |
| $2024-006$ | $\# 6$ | Fire Alarm | $1 / 13 / 2024$ | Fire | County | 1 | hrs |
| $2024-007$ | $\# 7$ | Lift Assist | $1 / 13 / 2024$ | Medical | City | 1 | hrs |
| $2024-008$ | $\# 8$ | Lift Assist | $1 / 13 / 2024$ | medical | City | 1 | hrs |
| $2024-009$ | $\# 9$ | Car Fire | $1 / 13 / 2024$ | Fire | County | 2 | hrs |
| $2024-010$ | $\# 10$ | Gas Leak | $1 / 13 / 2024$ | Fire | City | 1 | hrs |
| $2024-011$ | $\# 11$ | Fire Alarm | $1 / 15 / 2024$ | not paged | City | 1 | hrs |
| $2024-012$ | $\# 12$ | Fire Alarm | $1 / 16 / 2024$ | Fire | City | 1 | hrs |
| $2024-013$ | $\# 13$ | Lift Assist | $1 / 20 / 2024$ | Medical | city | 1 | hrs |
| $2024-014$ | $\# 14$ | Report of Smoke | $1 / 21 / 2024$ | Fire | City | 1 | hrs |
| $2024-015$ | $\# 15$ | fire alarm | $1 / 27 / 2024$ | Fire | City | 1 | hrs |

PERIOD TO:
VIA ARCHITECT: SD] Architects \& Design 909 Main Street Miles City, MT 59301

PROJECT NOS: 2022007


CONTRACT DATE: 09/30/23

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM
2. Net change by Change Orders
3. CONTRACT SUM TO DATE (Line $1 \pm 2$ )
4. TOTAL COMPLETED \& STORED TO

DATE (Column G on G703)
5. RETAINAGE:
a. $5 \%$ of Completed Work $\qquad$
(Column D + E on G703)
b. $\qquad$ 5 \% of Stored Material (Column F on G703) Total Retainage (Lines $5 \mathrm{a}+5 \mathrm{~b}$ or Total in Column I of G703)
6. TOTAL EARNED LESS RETAINAGE
(Line 4 Less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR

PAYMENT (Line 6 from prior Certificate)
8. CURRENT PAYMENT DUE SUBTOTAL

8 a LESS MT CGR Tax $1 \%$
8b TOTAL CURRENT PAYMENT DUE
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)

| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS |
| :--- | ---: | ---: |
| Total changes approved <br> in previous months by Owner | $\$ 0.00$ | $\$ 0.00$ |
| Total approved this Month | $\$ 0.00$ | $\$ 0.00$ |
| TOTALS | $\$ 0.00$ | $\$ 0.00$ |
| NET CHANGES by Change Order | $\$ 0.00$ |  |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:


State of: Montano County of: Richland Subscribed and sworm to before me this 25 th day of Januany Notary Public: Bailey eppeer
My Commission expires: $12 / 0,12026$

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED $\qquad$
$\square$ to State for 1\% GRT: \$5,534.52 to B\&B Builders: $\$ 547,917.77$

(Attach explanation if amount certified differs fiom the amount applied. Initial all figures on this Application and onthe Continuation Sheet that are changed to conform with the amount certified.) ARCHIERT:

By: $\qquad$ Date:
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVE, N. W., WASHINGTON, DC 20006-5292
AIA DOCUMENT G702 • APPLICATION AND GERTIFICATION FOR PAYMENT • 1992 EDITION AIA • ©1992
Users may obtain validation of this document by requesting a completed AIA Document D401-Certification of Document's Authenticity from the Licensee.

| A |  | B | C | D | E | F | G |  | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | BUDGET CODE | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | $\qquad$ <br> TOTAL COMPLETED AND STORED TO DATE $(D+E+F)$ | $\begin{gathered} \% \\ (\mathrm{G} / \mathrm{C}) \end{gathered}$ | BALANCE TO FINISH (C - G) | RETAINAGE |
|  |  |  |  | FROM PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  |  |  |  |  |
| 1 | $\begin{aligned} & \text { 00-00 } 01 \text { 10-01.0 } \\ & \text { Overhead.Other } \end{aligned}$ | Overhead | \$94,026.34 | \$10,606.78 | \$30,077.90 | \$0.00 | \$40,684.68 | 43.27\% | \$53,341.66 | \$2,034.24 |
| 2 | $\begin{aligned} & \text { 00-00 } 01 \text { 20-01.O } \\ & \text { Profit.Other } \end{aligned}$ | Profit | \$107,030.10 | \$12,970.57 | \$41,096.77 | \$0.00 | \$54,067.34 | 50.52\% | \$52,962.76 | \$2,703.37 |
| 3 | $\begin{array}{\|l} \hline 00-000140-01.0 \\ \text { Bonds.Other } \end{array}$ | Bonds | \$20,080.99 | \$20,080.99 | \$0.00 | \$0.00 | \$20,080.99 | 100.00\% | \$0.00 | \$1,004.05 |
| 4 | 00-00 01 50-01.O Professional Insurance.Other | Professional Insurance | \$18,316.45 | \$0.00 | \$9,500.00 | \$0.00 | \$9,500.00 | 51.87\% | \$8,816.45 | \$475.00 |
| 5 | $\begin{aligned} & \text { 01-0152 00-01.O } \\ & \text { Job Trailer.Other } \end{aligned}$ | Job Trailer | \$2,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 50.00\% | \$1,000.00 | \$50.00 |
| 6 | $\begin{aligned} & 01-01-52 \text { 19-01.0 } \\ & \text { Port a Pottic.Other } \end{aligned}$ | Port-a-Pottie | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% | \$0.00 | \$0.00 |
| 7 | $\begin{aligned} & \text { 01-0153 00-01.O } \\ & \text { Temp Fence.Other } \end{aligned}$ | Temp Fence | \$10,000.00 | \$562.00 | \$6,000.00 | \$0.00 | \$6,562.00 | 65.62\% | \$3,438.00 | \$328.10 |
| 8 | $\begin{aligned} & \text { 01-0154 00-03.0 } \\ & \text { Equipment Rental.Other } \end{aligned}$ | Equipment Rental | \$8,900.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 61.80\% | \$3,400.00 | \$275.00 |
| 9 | $\begin{aligned} & 01-0154 \text { 00-04.0 } \\ & \text { Fuel.Other } \end{aligned}$ | Fuel | \$500.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 40.00\% | \$300.00 | \$10.00 |
| 10 | $\begin{aligned} & \text { 01-0158 00-01.0 } \\ & \text { Project Sign.Other } \end{aligned}$ | Project Sign | \$2,000.00 | \$490.00 | \$1,510.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$100.00 |
| 11 | $\begin{aligned} & \text { 01-01 70 00-01.O } \\ & \text { Supervision.Other } \end{aligned}$ | Supervision | \$45,000.00 | \$12,415.49 | \$13,500.00 | \$0.00 | \$25,915.49 | 57.59\% | \$19,084.51 | \$1,295.77 |
| 12 | $\begin{aligned} & \text { 01-01 } 74 \text { 00-01.0 } \\ & \text { Cleaning.Other } \end{aligned}$ | Cleaning | \$4,600.00 | \$2,083.07 | \$1,000.00 | \$0.00 | \$3,083.07 | 67.02\% | \$1,516.93 | \$154.15 |
| 13 | $\begin{aligned} & \text { 01-01 } 74 \text { 00-02.O } \\ & \text { Garbage.Other } \end{aligned}$ | Garbage | \$800.00 | \$357.49 | \$300.00 | \$0.00 | \$657.49 | 82.19\% | \$142.51 | \$32.87 |
| 14 | $\begin{array}{\|l\|} \hline 02-0241 \text { 00-01.O } \\ \text { Building Demolition.Other } \end{array}$ | Building Demolition | \$30,000.00 | \$23,656.92 | \$6,343.08 | \$0.00 | \$30,000.00 | 100.00\% | \$0.00 | \$1,500.00 |
| 15 | $\begin{aligned} & 03-030000.0 \\ & \text { Concrete.Other } \end{aligned}$ | Concrete | \$9,000.00 | \$510.34 | \$8,489.66 | \$0.00 | \$9,000.00 | 100.00\% | \$0.00 | \$450.00 |
| 16 | $\begin{aligned} & 03-0330 \text { 00-01.O } \\ & \text { Concrete.Other } \end{aligned}$ | Concrete | \$7,400.00 | \$6,510.00 | \$890.00 | \$0.00 | \$7,400.00 | 100.00\% | \$0.00 | \$370.00 |
| 17 | $\begin{aligned} & \text { 03-03 } 30 \text { 00-02.O } \\ & \text { Concrete Labor.Other } \end{aligned}$ | Concrete Labor | \$28,100.00 | \$24,490.00 | \$3,610.00 | \$0.00 | \$28,100.00 | 100.00\% | \$0.00 | \$1,405.00 |
| 18 | $\begin{aligned} & 03-0360 \text { 00-01.O } \\ & \text { Grout Columns.Other } \end{aligned}$ | Grout Columns | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 100.00\% | \$0.00 | \$175.00 |
| 19 | $\begin{aligned} & 05-0540 \text { 00-03.O } \\ & \text { Misc Materials.Other } \end{aligned}$ | Misc Materials | \$2,900.00 | \$10.49 | \$720.00 | \$0.00 | \$730.49 | 25.19\% | \$2,169.51 | \$36.52 |
| 20 | $\begin{aligned} & 05-0540 \text { 00-04.O } \\ & \text { Misc Labor.Other } \end{aligned}$ | Misc Labor | \$2,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 60.00\% | \$1,000.00 | \$7500 |
| 21 | 05-05 50 00-01.0 | Steel Joists \& Fabrication | \$14,750.00 | \$0.00 | \$14,750.00 | \$0.00 | \$14,750.00 | 100.00\% | \$0.00 | 20 |


| A |  | B | C | D | E | F | G |  | H | Item a. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | BUDGET CODE | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $(\mathrm{G} / \mathrm{C})$ | BALANCE TO FINISH (C - G) | RETAINAGE |
|  |  |  |  | $\begin{aligned} & \text { FROM PREVIOUS } \\ & \text { APPLICATION } \\ & (\mathrm{D}+\mathrm{E}) \end{aligned}$ | THIS PERIOD |  |  |  |  |  |
|  | Steel Joists \& Fabrication. Other |  |  |  |  |  |  |  |  |  |
| 22 | $\begin{aligned} & \text { 05-0550 00-02.O } \\ & \text { Steel Erection.Other } \end{aligned}$ | Steel Erection | \$13,875.00 | \$0.00 | \$13,875.00 | \$0.00 | \$13,875.00 | 100.00\% | \$0.00 | \$693.75 |
| 23 | 06-06 10 00-01.O <br> Framing.Other | Framing | \$30,000.00 | \$7,051.41 | \$21,948.59 | \$0.00 | \$29,000.00 | 96.67\% | \$1,000.00 | \$1,450.00 |
| 24 | 06-06 10 00-02.0 Fasteners.Other | Fasteners | \$2,000.00 | \$501.47 | \$1,498.53 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$100.00 |
| 25 | 06-06 10 00-03.0 Misc Materials.Other | Misc Materials | \$5,000.00 | \$926.65 | \$500.00 | \$0.00 | \$1,426.65 | 28.53\% | \$3,573.35 | \$71.33 |
| 26 | 06-06 10 00-04.0 Misc Labor.Other | Misc Labor | \$16,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 12.50\% | \$14,000.00 | \$100.00 |
| 27 | 06-06 10 00-05.0 Framing Labor.Other | Framing Labor | \$43,200.00 | \$24,143.27 | \$17,056.73 | \$0.00 | \$41,200.00 | 95.37\% | \$2,000.00 | \$2,060.00 |
| 28 | 06-06 41 00-01.0 Cabinets.Other | Cabinets | \$150,034.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$150,034.00 | \$0.00 |
| 29 | 06-06 41 00-02.O Cabinet Labor.Other | Cabinet Labor | \$37,141.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$37,141.00 | \$0.00 |
| 30 | $07-0721 \text { 00-01.0 }$ <br> Batt Insulation.Other | Batt Insulation | \$4,950.00 | \$51.98 | \$4,898.02 | \$0.00 | \$4,950.00 | 100.00\% | \$0.00 | \$247.50 |
| 31 | 07-07 21 00-03.0 Spray Foam Insulation.Other | Spray Foam Insulation | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00\% | \$0.00 | \$150.00 |
| 32 | $\text { 07-07 } 21 \text { 00-04.0 }$ Zip Panels.Other | Zip Panels | \$2,500.00 | \$1,021.92 | \$1,478.08 | \$0.00 | \$2,500.00 | 100.00\% | \$0.00 | \$125.00 |
| 33 | $07-072100-05.0$ <br> Insulation Labor.Other | Insulation Labor | \$5,300.00 | \$0.00 | \$4,300.00 | \$0.00 | \$4,300.00 | 81.13\% | \$1,000.00 | \$215.00 |
| 34 | $\begin{aligned} & \text { 07-0740 00-01.0 } \\ & \text { Roofing \& Siding } \\ & \text { Panels.Other } \end{aligned}$ | Roofing \& Siding Panels | \$6,400.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 7.81\% | \$5,900.00 | \$25.00 |
| 35 | 07-07 40 00-02.0 Roofing \& Siding Labor.Other | Roofing \& Siding Labor | \$8,700.00 | \$0.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 20.69\% | \$6,900.00 | \$90.00 |
| 36 | 07-07 60 00-01.0 Flashing \& Trim. Other | Flashing \& Trim | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,300.00 | \$0.00 |
| 37 | 07-07 60 00-02. 0 Flashing \& Trim Labor.Other | Flashing \& Trim Labor | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$0.00 |
| 38 | 07-07 90 00-01.0 Building Caulking.Other | Building Caulking | \$4,000.00 | \$310.89 | \$0.00 | \$0.00 | \$310.89 | 7.77\% | \$3,689.11 | \$15.54 |
| 39 | 08-08 11 00-01.O Hollow Metal Doors \& Frames.Other | Hollow Metal Doors \& Frames | \$59,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$59,000.00 | \$0.00 |
| 40 | 08-08 11 00-02.O HM Doors \& Frames Labor.Other | HM Doors \& Frames Labor | \$38,000.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.26\% | \$37,900.00 | \$5.00 |
| 41 | $08-0850 \text { 00-01.0 }$ <br> Fiberglass Windows.Other | Fiberglass Windows | \$36,250.00 | \$0.00 | \$36,250.00 | \$0.00 | \$36,250.00 | 100.00\% | \$0.00 | \$ |
| 42 | 08-08 50 00-04.0 | Window Labor | \$19,750.00 | \$0.00 | \$19,750.00 | \$0.00 | \$19,750.00 | 100.00\% | \$0.00 |  |


