



## **Montana's Sunrise City**

**115 2nd Street S.E., Sidney, Montana - 406-433-2809**

City Council Regular Meeting 5/18/26

May 18, 2026 6:30 PM

City Council meetings are held in a hybrid format, allowing both in-person and Zoom participation. Councilmembers will attend in person unless remote attendance is necessary. Consistent with the Montana Constitution's Right of Participation and Right to Know, the City is committed to open and accessible meetings. Public participation via Zoom or phone is available using the information below:

### **Zoom Link:**

<https://us06web.zoom.us/j/7130805898?pwd=tJpmtgBdGbsjBXS0EAU50ANb4u7h3l.1&omn=83837880415>

**Call:** 1-346-248-7799 **Meeting ID:** 713 080 5898 **Passcode:** 4332809

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
  - a. May 4th, 2026 Regular Meeting Minutes

### 5. Public Comment/ Visitors

Your opportunity for the public to address the Council on items not included on the agenda, no action will be taken during this time.

- a. Sidney Chamber of Commerce: America 250 Celebration-Permission for Parade and Veteran's Park Celebration & Pillar Memorial
- b. MonDak Heritage Center-Closing of Street for Arts in the Park

6. Public Hearing
7. Public Hearing
8. Mayor Norby
9. City Council Comments
10. Committee Meeting Work

**Budget and Finance** – Chairman Christensen – DiFonzo, Buxbaum, Skinner

**Public Works** – Chairman DiFonzo – Larson, Christensen, Harris

**Public Safety** – Chairman Buxbaum – Rasmussen, Kauffman, Creek

- a. Budget and Finance Committee: May 12th, 2026 Meeting Report
- b. Budget and Finance Committee: Conflict of Interest Policy and Form
- c. Budget and Finance Committee: Public Works Operations Manager Job Description
- d. Budget and Finance Committee: Assistant Public Works Director Job Description
- e. Budget and Finance Committee: Public Works Director Job Description

**11. Chief Administrative Officer Update/ Report**

**12. Department Head Comments/ Reports**

- a. Website ADA Accessibility Updates

**13. Unfinished Business**

**14. New Business**

- a. Richland County Commissioner Update: Declaring and Defining Stage One Fire Restrictions
- b. B&B WO #12-Shop Cabinets and Countertops \$9,012.00 (SLIPA Grant)
- c. Reynolds Market Conditional Use Permit for Electronic Digital Sign
- d. MDT TA Final Agreement-22nd Ave Project

**15. Consent Agenda**

- a. Claims to be approved: \$185,252.17

Intermediary Claims: none

- b. Building Permits to be approved: City 2026-50, 2026-51, 2026-52, and 2026-54

**16. Adjournment**

**Meeting Guidelines**

- We ask that all participants be respectful and courteous.
- Please direct comments to the Council as a whole.
- When speaking, please state your name for the record.
- Be mindful of others by keeping comments concise and avoiding repetition.
- The presiding officer may guide speaking time to help the meeting run smoothly.
- Disruptive behavior may result in removal from the meeting.