

City of Sidney, MT City Council Regular Meeting February 18, 2025 6:30 PM 115 2nd Street SE | Sidney, MT 59270

The City Council meetings are open to the public attending in person, <u>with masks encouraged when social</u> <u>distancing cannot be accomplished</u>. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Aldermen Present
- 4. Correction or Approval of Minutes
 - a. February 3rd, 2025, Regular Meeting Minutes
 - b. Street and Alley Committee Meeting 2-12-2025
 - c. Water and Sewer Committee Meeting 2-11-2025
- 5. Visitors
- 6. Public Hearing
- 7. Mayor Norby
- 8. Alderman Requests and Committee Reports

<u>Budget and Finance</u> – Chairman Christensen – DiFonzo, Koffler. <u>Police and Fire</u> – Chairman DiFonzo – Rasmussen, Stevenson. <u>Parks and Recreation</u> – Chairman Christensen – Stevenson, Rasmussen. <u>Water and Sewer</u> – Chairman Godfrey – Christensen, DiFonzo. <u>Street and Alley</u> – Chairman Rasmussen – DiFonzo, Koffler. <u>Sanitation</u> – Chairman Stevenson – Koffler, Godfrey. <u>City Buildings & Street Lighting</u> – Chairman Koffler – Godfrey, Christensen

- 9. Committee Meeting Work
 - a. Street & Alley Committee Meeting

- b. Street and Alley Commitee- Fencing Prohibited Materials
- c. Street and Alley Committee- Annexation Report with Forest
- d. Street and Alley Committee- Amending Code Sticker Regulations on Propane Tanks
- e. Water and Sewer Committee- North Park Elevated Water Tower Replacement
- f. Water and Sewer North Park Elevated Water Tower Replacement Project updates-logo, Draft Budget and Project Schedule

10. Unfinished Business

- a. Appointment of Ward 1 City Council Position
- 11. New Business
- 12. City Planner
- 13. City Attorney
- 14. Chief of Police
 - a. January 2025 Police Department Report

15. Public Works Director

- a. January 2025 Public Works Report
- b. January 2025 Compliance Report
- c. Water Project SRF #9C and APRA Draw #1

16. Fire Marshal/Building Inspector

a. January 2025 Fire Department Report

17. City Clerk/Treasurer

- a. January 2025 JV Report
- b. January 2025 Treasurer's Report

18. Consent Agenda

a. Claims to be approved: \$130,115.63

Intermediary Claims to be approved (included in total): \$21,717.41

#43548 CARD MEMBER SERVICE \$ 6,178.24

#43587 MONTANA DAKOTA UTILITIES \$ 15,539.17

b. Building Permits to be approved: 2025-046

19. Adjournment