

## City of Sidney, MT City Council Regular Meeting 4-17-23 April 17, 2023 6:30 PM 115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, <u>with masks encouraged when social</u> <u>distancing cannot be accomplished</u>. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 845 0963 5323 Passcode: 4332809 Call: 1-346-248-7799

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Aldermen Present
- 4. Correction or Approval of Minutes
  - a. Addition to Agenda: Advertise for 200-gallon Water Tank Project
  - b. April 3rd, 2023 City Council Regular Meeting Minutes
- 5. Visitors
  - a. Tammy Kyhl-Barking dog ordinance
  - b. Richland Economic Development-Report
- 6. Public Hearing
- 7. Mayor Norby
  - a. Election for City Council-Filling Opens April 20th to June 19th
  - b. Chamber After Hours at City Hall-Thursday 4-20-23 from 4pm-6pm
- 8. Committee Meeting Work
- 9. Alderman Requests and Committee Reports

**Parks and Recreation –** Chairman Difonzo – Godfrey, Christensen | **Water and Sewer** – Chairman Koffler – Godfrey, Rasmussen

**Street and Alley** – Chairman Christensen – Difonzo, Stevenson | **Sanitation** – Chairman Rasmussen – Koffler, Stevenson

City Buildings & Street Lighting – Chairman Stevenson– Koffler, Rasmussen | Police and Fire – Chairman Godfrey, Godfrey, Difonzo, Christensen

**Budget and Finance** – Chairman Christensen – Rasmussen, Godfrey

- 10. Unfinished Business
- 11. New Business
  - a. Boys and Girls Club-Svarre Pool Use Agreement
  - b. Donated Score Board-Lyndale Park
- 12. City Planner
  - a. Public Hearing-May 1st for Gem City Motors Lot Aggregation
- 13. City Attorney
  - a. Resolution 3909-Sidney Phase III Water Project Bond Resolution
  - b. Ordinance 598-Adopting 2021 Fire Codes
- 14. Chief of Police
  - a. Easter Montana Drug Task Force MOU-Final
  - b. March 2023 PD Report
- 15. Public Works Director
  - a. March 2023 Public Works Report
  - b. Advertise for 200-gallon Water Tank Project
- 16. Fire Marshal/Building Inspector
  - a. March 2023 Fire Run Report
- 17. City Clerk/Treasurer
  - a. March 2023 Treasurer's Report
  - b. March 2023 JV Report
  - c. Fiscal Year 2023 MMIA Liability, Property and Workers' Compensation Rates

## 18. Consent Agenda

- a. Claims to be approved: \$65,885.26
- b. **Building Permits to be approved:** 2023-46, RC2023-22, RC2023-23 and RC2023-27
- 19. Adjournment