



City of Sidney, MT
City Council Regular Meeting 4-21-2025
April 21, 2025 6:30 PM
115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
 - a. City Council Regular Meeting Minutes- 4-7-2025
5. Visitors
 - a. Scotty Strugis- Baseball Camp May 10th, 2025, in Moose Park
 - b. David Seitz- Seitz Insurance Workers Comp Policy
 - c. Larry Christensen- Sportsman Club
6. Public Hearing
 - a. Amended Plat-Homestead Subdivision Phase 2 (tabled at 3-17-25 meeting) (Tabled until the 4-21-2025 Meeting)
7. Mayor Norby
8. Committee Meeting Work
9. Alderman Requests and Committee Reports

Budget and Finance – Chairman Christensen – DiFonzo, Koffler. Police and Fire– Chairman DiFonzo – Rasmussen, Larson. Parks and Recreation – Chairman Christensen – Larson, Rasmussen. Water and Sewer – Chairman Godfrey – Christensen, DiFonzo. Street and Alley – Chairman Rasmussen –

10. Unfinished Business

11. New Business

- a. Cory Wieland- Variance Meeting
- b. Growth Policy Kick-off Coordination

12. City Planner

- a. Homestead Subdivision Phase 2 Amended Plat

13. City Attorney

- a. Tax Exempt Bond Reimbursement Resolution
- b. Contract for B&B Builders for Facilities and Grounds Maintenance
- c. Second Reading of Ordinance 601- Amending Snow Removal Code
- d. Second Reading of Ordinance 603- Amending Zoning Code

14. Chief of Police

15. Public Works Director

- a. March 2025 Compliance Officer Report
- b. Morrison Maierle- Meadows Village Storm Water Project

16. Fire Marshal/Building Inspector

- a. March 2025 Fire Department Run Report

17. City Clerk/Treasurer

- a. Quarter 1 (January through March 2025) Water & Sewer Bank Transfer
- b. March 2025 JV Report
- c. March 2025 Treasurer's Report
- d. FY23-24 Audit Planning and Governance Letter and Auditor Bob Denning Retiring

18. Consent Agenda

a. Claims to be approved: $\$6,017.97 + \$148,468.93 = \$154,486.90$

#43795 CARDMEMBER SERVICE \$ 6,017.97

b. Building Permits to be approved: 2025-057 and RC2025-20 & RC2025-24 & RC2025-25 & RC2025-26

19. Adjournment