| A |  | B | C | D | E | F | G |  | H | Item a . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | BUDGET CODE | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $(\mathrm{G} / \mathrm{C})$ | BALANCE TO FINISH (C - G) | RETAINAGE |
|  |  |  |  | FROM PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  |  |  |  |  |
|  | Window Labor.Other |  |  |  |  |  |  |  |  |  |
| 43 | $\begin{aligned} & \text { 09-09 } 29 \text { 00-01.0 } \\ & \text { Sheetrock.Other } \end{aligned}$ | Sheetrock | \$13,500.00 | \$440.47 | \$12,500.00 | \$0.00 | \$12,940.47 | 95.86\% | \$559.53 | \$647.02 |
| 44 | $\begin{array}{\|l} \hline \text { 09-09 29 00-02.O } \\ \text { Tape \& Texture.Other } \end{array}$ | Tape \& Texture | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% | \$0.00 | \$500.00 |
| 45 | $\begin{array}{\|l\|} \hline \text { 09-09 } 29 \text { 00-03.O } \\ \text { Sheetrock Labor.Other } \end{array}$ | Sheetrock Labor | \$20,500.00 | \$0.00 | \$20,500.00 | \$0.00 | \$20,500.00 | 100.00\% | \$0.00 | \$1,025.00 |
| 46 | 09-09 29 00-04.0 Tape \& Texture Labor.Other | Tape \& Texture Labor | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% | \$0.00 | \$1,000.00 |
| 47 | 09-09 51 00-01.0 Acoustical Ceilings.Other | Acoustical Ceilings | \$19,110.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$19,110.00 | \$0.00 |
| 48 | 09-09 51 00-02. 0 Acoustical Ceiling Labor.Other | Acoustical Ceiling Labor | \$12,740.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$12,740.00 | \$0.00 |
| 49 | $\begin{aligned} & \text { 09-09 } 65 \text { 00-01.O } \\ & \text { Resilient Flooring.Other } \end{aligned}$ | Resilient Flooring | \$45,297.00 | \$0.00 | \$0.00 | \$26,775.00 | \$26,775.00 | 59.11\% | \$18,522.00 | \$1,338.75 |
| 50 | 09-09 65 00-02. 0 <br> Flooring Labor.Other | Flooring Labor | \$30,198.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$30,198.00 | \$0.00 |
| 51 | 09-09 90 00-01.0 Painting.Other | Painting | \$10,560.00 | \$0.00 | \$10,560.00 | \$0.00 | \$10,560.00 | 100.00\% | \$0.00 | \$528.00 |
| 52 | $\begin{array}{\|l\|} \hline 09-0990 \text { 00-02.O } \\ \text { Painting Labor.Other } \end{array}$ | Painting Labor | \$15,840.00 | \$0.00 | \$15,840.00 | \$0.00 | \$15,840.00 | 100.00\% | \$0.00 | \$792.00 |
| 53 | 10-10 10 00-01.O Specialties.Other | Specialties | \$3,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$3,800.00 | \$0.00 |
| 54 | $\begin{aligned} & \text { 10-10 } 28 \text { 13-01.O } \\ & \text { Toilet Accessories.Other } \end{aligned}$ | Toilet Accessories | \$5,100.00 | \$0.00 | \$626.00 | \$0.00 | \$626.00 | 12.27\% | \$4,474.00 | \$31.30 |
| 55 | $12-122000-01.0$ <br> Window Blinds.Other | Window Blinds | \$2,885.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$2,885.65 | \$0.00 |
| 56 | 12-12 20 00-02. 0 Window Blinds Labor.Other | Window Blinds Labor | \$4,328.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$4,328.47 | \$0.00 |
| 57 | 22-22 00 00-01.0 <br> Plumbing. Other | Plumbing | \$26,000.00 | \$2,320.00 | \$11,040.00 | \$0.00 | \$13,360.00 | 51.38\% | \$12,640.00 | \$668.00 |
| 58 | $\text { 22-22 } 00 \text { 00-02.0 }$ <br> Plumbing Labor.Other | Plumbing Labor | \$39,000.00 | \$3,480.00 | \$16,560.00 | \$0.00 | \$20,040.00 | 51.38\% | \$18,960.00 | \$1,002.00 |
| 59 | 23-23 0000.0 <br> Heating, Ventilating, and Air Conditioning.Other | Heating, Ventilating, and Air Conditioning | \$85,787.00 | \$36,559.00 | \$38,568.00 | \$0.00 | \$75,127.00 | 87.57\% | \$10,660.00 | \$3,756.35 |
| 60 | $\begin{array}{\|l\|} \hline 23-2300 \text { 00-02.O } \\ \text { HVAC Labor.Other } \end{array}$ | HVAC Labor | \$89,278.00 | \$0.00 | \$65,000.00 | \$0.00 | \$65,000.00 | 72.81\% | \$24,278.00 | \$3,250.00 |
| 61 | 26-26 00 00-01.0 <br> Electrical.Other | Electrical | \$112,137.50 | \$2,632.50 | \$16,870.00 | \$0.00 | \$19,502.50 | 17.39\% | \$92,635.00 | \$975.13 |
| 62 | $\begin{array}{\|l\|} \hline 26-2600 \text { 00-02.O } \\ \text { Electrical Labor.Other } \end{array}$ | Electrical Labor | \$71,662.50 | \$1,000.00 | \$39,300.00 | \$0.00 | \$40,300.00 | 56.24\% | \$31,362.50 | \$2,015.00 |
|  |  | TOTALS: | \$1,536,528.00 | \$195,183.70 | \$555,806.36 | \$26,775.00 | \$777,765.06 | 50.62\% | \$758,762.94 | \$38,888.24 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D | E | F | G |  | H | a. |
| ITEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED |  | MATERIALS PRESENTLY STORED (NOT IN D ORE) | TOTAL COMPLETED AND STORED TO DATE$(D+E+F)$ | $(\mathrm{G} / \mathrm{C})$ | BALANCE TOFINISH(C - G) | RETAINAGE |
|  |  |  | FROM PREVIOUS APPLICATION ( $\mathrm{D}+\mathrm{E}$ ) | THIS PERIOD |  |  |  |  |  |
|  | GRAND TOTALS: | \$1,536,528.00 | \$195,183.70 | \$555,806.36 | \$26,775.00 | \$777,765.06 | 50.62\% | \$758,762.94 | \$38,888.24 |

## 2890 Oil/Gas Severance

| 411850 | 300 \$ | 150,000.00 | Architects |  |
| :---: | :---: | :---: | :---: | :---: |
|  | \$ | $(18,000.00)$ | CL 41524 | SDI |
|  | \$ | (382.31) | CL 41654 | SH Public Notice |
|  | \$ | $(4,650.00)$ | CL 41655 | SDI |
|  | \$ | $(2,651.00)$ | CL 41750 | SDI |
|  | \$ | (446.97) | CL 41783 | Boss-Boxes for moving |
|  | \$ | $(7,826.00)$ | CL 41890 | SDI |
|  | \$ | $(7,500.00)$ | CL 41973 | SDI |
|  | \$ | (750.00) | CL 42047 | Strasheim-SPD Christmas Party |
|  | \$ | $(7,500.00)$ | CL 42094 | SDI |
|  | \$ | (783.75) | CL 42112 | VISA-SPD Christmas Party |
|  | \$ | 7,500.00 |  | SDI |

Budget Remaining: \$ 107,009.97

## 2990 ARPA

470100920 \$ 1,643,500.00 Remode
\$ (19,740.00) CL 41969 Ingraham Environmental-Aspestos
$\$ \quad(1,544.00)$ CL 41970 Tetra Tech-Aspestos
$\$(183,570.28)$ CL $42074 \quad$ B\&B Builders-SCHR Pay App 1
$\$ \quad(1,854.25)$ CL 42075 Dept of Revenue-SCHR Pay App 1
$\$(547,917.77)$
$\$(5,534.52)$
B\&B Builders-SCHR Pay App 2
Dept of Revenue-SCHR Pay App 2

## Budget Remaining: \$ 883,339.18

## 4010 City Hall CIP

| 470100 | 920 | $\$$ | $195,630.00$ |
| :--- | ---: | ---: | :--- |
|  | $\$$ | $(1,199.25)$ CL 41635 | Prairie-Temp office electrical |
|  | $\$$ | $(129.00)$ CL 41706 | Ace Hardware-Temp office |
|  | $\$$ | $(14.77)$ CL 41706 | Ace Hardware-Temp office |
|  | $\$$ | $(2,978.28)$ CL 41591 | Verizon-Phone System |
|  | $\$$ | $(4,236.55)$ | Cardmember-Amazon Furniture |
|  | $\$$ | $(29,750.00)$ | Electricland-50\% Chambers AV |
|  | $\$$ | $(43,327.31)$ |  |


| Budget |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Operations <br> Expenditures |  | Capital Expenditures |  | Difference |  |
| FY18-19 | \$ | 36,271.88 | \$ | 82,736.36 | \$ | 3,250.00 | \$ | $(49,714.48)$ |
| FY19-20 | \$ | 31,882.27 | \$ | 89,225.91 | \$ | 32,942.93 | \$ | $(90,286.57)$ |
| FY20-21 | \$ | 43,826.56 | \$ | 140,431.11 | \$ | 188.00 | \$ | $(96,792.55)$ |
| FY21-22 | \$ | 40,949.00 | \$ | 105,292.19 | \$ | - | \$ | $(64,343.19)$ |
| FY22-23 | \$ | 43,209.00 | \$ | 121,649.07 | \$ | 36,537.00 | \$ | $(114,977.07)$ |
| FY23-24 | \$ | 45,000.00 | \$ | 120,072.00 | \$ | 28,000.00 | \$ | $(103,072.00)$ |
| (Budgeted) |  |  |  |  |  |  |  |  |

## Pass Costs

|  | Individual |  | Individual with lessons |  | Family Pass of 4 |  | Family Pass with lessons |  | Vacation Pass (10 uses) |  | Splash Deck Vac. Pass (25) |  | Session Pass Pool |  | Session Pass Splash Deck |  | Bulk Pass (10 Vac. Passes) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY18-19 \$ | \$ | 50.00 | NA |  | \$ | 175.00 | NA |  | \$ | 40.00 | \$ | 20.00 | \$ | 5.00 | \$ | 1.00 | \$ | 350.00 |
| FY19-20 \$ | \$ | 50.00 | NA |  | \$ | 175.00 | NA |  | \$ | 40.00 | \$ | 20.00 | \$ | 5.00 | \$ | 1.00 | \$ | 350.00 |
| FY20-21 \$ | \$ | 50.00 | \$ | 40.00 | \$ | 160.00 | \$ | 175.00 | \$ | 40.00 | \$ | - | \$ | 5.00 | \$ | - | \$ | 350.00 |
| FY21-22 \$ | \$ | 50.00 | \$ | 40.00 | \$ | 150.00 | \$ | 175.00 | \$ | 40.00 | \$ | - | \$ | 5.00 | \$ | - | \$ | 350.00 |
| FY22-23 \$ | \$ | 50.00 | \$ | 40.00 | \$ | 150.00 | \$ | 175.00 | \$ | 40.00 | \$ | - | \$ | 5.00 | \$ | - | \$ | 350.00 |
| FY23-24 \$ | \$ | 55.00 | \$ | 45.00 | \$ | 160.00 | \$ | 185.00 | \$ | 40.00 | \$ | - | \$ | 5.00 | \$ | - | \$ | 350.00 |
| (Proposed) |  |  |  |  |  |  |  |  |  |  | (no chrg for splash deck started in 2020) |  | (became DAY pass in 2020) |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



CITY OF SIDNEY
Statement of Expenditure - Budget vs. Actual Report
For the Accounting Period: $1 / 24$

Page: 1 of 2
Report ID: B100F


02/14/24
CITY OF SIDNEY
Page: 2 of 2 10:21:02

Statement of Expenditure - Budget vs. Actual Report
For the Accounting Period: $1 / 24$
Report ID: B100F

| Fund | Committed Current Month | $\begin{gathered} \text { Committed } \\ \text { YTD } \end{gathered}$ | Original <br> Appropriation | Current Appropriation | Available <br> Appropriation | $\begin{gathered} \text { \% } \\ \text { Comm. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3600 SID 100 SMV Paving | 0.00 | 0.00 | 28,715.00 | 28,715.00 | 28,715.00 | 0\% |
| 3601 SID 101A | 0.00 | 0.00 | 47,234.00 | 47,234.00 | 47,234.00 | 0\% |
| 3603 SID \#103 | 0.00 | 0.00 | 4,750.00 | 4,750.00 | 4,750.00 | 0\% |
| 3604 SID \#104 | 25,996.45 | 25,996.45 | 51,993.00 | 51,993.00 | 25,996.55 | 50\% |
| 4010 City Hall CIP | 0.00 | 4,321.30 | 195,630.00 | 195,630.00 | 191,308.70 | 2\% |
| 4011 POOL CIP | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0\% |
| 4015 Parks CIP | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0\% |
| 4016 PARKS FACILITY CIP | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0\% |
| 4020 Police CIP | 15,465.36 | 15,465.36 | 80,000.00 | 80,000.00 | 64,534.64 | 19\% |
| 4025 Police Investigative CIP | 0.00 | 2,655.00 | 30,000.00 | 30,000.00 | 27,345.00 | 9\% |
| 4030 Cap Proj-Street Equipment | 0.00 | 0.00 | 141,500.00 | 141,500.00 | 141,500.00 | 0\% |
| 4031 Cap Proj-Street Construction | 0.00 | 1.150 .00 | 0.00 | 0.00 | -1,150.00 | 0\% |
| 4040 Capital Projects - Fire Equipment | 0.00 | 0.00 | 40,000.00 | 40,000.00 | 40,000.00 | $0 \%$ |
| 4060 Enhancement Project-CTEP-Bike Path | 0.00 | 0.00 | 65,000.00 | 65,000.00 | 65,000.00 | 0\% |
| 4070 Downtown Enhancement Capital | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 12,500.00 | 0\% |
| 4075 Curb \& Sidewalk | 0.00 | 61,286,03 | $0.00$ | 0.00 | -61,286.03 | 0\% |
| 5210 Water Utility | 62,943.13 | 3,054,762.79 | 10,170,383.00 | 10,170,383.00 | 7,115,620.21 | 30\% |
| 5211 WATER IMPACT FEES | 0.00 | 0.00 | 251,900.00 | 251,900.00 | 251,900.00 | 0\% |
| 5310 Sewer Utility | 41,280.62 | 811,811.02 | 2,285,829.00 | 2,285,829.00 | 1,474,017.98 | 36\% |
| 5311 SEWER IMPACT FEES | 0.00 | 0.00 | 99,650.00 | 99,650.00 | 99,650.00 | 0\% |
| 5410 Solid Waste | 74,412.11 | 444,592.39 | 1,198,715.00 | 1,198,715.00 | 754,122.61 | 37\% |
| 5710 Sweeping Operating | 14,124.39 | 95,484.81 | 783,651.00 | 783,651.00 | 688,166.19 | 12\% |
| 7120 Fire Disability | 42,500.00 | 42,500,00 | 85,000.00 | 85,000.00 | 42,500.00 | 50\% |
| 7920 RICHLAND COUNTY GRANT | 0.00 | 0.00 | 1,800.00 | 1,800.00 | 1,800.00 | 0\% |
| Grand Total: | 863,328.21 | 7,264,340.12 | 24,182,154.00 | 24,182,164.00 | 16,917,823.88 | 30\% |



02/14/24
10:29:19

CITY OF SIDNEY
Statement of Revenue Budget vs Actuals For the Accounting Period: $\quad 1 / 24$

Page: 2 of 3
Report ID: B110F

| Fund | Received Current Month | Received YTD | Estimated Revenue | Revenue <br> To Be Received R |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3400 Revolving Fund | 0.00 | 0.00 | 1,650.00 | 1,650.00 |  | 8 |
| 3601 SID 101A | 0.00 | 1,433.59 | 0.00 | -1,433.59 |  | \% |
| 3602 SID \#102 | 0.00 | 7,818.79 | 14,200.00 | 6,381.21 | 55 | \% |
| 3603 SID \#103 | 0.00 | 0.00 | 250.00 | 250.00 | 0 | \% |
| 3604 SID \#104 | 1,312.90 | 34,232.07 | 76,476.00 | 42,243.93 |  | \% |
| 4010 City Hall CIP | 0.00 | 2,750.00 | 102,750.00 | 100,000.00 |  | \% |
| 4011 POOL CIP | 0.00 | 0.00 | 145,000.00 | 145,000.00 |  | \% |
| 4015 Parks CIP | 0.00 | 2,200.00 | 4,400.00 | 2,200.00 |  | \% |
| 4016 PARKS FACILITY CIP | 0.00 | 0.00 | 15,000.00 | 15,000.00 |  | \% |
| 4020 Police CIP | 0.00 | 4,700.00 | 54,700.00 | 50,000.00 |  | 움 |
| 4025 Police Investigative CIP | 0.00 | 1,150.00 | 14,150.00 | 13,000.00 |  | \% |
| 4030 Cap Proj-Street Equipment | 0.00 | 1,000.00 | 125,000.00 | 124,000.00 |  | \% |
| 4031 Cap Proj-Street Construction | 0.00 | 3,950.00 | 3,950.00 | 0.00 | 100 | \% |
| 4040 Capital Projects - Fire Equipment | 0.00 | 20,000.00 | 120,000.00 | 100,000.00 | 17 | 응 |
| 4060 Enhancement Project-CTEP-Bike Path | 0.00 | 2,175.00 | 2,175.00 | 0.00 | 100 | \% |
| 4070 Downtown Enhancement Capital Project | $0.00$ | 600.00 | 600.00 | 0.00 | 100 | \% |
| 4075 Curb \& Sidewalk | 0.00 | 275.00 | 275.00 | 0.00 | 100 | \% |
| 5210 Water Utility | 140,172.30 | 3,497,370.09 | 10,658,100.00 | 7,160,729.91 | 33 | \% |
| 5211 WATER IMPACT FEES | 0.00 | 10,900.00 | 6,900.00 | -4,000.00 | 158 | \% |
| 310 Sewer Utility | 317,451.59 | 1,319,089.29 | 2,384,500.00 | 1,065,410.71 | 55 | \% |
| 311 SEWER IMPACT FEES | 3,934.02 | 9,684.02 | 2,750.00 | -6,934.02 | 352 | \% |
| 410 Solid Waste | 33,061.72 | 527,754.32 | 818,000.00 | 290,245.68 | 65 | \% |
| 710 Sweeping Operating | 10,307.10 | 203,080.41 | 314,836.00 | 111,755.59 | $65 \%$ | \% |
| 120 Fire Disability | 2,141.73 | 47,181.16 | 82,226.00 | 35,044.84 | 57 \% | \% |
| 970 Grant-Richland County | 0.00 | 1,350.00 | 1,350.00 | 0.001 | $100 \%$ | \% |

802,238.20
9,639,169.79
$21,393,927.00$
$11,754,757.21 \quad 45 \%$

| 02/14/24 | CITY OF SIDNEY |
| :--- | :---: |
| $10: 50: 08$ | Cash Report |
|  | For the Accounting Period: $1 / 24$ |

$$
\text { For the Accounting Period: } 1 / 24
$$



02/14/24 -10:50:08

CITY OF SIDNEY
Cash Report
Page: 2 of 4
Report ID: L160

For the Accounting Period: $1 / 24$


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Report ID: L160
For the Accounting Period: 1/24


| $02 / 14 / 24$ | CITY OF SIDNEY |
| :--- | ---: | :--- |
| $10: 50: 08$ | Cash Report |

