



City of Sidney, MT
City Council Regular Meeting 10-20-25
October 20, 2025 6:30 PM
115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

1. Call to Order
2. Pledge of Allegiance
3. Aldermen Present
4. Correction or Approval of Minutes
 - a. October 6th, 2025 Regular Meeting Minutes
5. Visitors
 - a. Christensen Seasonal Lawn Account- Requesting Refund for 2022, 2023, and 2024:

2022: Connect fee \$30.00, monthly billing \$121.46

2023: Connect fee \$30.00, monthly billing \$147.68, late fees \$20.00

2024: Connect fee \$30.00, monthly billing \$184.10
 - b. Sidney Chamber of Commerce-250 Grant in Veteran's Park
6. Public Hearing
7. Mayor Norby
 - a. 2025 Extra Mile Day Proclamation
 - b. Update:
8. Committee Meeting Work
9. Alderman Requests and Committee Reports

Budget and Finance – Chairman Christensen – DiFonzo, Koffler. Police and Fire– Chairman DiFonzo – Rasmussen, Larson. Parks and Recreation – Chairman Christensen – Larson, Rasmussen. Water and Sewer – Chairman Buxbaum – Christensen, DiFonzo. Street and Alley – Chairman Rasmussen – DiFonzo, Koffler. Sanitation– Chairman Larson – Koffler, Buxbaum. City Buildings & Street Lighting – Chairman Koffler – Buxbaum, Christensen

10. Unfinished Business

11. New Business

- a. Robertson Variance Request

12. City Planner

13. City Attorney

- a. Update:

14. Chief of Police

- a. September 2025 Police Department Report

15. Public Works Director

- a. Morrison Maierle Amendment 1 to TO 14 (Lagoood Sludge Removal and Reclamation)-reduction \$40,500
- b. September 2025 Public Works Report
- c. Meadows BRIC Grant Reimbursement Q3 2025 \$14,482.19 (\$13,786.18 + \$696.00)
(Invoices paid with claims #44117, 44247)
- d. NPWTRP ARPA Q3 Report

16. Fire Marshal/Building Inspector

- a. August 2025 Fire Run Report
- b. September 2025 Fire Run Report

17. City Clerk/Treasurer

- a. September 2025 Treasurer's Report
- b. September 2025 JV Report
- c. Quarter 3-2025 Water/Sewer Bank Transfer \$1,399,684.80

d. USDA Rural Development Loan

18. Consent Agenda

a. Claims to be approved: \$68,445.70

Intermediary Claims: (\$249.00)

Sweley \$249.00

b. Building Permits to be approved:

19. Adjournment