

City of Sidney, MT City Council Regular Meeting May 20, 2024 6:30 PM 115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Aldermen Present
- 4. Correction or Approval of Minutes
 - a. May 6th, 2024 Regular Meeting Minutes
 - b. May 13th, 2024 Budget and Finance Committee Meeting Minutes
- 5. Visitors
 - a. Sidney Tiger Sharks-2024 State Meet July 27th-28th
 - b. 406 Freedom-Permission for Indoor Shooting Range
- 6. Public Hearing
- 7. Mayor Norby
- 8. Committee Meeting Work
 - a. Budget and Finance Committee-TBID Grant expenditures in FY23-24
 - b. Budget and Finance Committee-Nuisance Fund creation and transfer into from Oil and Gas Fund of \$50,000
 - c. Budget and Finance Committee-FY24-25 Budget/Payroll
 - d. Budget and Finance Committee Meeting May 22nd at 5:30pm-FY24-25 Budget

- e. Call for Park and Recreation Committee Meeting-Sidney Tiger Sharks Bulkhead
- 9. Alderman Requests and Committee Reports

Parks and Recreation – Chairman DiFonzo – Christensen, Stevenson | **Water and Sewer** – Chairman Koffler – Godfrey, Christensen

Street and Alley – Chairman Christensen – DiFonzo, Rasmussen | **Sanitation** – Chairman Rasmussen – Koffler, Stevenson

City Buildings & Street Lighting – Chairman Stevenson– Koffler, Godfrey | **Police and Fire** – Chairman Godfrey, DiFonzo, Rasmussen

Budget and Finance – Chairman Christensen – DiFonzo, Koffler

- 10. Unfinished Business
- 11. New Business
 - a. Waive Building Permit #2024-058 Fee for \$916.31-Richland County Nutter Building
 - b. FY24-25 Fire Department Worker's Compensation Presumptive Coverage
- 12. City Planner
- 13. City Attorney
 - a. Ordinance 599-Adopting Zoning Code 2024 (2nd Reading)
- 14. Chief of Police
 - a. April 2024 Police Department Report
- 15. Public Works Director
 - a. April 2024 Public Works Report
- 16. Fire Marshal/Building Inspector
 - a. April 2024 Fire Run Report
- 17. City Clerk/Treasurer
 - a. April 2024 Treasurer's Report
 - b. April 2024 JV Report
 - c. April 2024 Water/Sewer Bank Transfer of \$143,784.02
- 18. Consent Agenda

- a. Claims to be approved: \$63,038.44
- b. **Building Permits to be approved:** 2024-68, 69, 71 and 73; RC2024-23 to 25
- 19. Adjournment