For the Accounting Period: $1 / 24$

| Fund $A c$ | Beginning | P | Transfers | Disburse | Transfers | Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 102230 Cash-Reserve for Rural | 288,507.00 | 0.00 | 0.00 | 0.00 | 0.00 | 288,507.00 |
| 103000 Petty Cash | 225.00 | 0.00 | 0.00 | 0.00 | 0.00 | 225.00 |
| Total Fund | 5,878,112.85 | 145,927.96 | 150.74 |  | 169,703.53 | 5,854,488.02 |
| 5211 WATER IMPACT FEES |  |  |  |  |  |  |
| 101000 Cash - Operating | 255,931.76 | 0.00 | 0.00 | 0.00 | 0.00 | 255,931.76 |
| 5310 Sewer Utility |  |  |  |  |  |  |
| 101000 Cash - Operating | 2,044,686.76 | 319,428.43 | 2,743.81 | 0.00 | 51,540.17 | 2,315,316.83 |
| 101240 UNRESTRICTED CASH ACCOUNT | 1,066,236.41 | 0.00 | 0.00 | 0.00 | 0.00 | 1,066,236.41 |
| 102200 Cash-Restricted for Bond | 797,668.00 | 0.00 | 0.00 | 0.00 | 0.00 | 797,668.00 |
| 102240 Cash-Replacement \& | -1,162.50 | 0.00 | 0.00 | 0.00 | 0.00 | $-1,162.50$ |
| Total Fund | 3,907,428.67 | 319,428.43 | 2,743.81 |  | 51,540.17 | 4,178,060.74 |
| 5311 SEWER IMPACT FEES |  |  |  |  |  |  |
| 101000 Cash - Operating | 102,654.28 | 3,934.02 | 0.00 | 0.00 | 0.00 | 106,588.30 |
| 5410 Solid Waste |  |  |  |  |  |  |
| 101000 Cash - Operating | 567,451.31 | 33,061.72 | 279.26 | 0.00 | 61,812.68 | $538,979.61$ |
| 5710 Sweeping Operating |  |  |  |  |  |  |
| 101000 Cash - Operating | 520,136.93 | 10,307.10 | 0.00 | 0.00 | 17,356.24 | $513,087.79$ |
| 7075 Swim Pool Handicapped Endowment 101000 Cash - Operating | 6,389.30 | 0.00 | 0.00 | 0.00 | 0.00 | 6,389.30 |
| 7120 Fire Disability |  |  |  |  |  |  |
| 101000 Cash - Operating | 50,408.86 | 2.141 .73 | 0.00 | 0.00 | 42,500.00 | $10,050.59$ |
| 7458 City Court- HB 176 Surcharge 101000 Cash - Operating | -41.00 | 180.00 | 0.00 | 0.00 | 180.00 | -41.00 |
| 7467 City Court - MT Law Enf. Academy 101000 Cash - Operating | -15,373.12 | 210.00 | 0.00 | 0.00 | 210.00 | $-15,373.12$ |
| 7910 Payroll |  |  |  |  |  |  |
| 101000 Cash - Operating | 106,140.78 | 0.00 | 271,424.36 | 189,330.61 | 0.00 | 188,234.53 |
| 7930 Claims |  |  |  |  |  |  |
| 101000 Cash - Operating | $379,181.15$ | 0.00 | 647,082.26 | 140,358.63 | 0.00 | 885,904.78 |
| 7970 Grant-Richland County |  |  |  |  |  |  |
| 101000 Cash - Operating | 3,157.07 | 0.00 | 0.00 | 0.00 | 0.00 | 3,157.07 |
| Totals | 20,043,352.80 | $810,879.70$ | 921,988.60 | 329,689.24 | 921,988.60 | 20,524,543.26 |

*** Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.
2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.

CITY OF SIDNEY
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Journal Voucher Details
Report ID: L100
For the Accounting Period: 1/24

| Doc \# | Line \# | \# Fund Org | Account | Object | Description Fund Account | Type | Date | Debit <br> Amount | Credit U <br> Amount | $\begin{gathered} \text { User ID/ } \\ \text { Proj } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR 240100 | 1/24 |  |  |  |  |  | 02/01/2 |  |  | jess |
|  | 1 | 1000 | 101000 |  | Employer Contributions |  |  |  | 9,015.64 |  |
|  | 2 | 1000 | 101000 |  | Payroll Expenditure |  |  |  | 90,478.17 |  |
|  | 3 | 1000 | 410130 | 100 | Payroll Expenditure |  |  | 1,500.00 |  |  |
|  | 4 | 1000 | 410130 | 142 | Employer Contributions |  |  | 8.76 |  |  |
|  | 5 | 1000 | 410130 | 143 | Employer Contributions |  |  | 114.78 |  |  |
|  | 6 | 1000 | 410210 | 100 | Payroll Expenditure |  |  | 2,050.00 |  |  |
|  | 7 | 1000 | 410210 | 142 | Employer Contributions |  |  | 11.93 |  |  |
|  | 8 | 1000 | 410210 | 143 | Employer Contributions |  |  | 134.00 |  |  |
|  | 9 | 1000 | 410540 | 100 | Payroll Expenditure |  |  | 2,008.44 |  |  |
|  | 10 | 1000 | 410540 | 141 | Employer Contributions |  |  | 3.08 |  |  |
|  | 11 | 1000 | 410540 | 142 | Employer Contributions |  |  | 11.68 |  |  |
|  | 12 | 1000 | 410540 | 143 | Employer Contributions |  |  | 146.70 |  |  |
|  | 13 | 1000 | 410550 | 100 | Payroll Expenditure |  |  | 2,008.46 |  |  |
|  | 14 | 1000 | 410550 | 141 | Employer Contributions |  |  | 3.00 |  |  |
|  | 15 | 1000 | 410550 | 142 | Employer Contributions |  |  | 11.68 |  |  |
|  | 16 | 1000 | 410550 | 143 | Employer Contributions |  |  | 146.69 |  |  |
|  | 17 | 1000 | 420100 | 100 | Payroll Expenditure |  |  | 65,239.00 |  |  |
|  | 18 | 1000 | 420100 | 141 | Employer Contributions |  |  | 97.86 |  |  |
|  | 19 | 1000 | 420100 | 142 | Employer Contributions |  |  | 1,773.94 |  |  |
|  | 20 | 1000 | 420100 | 143 | Employer Contributions |  |  | 4,843.25 |  |  |
|  | 21 | 1000 | 420180 | 100 | Payroll Expenditure |  |  | 1,697.00 |  |  |
|  | 22 | 1000 | 420180 | 141 | Employer Contributions |  |  | 2.55 |  |  |
|  | 23 | 1000 | 420180 | 142 | Employer Contributions |  |  | 9.87 |  |  |
|  | 24 | 1000 | 420180 | 143 | Employer Contributions |  |  | 120.57 |  |  |
|  | 25 | 1000 | 420400 | 100 | Payroll Expenditure |  |  | 3,232.03 |  |  |
|  | 26 | 1000 | 420400 | 141 | Employer Contributions |  |  | 4.85 |  |  |
|  | 27 | 1000 | 420400 | 142 | Employer Contributions |  |  | 18.81 |  |  |
|  | 28 | 1000 | 420400 | 143 | Employer Contributions |  |  | 225.22 |  |  |
|  | 29 | 1000 | 420531 | 100 | Payroll Expenditure |  |  | 5,022.63 |  |  |
|  | 30 | 1000 | 420531 | 141 | Employer Contributions |  |  | 7.53 |  |  |
|  | 31 | 1000 | 420531 | 142 | Employer Contributions |  |  | 29.91 |  |  |
|  | 32 | 1000 | 420531 | 143 | Employer Contributions |  |  | 352.97 |  |  |
|  | 33 | 1000 | 460430 | 100 | Payroll Expenditure |  |  | 7,627.02 |  |  |
|  | 34 | 1000 | 460430 | 141 | Employer Contributions |  |  | 11.42 |  |  |
|  | 35 | 1000 | 460430 | 142 | Employer Contributions |  |  | 361.01 |  |  |
|  | 36 | 1000 | 460430 | 143 | Employer Contributions |  |  | 555.06 |  |  |
|  | 37 | 1000 | 460445 | 100 | Payroll Expenditure |  |  | 93.59 |  |  |
|  | 38 | 1000 | 460445 | 141 | Employer Contributions |  |  | 0.14 |  |  |
|  | 39 | 1000 | 460445 | 142 | Employer Contributions |  |  | 1.22 |  |  |
|  | 40 | 1000 | 460445 | 143 | Employer Contributions |  |  | 7.16 |  |  |
|  | 41 | 2370 | 101000 |  | Employer Contributions |  |  |  | 10,559.70 |  |
|  | 42 | 2370 | 410130 | 144 | Employer Contributions |  |  | 45.36 |  |  |
|  | 43 | 2370 | 410540 | 144 | Employer Contributions |  |  | 182.20 |  |  |
|  | 44 | 2370 | 410550 | 144 | Employer Contributions |  |  | 182.15 |  |  |
|  | 45 | 2370 | 420100 | 144 | Employer Contributions |  |  | 8,547.12 |  |  |
|  | 46 | 2370 | 420180 | 144 | Employer Contributions |  |  | 153.92 |  |  |
|  | 47 | 2370 | 420400 | 144 | Employer Contributions |  |  | 293.15 |  |  |
|  | 48 | 2370 | 420531 | 144 | Employer Contributions |  |  | 455.54 |  |  |
|  | 49 | 2370 | 460430 | 144 | Employer Contributions |  |  | 691.77 |  |  |

CITY OF SIDNEY
Journal Voucher Details
Page: 2 of 6
09:37:25
Report ID: L100
For the Accounting Period: 1/24

| Doc \# | Line \# | Fund Org | Account | Object | Description Fund Account | Type | Date | Debit <br> Amount | Credit User ID/ Amount Proj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 50 | 2370 | 460445 | 144 | Employer Contributions |  |  | 8.49 |  |
|  | 51 | 2371 | 101000 |  | Employer Contributions |  |  |  | 20,702.42 |
|  | 52 | 2371 | 410130 | 146 | Employer Contributions |  |  | 7.00 |  |
|  | 53 | 2371 | 410210 | 146 | Employer Contributions |  |  | 1,222.43 |  |
|  | 54 | 2371 | 410540 | 146 | Employer Contributions |  |  | 540.59 |  |
|  | 55 | 2371 | 410550 | 146 | Employer Contributions |  |  | 537.13 |  |
|  | 56 | 2371 | 420100 | 146 | Employer Contributions |  |  | 11,706.23 |  |
|  | 57 | 2371 | 420180 | 146 | Employer Contributions |  |  | 958.22 |  |
|  | 58 | 2371 | 420400 | 146 | Employer Contributions |  |  | 974.87 |  |
|  | 59 | 2371 | 420531 | 146 | Employer Contributions |  |  | 1,934.87 |  |
|  | 60 | 2371 | 430200 | 146 | Employer Contributions |  |  | 3.51 |  |
|  | 61 | 2371 | 460430 | 146 | Employer Contributions |  |  | 2,815.82 |  |
|  | 62 | 2371 | 460445 | 146 | Employer Contributions |  |  | 1.75 |  |
|  | 63 | 2565 | 101000 |  | Employer Contributions |  |  |  | 5,623.34 |
|  | 64 | 2565 | 101000 |  | Payroll Expenditure |  |  |  | 14,216.24 |
|  | 65 | 2565 | 430200 | 100 | Payroll Expenditure |  |  | 14,216.24 |  |
|  | 66 | 2565 | 430200 | 141 | Employer Contributions |  |  | 21.29 |  |
|  | 67 | 2565 | 430200 | 142 | Employer Contributions |  |  | 673.10 |  |
|  | 68 | 2565 | 430200 | 143 | Employer Contributions |  |  | 1,057.90 |  |
|  | 69 | 2565 | 430200 | 144 | Employer Contributions |  |  | 1,289.39 |  |
|  | 70 | 2565 | 430200 | 146 | Employer Contributions |  |  | 2,581.66 |  |
|  | 71 | 2566 | 101000 |  | Employer Contributions |  |  |  | 2,400.50 |
|  | 72 | 2566 | 101000 |  | Payroll Expenditure |  |  |  | 4,899.49 |
|  | 73 | 2566 | 430251 | 100 | Payroll Expenditure |  |  | 4,899.49 |  |
|  | 74 | 2566 | 430251 | 141 | Employer Contributions |  |  | 7.35 |  |
|  | 75 | 2566 | 430251 | 142 | Employer Contributions |  |  | 231.44 |  |
|  | 76 | 2566 | 430251 | 143 | Employer Contributions |  |  | 359.66 |  |
|  | 77 | 2566 | 430251 | 144 | Employer Contributions |  |  | 444.39 |  |
|  | 78 | 2566 | 430251 | 146 | Employer Contributions |  |  | 1,357.66 |  |
|  | 79 | 5210 | 101000 |  | Employer Contributions |  |  |  | 9,710.35 |
|  | 80 | 5210 | 101000 |  | Payroll Expenditure |  |  |  | 19,882.63 |
|  | 81 | 5210 | 430500 | 100 | Payroll Expenditure |  |  | 19,882.63 |  |
|  | 82 | 5210 | 430500 | 141 | Employer Contributions |  |  | 29.83 |  |
|  | 83 | 5210 | 430500 | 142 | Employer Contributions |  |  | 746.01 |  |
|  | 84 | 5210 | 430500 | 143 | Employer Contributions |  |  | 1,455.53 |  |
|  | 85 | 5210 | 430500 | 144 | Employer Contributions |  |  | 1,803.32 |  |
|  | 86 | 5210 | 430500 | 146 | Employer Contributions |  |  | 5,675.66 |  |
|  | 87 | 5310 | 101000 |  | Employer Contributions |  |  |  | 8,184.93 |
|  | 88 | 5310 | 101000 |  | Payroll Expenditure |  |  |  | 18,249.18 |
|  | 89 | 5310 | 430600 | 100 | Payroll Expenditure |  |  | 18,249.18 |  |
|  | 90 | 5310 | 430600 | 141 | Employer Contributions |  |  | 27.38 |  |
|  | 91 | 5310 | 430600 | 142 | Employer Contributions |  |  | 529.72 |  |
|  | 92 | 5310 | 430600 | 143 | Employer Contributions |  |  | 1,340.67 |  |
|  | 93 | 5310 | 430600 | 144 | Employer Contributions |  |  | 1,655.18 |  |
|  | 94 | 5310 | 430600 | 146 | Employer Contributions |  |  | 4,631.98 |  |
|  | 95 | 5410 | 101000 |  | Employer Contributions |  |  |  | 13,910.01 |
|  | 96 | 5410 | 101000 |  | Payroll Expenditure |  |  |  | 34,407.23 |
|  | 97 | 5410 | 430830 | 100 | Payroll Expenditure |  |  | 34,407.23 |  |
|  | 98 | 5410 | 430830 | 141 | Employer Contributions |  |  | 51.59 |  |
|  | 99 | 5410 | 430830 | 142 | Employer Contributions |  |  | 1,552.35 |  |

