



City of Sidney, MT
City Council Regular Meeting 1-16-24
January 16, 2024 6:30 PM
115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
 - a. January 2nd, 2024 Regular Meeting Minutes
 - b. January 3rd, 2024 Street and Alley Committee Meeting Minutes
 - c. January 3rd, 2024 Budget and Finance Committee Meeting Minutes
5. Visitors
 - a. Scotty Sturgis-use Moose Park for backup for College Baseball Games
 - b. Other Visitors:
6. Public Hearing
7. Mayor Norby
 - a. Update:
8. Committee Meeting Work
 - a. Street and Alley Committee Meeting: Remove Jason Schrader from Planning Board
 - b. Street and Alley Committee Meeting: Appoint Janelle Stoner and John Baker to Planning Board
 - c. Street and Alley Committee Meeting: Review and Update Snow Removal Code

d. **Budget and Finance Committee: City Prosecution**

9. **Alderman Requests and Committee Reports**

Parks and Recreation – Chairman DiFonzo – Christensen, Stevenson | **Water and Sewer** – Chairman Koffler – Godfrey, Christensen

Street and Alley – Chairman Christensen– DiFonzo, Rasmussen | **Sanitation** – Chairman Rasmussen – Koffler, Stevenson

City Buildings & Street Lighting – Chairman Stevenson– Koffler, Godfrey | **Police and Fire** – Chairman Godfrey, DiFonzo, Rasmussen

Budget and Finance – Chairman Christensen – DiFonzo, Koffler

10. **Unfinished Business**

11. **New Business**

a. **Local Government Review**

b. **City Hall Remodel RFPs**

12. **City Planner**

13. **City Attorney**

a. **Update:**

14. **Chief of Police**

a. **Patrol Car Replacement Schedule**

b. **December 2023 PD Report**

15. **Public Works Director**

a. **December 2023 PW Report**

b. **Richland County Fair Grounds request for garbage services**

16. **Fire Marshal/Building Inspector**

a. **December 2023 Fire Run Report**

17. **City Clerk/Treasurer**

a. **November 2023 Water/Sewer Bank Transfer \$173,423.36**

18. **Consent Agenda**

a. Claims to be approved: \$ 211,146.47

b. Building Permits to be approved: 2024-50, 2024-52 and RC2024-20

19. Adjournment