

City of Sidney, MT City Council Regular Meeting 1-6-25 January 06, 2025 6:30 PM 115 2nd Street SE |Sidney, MT 59270

The City Council meetings are open to the public attending in person, with masks encouraged when social distancing cannot be accomplished. If the public does not wish to participate in person, they are also invited to participate via a Zoom meeting. You can participate via phone:

Meeting ID: 713 080 5898 Passcode: 4332809 Call: 1-346-248-7799

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Aldermen Present
- 4. Correction or Approval of Minutes
 - a. December 16th, 2024 Regular Meeting Minutes
- 5. Visitors
 - a. Visitors:
- 6. Public Hearing
- 7. Mayor Norby
 - a. Announcing: City Council will be on TUESDAY 1-21-25 due to Martin Luther King Jr. Day
- 8. Committee Meeting Work
- 9. Alderman Requests and Committee Reports

Parks and Recreation – Chairman DiFonzo – Christensen, Stevenson | **Water and Sewer** – Chairman Koffler – Godfrey, Christensen

Street and Alley – Chairman Christensen – DiFonzo, Rasmussen | **Sanitation** – Chairman Rasmussen – Koffler, Stevenson

City Buildings & Street Lighting – Chairman Stevenson– Koffler, Godfrey | Police and Fire – Chairman Godfrey, DiFonzo, Rasmussen

Budget and Finance – Chairman Christensen – DiFonzo, Koffler

- a. Alderman Stevenson Resignation from Ward 1 Council Position
- 10. Unfinished Business
- 11. New Business
 - a. King & King LLC (Ace Hardware) Variance
- 12. City Planner
- 13. City Attorney
 - a. Update:
- 14. Chief of Police
 - a. Update:
- 15. Public Works Director
 - a. Phase IV-North Park Elevated Water Tank Replacement Project Phase 1 Water Main-Permission to Advertise for Bids
 - b. Oil Lease Negotiations
 - c. Update:
- 16. Fire Marshal/Building Inspector
- 17. City Clerk/Treasurer
 - a. SCHR Pay Application & (Final) for \$81,128.84
 - b. Phase IV-North Park Elevated Tower Replacement Project-Bond Council Engagement Letter
 - c. **Update:**
- 18. Consent Agenda
 - a. Claims to be approved: \$730,468.59

Intermediary Claims to be approved (included in total): \$31,934.07

| #43400 | USPS | \$ 1,060.10 |
|--------|---------|-------------|
| #43399 | MDU | \$ 3,981.87 |
| #43398 | Verizon | \$ 895.65 |

#43428 Stockman Bank \$25,996.45

b. **Building Permits to be approved:** 2025-041

19. Adjournment