



City of Sidney, MT
City Council Regular Meeting 4-7-25
April 07, 2025 6:30 PM
115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
 - a. City Council Meeting from 03-17-2025
 - b. Water and Sewer Committee Meeting 03-24-2025
5. Visitors
6. Public Hearing
 - a. Public Hearing Homestead Subdivision Amended Plat (tabled at 3-17-25 meeting) (Tabled until the 4-21-2025 Meeting)
7. Mayor Norby
8. Committee Meeting Work
 - a. Water and Sewer Committee: North Park Water Tower Replacement-Authorization to Advertise for Bids for Phase II
 - b. Water and Sewer Committee: Meadow Village Storm Water Project and Amendment 2 Morrison Maierle to contract
9. Alderman Requests and Committee Reports

Budget and Finance – Chairman Christensen – DiFonzo, Koffler. Police and Fire– Chairman DiFonzo – Rasmussen, Larson. Parks and Recreation – Chairman Christensen – Larson, Rasmussen. Water

and Sewer – Chairman Godfrey – Christensen, DiFonzo. Street and Alley – Chairman Rasmussen – DiFonzo, Koffler. Sanitation– Chairman Larson – Koffler, Godfrey. City Buildings & Street Lighting– Chairman Koffler – Godfrey, Christensen

10. Unfinished Business

- a. Water Tower Replacement Logo-Poll on Facebook Results

11. New Business

- a. Approval of Downtown Master Planning Services RFP (Interstate Engineering)

12. City Planner

- a. Amended Plat-Homestead Subdivision Phase 2 (tabled at 3-17-25 meeting) (Tabled until the 4-21-2025 Meeting)

13. City Attorney

- a. First Reading of Ordinance 601-Amending Snow Removal Code (tabled at 3-3-25 meeting)
- b. First Reading of Ordinance 603-Amending Zoning Code (tabled at 3-17-25 meeting)

14. Chief of Police

- a. Eastern Montan Drug Task Force Understanding for FY 2025-2026
- b. Police Department Monthly Report for March 2025

15. Public Works Director

- a. Public Works Director March 2025 Monthly Report
- b. Contract for B&B Builders for Facilities and Grounds Maintenance (tabled at 3-17-25 meeting)

16. Fire Marshal/Building Inspector

17. City Clerk/Treasurer

18. Consent Agenda

- a. Intermediary Claims to be approved (included in total): \$4,102.06 + \$99,989.46 = \$104,091.052

#43713 SWENNY'S BODY WORKS \$ 2,030.00

#43714 CASH \$ 1,000.00

#43715 MDU \$17.62

#43745 USPS \$1,054.44

b. Building Permits to be approved: 2025-050, 2025-051, 2025-054, 2025-055, 2025-056 and RC2025-15 & RC2025-17 & RC2025-18 & RC2025-19, RC2025-21

19. Adjournment