

City of Sidney, MT City Council Regular Meeting 11-3-2025 November 03, 2025 6:30 PM 115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Aldermen Present
- 4. Correction or Approval of Minutes
 - a. October 20th, 2025 Regular Meeting Minutes
- 5. Visitors
 - a. Mary Graner-BEK News My Hometown
- 6. Public Hearing
- 7. Mayor Norby
 - a. **Update:**
- 8. Committee Meeting Work
 - a. Park and Rec Committee Meeting November 5th, 2025 at 5:30PM
- 9. Alderman Requests and Committee Reports

<u>Budget and Finance</u> – Chairman Christensen – DiFonzo, Koffler. <u>Police and Fire</u> – Chairman DiFonzo – Rasmussen, Larson. <u>Parks and Recreation</u> – Chairman Christensen – Larson, Rasmussen. <u>Water and Sewer</u> – Chairman Buxbaum – Christensen, DiFonzo. <u>Street and Alley</u> – Chairman Rasmussen – DiFonzo, Koffler. <u>Sanitation</u> – Chairman Larson – Koffler, Buxbaum. <u>City Buildings & Street Lighting</u> – Chairman Koffler – Buxbaum, Christensen

- 10. Unfinished Business
- 11. New Business
 - a. Healthy Is Wellness Update
 - b. **TextMyGov-Text SIDNEY to 91896** (text notifications to start 11/17/2025)
- 12. City Planner
- 13. City Attorney
 - a. Resolution 3965-Updating City of Sidney Records Request Policy and Fees
 - b. Update:
- 14. Chief of Police
 - a. Update:
- 15. Public Works Director
 - a. Update:
 - b. TA Grant Award for 22nd Ave Bike Path Extension Award
 - c. Sunrise Village Street Lighting
- 16. Fire Marshal/Building Inspector
- 17. City Clerk/Treasurer
 - a. **Update:**
- 18. Consent Agenda
 - a. Claims to be approved: \$111,595.36 (Intermediary) + \$1151.75 (Intermediary) + \$155,620.53

Intermediary: USPS \$1151.75

- b. Building Permits to be approved: 2026-17
- 19. Adjournment