



# MAYOR'S INTERNATIONAL COMMITTEE AGENDA

**December 04, 2025 at 5:45 PM**

**City Hall - Conference Room 106, 828 Center Avenue,  
Sheboygan, WI**

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Persons with disabilities who need accommodations to attend this meeting should contact the Mayor's Office, (920) 459-3317. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the Mayor's Office at 920-459-3317 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## **OPENING OF MEETING**

1. Call to Order
2. Pledge of Allegiance
3. Correspondence

## **MINUTES**

- [4.](#) Mayor's International Committee held on November 6, 2025

## **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

5. Tsubame travel planning
6. Community outreach/advocacy
7. Fundraising
8. Esslingen updates

## **CLOSING OF MEETING**

9. Tentative next meeting date: January 08, 2026.
10. Adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

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Sheboygan County Administration Building • City's website*



# MAYOR'S INTERNATIONAL COMMITTEE AGENDA

**November 06, 2025 at 5:15 PM**

**City Hall - Conference Room 106, 828 Center Avenue,  
Sheboygan, WI**

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## OPENING OF MEETING

1. Call to Order- Called to order at 5:20

Present: M, Deb, Nicole, Brittany, Annie, Ryan, Cati; Virtual: Katy, Melissa, Tomomi; Guest: Annie

2. Pledge of Allegiance
3. Correspondence

## MINUTES

4. October 2<sup>nd</sup>- Nicole moved, Brittany seconded; approved

## ITEMS FOR DISCUSSION AND POSSIBLE ACTION

5. Update on administrative/technical resources
  - a. Requested city email domain for chair, vice co-chairs
6. Planning timing/cadence of milestone activities
  - a. General 2026 timeline
  - b. Established sub-groups for fundraising/events, Tsubame, Esslingen, and outreach/advocacy
7. Committee Leadership
  - a. Annie selected as chair
  - b. M and Tomomi chosen as vice co-chairs
8. Tsubame updates
  - a. Discussed 2026 delegation trip in late March
9. Esslingen updates
  - a. Decided on Oct. 5-8, 2026 to host Esslingen delegation

10. Christmas planning

- a. Plans for inviting AFS for Christmas decorating

**CLOSING OF MEETING**

11. Next Meeting Date: Dec 04, 2025

12. Adjourn at 6:40pm; Katy moved; Deb seconded

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