CITY OF SIDNEY
Page: 3 of 6 09:37:25

Journal Voucher Details
Report ID: L100
For the Accounting Period: 1/24

| Doc | \# | Line \# | \# Fund Org | Account | Object | Description Fund Account | Type | Date | Debit <br> Amount | Credit User ID/ <br> Amount Proj |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 100 | 5410 | 430830 | 143 | Employer Contributions |  |  | 2,555.24 |  |
|  |  | 101 | 5410 | 430830 | 144 | Employer Contributions |  |  | 3,120.76 |  |
|  |  | 102 | 5410 | 430830 | 146 | Employer Contributions |  |  | 6,630.07 |  |
|  |  | 103 | 5710 | 101000 |  | Employer Contributions |  |  |  | 2,634.65 |
|  |  | 104 | 5710 | 101000 |  | Payroll Expenditure |  |  |  | 6,549.88 |
|  |  | 105 | 5710 | 430252 | 100 | Payroll Expenditure |  |  | 6,549.88 |  |
|  |  | 106 | 5710 | 430252 | 141 | Employer Contributions |  |  | 9.82 |  |
|  |  | 107 | 5710 | 430252 | 142 | Employer Contributions |  |  | 231.67 |  |
|  |  | 108 | 5710 | 430252 | 143 | Employer Contributions |  |  | 483.51 |  |
|  |  | 109 | 5710 | 430252 | 144 | Employer Contributions |  |  | 594.09 |  |
|  |  | 110 | 5710 | 430252 | 146 | Employer Contributions |  |  | 1,315.56 |  |
|  |  | 111 | 7910 | 101000 |  | Direct Deposit Clearing |  |  |  | 113,641.50 |
|  |  | 112 | 7910 | 101000 |  | Electronic Check |  |  |  | 75,689.11 |
|  |  | 113 | 7910 | 101000 |  | Employee Checks |  |  | 188,682.82 |  |
|  |  | 114 | 7910 | 101000 |  | Employer Contributions |  |  | 82,741.54 |  |
|  |  | 115 | 7910 | 201000 |  | Check for tax/benefit plan |  |  |  | 59,057.43 |
|  |  | 116 | 7910 | 201000 |  | Employee Checks |  |  |  | 17,410.19 |
|  |  | 117 | 7910 | 212200 |  | Electronic Check |  |  | 13,257.09 |  |
|  |  | 118 | 7910 | 212200 |  | Employee Deduction |  |  |  | 5,096.71 |
|  |  | 119 | 7910 | 212200 |  | Employer Contributions |  |  |  | 8,160.38 |
|  |  | 120 | 7910 | 212501 |  | Electronic Check |  |  | 27,797.82 |  |
|  |  | 121 | 7910 | 212501 |  | Employee Deduction |  |  |  | 13,898.91 |
|  |  | 122 | 7910 | 212501 |  | Employer Contributions |  |  |  | 13,898.91 |
|  |  | 123 | 7910 | 212502 |  | Electronic Check |  |  | 21,154.42 |  |
|  |  | 124 | 7910 | 212502 |  | Employee Deduction |  |  |  | 9,847.97 |
|  |  | 125 | 7910 | 212502 |  | Employer Contributions |  |  |  | 11,306.45 |
|  |  | 126 | 7910 | 212503 |  | Employer Contributions |  |  |  | 277.69 |
|  |  | 127 | 7910 | 212504 |  | Employer Contributions |  |  |  | 6,203.10 |
|  |  | 128 | 7910 | 212505 |  | Electronic Check |  |  | 12,894.45 |  |
|  |  | 129 | 7910 | 212505 |  | Employee Deduction |  |  |  | 12,894.45 |
|  |  | 130 | 7910 | 212506 |  | Check for tax/benefit plan |  |  | 4,732.00 |  |
|  |  | 131 | 7910 | 212506 |  | Employee Deduction |  |  |  | 4,732.00 |
|  |  | 132 | 7910 | 212510 |  | Check for tax/benefit plan |  |  | 54,325.43 |  |
|  |  | 133 | 7910 | 212510 |  | Electronic Check |  |  | 585.33 |  |
|  |  | 134 | 7910 | 212510 |  | Employee Deduction |  |  |  | 11,161.09 |
|  |  | 135 | 7910 | 212510 |  | Employer Contributions |  |  |  | 42,895.01 |
| UB | 2511 | 1/24 |  |  |  |  |  | 02/01 |  | UB |
|  |  | 1 | 5210 | 122000 |  | Billing - UB |  |  | 138,750.02 |  |
|  |  | 2 | 5210 | 313021 |  | Billing - UB |  |  |  | 706.18 |
|  |  | 3 | 5210 | 343021 |  | Billing - UB |  |  |  | 138,043.84 |
|  |  | 4 | 5310 | 122000 |  | Billing - UB |  |  | 149,016.85 |  |
|  |  | 5 | 5310 | 343031 |  | Billing - UB |  |  |  | 149,016.85 |
| UB | 2512 | 1/24 |  |  |  |  |  | 02/01/ |  | UB |
|  |  | 1 | 5210 | 101000 |  | Receipts - ACH \| UB |  |  | 26,577.18 |  |
|  |  | 2 | 5210 | 122000 |  | Receipts - ACH \| UB |  |  |  | 26,577.18 |
|  |  | 3 | 5310 | 101000 |  | Receipts - ACH \| UB |  |  | 29,262.74 |  |
|  |  | 4 | 5310 | 122000 |  | Receipts - ACH \| UB |  |  |  | 29,262.74 |

02/14/24 09:37:25

CITY OF SIDNEY
Journal Voucher Details or the Accounting Period: 1/24


CITY OF SIDNEY
Page: 5 of 6 09:37:25

Journal Voucher Details
Report ID: L100
For the Accounting Period: 1/24


02/14/24
09:37:26

CITY OF SIDNEY
Journal Voucher Details
Page: 6 of 6
Report ID: L100

Grand Total 1,055,967.35 1,055,967.35

Sewer 5310-430600
Jan-24

| Payroll |  |
| :--- | :--- |
|  | 100 |
|  | 141 |
| 142 |  |
|  | 143 |
|  | 144 |
|  | 146 |

$\$ 18,249.18$
$\$ 27.38$
$\$ 529.72$
$\$ 1,340.67$
$\$ 1,655.18$
$\$ 4,631.98$
$\$ 26,434.11$

Supplies
200

Purchased Services
300
Utility Services
340
Fixed Charges

Imp Not Bldgs-OPER
930
Imp Not Bldgs-R\&D
932
Mach \& Equip.

Mach \& Equip. R\&D
942

Const Capital Capital Proj.
952

$490530 \quad$| 610 |
| :--- |
|  |
|  |

Total

490520
610

620
Total

Grand Total:
\$41,280.62

Total Expenditures:
Credit Card Revenue:
$\$ 0.00$
$\$ 424.96$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

Water 5210-430500
Jan-24

## Payroll

| 100 | $\$ 19,882.63$ |  |
| ---: | ---: | ---: |
| 141 | $\$ 29.83$ |  |
| 142 | $\$ 746.01$ |  |
|  | 143 | $\$ 1,855.53$ |
|  | 144 | $\$ 5,675.66$ |
|  | 146 | $\$ 29,592.98$ |

Supplies
200
\$1,743.63
\$9,745.87
$\$ 0.00$
$\$ 0.00$

Imp Not Bldgs-Oper
930

Mach \& Equip.



```
02/14/24 CITY OF SIDNEY Page: 2 of 2
08:58:58
    Detail Ledger Query
Report ID: L091
For the Accounting Periods: \(1 / 24\) - \(1 / 24\)
```

Funds 5310-5310, Objects 100-952, Accounts 430600-430600




| 02/14/24 | CITY OF SIDNEY | Page: 2 of 2 |
| :---: | :---: | :---: |
| $09: 01: 45$ | Detail Ledger Query | Report ID: Lo91 |

Funds 5210-5210, Objects 100-952, Accounts 430500-430500



# Merchant Billing Statement 

Cycle:
Statement Date:
Store Number: Merchant Number:

Chain Number:
DBA Name: CI'TY OF SIDNEY WATER SEWER


```
00003247001 SP 106481953653608 P
CITY OF SIDNEY WATER SEWER
ATTN JESSIE REDFIELD
```

115 2ND ST SE
SIDNEY MT 59270-4103

## Your Resources For Help

## For customer service, please call 800-725-1243

## Summary

|  | Number of Items |  | Dollar Amounts | Fee/Charges Category | Fee Summary |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sales | Number | 183 | 29,433.85 | Credit Card Processing Charges | 405.13 |
| Returns |  | 0 | 0.00 | American Express Charges | 1.24 |
| Net Sales |  | 183 | 29,433.85 | Other Transaction Charges | 11.32 |
| Chargebacks |  | 0 | 0.00 | Payment Network and Associated Fees | 66.38 |
| Adjustments |  | 0 | 0.00 | Authorization Fees | 16.40 |
| Convenience | Adjustments | 0 | 0.00 | Other Fees | 20.00 |
| Total Sales | Adjustanents | 183 | 29,433.85 | Total Charges and Fees | 520.47 | Charges and Fees have been posted to Account \#: XXXXXX0486

## Volume Recap

| Card | -Sales-- |  | --Credits- |  | -Net Sales-- | Discount Paid | Per Item |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Item |  | Item | Amount | Amount |  |  |
| $\frac{\text { Type }}{\text { AEXP }}$ | Count | Amount | Count | Amount | 58.53 | 0.29 | 0.95 |
| AEXP | 2 | 198.55 | 0 | 0.00 | 192.55 | 0.66 | 1.50 |
| M/C | 48 | 9,094.81 | 0 | 0.00 | 9,094.81 | 33.04 | 30.90 |
| VISA | 132 | 20,087.96 | 0 | 0.00 | 20,087.96 | 318.74 | 20.29 |

## Deposits

| Batch <br> Date | Settlement <br> Date | Reference Number | Batch Number | Card <br> Type | Paid by Merchant <br> Payment Services | Paid by Others | Total Batch Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/03/24 | 01/03/24 | 13003559395 | 0000021 | BATCH | Payment $7,365.94$ | 0.00 | 7,365.94 |
| 01/04/24 | 01/04/24 | 13004559454 | 0000022 | BATCH | 3,197.92 | 0.00 | 3,197.92 |
| 01/05/24 | 01/05/24 | 13005604000 | 0000023 | BATCH | 2,435.08 | 0.00 | 2,435.08 |
| 01/06/24 | 01/06/24 | 13006821950 | 0000024 | BATCH | 2,362.76 | 0.00 | 2,362.76 |
| 01/09/24 | 01/09/24 | 13009364746 | 0000025 | BATCH | 1,027.63 | 0.00 | 1,027.63 |
| 01/10/24 | 01/10/24 | 13010326706 | 0000026 | BATCH | 734.23 | 0.00 | 734.23 |
| 01/11/24 | 01/11/24 | 13011615159 | 0000027 | BATCH | 2,049.25 | 0.00 | 2,049.25 |
| 01/12/24 | 01/12/24 | 13012594514 | 0000028 | BATCH | 1,229.13 | 0.00 | 1,229.13 |
| 01/13/24 | 01/13/24 | 13013725732 | 0000029 | BATCH | 1,432.40 | 0.00 | 1,432.40 |
| 01/17/24 | 01/17/24 | 13017411712 | 0000030 | BATCH | 2,057.46 | 0.00 | 2,057.46 |
| 01/18/24 | 01/18/24 | 13018057294 | 0000031 | BATCH | 853.22 | 0.00 | 853.22 |
| 01/19/24 | 01/19/24 | 13019507873 | 0000032 | BATCH | 316.56 | 0.00 | 316.56 |
| 01/20/24 | 01/20/24 | 13020694812 | 0000033 | BATCH | 504.09 | 0.00 | 504.09 |
| 01/23/24 | 01/23/24 | 13023400000 | 0000034 | BATCH | 166.41 | 0.00 | 166.41 |

## American Express Charges

| Description | Sales Amount | Item Count | Wholesale Per Item | Wholesale Rate | Wholesale Dollars |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Wholesale - Arnerican Express |  |  |  |  |  |
| AMEX UTILITIES TIER 1 CNP | 58.53 | 1 | 0.7500 | $0.0000 \%$ | 0.75 |
| Total Arnerican Express | 58.53 | 1 |  |  | 0.75 |
| Total Wholesale F |  |  |  |  | 0.75 |
| Description | Sales <br> Amount |  | Processing Fee Per Item | Processing Rate | Processing Fee Dollars |
| Arnex Partially Qualified | 58.53 | 1 | 0.2000 | 0.5000\% | 0.49 |
| Total Processing Fees |  |  |  |  | 0.49 |
| Total Charges |  |  |  |  | 1.24 |

Payment Network and Associated Fees

| Deseription | Amount | Item <br> Count | Percentage <br> Rate | Per |
| :--- | ---: | ---: | ---: | ---: |
| ITem |  |  |  |  |
| Rate |  |  |  |  |$\quad$| Amount |
| ---: |

$\begin{array}{ll}\text { Total Payment Network and Associated Fees } & 66.38\end{array}$
Other Transaction Charges

| Description | $\begin{aligned} & D R \\ & C R \end{aligned}$ | Sales Amount | Discount Rate | Discount Charges | Item Count | Per Item Rate | Item <br> Charge |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BTCH BATCH HDR | DR | 0.00 | 0.0000 | 0.00 | 20 | 0.0000 | 0.00 |
|  | CR | 0.00 | 0.0000 | 0.00 | 0 | 0.0000 | 0.00 |
| MDCT MONTH DCNT | TDR | 29,433.85 | 0.0000 | 0.00 | 183 | 0.0000 | 0.00 |
|  | CR | 0.00 | 0.0000 | 0.00 | 0 | 0.0000 | 0.00 |
| OPTM CCO LVL3 | DR | 22.63 | 50.0000 | 11.32 | 30 | 0.0000 | 0.00 |
|  | CR | 0.00 | 0.0000 | 0.00 | 0 | 0.0000 | 0.00 |
| Summary | DR | 29,456.48 |  | 11.32 | 233 |  | 0.00 |
|  | CR | 0.00 |  | 0.00 | 0 |  | 0.00 |
|  | NET | 29,456.48 |  | 11.32 | 233 |  | 0.00 |

## Authorization Fees

| Description | Items | Rate | Authorization Fees |
| :--- | ---: | ---: | ---: |
| VISA WAT | 133 | 0.0800 | 10.64 |
| M/C WAT | 49 | 0.0800 | 3.92 |
| DISC WAT | 2 | 0.0800 | 0.16 |
| AEXP WAT | 1 | 0.0800 | 0.08 |
| MISC AUTH FEES | 20 | 0.0800 | 1.60 |
|  |  |  | 14.72 |
|  |  | Credit Card Authorization Fees: | 0.00 |
|  | ECS Authorization Fees: | 0.00 |  |
|  | EGC Authorization Fees: | 1.68 |  |
|  |  | Other Card Authorization Fees: | $\mathbf{1 6 . 4 0}$ |

City of Sidney

Claimant LOWER YELLOWSTONE R.E.A.
Address BOX 1047
SIDNEY, MT 59270

$$
\begin{array}{rc}
\text { Page: } & 1 \\
\text { Claim \#: } & 42215 \\
\text { Vendor \#: } & 2 \\
\text { Check \#: } & \\
& 02 / 14 / 24 \\
& 09: 16: 20 \\
& 2 / 24
\end{array}
$$

Breanuchanaio

| Date Invoice | Description | Amount Fund Org Account Object Pron |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| $02 / 05 / 24$ | WATER TANK | 143.33 | 5210 | 430500 |
| $02 / 05 / 24$ | 3-PHASE | 718.745310 | 430600 | 300 |
| $02 / 05 / 24$ | SIDNEY LAGOON | $4,863.405310$ | 430600 | 300 |
| $02 / 05 / 24$ | LAGOON | $2,606.505310$ | 430600 | 300 |

Total: 8,331.97



PO Box 1047 Sidney MT 59270
TO MAKE A PAYMENT CALL 1-844-209-7159
Phone: (406) 488-1602 $\bullet$ Toll Free: 1-844-441-5627 www.lyrec.com

```
1150 1 AV 0.507
CITY OF SIDNEY
115 2ND ST SE
```

SIDNEY MT 59270-4103

| Account Number | 1304 |
| :--- | ---: |
| Statement Date 02/05/2024 | Page 1 of 2 |


| BILLING SUMMARY |  |
| :--- | :--- |
| Previous Balance | $6,160.43$ |
| Thank You For Payment | $\frac{6,160.43}{} \mathrm{CR}$ |
| Balance Forward | $8,331.97$ |
| Current Charges | $\mathbf{8 , 3 3 1 . 9 7}$ |
| Amount Due By 02/20/24 |  |

$$
\begin{aligned}
& \text { HEATING ASSISTANCE IS NOW AVAILABLE. APPLY } \\
& \text { EARLY TO SEE IF YOU WIL QUALIFY IN MONTANA } \\
& \text { CALL ENERGY SHARE AT } 1-800-227-0703 \text { AND IN } \\
& \text { NORTH DAKOTA CALL COMMUNITY ACTION AT } \\
& \text { 1-701-572-8191. }
\end{aligned}
$$



| Meter | Description | R/S | Bill Type | Start Date | End Date | Days | $\begin{aligned} & \text { PREV } \\ & \text { RDG } \end{aligned}$ | PRES RDG | Mult | Usage | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T22577 | WATER TANK | 39 | REgULAR | 01/01/202 | 2/01/2024 |  | 66841 and Cha lity Char | 68578 | 1 | $\begin{array}{r} 1737 \\ 3.720 \end{array}$ | $\begin{array}{r} 123.33 \\ 0.00 \\ 20.00 \end{array}$ |
| T11662 | 3-PHASE | 57 | REGULAR | 01/01/202 | 2/01/2024 |  | 41331 and Cha lity Char | 46304 | 1 | $\begin{array}{r} 4973 \\ 40.708 \end{array}$ | $\begin{array}{r} 143.33 \\ 353.08 \\ 325.66 \\ 40.00 \\ \hline \end{array}$ |
| T12285 | SIDNEY LAGOON | 57 | REGULAR | 12/27/202 | 1/31/2024 |  | $\begin{aligned} & 325 \\ & \text { nand Chat } \\ & \text { ility Charg } \end{aligned}$ | 519 | 300 | $\begin{array}{r} 58200 \\ 86.400 \end{array}$ | $\begin{array}{r} 718.74 \\ 4,132.20 \\ 691.20 \\ 40.00 \\ \hline \end{array}$ |
| T10992 | LAGOON | 57 | REgULAR | 12/27/202 | 1/31/2024 |  | 122 <br> nand Cha <br> lity Charg | 215 | 300 | $\begin{array}{r} 27900 \\ 73.200 \end{array}$ | $\begin{array}{r} 4,863.40 \\ 1,980.90 \\ 585.60 \\ 40.00 \\ \hline \end{array}$ |
|  |  |  |  |  |  |  |  |  |  |  | 2,606.50 |
| BILLIN | NG MESSAGES |  |  |  |  |  |  |  |  |  |  |
| Past due balance is subject to $\$ 1$ or $11 / 2 \%$ penalty. |  |  |  |  |  |  |  |  |  |  |  |

Return Boltom Portion With Payment


Manage your account and make payments from your phone or tablet with the SmartHub app.

| Account Number: | 1305000 |
| :--- | ---: |
| Statement Date: | $02 / 05 / 2024$ |
| Due Date: | $02 / 20 / 2024$ |
| Amount Due: | $8,331.97$ |

Lower Yellowstone Rural Electric
PO Box 1047
Sidney MT 59270-1047


STOCKMAN BANK STOCKMAN BANK
101 S CENTRAL AVE SIDNEY, MT 59270 406-433-8600 93-524/929

DATE
$02 / 14 / 24$

FOR


AND REGISTER $\qquad$

TREASURER $\qquad$
BY DEPUTY $\qquad$
$\qquad$

40071


## 



Page: 1
Claim \#: 42179
Vendor \#: 3
Check \#:
02/12/24 09:34:19
Claimant MONTANA DAKOTA UTILITIES
$2 / 24$
Address P.O. BOX 5600
BISMARCK, ND 58506-5600
Breepnusthunks



Total: $9,220.45$

Feb 5, 2024

## ACCOUNT SUMMARY

| Previous Balance | $\$ 19.77$ |
| :--- | ---: |
| Payment Received 1/25/2024 Thank you | -19.77 |
| Current Electric Charges | $\mathbf{1 8 . 0 1}$ |
| Amount Due on 2/27/24 | $\mathbf{\$ 1 8 . 0 1}$ |

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.



