



City of Sidney, MT  
City Council Regular Meeting 6-5-2023  
June 05, 2023 6:30 PM  
115 2nd Street SE |Sidney, MT 59270

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The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809

Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
  - a. City Council Regular Meeting Minutes 5-15-23
  - b. City Buildings and Street Lighting Committee Meeting Minutes 5-17-23
  - c. Park and Recreation Committee Meeting 5-22-23 Minutes
5. Visitors
  - a. Girls Scouts-Johnson Park Picnic Structure
  - b. Joseph Ruiz-BP 2021-039: Issued on 9-28-20 (expired 9-28-21) for garage, work not completed. Original BP Fee was \$307.25, new BP Fee for work remaining would be \$252.00, requesting the City Council waive the \$252.00 BP Fee.
  - c. Other Visitors
6. Public Hearing
7. Mayor Norby
8. Committee Meeting Work
  - a. City Buildings and Street Lighting-Vacant Buildings
  - b. Park and Recreation Committee Meeting-Improvements to Moose Park

**9. Alderman Requests and Committee Reports**

**Parks and Recreation** – Chairman Difonzo – Godfrey, Christensen | **Water and Sewer** – Chairman Koffler – Godfrey, Rasmussen

**Street and Alley** – Chairman Christensen– Difonzo, Stevenson | **Sanitation** – Chairman Rasmussen – Koffler, Stevenson

**City Buildings & Street Lighting** – Chairman Stevenson– Koffler, Rasmussen | **Police and Fire** – Chairman Godfrey, Godfrey, Difonzo, Christensen

**Budget and Finance** – Chairman Christensen – Rasmussen, Godfrey

**10. Unfinished Business**

**11. New Business**

- a. Verizon Internet and One Talk Phone System
- b. Planning Services Contract with Forrest Sanderson Peaks Planning LLC

**12. City Planner**

**13. City Attorney**

- a. Update

**14. Chief of Police**

- a. Update

**15. Public Works Director**

- a. State of Montana-DOT Maintenance Agreement for Sidewalks
- b. Phase 3 COP Pay Application #2 and ARPA Competitive Grant Draw #2 for \$226,613.20
- c. Update

**16. Fire Marshal/Building Inspector**

- a. April 2023 Fire Run Report

**17. City Clerk/Treasurer**

- a. April 2023 Water/Sewer Bank Transfer \$101,682.31
- b. City Hall Remodel-Architect meeting 6-6-23 at 10:00am
- c. Update

**18. Consent Agenda**

a. **Claims to be approved:** \$430,701.73

b. **Building Permits to be approved:** 2023-39, 2023-54, 2023-58 to 2023-64 and 2023-66, RC2023-31 and RC2023-32

**19. Adjournment**