

City of Sidney, MT City Council Regular Meeting 5-19-25 May 19, 2025 6:30 PM 115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Aldermen Present
- 4. Correction or Approval of Minutes
 - a. May 5th, 2025 Regular Meeting Minutes
 - b. May 7th, 2025 Water and Sewer Committee Meeting Minutes
 - c. May 7th, 2025 Budget and Finance Committee Meeting Minutes
- 5. Visitors
- 6. Public Hearing
 - a. Public Hearing: Amended Plat-Homestead Subdivision Phase 2 (tabled at 3-17-25, 4-7-25, 4-21-25 and 5-5-25 Meetings until 5-19-25 Meeting)
- 7. Mayor Norby
- 8. Committee Meeting Work
 - a. Water/Sewer Committee: Homestead Subdivision Sewer Extension
 - b. Budget/Finance Committee: FY25-26 Workers Comp Coverage Carrier
- 9. Alderman Requests and Committee Reports

<u>Budget and Finance</u> – Chairman Christensen – DiFonzo, Koffler. <u>Police and Fire</u> – Chairman DiFonzo – Rasmussen, Larson. <u>Parks and Recreation</u> – Chairman Christensen – Larson, Rasmussen. <u>Water</u>

<u>and Sewer</u> – Chairman Godfrey – Christensen, DiFonzo. <u>Street and Alley</u> – Chairman Rasmussen – DiFonzo, Koffler. <u>Sanitation</u> – Chairman Larson – Koffler, Godfrey. <u>City Buildings & Street</u> <u>Lighting – Chairman Koffler – Godfrey, Christensen</u>

- 10. Unfinished Business
- 11. New Business
 - a. Chris Schoepp Variance Request
 - b. Seitz Insurance- Worker's Compensation Policy
- 12. City Planner
 - a. Homestead Expedited Subdivision Review
- 13. City Attorney
 - a. Resolution 3947-Calling for Municipal Election
- 14. Chief of Police
 - a. April 2025 Police Department Report
- 15. Public Works Director
 - a. April 2025 Public Works Report
 - b. Water Tank Replacement Project-ARPA Draw #2 for \$11,388.50
- 16. Fire Marshal/Building Inspector
 - a. April 2025 Fire Run Report
- 17. City Clerk/Treasurer
 - a. April 2025 JV Report
 - b. April 2025 Treasurer Report
- 18. Consent Agenda
 - a. Claims to be approved: \$9,091.43 + \$59,587.75 = \$68,679.18
 - #43905 MDU \$9,091.43

b. Building	; Permits to be approved: RC	2025-28, 2025-50, 2025-053	, 2025-60, 2025-63, 2025-64,
	2025-66, and 2025-67		
19. Adjournm	nent		
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