## Get the best of both worlds!

Good old, friendly, personalized customer service and
modern convenience with the latest security,
Receive text alerts for your
Montana-Dakota Utilities account.
You'll be notified when payment is due and when it's been processed, plus well send you outage alerts, Your information is secure and stays only with us

Opt-in through your MDU
Online Account at
https://customer.montanadakota com/login or scan the $Q R$ code with your device.


PLEASE KEEP THIS PORTION FOR YOUR RECORDS.
PLEASE RETURN THIS PORTION WITH YOUR PAYMENT, MAKING SURE THE RETURN ADDRESS SHOWS IN THE ENVELOPE WINDOW.Has your mailing address or phone number changed? Check here and provide details on back.

In
CITY OF SIDNEY
115 aND ST SE
SIDNEY MT 59270-4103

PO BOX 5600
BISMARCK ND 58506-5600
DATE DUE
Feb 27, 2024
AMOUNT DUE
\$18.01
To donate to Energy Share of MT enter amount on line. (Tax Deductible)
if different than amount due.

Energy Share of MT donation

Please enter amount enclosed,


Write account number on check and make payable to MDU.


## ACCOUNT SUMMARY

Previous Balance \＄23．87
Payment Received 1／25／2024 Thank you－23．87
Current Electric Charges 22.11

Amount Due on 2／27／24
\＄22．11
Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month．


CuStomer service \＆emergency service

## 1－800－638－3278

Emergencies： 24 hours a day Non－emergencies：Mon－Fri，7：30 a．m－6：30 p．m．
Email：customerservice＠mdu．com Mail：Montana－Dakota Utilities Co．， Attn：Customer Service，PO Box 7608，Boise，ID 83707－1608．Please include your account number． CALL BEFORE YOU DIG 811


Get the best of both worlds！
Good old，friendly，personalized customer service and
modern convenience with the latest security，

Receive text alerts for your
Montana－Dakota Utilities account．
You＇ll be notified when payment is due and when it＇s
been processed，plus we＇ll send you outage alerts，
Your information is secure and stays only with us．
Opt－in through your MDU
Online Account at
hitps：／／customer．montana－dakota．com／login
or scan the $Q R$ code with your
device．
2425－430263－300

UTILITIES CO．

UTE 22.11
$\square$ Has your mailing address or phone number changed？ Check here and provide details on back．

A Subsidiary of MDU Resources Group，inc．
ACCOUNT NUMBER
34690310007

To donate to Energy Share of MT enter amount on line． （Tax Deductible）

DATE DUE
Feb 27， 2024
AMOUNT DUE
\＄22．11
$+\$$
Energy Share of MT donation


Write account number on check and make payable to MDU．

ACCOUNT NUMBER DATE DUE

biLl dATE
Feb 5， 2024

Feb 27， 2024
AMOUNT DUE
Item a．

## ACCOUNT SUMMARY

| Previous Balance | $\$ 9,480.60$ |
| :--- | ---: |
| Payment Received 1／25／2024 Thank you | $-9,480.60$ |
| Current Electric Charges | $8,944.59$ |

## Amount Due on 2／27／24

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month．

| BILLING PERIOD | DAYS | RATE |  |
| :---: | :---: | :---: | :---: |
| 1／9／24－2／5／24 | 28 | 41 －Public Lighting |  |
| LED 160 Street Light－Co Owned |  |  | $32.004 \mathrm{Kwh} /$ day |
| LED 110 Street Light－Co Owned |  |  | 150．306 Kwh／day |
|  |  |  | 688．000 Kwh／day |
| Energy 24，369 Kwh x \＄0．07556 |  |  | 1，841．32 |
| Fuel \＆Purchased Power 24，369 Kwh x $\$ 0.04365$ |  |  | 1，063．71 |
| USBC 24，369 Kwh at \＄0．001566 |  |  | 38.16 |
| Tax Tracking Adjustment $14.4028 \% \times \$ 1,841.32$ |  |  | 265.20 |
|  |  | Current Charges | \＄3，208．39 |
| billing Period | DAYS | hate |  |
| 1／9／24－2／5／24 | 28 | 41 －Public Lighting |  |
| 211 LED OH Conductor，Distribution Pole $\times \$ 4.00$ |  |  | 844.00 |
| 462 LED OH Conductor，Street Light Pole $\times \$ 7.60$ |  |  | 3，511．20 |
| 7 LED UG Conductor，Distribution Pole $\times \$ 5.10$ |  |  | 35.70 |
| 149 LED UG Conductor，Street Light Pole $\times \$ 8.70$ |  |  | 1，296．30 |
| 7 LED，Wood Lift Pole $\times \$ 7.00$ |  |  | 49.00 |
|  |  | Current Charges | \＄5，736．20 |

Customer service \＆Emercency service
1－800－638－3278

Emergencies： 24 hours a day
Non－emergencies：Mon－Fri，7：30 a．m－6：30 p．m．
Email：customerservice＠mdu．com Mail：Montana－Dakota Utilities Co．， Attn：Customer Service，PO Box 7608，Boise，ID 83707－1608．Please include your account number call before you dig 811


Payment Due A See＂Ways to Pay Your Bill＂ on the back of this page．


PLEASE KEEP THIS PORTION FOR YOUR RECORDS
PLEASE RETURN THIS PORTION WITH YOUR PAYMENT，MAKING SURE THE RETURN ADDRESS SHOWS IN THE ENVELOPE WINDOW．

| OB．MONTANA－DAKOTA <br> ACCOUNT NUMBER <br> UTLITIIES CO． 44690310006 <br> A Subsidiary of MDU Resources Group，Inc． |  | DATE DUE Feb 27， 2024 <br> AMOUNT DUE |
| :---: | :---: | :---: |
| UTE 8944.59 Has your mailing address or phone number changed？ Check here and provide details on back． | To donate to Energy Share of MT enter amount on line． （Tax Deductible） | $\begin{aligned} & \$ 8,944.59 \\ & \quad+\$ \\ & \text { Energy Share of MT donation } \end{aligned}$ |
|  |  | Please enter amount enclosed if different than amount due． |
| CITY OF SIDNEY <br> 115 2ND ST SE | PO BOX 5600 BISMARCK ND 58506－5600 | $\$\}, 94 \%$ |
| SIDNEY MT 59270－4103 ${ }^{\text {c }}$ |  | Write account number on check and make payable to MDU． |

PAGE 1 of 2

In the Community to Serve ${ }^{\text {© }}$

SERVICE FOR
CITY OF SIDNEY
NE 3RD ST WATER TOWER
SIDNEY, MT 59270

ACCOUNT NUMBER 81580310001

BILL DATE
Jan 30, 2024

DATE DUE
Feb 21, 2024
amount due
\$34.01
www.montana-dakota.com

## ACCOUNT SUMMARY

| Previous Balance | $\$ 31.38$ |
| :--- | ---: |
| Payment Received $1 / 17 / 2024$ Thank you | -31.38 |
| Current Electric Charges | 34.01 |
| Amount Due on $\mathbf{2 / 2 1 / 2 4}$ |  |

Any balance remaining after the due date is subject to a late payment charge of $1.0 \%$ per month.



A Subsidiary of MDU Resources Group, inc. UTE 34.01

81580310001

| $\square$ |
| :--- |
| Has your mailing address <br> or phone number changed? <br> Check here and provide details on back. |

or phone number changed? Check here and provide details on back.

To donate to Energy Share of MT enter amount on line. (Tax Deductible)

DATE DUE
Feb 21, 2024
AMOUNT DUE
\$34.01
$+\$$
Energy Share of MT donation

Please enter amount enclosed
if different than amount due.


Write account number on check and make payable to MDU.

SERVICE FOR
CITY OF SIDNEY
SE 3RD ST
QUILLING PARK
SIDNEY，MT 59270

DATE DUE

UTILITIES CO．
A Subsidiary of MDU Resources Group，inc．
In the Community to Serve ${ }^{\circ}$

|  |  |
| :--- | ---: |
| ACCOUNT SUMMARY | $\$ 195.27$ |
| Previous Balance | -195.27 |
| Payment Received 1／17／2024 Thank you | 82.99 |
| Current Gas Charges | 118.74 |
| Current Electric Charges | $\mathbf{\$ 2 0 1 . 7 3}$ |
| Amount Due on 2／22／24 |  | | Any balance remaining after the due date is subject to a late payment |
| :--- |
| charge of $1.0 \%$ per month． |



CUSTOMER SERVICE \＆EMERGENCY SERVICE
1－800－638－3278

Emergencies： 24 hours a day
Non－emergencies：Mon－Fri，7：30 a．m－6：30 p．m．
Email：customerservice＠mdu．com Mail：Montana－Dakota Utilities Co．，
Attn：Customer Service，PO Box 7608，Boise，ID $83707-1608$ ．Please include your account number． CALL BEFORE YOU DIG 811



$$
1000-460436-300
$$

（Continued on next page）

PLEASE KEEP THIS PORTION FOR YOUR RECORDS
PLEASE RETURN THIS PORTION WITH YOUR PAYMENT，MAKING SURE THE RETURN ADDRESS SHOWS IN THE ENVELOPE WINDOW．

4Has your mailing address or phone number changed？ check here and provide details on back．

DATE DUE
Feb 22， 2024
AMOUNT DUE
\＄201．73
To donate to Energy Share of MT enter amount on line． （Tax Deductible）
$+\$$
Energy Share of MT donation

PO BOX 5600
BISMARCK ND 58506－5600

Please enter amount enclosed，
if different than amount due．


Write account number on check and make payable to MDU．

Current Charges $\quad \$ 34.45$

## Get the best of both worlds!

Good old, friendly, personalized customer service and
modern convenience with the latest security,
Receive text alerts for your
Montana-Dakota Utilities account
You'll be notified when payment is due and when it's been processed, plus we'll send you outage alerts, Your information is secure and stays only with us.
Opt-in through your MDU
Online Account at
https//eustomer.montana-dakora.com/login or scan the QR code with your device.


FOR
$\qquad$

SIDNEY，MT 59270
406－433－8600
93－524／929
DATE
Item a．
$02 / 12 / 24$

PAV THIS AMOUNT

## 

DETACH AND RETAIN FOR YOUR RECORDS
40070
CITY OF SIDNEY－ 115 2ND ST．S．E．，SIDNEY，MT 59270


CITY OF SIDNEY－ 115 2ND ST．S．E．，SIDNEY，MT 59270

Date Invoice Description Amount Fund Org Account Object Proj

02/06/24 9955963033 SPD- CELLULAR SERVICES

EXPENSE REPORT
POLICE DEPARTMENT CITY OF SIDNEY


Verizon Wireless<br>CLAIMANT:<br>PO BOX 660108<br>Dallas, TX 75266-0108

| DATE | INVOICE | VEHICLE | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| $2-06-2024$ | 9955963033 | SPD Cellular Services - Jan. 2024 |  |  |

Signature


Date Filed $\qquad$

Date Approved $\qquad$


Allowed Amount: \$ $\qquad$

Disallowed Amount: \$ $\qquad$
business
PO BOX 489
NEWARK, NJ 07101-0489

| Manage Your Account | Account Number | Date Due | Item a. |
| :---: | :---: | :---: | :---: |
| b2b.verizonwireless.com | 265513281-0000 | 02/27/24 |  |
| Change your address at http://sso.verizonenterprise.com | Invoice Number | 9955963033 |  |

Quick Bill Summary Jan 07 - Feb 06

KEYLINE

MT/SIDNEY POLICE DEPT
300 12TH AVE NW STE 5
SIDNEY, MT 59270-3631

| Previous Balance (see back for details) | $\$ 748.92$ |
| :--- | ---: |
| Payment - Thank You | $-\$ 748.92$ |
| Balance Forward | $\$ .00$ |
| Monthly Charges | $\$ 731.80$ |
| Usage and Purchase Charges |  |
| $\quad$ Voice | $\$ .00$ |
| Messaging | $\$ .00$ |
| $\quad$ Data | $\$ .00$ |
| Surcharges | $\$ 3.90$ |
| and Other Charges \& Credits | $\$ 11.84$ |
| Taxes, Govemmental Surcharges \& Fees | $\$ 747.54$ |

Total Charges Due by February 27, 2024

| Pay from phone | Pay on the Web | Questions: |
| :--- | :--- | :--- |
| \#PMT (\#768) | At b2b.verizonwireless.com | 1.800 .922 .0204 or ${ }^{*} 611$ from your phone |

MT/SIDNEY POLICE DEPT
300 12TH AVE NW STE 5
SIDNEY, MT 59270-3631

| Bill Date | February 06, 2024 |
| :--- | :--- |
| Account Number | $265513281-00001$ |
| Invoice Number | 9955963033 |

Total Amount Due by February 27, 2024
Make check payable to Verizon Wireless.
Please return this remit slip with payment.


PO BOX 660108
DALLAS, TX 75266-0108

Invoice Number Account Number Date Due Page


| Overview of Lines |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lines Charges | Page | Montily | $\begin{gathered} \text { Usage } \\ \text { and } \\ \text { Purchase } \\ \text { Charges } \end{gathered}$ | Equipment Charges | Surcharges and Other Charges and Credits | Taxes, Governmental Surcharges and Fees | Third-Party Charges (includes Tax) | $\begin{gathered} \text { Total } \\ \text { Charges } \end{gathered}$ | $\begin{aligned} & \text { Voice } \\ & \text { Plan } \\ & \text { Usage } \end{aligned}$ | Messaging | $\begin{gathered} \text { Data } \\ \text { Usage } \end{gathered}$ | $\begin{gathered} \text { Voice } \\ \text { Roaming } \end{gathered}$ | Messaging Roaning | $\begin{gathered} \text { Data } \\ \text { Roaming } \end{gathered}$ |
| 406-478-3042 Spd Mobile Broadband 1 | 4 | \$39.99 | -- | - | \$.02 | ${ }^{5} .00$ | -- | \$40.01 | - | - | 16.707GB | - | -- | - |
| 400-478-3220 Spd Mobile Broabband 2 | 5 | \$39.99 | -- | - | \$. 02 | \$. 00 | -- | \$40.01 | - | - | 8.71268 | - | - | - |
| 406-478-4036 Spd Patrol Car 1 | 6 | \$2.99 | -- | - | s. 31 | \$1.16 | -- | \$24.46 | 35 | 5 | .0016B | - | -- | - |
| 406-478-4040 Spd Mobile Broadband 4 | 8 | \$39.99 | - | - | \$. 02 | \$. 00 | - | \$40.01 | - | - | 5.536 GB | - | - | - |
| 406-478-4078 Spd Mobile Broadband 3 | 9 | \$39.99 | - | - | \$. 02 | \$.00 | - | \$40.01 | - | -- | 8.104GB | - | -- | - |
| 400-478-4123 Spd Mobile Broadband 5 | 10 | \$39.99 | -- | - | \$. 02 | \$. 00 | - | \$40.01 | - | - | - | - | - | - |
| 406-478-4133 Spd Patrol Car 2 | 11 | \$22.99 | - | - | \$. 31 | \$1.16 | -- | \$24.46 | 1 | 1 | .001GB | -- | -- | - |
| 400-478-4134 Spd Patrol Car 3 | 13 | \$22.99 | -- | - | \$. 31 | \$1.16 | -- | \$24.46 | 9 | 4 | .002GB | - | -- | - |
| 400-478-4349 Spd Mobile Broadband 6 | 15 | \$39.99 | - | - | \$. 02 | \$.00 | -- | \$40.01 | - | -- | 8.088GB | -- | - | - |
| 406-478-7007 Sgt. Daniel Nieman | 16 | \$39.99 | -- | - | \$.41 | \$1.20 | -- | 547.60 | 92 | 61 | . 182 GB | - | - | - |
| 406-480-0417 Spd Patrol Car 4 | 21 | \$22.99 | - | - | \$.31 | \$1.16 | - | \$24.46 | - | - | - | -- | - | - |
| 400-480-2000 Detective Cell Phone | 22 | \$39.99 | - | - | \$. 41 | \$1.20 | - | \$41.60 | 165 | 37 | .685GB | - | - | - |
| 406-480-5002 k9 Officer Cell Phone | 27 | \$39.99 | -- | - | \$.41 | \$1.20 | -- | \$41.60 | 38 | 24 | .9046B | - | - | - |
| 406-480-5003 Chief Mark E Kratt | 32 | \$39.99 | -- | - | \$.41 | \$1.20 | -- | \$41.60 | 29 | 56 | .993GB | - | - | - |
| 406-480-5005 Captain Travis Rosaaen | ${ }^{36}$ | \$39.99 | - | - | \$.41 | \$1.20 | - | \$41.60 | 57 | 345 | 4.262GB | - |  |  |
| 406-480-5007 Lt. Gabe Zeiler | 40 | \$39.99 | - | - | \$. 41 | \$1.20 | - | \$41.60 | 132 | 42 | 1.263GB | -- | - | - |
| 406-774-4024 Investigation 4 | 43 | \$39.99 | - | - | 5.02 | \$.00 | - | \$40.01 | - | - | 11.577 GB | -- | - | - |
| 406-774-4031 Imestigation 2 | 44 | \$39.99 | - | - | 5.02 | \$.00 | -- | \$40.01 | - | -- | .204GB | - | - | - |
| 406-774-4042 Investigation 3 | 45 | \$39.99 | - | - | \$. 02 | \$.00 | -- | \$40.01 | - | - | - | - | - | - |
| 406-774-4049 Investigation 1 | 46 | \$39.99 | -- | - | 5.02 | \$.00 | - | \$40.01 | - | -- | - | - | - | - |
| Total Current Charges |  | \$731.80 | \$. 00 | \$. 00 | \$3.90 | \$11.84 | \$.00 | \$747.54 |  |  |  |  |  |  |

## Overview of Lines

Total Current Charges

Thank you for your request. Please find your order details below

Transaction ID: 3006918116
Transaction Date: 02/13/2024

## Payment details

## Billing account

(bills submitted: 1 account)
\$ 747.54

| Account number | Payment date | Payment method | Payment amount | Status |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $265513281-00001$ | $02 / 13 / 2024$ | City Checking | $\$ 747.54$ <br> (Remaining balance $\$ 0.0$ <br> due on Feb 27,2024) | Success |

$02 / 06 / 24$
$02 / 06 / 24$
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\begin{aligned}
& \text { CITY OF SIDNEY } \\
& 115 \text { 2ND ST SE } \\
& \text { SIDNEY MT 59270-4103 }
\end{aligned}
$$



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| Electric Charges | USAGE HISTORY <br> Month | Kwh | Kw |
| :---: | :---: | :---: | :---: |
| BILLING PERIOD DAYS | Feb 24 | 602 | 1.9 |
| 1/9/24-2/5/24 28 | Jan 24 | 542 | 1.6 |
| METER NUMBER | Dec 23 | 486 | 4.2 |
| 011414965 | Nov 23 | 606 | 1.9 |
| meter read date | Oct 23 | 707 | 4.5 |
| 2/5/24 | Sep 23 | 4,520 | 12.9 |
| Next scheduled read 3/6/24 | Aug 23 | 6,981 | 14.6 |
| RATE <br> 20 -Small General Electric | Jui 23 | 5,279 | 14.2 |
|  | Jun 23 | 1,311 | 8.4 |
|  | May 23 | 601 | 4.3 |
|  | Apr 23 | 581 | 1.9 |
|  | Mar 23 | 737 | 1.8 |
|  | Feb 23 | 693 | 1.7 |
| CURRENT PREVIIOUS <br> READING READING |  | total used |  |
| 1.853 $11658-11056$ |  | $\begin{array}{r} =1.9 \mathrm{Kw} \\ =602 \mathrm{Kwh} \end{array}$ |  |
| Basic Service Charge 28 Days at \$0.65 |  |  | 18.20 |
| Energy $602 \mathrm{Kwh} \times \$ 0.04441$ |  |  | 26.73 |
| Fuel \& Purchased Power $602 \mathrm{Kwh} \times \$ 0.04365$ |  |  | 26.28 |
| USBC 602 Kwh at \$0.001566 |  |  | 0.94 |
| Tax Tracking Adjustment $14.4028 \% \times \$ 44.93$ |  |  | 6.47 |

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Item a.

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KHYWWNS INNOJJY

VIOMVC－VNVINOMN SIDNEY，MT 59270－4103 CITY OF SIDNEY
115 2ND ST SE
FIREHALL $\omega$

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 1/10/24-2/6/24 $\quad 28 \quad 52$ - Outdoor Lighting BILLING PERIOD Mivy SAvo


USBC 138 Kwh at $\$ 0.001566$

Tax Tracking Adjustment $14.4028 \% \times \$ 17.13$ | Energy $138 \mathrm{Kwh} \times \$ 0.12412$ | 17.13 |
| :--- | ---: |
| Fuel \& Purchased Power $138 \mathrm{Kwh} \times \$ 0.04365$ | 6.02 |
| USBC 138 Kwh at $\$ 0.001566$ | 0.22 |
|  | 2.47 | 3 LED 150 Flood Light - Co Owned 4.932 Kwh/day BILLIMG PERIOD

1/10/24-2/6/2

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| BILING PERIOD | DAYS | RATE |
| :--- | :--- | :--- |
| $1 / 10 / 24-2 / 6 / 24$ | 28 | $52-$ O |


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| $1 / 10 / 24-2 / 5 / 24$ | 28 | 52 －Outdoor Lighting |
| :--- | :--- | ---: |
| 3 Private Flood Light $\times \$ 9.40$ |  | 28.20 |
| 2 Private－Wood Pole Only $\times \$ 4.10$ |  | 8.20 |
|  | Current Charges | $\$ 36.40$ |
|  |  |  |

1／10／24－2／5／24 28 52－Outdoor Lighting
rate

Any balance remaining after the due date is subject to a late payment
charge of $1.0 \%$ per month． ong łunowv

Miscellaneous Charges
Current Electric Charges
Past Due Amount Due Now \＄67．49
Miscellaneous Charges Payments Received No payment received
Due Now $\$ 67.49$ әэиеןeg sno！nәдd
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$\angle 9.0$ 00．0－ 000

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call before you dig 811
 Emergencies： 24 hours a day
Non－emergencies：Mon－Fri，7：30 a．m－6：30 p．m．

1－800－638－3278 CUSTOMER SERVICE \＆EMERGENCY SERVICE


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| :---: | :---: |
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| 96．8t\＄ |  |  |  |  |  |  |  |  |
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| tzoz＇8z qo」 |  |  | VLOMVC－VNVINON＜－0 |  |  |
| उno $\begin{aligned} & \text { Ilvo }\end{aligned}$ |  | 4צgwnn innojot |  |  |  |  |  |



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$0095-90989$ ON YJU甘WSIG
0095 XOG Od

[^3]

$925$




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| To donate to Energy Share |
| :---: |
| of MT enteramount on line． |
| （Tax Deductible） |

PO BOX 5600
BISMARCK ND 58506－5600

$$
\begin{aligned}
& \frac{\text { DATE DUE }}{\text { Mar 1, } 2024} \\
& \frac{\text { AMOUNT DUE }}{} \\
& \$ 8.56 \\
& +\$ \\
& \text { Energy Share of MT donation } \\
& \text { Please enter amount enclosed. } \\
& \text { if dififerent than amount due. } \\
& \$ \$ .56 \\
& \hline \begin{array}{l}
\text { Write account number on chock and } \\
\text { make payebie to MDU. }
\end{array} \\
& \hline
\end{aligned}
$$

| ACCOUNT SUMMARY | $\$ 9.07$ |
| :--- | ---: |
| Previous Balance | -9.07 |
| Payment Received $1 / 25 / 2024$ Thank you | 8.56 |
| Current Electric Charges | $\$ 8.56$ |
| Amount Due on 3／1／24 |  |
| Any balance remaining after the due date is subject to a late payment |  |
| charge of $1.0 \%$ per month． |  |



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EXPENSE REPORT
POLICE DEPARTMENT CITY OF SIDNEY


## CLAIMANT:

## VISA

P.O. Box 6818

Carol Stream, IL 60197-6818


Signature


Date: 2-12-2024
OFFICIAL USE ONLY

Date Filed $\qquad$

Date Approved $\qquad$

Allowed Amount: \$ $\qquad$

Disallowed Amount: \$ $\qquad$

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

| TCM BANK NA |
| :--- |
| PO BOX 105666 |

ATLANTA GA 30348-5666

BL ACCT 00013276-10000000 SIDNEY POLICE DEPARTMENT
Account Number: \#\#\#\# \#\#\#\# \#\#\#\# 0280
Page 3 of 4


| Cardhol | er Acco | unt Sum |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GABE ZEILER \#\#\#\# 㭏\#\#\#\#\#\# 0454 |  |  |  | Payments \& Other Credits $\$ 0.00$ | Purchases \& Other Charges \$56.45 | Cash Advances $\$ 0.00$ | Total Activity <br> $\$ 56.45$ |
| Caraholder Account Detail |  |  |  |  |  |  |  |
| Trans Date | Post Date | Plan Name | Reference Number |  | Description |  | Amount |
| 01/26 | 01/28 | PBUS01 | 24445004027100180097455 |  | WENDYS 4113 DICKINSON ND |  | \$11.60 |
| 01/26 | 01/28 | PBUS01 | 24906414026192286279784 |  | SPK ${ }^{*}$ SPOKEO SEARCH 800-6994264 CA |  | \$44.85 |

## Cardifolder Account Summary

| MARK E KRAFT \#\#\#\#\#\#\#\#\#\#\# 0843 |  |  | Payments \& Other Credits $\$ 0.00$ | Purchases \& Other Charges \$1,994.07 | Cash Advances $\$ 0.00$ | Total Activity $\$ 1,994.07$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cardholder Account Detail |  |  |  |  |  |  |
| Trans Date | Post Date | Plan Name | Reference Number |  |  | Amount |
| 01/03 | 01/03 | PBUS01 | 24492154003719779945825 | BADGEANDWALLET. | 914-236-1260 NY | \$1,444.00- |
| 01/07 | 01/08 | PBUS01 | 24692164007108009649931 | Audible*TK6573HE2 | com/bill NJ | \$14.95- |
| 01/10 | 01/11 | PBUS01 | 24692164010100380129901 | Amazon.com*RT3401 | Amzn.com/bill WA | \$182.10- |
| 01/11 | 01/12 | PBUS01 | 24493984011200788600676 | JOBMATCH 801-437-5 |  | \$109.00- |
| 01/14 | 01/15 | PBUS01 | 24717054015120152250296 | BILLINGSGAZETTET MT | TYNCK 406-6571200 | \$31.00- |
| 01/16 | 01/17 | PBUS01 | 24137464017000828511480 | USPS PO 2977580270 | NEY MT | \$8.00 - |
| 01/17 | 01/19 | PBUS01 | 24687204018030020486168 | MUCHO SI 2 SIDNEY |  | \$70.00- |
| 01/30 | 01/31 | PBUS01 | 24427334030720202957275 | REYNOLDS SUPERM | E SIDNEY MT | \$83.06- |
| 01/30 | 01/31 | PBUSO1 | 24717054031120313728107 | HELENA INDEPEND 406-4474000 MT | RECORD | \$21.99 - |
| 01/31 | 0201 | PBUS01 | 24431064032400000845056 | SIDNEY ACE HARDW | SIDNEY MT | \$29.97 - |


| Carahol | er Acceo | ant Sumi |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TANNER GOMKE \#\#\#\#\#\#\#\#\#\# 1155 |  |  |  | Payments \& Other Credits $\$ 0.00$ | Purchases \& Other Charges \$138.98 | Cash Advances $\$ 0.00$ | Total Activity $\$ 138.98$ |
| Cardholder Account Detail |  |  |  |  |  |  |  |
| Trans Date | Post Date | Plan Name |  | ference Number | Description |  | Amount |
| 01/08 | 01/09 | PBUS01 | 24692164008108831805361 |  | SQ *PAMPERED K9 AND FELIN Sidney MT TRACTOR SUPPLY CO \#1796 SIDNEY MT |  | \$52.00- |
| 01/28 | 01/29 | PBUSO1 | 24137464029000882952337 |  |  |  | \$86.98- |



## MISSING RECEIPT

| $1 / 26 / 23$ | WENDY'S - DICKINSON, ND | $\$ 11.60$ |
| :--- | :--- | :--- |
| XXXX-XXXX-XXXX-0454 | GABE ZEILER |  |
| (LUNCH WHEN DOING BACKGROUND INV. IN DICKINSON, ND) |  |  |

POSTAL SERVICE.
SIDNEY
101 W HOLLY ST
SIDNEY, MT 59270-9998
(800)275-8777

01/10/2024
Product Qty Unit Price

Priority Mall $\quad 1 \quad \$ 10.20$
Missoula, MT 59808
Welght: 0 1b 3.80 oz
Expected Delivery Date
Fri 01/12/2024
Insurance
Up to $\$ 100.00$ included
Certified Mall
Tracking \#:
70222410000124514207
Return Receipt
Tracking \#:
9590940281913030103012
Total $\$ 18.10$

Prlority Mallo 1
$\$ 9.85$
Blllings, MT 59101
Welght: 0 lb 2.80 oz
Expected Dellvery Date
Thu 01/11/2024
Insurance
$\$ 0.00$
Up to $\$ 100.00$ included
Certified Mal 10
$\$ 4.35$
Tracking \#:
70222410000124514214
Return Recelpt
\$3.55
racking \#:
9590940281913030103029
$\$ 17.75$
Grand Total :
Credit Card Remlt
Card Name: VISA
Account \#: XXXXXXXXXXXX0215
Approval \#: 83976G
Transaction \#: 166
AID: A000000031010
AL: VISA CREDIT
PIN: Not Required

In a hurry? Self-service kiosks offer quick and easy check-out. Any Retail Associate can show you how.

Text your tracking number to 28777 (2USPS)

THANK YOUJ FOR SHOPPING AT SIDNEY ACE HARDWARE (406) 630-8131

## REECE GAIRRETT-MANAGER

No Returns an Clearance Items

| 01/31/24 | 1:14PM KJV | 702. | SALE |
| :---: | :---: | :---: | :---: |
| 2417871 | 3: EA | \$9.99 | EA |
| MED STORAGE | E BOX I3COMPT |  | \$29.97 |
| SUB-TOTAL:\$ | \$ 29.97 TAX: | \$ | . 00 |
|  | TOTAL: | \$ | 29.97 |
|  | BC AMT: | \$ | 29.97 |

BK CARDD: $\quad$ XXXXXXXXXXXXXOAS43
MID:********1882 TID:***0795
ALTH: 34534G AMT: \$ 29.97
Host reference \#:084505 Bat\#
Authorizing Network: VISA
Chip Read
CARD TYPE:VISA EXPR: XXXX
A.TD : A0000000031010

TVR: 8080008000
IAD: O6010A03602000
TSI: 6800
ARC: 00
MODE : ISELLer
CUM :
Name : VISA CREDIT
ATC:00BB
AC : ЗAA92A1BB7EE5E72
JxnID/ValCoder: 090330
Bank card USQ\$ 29.97
Total Items: 3
$\Rightarrow>J R N L \# \quad$ A84505/7
CUST NO:*7
THANK YOU MAFRK E KRRFT
FOR YOER" PATRONAGE

Name: $X$
I agres to pay above total anount according to card issuer agreement (merchart agreement if credit voucher) Acct: CASH CUSTIMER
(406) 232-7231

## TRAVIS

| ost: Braden | 01/30/2024 |
| :---: | :---: |
| RAVIS | 12:02 PM |
|  | 20021 |
| rder Type: DINE IN |  |
| EDIUM COMBO <br> Classic Aslago Club <br> Medium Fries <br> MD Drink |  |
|  |  |
|  |  |
|  |  |
| Total Items 3 | 11.79 |
| ax 0,00 |  |
| JINE IN Total | 11.79 |
| isa \#XXXXXXXXXXXX0215 | \$11.79 |
| Auth:25088G |  |
| ite \#: 5471 | Term \#: 2 |
| pp Labe1; | VISA CREDIT |
| MV AID: | A0000000031010 |
| ntry Method: | Chip |
| uth Mode: | Issuer |
| VM: Verifi | f ledBySignature |

Flip the burger to save
 :MM\_MMMMMMMMMMMMMM: :MMMMMMMMMMMM $\_$/MMM:
--- Check Closed ---


404 N CENTRAL
SIDNEY, MT 5927\%
STIRE MANAGER: LIOREN KIIILEEK PHONE NUMBEER: 406-4:33-2305

Hi, my name is Carol
Welcome Rewarcls Memher 41000007767
T-UF ZERO 12 PK 8.99F
7800001181
Persilipk DISC
Price You Pay
JOKE CLASSIC
4906002890
TIUE ZERO SULIAR 8.99 F
4000004255
FD CLE PURIFIEC IRTN 3.99F
$350001516 \%$
You Save 1,00
FD CLE PLIRIFIEG DRIN 3680015167
You save 1.00
MATIRADE ORAMGE: 9.99F
5200020807
3ATDFADE ORANGE 9.99 F
52000120307
IATORADE VARIETY 14.19F
5200012325
ICECLIEE $10 \mathrm{LB} \quad 7.96 \mathrm{~F}$

600
4 (101.99
MTN DEW 12 PK
8.99 F

12006180996
Pepsilizp DISC
Price You Pay
TEPSI 12 PK
12000109994
Pepsilipk DITC 4.00 -
Price You Pay
4.99
$\begin{array}{rrr}\text { SUBFITTAL } & 14 & \quad 83.06 \\ \text { TAX } & .00 \\ \text { TUTAL } & B 3.05\end{array}$

| DLE | 83.06 |
| ---: | ---: |
| WVISA.* | 83.06 |


$31 / 30312024 \quad 11: 31: 13$

JSA ClBE [il" Eritus Hathod: Cliop
SARD \#: K K K KXXXXXKXXXOMAS
JURCTHEME - APPROUEO
qUTH C:IOLE: 115276

| 何du: | Issiner |
| :---: | :---: |
| 170: | A00000000031010 |
| [UR: | 8000008000 |
| IAD: | 060100036090000 |

MUCHO SI 2
202 East Main Street, Po Box 1249 SIDNEY, MT 592704116

4064322212
ORDER: 2
Dining
Cashier: (1) Poyte
17-Jan-2024 6:12:04P
Transactlon 100004

| 1 | Fl Beef |  |
| :--- | :--- | ---: |
| 3 | Pop | $\$ 15.25$ |
| 1 | Dinner Cream Burrito | $\$ 8.25$ |
| 1 | FJ Chicken | $\$ 13.75$ |
| 1 | D 4 | $\$ 15.25$ |
|  |  | $\$ 13.25$ |
|  |  | enchillada de pollo |


| 3ubtotal | $\$ 65.75$ |
| :--- | ---: |
| lo\% Off | $-\$ 6.58$ |
| -otal | $\$ 59.17$ |
| 'REDIT CARD AUTH | $\$ 59.17$ |
| ISA 0843 |  |

ip
stal
Retaln this copy for statement validation
'-Jan-2024 6:44:53p
;9.17 I Method: EMV
SA CREDIT XXXXXXXXXXXX0843
ARK E KRAFT
ference ID: 401800869927
th ID: 45346 G
D: ***********4735
): A00000000031010
jNATURE
ank you
ver ID: W18MV7NC99VDE
'ment 41JC6HY44GG6M
Clover Prlvacy Pollicy
https://clover.com/privacy



## Spokeo Receipt \#56202410

1 message
Spokeo [noreply@mail4.spokeo.com](mailto:noreply@mail4.spokeo.com)
Thu, Jan 25, 2024 at 3:50 PM
Reply-To: Spokeo [reply-fe831579726603747c-709_HTML-951489799-100011805-22030@mail4.spokeo.com](mailto:reply-fe831579726603747c-709_HTML-951489799-100011805-22030@mail4.spokeo.com) To: gabe.zeiler@richland.org

## Spokeo Payment Receipt

## Welcome to your Spokeo membership.



Order Summary
Thanks for your first payment.
Your payment method on file was billed on Jan. 25, 2024.

## Bundle Subscription

Total Paid Today:
\$44.85
Payment Method:
Visa-0454

## Charges may appear on your statement as:

 SPK*SPOKEO, SPK*SPOKEO SEARCH, SPOKEO *8006994264, SPOKEO.COM 8006994264

Order Placed: December 27, 2023
Amazon.com order number: 112-1200468-1760254
Order Total: \$44.08
Not Yet Shipped

| Items Ordered | Price |
| :--- | ---: |
| 3 of: ZOEDUL 2PCS - Original, Make You Feel Comfortable Driving | $\$ 15.97$ |
| Sold by: OCBD ZOEDUL (seller.profile) |  |
| Supplied by: Other |  |
| Condition: New |  |
|  |  |
| Shipping Address: |  |
| Sidney Police Dept. co. Travis Rosaaen |  |
| 300 12TH AVE NW STE 5 |  |
| SIDNEY, MT 59270-3631 |  |
| United States |  |
|  |  |
| Shipping Speed: |  |

## Payment information

## Payment Method:

Visa ending in 0215
Item(s) Subtotal: \$47.91

## Billing address

Sidney Police Dept. co. Travis Rosaaen 300 12TH AVE NW STE 5

Shipping \& Handling: $\$ 0.00$
Buy more, save 8\%: -\$3.83
Total before tax: $\$ 44.08$
SIDNEY, MT 59270-3631
United States
Estimated tax to be collected: $\$ 0.00$
Grand Total:\$44.08
To view the status of your order, return to Order Summary.

Condtions of Use | Privacy Notice © 1996-2023, Amazon.com, Inc. or its affiliates

Item a.
Mark Kraft [mark.kraft@richland.org](mailto:mark.kraft@richland.org)

## Order Confirmation with Badge And Wallet <br> 1 message

Badge And Wallet [orders@badgeandwallet.com](mailto:orders@badgeandwallet.com)
Tue, Jan 2, 2024 at 4:06 PM
To: mark.kraft@richland.org


Thank you, Mark Kraft
Your order has been received. Your order number is: 601061
Please check your confirmation carefully. Please make sure that all names, places, and dates have been entered $\&$ spelled correctly.
Changes to custom products MUST be made within 24 HOURS.
The following products cannot be changed after the order is placed: nameplate express, rush production leather, and badge express.

To request a change, please respond to this email or send an email to orders@badgeandwallet.com with your order number and the requested change. We will send a Revised Order Confirmation within 1 business day of receiving your change request.

To check the status of your order, please click here.

## BADGE \& WALLET <br> BadgeAndWallet.com <br> P.O. Box 783 Armonk, NY 10504

> Order \#601061

Date: Tue, 01/02/2024 18:06
mark.kraft@richland.org

|  | Address Shipping A |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | KRAFT MARK KRA |  |  |  |
| SIDNEY PO | E DEPARTMENT SIDNEY POLICE D | RTMEN |  |  |
| 300 | HVE. NW 30012 TH A | NW |  |  |
|  | TE 5 SUITE |  |  |  |
| SIDN | MT 59270 SIDNEY, M | 270 |  |  |
|  |  |  |  |  |
| Sku | Description |  | Unit Price | Subtot |
|  | SAB3_22 |  |  |  |
| SAB3_22 | Finish: NICKEL ELECTROPLATE | 0.375" | \$20.00 | \$80.00 |
|  | Attachment: NONE |  |  |  |
|  | Line 1: \#18-\#26\#18 |  |  |  |
|  | [ Duplicate This Item] |  |  |  |
|  | SAB3_22 |  |  |  |
| SAB3_22 | Finish: GOLD ELECTROPLATE | 0.375" | \$20.00 | \$20.00 |
|  | Attachment: NONE |  |  |  |
|  | Line 1: \#18-\#26-\#18 |  |  |  |
|  | [ Duplicate This Item ] |  |  |  |
| SAB3_387 |  |  | \$20.00 | \$60.00 |
|  | SAB3_387 | $0.375^{\prime \prime}$ |  |  |
|  | Finish: NICKEL ELECTROPLATE |  |  |  |

Attachment: NONE

Line 1: \#18-\#31-\#18-\#31-\#18-\#31-\#18
[ Duplicate This Item ]
SAB3_19
Finish: NICKEL ELECTROPLATE
Attachment: NONE
$0.375^{\prime \prime}$
 $6 \quad \$ 20.00$
$\$ 120.00$

Line 1: \#8-\#18
[Duplicate This Item]

## SAB3_356

SAB3_356
Finish: GOLD ELECTROPLATE
Attachment: NONE

$\$ 20.00$

Line 1: \#33-\#1-\#28-\#18-\#33-\#18-\#28-\#1-\#33
[ Duplicate This Item]
SAB3_3
SAB3_3
Finish: NICKEL ELECTROPLATE
Attachment: NONE
Line 1: \#3
[ Duplicate This Item ]
SAB3_3

SAB3_3

SAB3_4

SAB3_5

SAB3_5

SAB3_85

SAB3_86
SAB3_8

Finish: GOLD ELECTROPLATE
Attachment: NONE
Line 1: \#3
[ Duplicate This Item ]

SAB3_4

Finish: NICKEL ELECTROPLATE
Attachment: NONE
Line 1: \#3
[ Duplicate This Item]
SAB3_5
Finish: GOLD ELECTROPLATE
Attachment: NONE
Line 1: \#3
[ Duplicate This Item ]
SAB3_85
Finish: GOLD ELECTROPLATE
Attachment: NONE Line 1: \#18-\#13
[ Duplicate This Item]
SAB3_86
Finish: NICKEL ELECTROPLATE
Attachment: NONE Line 1: \#18-\#13
[ Duplicate This Item]

SAB3_87 Finish: NICKEL ELECTROPLATE

SAB3_86

SAB3_87


SAB3_150

SAB3_111

SAB3_111

SAB3_144

SAB3_144

SAB3_168

Finish: GOLD ELECTROPLATE Attachment: NONE

Line 1: \#18-\#13 [ Duplicate This Item]

SAB3_87 Attachment: NONE Line 1: \#18-\#13 [ Duplicate This Item]

SAB3_87
Finish: GOLD ELECTROPLATE
Attachment: NONE
Line 1: \#18-\#13
[ Duplicate This Item]
SAB3_150
Finish: NICKEL ELECTROPLATE
Attachment: NONE
Line 1: \#1 \#28-\#20-\#28-\#1
[Duplicate This Item]
SAB3_150
Finish: GOLD ELECTROPLATE
Attachment: NONE Line 1: \#1-\#28-\#20-\#28-\#1
[Duplicate This Item]
SAB3_111
Finish: NICKEL ELECTROPLATE
Attachment: NONE
Line 1: \#12\#18-\#12-\#18-\#12
[ Duplicate This Item]
SAB3_111
Finish: GOLD ELECTROPLATE
Attachment: NONE
Line 1: \#12-\#18-\#12\#18-\#12
[Duplicate This Item]
SAB3_144
Finish: NICKEL ELECTROPLATE Attachment: NONE
Line 1: \#8-\#18-\#1-\#18-\#1-\#18-\#8
[ Dupllicate This Item]


$\$ 40.00$ $\square$

$1.375^{\prime \prime}$
1.375
1.375
保



$\$ 20.00$
$1.375^{\prime \prime}$
 $2 \quad \$ 20.00$ $\$ 40.00$ $0.375^{\prime \prime} \frac{e_{1.375^{\prime \prime}}^{2}}{2+2}$ $1.375^{\prime \prime}$




Line 1: \#28-\#18-\#1-\#28-\#1~\#18-\#28
[ Duplicate This Item]

SAB3_168
SAB3_168 Finish: GOLD ELECTROPLATE
Line 1: \#28-\#18-\#1-\#28-\#1-\#18-\#28 [ Duplicate This Item ]

SAB3_111
SAB3_111
Finish: NICKEL ELECTROPLATE
Attachment: NONE
Line 1: \#18-\#12-\#18-\#12-\#18 [ Duplicate This Item]

SAB3_111
SAB3_111
Finish: GOLD ELECTROPLATE
Attachment: NONE
Line 1: \#18-\#12-\#18-\#12-\#18
[Duplicate This Item]

$1 \quad \$ 20.00$
$\$ 20.00$
$0.375^{\prime \prime}$
 $4 \quad \$ 20.00$ $1.375^{\prime \prime}$

## SAB3_111

SAB3_111
Finish: NICKEL ELECTROPLATE
Attachment: NONE
Line 1: \#30-\#1-\#30-\#1-\#30
[ Duplicate This Item]
SAB3_111
SAB3_111 Finish: GOLD ELECTROPLATE
Attachment: NONE Line 1: \#30-\#1-\#30-\#1-\#30
[ Duplicate This Item ]
SAB3_168
SAB3_168

SAB3_188

SAB3_188

SAB3_189

Finish: NICKEL ELECTROPLATE
Attachment: NONE
Line 1: \#18-\#28\#18
[ Duplicate This Item]

SAB3_189
Finish: GOLD ELECTROPLATE

$2 \quad \$ 20.00$
$\$ 40.00$
Attachment: NONE
Line 1: \#18-\#28-\#18
[ Duplicate This Item ]

|  | SAB3_189 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SAB3_189 | Finish: NICKEL ELECTROPLATE |  |  |  |  |
| Attachment: NONE |  |  |  |  |  |
| Line 1:\#1\#28\#\# |  |  |  |  |  |
| [ Duplicate This Item ] |  |  |  |  |  |

SAB3_189
Finish: GOLD ELECTROPLATE
$0.375^{\prime \prime}$ 2 20.00 \$40.00
Attachment: NONE
Line 1: \#1-\#28\#1
[ Duplicate This Item]

## Slide Bar Holder - 1 Bar - Nickel

H1_N
Finish: NICKEL
Number of Bars: 1
[ Duplicate This Item]


Subtotal: \$1,444.00
Shipping: $\quad \$ 0.00$
Tax: $\quad \$ 0.00$
Amount Paid: $\$ 1,444.00$
Total: $\quad \$ 1,444.00$
Balance Due: $\$ 0.00$
ID Verification for Custom Badges: If your custom badge order requires ID verification, you will receive an email from our ID Verification system within 1 business day. You can upload a copy of your official ID and driver's license to our secure server here:
https://badgeandwallet.com/verify-id/bf66255e-6cf3-498a-a7ff-0b614ccdeOac. For more information, click here to read our ID Verification Policy: https://www.badgeandwallet.com/which-badges-require-credential-verification

## Production \& Delivery Times:

You will receive an email with the tracking number when your order ships. Time in transit is typically 2-5 business days in addition to production time. If you have any questions about the production \& delivery time for your order, please respond to this email for assistance.

Badges, Nameplates, \& Insignia
Custom Badges: 6 weeks standard production.
Badge Express Products: 1-2 weeks
Custom Nameplates (SKUs beginning with SW-C): 4-6 weeks
Nameplate Express (SKUs beginning with SW-NP): Ships in 1-2 Business Days
Service Award Bars: 4-6 Weeks
Custom Collar Brass (C501): 4-6 Weeks
Family Badges \& Ornaments: 6 weeks standard production.
In-Stock Badges \& Insignia: (SKUs beginning with SW-W): Ships in 1-2 Business Days

## Wallets

Recessed (With Cut): 3-5 weeks (Rush Production \& Delivery about 2 weeks) Universal Leather Products with No Cut: Ships in 1-2 Business Days

Belts \& Duty Gear: 1-2 weeks

## Return Policy

All Sales are Final / No Returns or Exchanges. Read our full Return Policy here: https://badgeandwallet.com/returns-exchanges

## Receipt from Pampered k9 and feline <br> 5 messages

Pampered k9 and feline [messenger@messaging.squareup.com](mailto:messenger@messaging.squareup.com)
Tue, Jul 18, 20
Reply-To: Pampered k9 and feline vla Square
 To: tanner.gomke@richland.org

Square automatically sends receipts to the email address you used at any Square seller. Learn more


Pampered k9 and feline


Lek Pampered k9 and feline know how your experience was

## s52.00

| Custom Amount | $\$ 50.00$ |
| :--- | ---: |
|  |  |
| Purchase Subtotal | $\$ 50.00$ |
| to cover square fees (4\%) | $\$ 2.00$ |
| Total | $\$ \mathbf{5 2 . 0 0}$ |



Pampered k9 and feline
406-480-5908

| Visa 1155 (Chip) | Jul 182023 at 2:47 PM |
| :--- | ---: |
| \#JwQf |  |
| TANNER GOMKE | Auth code: 64462G |

AID: A0000000031010
Signature Verified

## Receipt Settlngs

Not your recalpt? Turn off automatic receipts
Manage preferences
© 2023 Square Privacy Policy
1955 Broadway, Sulte 600
Oakland, CA 94612

# Applicant 

| APPLICANTPRO |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 3688 CAMPUS DR. \#150 EAGLE MTN., UT 84005 <br> INVOICE |  |  |  |  |
| BILLING@APPLICANTBILLING.COM HTTPS://ADMIN.APPLICANTPRO.COM/BILLPAY | Customer ${ }^{\text {\% }}$ |  | 10009 |  |
|  | Invoice \# |  | 262636 |  |
| SIDNEY POLICE DEPARTMENT MARK KRAFT | Date |  | 01/11/2024 |  |
|  | Due Date |  | 02/10/2024 |  |
| 300 12TH AVE. NW, SUITE 5 <br> SIDNEY MT 59270 UNITED STATES | こurueni Changes |  | \$ 109.00 |  |
| Please remit payment to: PO Box 208971, Dallas TX 75320-8971 | Saymenel tad |  | \$ 109.00 |  |
|  | Saiance |  | \$ 0.00 |  |
|  | Stans |  | Paid |  |
| Item | Unit Price (\$) |  | Oty | Amount (\$) |
| ApplicantPro Monthly - Sidney Police Department |  |  |  |  |
| ApplicantPro Standard Monthly (2/11/24-3/10/24) | 109.00 |  | 1.00 | \$ 109.00 |
|  | Current Charges: |  |  | \$ 109.00 |
| Payments / Credits | Date | Neí Payment |  | Amountit Applied |
| Payment \#1984568, Visa - *****0843 exp 05/2024 | 01/11/2024 |  | \$ 109.00 | \$ 109.00 |

## Notes

Please update your records to reflect our new remittance address effective 5/1/21.

PO Box 208971
Dallas, TX 75320-8971

ApplicantPro, Powered by ApplicantPro Holdings, LLC.
Phone: 888-850-2707

ArcAntenna / Arcadian Inc : Receipt for Order 1000225308
1 message

# Arcadian ArcAntenna.com 

## Thank you for your purchase from ArcAntenna.com!

Hi Travis, Once your package ships we will send an email with a link to track your order. Your order summary is below. Thank you again for your business. Orders placed after 4:45 PM (EST) Monday-Friday will be processed the following business day.

View your order or Visit our store

## Order summary

Subtotal
\$118.00
Shipping
$\$ 0.00$
Taxes
\$0.00

Total
\$118.00 USD

## Customer information

## Shipping address

Travis Rosaaen
Sidney Police Department
300 12th Ave NW Suite \#5
Sidney MT 59270
United States

Shipping method
Free Ground Shipping

Billing address
Travis Rosaaen
Sidney Police Department
300 12th Ave NW Suite \#5
Sidney MT 59270
United States

Payment method
vISA ending with 0215

If you have any questions, reply to this email or contact us at customerservice@arcadianinc.com

## gazls

## YOUR ORDER CONFIRMATION

Thank you for shopping with us today, we have received your order.
Below is an order summary. If you need to make changes to your order, please call immediately at 844.464.2557.

Order Number: 25569089
Order Date: 01/10/2024
KESON INDUSTRIES TELESCOPING COMPACT EXECUTIVE
MEASURING WHEEL
Item\#: HS253 I Mfg\#: RR112
COLOR: YELLOW
Qty: 2 Total: \$101.98
Estimated Ship Date 01/11/2024
Fulfillment Location: LEX - Galls Lexington - Corporate
DYNA MED FIRST RESPONSE BAG
Item\#: MB060 I Mfg\#: BA221816 RED
COLOR: RED
Qty: 1 Total: \$43.99

Estimated Ship Date 01/11/2024
Fulfillment Location: LEX - Galls Lexington - Corporate

## YOUR TOTALS

| Savings | $\$ 6.01$ |
| :--- | ---: |
| Merchandise Total | $\$ 145.97$ |
| Standard Shipping | $\$ 4.99$ |
| Sub-Total | $\$ 150.96$ |
| Tax | $\$ 0.00$ |
| Order Total | $\$ 150.96$ |

## SAVE TIME ON YOUR NEXT ORDER

Enjoy these benefits by creating an account:

- Save billing and shipping preferences
- Access to order status and history
- Create wish lists for convenient shopping
- Save proof of occupation \& save time on verification process


## Password*

## Confirm Password*

## PASSWORD RULES:

$\times \quad$ A lowercase letter
$\times$ A capital (uppercase) letter
$\times$ A number
$\times$ A special character
$\times \quad$ Minimum 8 characters
$\times$ Confirm password

## SIGN UP

## YOUR ORDER WAS SUCCESSFUL

You will receive an order confirmation via e-mail shortly!
Your Order Number is: 347325

| Order ltems | Price | Quantity | Subtotal |
| :--- | :--- | :--- | :--- |
| Pro-Lok 25" E-Z Slim Jim Lockout Tool - AO25 | $\$ 14.69$ | 2 | $\$ 29.38$ |
| Big Easy Inflatable Wedge - STM-32922 | $\$ 28.09$ | 1 | $\$ 28.09$ |
|  | Everyday Low Price: | $\$ 57.47$ |  |
|  | Shipping: | $\$ 11.99$ |  |
|  | Tax: | $\$ 0.00$ |  |
|  | Total: | $\$ 69.46$ |  |
|  | You Save: | $\$ 11.40$ |  |

## Billing Address

Street Address Line 1
300 12th Ave NW Suite \#5
Street Address Line 2
Town / City
Sidney
State
MT
Zip
59270
Phone
4064332210
Email
travis.rosaaen@richland.org

## Payment Method

Payment Type
Visa XXXX XXXX XXXX 0215
Transaction ID

## Shipping Address

Street Address Line 1
300 12th Ave NW Suite \#5
Street Address Line 2
Town / City
Sidney
State
MT
Zip
59270
Phone
4064332210
Email
travis.rosaaen@richland.org

## Shipping Method

Shipping Method
Ground Shipping (\$11.99)

Amazon,com order number: D01-7934205-2448247

## Order Total: \$14.95

|  | Digital Order: January 7, 2024 |
| :--- | ---: |
| Items Ordered | Price |
| Audible Premium Plus[Audiobook] | $\$ 14.95$ |
| Quantity: 1 |  |
| Sold By: Audible | Item(s) Subtota: $\$ 14.95$ |
|  | Total Before Tax: $\$ 14.95$ |
|  | Tax Collected: $\$ 0.00$ |
|  | Total for this Order: $\$ 14.95$ |


|  | Payment Information |  |
| :--- | :--- | ---: |
| Payment method | Item(s) Subtotal: | $\$ 14.95$ |
| visA Visa ending in | Total Before Tax: | $\$ 14.95$ |
| 0843 | Tax Collected: | $\$ 0.00$ |
| Billing address |  |  |
| Mark E. Kraft | Grand Total: | $\$ 14.95$ |
| 300 12TH AVE NW |  |  |
| STE 5 |  |  |
| SIDNEY, MT 59270- |  |  |
| 3631 |  |  |
| United States |  |  |
| 4064805003 |  |  |

Return to the Order Summary.
Please note: This is not a VAT invoice.

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Order Placed: January 9, 2024
Amazon.com order number: 111-6154908-4146623
Order Total: \$182.10

## Shipped on January 10, 2024

Items Ordered
1 of: Safariland 6360 DD Level Three Retention Duty Holster, Red Dot Sight Compatible, STX Basket Weave Black, Right
Hand, Fits: Glock $17 / 22$ Surefire X300U
Sold by: Amazon.com Servlces, Inc
Supplied by: Other

Conditlon: New

## Shipping Address:

Mark E. Kraft
300 12TH AVE NW STE 5
SIDNEY, MT 59270-3631
United States

Shipping Speed:
One-Day Shipping

|  | Payment information |  |  |
| :--- | ---: | ---: | ---: |
| Payment Method: | Item(s) Subtotal: | $\$ 171.60$ |  |
| Visa ending in 0843 |  | Shipping \& Handling: |  |
|  |  |  | Total before tax: |

To view the status of your order, return to Order Summary.

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## Account Status

Account Name
Mark Kraft

Email
mark.kraft@rlchland.org
Account\#
220016
L.ast Payment Amount
$\$ 31.00$
Last Payment Date
1/14/2024
( $\because$ Renewal Delivery Method

## Electrenic Renewal Notlce

Renewal Notice Email Address

Gift Subscriptions
No

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## Account Status

Account Narne
Mark Kraft

Ernail
mark.kraft@richland.org
Account\#
51526

Last Payment Amount
$\$ 21.99$
Last Payment Date
1/30/2024

Renewal Delivery Method
Mall
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Gift Subscriptions
No

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PHONE: (406) 433-1402
111 SOUTH CENTRAL AVE



Thank you for shopping at
JOHNSON HARDWARB \& FURNITUR
OAE TYY UNGD HIKOS TIT



ZOणT－をとも（90も）
Thank you for shopping at
JOHNSON HARDWARE \＆FURNITUR
BO BOX 1006



Returned items from invoice 2401-196260


Sidney MT Hardware LLC
DBA:Johnson Hardware\& Furnitur 111 South Central Avenue
PO Box 1006
Sidney MT 59270
406-433-1402
2401-195216

| ACCOUNT | JOB |
| :---: | :---: |
| 4332809 | 0 |

4332809
SOLD ON
$\begin{array}{ll}\text { SOLD ON } & 1 / 2 / 2024 \text { 10:08:00 AM: } \\ \text { CUST PICKUP }\end{array}$
BRANCH
TOMER PO\#
STATION
CASHIER JW
ORDER ENTRY

| 0 | 0 |
| :--- | :--- |
| $\underset{\sim}{\sim}$ |  |
| $\underset{\sim}{0}$ |  |


| Quantity | UM | Item | Description | $\boldsymbol{D}$ | $\boldsymbol{T}$ | Price | Per | Amount |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 1 | EACH | 774549 | T-1A 2' ALUM STEPSTOOL |  | N | 49.9900 | EACH | 49.99 |

##  <br> 115 2nd Street South East Telephone 433-2809 $\quad$ 4 $\begin{aligned} & \text { This Number Must Appsear on } \\ & \text { All Involces - Packages, Etc. }\end{aligned}$


SWEEP $-302(x)-700$
GENERAL $4302(8)-200$
OTHER
PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED





DATE
HARCD FUARL


| JOB ADDRESS |
| :--- |
| City of Sidney |
| 115 2nd St. SE |
| Sidney MT 59270 |
| 433-2809 |
|  |

[^4]

## ADDRESS _ SEWER


88




| Quantity | UM | Item | Description | D | $T$ | Price | Per | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | EACH | 204579 | 3" REFLECT NUMBER 4 |  | N | 1.1900 | EACH | 1.19 |
| 1 | EACH | 204536 | 3" REFLECT NUMBER 1 |  | N | 1.4900 | EACH | 1.49 |

CITY Of SIDNE


SWEEP
О77 ә.лемраен LK Кәup!S ว.m!!uлn 111 South Central Avenue 0LZ6S LW ¢əつupis
9001 x0g Od

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## z0t $5-\varepsilon \varepsilon t-90 t$

gI
Sidney MT Hardware LLC
DBA:Johnson Hardware\&Furniture



| Quantity | UM | Item | Description | $\boldsymbol{D}$ | $\boldsymbol{f}$ | Price | Per | Amount |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1 | ROLL | 070052000891 | $8-1 / 3 \times 200$ 2M CLR P FILM |  | N | 67.9900 | ROLL | 67.99 |
| 1 | EACH | 352624 | 10PC NEODYMIUM MAGNET |  | N | 8.9900 | EACH | 8.99 |
| 1 | EACH | 353426 | 6PC NEODYMIUM MAGNET |  | N | 8.9900 | EACH | 8.99 |



## 


PO Box 1006
Sidney MT 59270
406-433-1402
406-433-140

PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED



Thank you for your business!

## ADDRESS

5 CLAIMS MUST BE PRESENTED ON AN OFFICIAL CITY OF SIDNEY CLAIM BLANK.
THESE ARE AVAILABLE FROM THE CITY CLERK.

Please Pay This
Amount


Sidney MT Hardware LLC
DBA:Johnson Hardware\& Furniture 111 South Central Avenue
PO Box 1006
Sidney MT 59270
406-433-1402



## SOLD TO <br> 

Thank you for your business!




cITY PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED

37.99


| 02/16/24 | CITY OF SIDNEY | Page: 1 of 7 |
| :--- | :---: | :---: | :---: |
| $12: 06: 11$ | Claim Approval List | Report ID: APloo |

* .... Over spent expenditure


| 02/16/24 | CITY OF SIDNEY | Page: 2 of 7 |
| :--- | :---: | :---: | :---: |
| $12: 06: 11$ | Claim Approval List | Report ID: AP100 |

. ... Over spent expenditure



- ... Over spent expenditure


42204 94816119 01/31/24 STREETS FUEL 94816119 01/31/24 WATER FUEL 94816119 01/31/24 SEWER FUEL $9481611901 / 31 / 24$ SOLID WASTE FUEL 94816119 01/31/24 PARKS FUEL SWEEPING FUEL 94816119 01/31/24 ICE \& SNOW FUEL

42205 | 529 CNA SURETY |
| :--- |
| 58169142 |
| 58169142 | 4220620 EAST-MONT ENTERPRISES, INC. $16476602 / 02 / 24$ PAPER TOWELS

42207489 YELLOWSTONE CHIROPRACTIC CLINIC 5688 02/05/24 DOT PHYSICAL- QUILLING 422081351 FIRST CHOICE DRUG TESTING, LLC 1537 01/03/24 DOT LAB URINE- HAVERKAME 1537 01/03/24 NON DOT BREATH- HUGHEY 1537 01/03/24 DOT BREATH- TIESEN 1537 01/03/24 DOT LAB URINE- QUILLING $153701 / 03 / 24$ NON DOT URINE- HINTZ
42209184 INTERSTATE ENGINEERING INC 53314 02/01/24 2024 CITY WIDE CHIP SEALS $5332102 / 02 / 24$ TASK ORDER \#8- WHP2 53320 02/02/24 TASK ORDER \#7- NORTH PARK
422101361 HEALTHY IS WELLNESS LLC 300707 01/31/24 CORP. WELLNESS PROGRAM
$42211 \quad 1174$ VALLI
$9280101 / 31 / 24$ ONIINE MONTHLY MAINT. 92801 01/31/24 ONLINE MONTHLY MAINT.

422121229 KALIL LAW FIRM 3375 02/07/24 JANUARY 2024 FEES 3375 02/07/24 JANUARY 2024 FEES
$8,559.71$
$1,161.20$
487.91
895.13
$4,587.81$
489.26
0.00
938.40

| 169.50 | NA | 5210 | 430500 | 300 | 101000 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 84.75 | NA | 5310 | 430600 | 300 | 101000 |
| 84.75 |  |  |  |  |  |


| 87.00 | 5710 | 430252 | 200 | 101000 |
| :--- | :--- | :--- | :--- | :--- |
| 87.00 |  |  |  |  |
| 90.00 | 2565 | 430200 | 300 | 101000 |

10100

| 2565 | 430200 | 300 | 101000 |
| :--- | :--- | :--- | :--- |
| 5410 | 430830 | 300 | 101000 |
| 5210 | 430500 | 300 | 101000 |
| 2565 | 430200 | 300 | 101000 |
| 5310 | 430600 | 300 | 101000 |


| 53,909.30 |  | 2820 | 430200 | 952 | 101000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 14,097.50 |  | 5210 | 430500 | 952 | 101000 |
| 7,811.80 |  | 5210 | 430500 | 952 | 101000 |
| 32,000.00 |  |  |  |  |  |
| $\begin{array}{r} 425.00 \\ 425.00 \end{array}$ | NA | 2565 | 430200 | 300 | 101000 |
| 75.00 |  |  | 430500 | 300 | 101000 |
| 37.50 |  | 5310 | 430600 | 300 | 101000 |
| 37.50 |  |  |  |  |  |
| 1,700.00 |  | 5210 | 430500 | 300 | 101000 |
| 505.00 |  | 2565 | 430200 | 300 | 101000 |
| 1,195.00 |  |  |  |  |  |

CITY OF SIDNEY
Claim Approval List
For the Accounting Period: 2/24

Report ID: AP100
12:06:11

Cash


| 02/16/24 | CITY OF SIDNEY |
| :--- | :---: |
| $12: 06: 11$ |  |$\quad$ For the Accounting Period: $2 / 24$

* ... Over spent expenditure


Page: 6 of 7 12:06:11

Claim Approval List
Report ID: AP100
For the Accounting Period: 2/24
. ... Over spent expenditure

| Claim | $\begin{array}{cc}\text { Check } & \text { Vendor \#/Name/ } \\ & \text { Invoice \#/Inv Date/Description }\end{array}$ | ```Document $/ Disc $``` | PO | Fund Org | Acct O | Object Proj | Cash <br> Account |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42233 | 999999 MARY ANN PFAU <br> 02/14/24 LUNCH REIMBURSEMENT- JURY | $\begin{aligned} & 25.00 \\ & 25.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42234 | 999999 IVY MAE KING <br> 02/14/24 LUNCH REIMBURSEMENT- JURY | $\begin{aligned} & 25.00 \\ & 25.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42235 | 999999 VICTOR GUSTAFSON 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42236 | 999999 RYAN SCOTT MARKER <br> 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42237 | 999999 MARLYS MARIE ANVIK <br> 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42238 | 999999 KAYLE RAE LILLEMON 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42239 | $\begin{aligned} & 999999 \text { TAMERA LEE KURTZ } \\ & 02 / 14 / 24 \text { JURY DUTY } \end{aligned}$ | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42240 | 999999 RICKY CHARLES NELSON 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42241 | 999999 MATTHEW ORLIN HANSEN 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 300 | 101000 |
| 42242 | 999999 LAUREN M OLIVER 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | - 300 | 101000 |
| 42243 | ```999999 PAMELA SUE MCGLOTHLIN 02/14/24 JURY DUTY``` | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 0300 | 101000 |
| 42244 | 999999 LINDSEY LEIGH DYNNESON 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 0300 | 101000 |
| 42245 | 999999 RACHEL A WILLIAMSON 02/14/24 JURY DUTY | $\begin{aligned} & 12.00 \\ & 12.00 \end{aligned}$ |  | 1000 | 410360 | 0300 | 101000 |


| 02/16/24 | CITY OF SIDNEY |
| :--- | :---: |
| $12: 06: 11$ |  |$\quad$ Flaim Approval List 7

* ... Over spent expenditure


City Council Meeting 2-20-2024

| $2024-1$ | ON HOLD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $2024-2$ | ON HOLD |  |  |  |
| $2024-3$ | ON HOLD |  |  |  |
| $2024-26$ | ON HOLD |  |  |  |
| $2024-27$ | ON HOLD |  |  |  |
| $2024-31$ | ON HOLD |  |  |  |
| $2024-33$ | ON HOLD |  |  |  |
| $2024-34$ | ON HOLD |  |  |  |
| $2024-37$ | ON HOLD |  |  |  |
| $2024-46$ | ON HOLD |  |  |  |
| $2024-53$ | Winner's Pub | 1035 S. Central Ave. | Demolition | Minor Sub \#32 |
| $2024-54$ | Cattle-Ac | 119 N Central Ave. | Remodel | Lot 11, Block 11 Original Subdivision |
| RC2024-5 | ON HOLD |  |  |  |
| RC2024-10 | ON HOLD |  |  |  |
| RC2024-11 | ON HOLD |  |  |  |
| RC2024-12 | ON HOLD |  |  |  |
| RC2014-17 | Fairview High Schı 713 Western Ave. | Alteration | South Fairview Orginal Townsite | S30, T25N, R59E, All less N1/2NWNW |
| RC2024-18 | Young | 13705 CR 351 |  |  |


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[^1]:    2
    
    SIDNEY MT 59270-4103

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[^2]:    
    
    $\begin{array}{ll}\text { ACCOUNT NUMBER } & \text { DATE } \\ 45201310005 & \text { Feb 28，} 2024\end{array}$

[^3]:    
    
    
    

    ## 

    ## Feb 28, 2024

[^4]:    Thank you for your business!

