



REDEVELOPMENT AUTHORITY AGENDA

March 06, 2024 at 7:45 AM

**City Hall
Conference Room 106,
828 Center Avenue
Sheboygan, WI**

Persons with disabilities who need accommodations to attend this meeting should contact the Department of City Development, (920) 459-3377. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the City Development Department at 920-459-3377 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Roll Call
2. Call to Order
3. Pledge of Allegiance
4. Identify potential conflict of interest

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

5. Discussion and possible action on Lino Ristorante Italiano Assumption and Assignment of Ground Lease.
6. Discussion and possible action on extending HKS Holding INC Exclusive Right to Negotiate.
7. Discussion and possible action on proposed new business on South Pier east of Lino Ristorante Italiano.
8. Discussion and possible action on Special Event Permit # 49 for Driftwood Bar & Grill (Christopher Crump) to use the vacant property (parcel # 59281322010) to the east of Driftwood Bar & Grill from August 7, 2024 to August 12, 2024.
9. Discussion and possible action on Special Event Permit #24 for Powerboat P1 USA LLC (Michelle Petro) to use various vacant properties on South Pier from August 8, 2024 to August 12, 2024.

NEXT MEETING

10. To Be Determined

ADJOURN

11. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*

GOYKE, TILLISCH & FISCHER, LLP

2100 Stewart Avenue, Suite 140
WAUSAU, WISCONSIN 54401
(715) 849-8100 Telephone
(715) 849-8102 Facsimile

GEORGE B. GOYKE (1988-2023)
CAL R. TILLISCH
CORINNA T. FISCHER

February 29, 2024

Via Email janet.duellman@sheboyganwi.gov

City of Sheboygan
Attn: Janet Duellman
Community Development Planner

RE: Assignment and Assumption of Ground Lease for 422 S. Pier Drive, Sheboygan, WI

Dear Janet:

Enclosed is our draft of the proposed Assignment and Assumption of Ground Lease.

Cordially,

GOYKE, TILLISCH & FISCHER, LLP

/s/ Cal R. Tillisch

Cal R. Tillisch
CRT/jlr
cc: Jesse and Sarah Frank

ASSIGNMENT AND ASSUMPTION OF GROUND LEASE ("Assignment")

This Assignment and Assumption of Ground Lease ("Assignment") is entered into on _____, 2024. The parties to this Assignment are Redevelopment Authority of the City of Sheboygan, Wisconsin, a public body corporate of the State of Wisconsin, whose address is 807 Center Avenue, Sheboygan, Wisconsin 53081 ("Landlord"); Lino Ristorante Italiano, LLC, a Wisconsin limited liability company, whose address is _____ ("Assignor") and _____, whose address is _____ ("Assignee") (collectively the "Parties").

INTRODUCTORY STATEMENTS

- A. The Landlord, as lessor, and the Assignor, as tenant, entered into a Ground Lease dated _____ (copy of which is attached to this Assignment as Exhibit A (the "Lease") with respect to certain Property located at 422 S. Pier Drive, Sheboygan, Wisconsin (the "Property"), which Property is more particularly described on Exhibit B and upon which sits a building and associated improvements used as a restaurant and related.
- B. The Parties desire that Assignor assigns its rights and interest in the Lease to Assignee under the terms and conditions set forth in this Agreement.

In consideration of the above Introductory Statements, and the promises and provisions set forth in this Assignment, all being good and valuable consideration the Parties agree as follows:

1. Assignment. As of the Effective Date of this Assignment, as defined in Paragraph 5, Assignor assigns to Assignee all of Assignor's right, title and interest in and to the Lease. Assignor further assigns to Assignee any security deposit that is held by the Landlord. As a result of this Assignment, all rights of the Assignor to the security deposit shall belong to the Assignee, and the Landlord shall have no further liability or responsibility to the Assignor with respect to the security deposit.

2. Acceptance by Assignee; Indemnity. Assignor accepts the Assignment and all the rights accruing to it under the Lease and assumes and agrees to make all payments and keep and perform all covenants and obligations of the Assignor under the Lease from and after this Assignment's Effective Date. Assignee agrees to accept the Property in its "As Is" condition. Assignee further hereby indemnifies and agrees to defend and hold harmless Assignor from and against any and all liability, loss, damage and expense, including without limitation, reasonable attorneys' fees, that Assignor may incur under the Lease by reason of any failure or alleged failure of Assignee to comply with or to perform, on or after the Effective Date all of the obligations of the tenant under the Lease that arise on and after the Effective Date and are to be performed on or after the Effective Date.

3. Release of Assignor's Liability. By executing this Assignment, Landlord agrees that the Assignor is released from any and all obligations under the terms of the Lease from and after this Lese Assignment's Effective Dated, provided Assignor is current in the payment of rent and not otherwise in default under the Lease's terms and conditions prior to the Effective Date, Landlord represents and warrants to both Assignor and Assignee that (a) a true and accurate copy of the Lease including all amendments, modifications, and extensions thereof, is attached as Exhibit A, and (b) Assignor is current in the payment of rent and not otherwise in default under the Lease's terms or conditions, and there has not occurred any event, act, or omission that with notice and/or lapse of time would be a default under the Lease, and (c) the Lease is in full force and effect.

4. Acceptance and Consent of Landlord. Landlord accepts and consents to this Assignment and acknowledges that all of Assignor's rights under the Lease shall inure to the benefit of Assignee from and after the Effective Date, including Assignor's rights with regard to any security deposit under the Lease.

5. Effective Date. This Assignment shall not be effective unless and until Assignor and Assignee have consummated a pending sale by Assignor to Assignee of all Assignor's interest in the Ground Lease ("Lease") and confirmed the sale and closing from Assignor to Assignee of all building, fixtures, equipment and improvements located on the Ground Lease Property and this Assignment by the Landlord is completed in writing signed by all Parties (collectively "the Closing"). The closing date of the sale and transfer shall be the Effective Date of this Assignment. If the sale's consummation does not occur by _____, this Assignment shall then be terminated *ab initio*.

6. Amendment to Lease. This Assignment shall constitute an amendment to the Lease. If there is any conflict between this Assignment and the Lease, the Assignment shall govern.

7. Counterparts. This Assignment may be executed in one or more counterparts, each of which will be deemed to be an original copy of this Agreement and all of which, when taken together, will be deemed to constitute one and the same agreement.

The parties have executed this Assignment as of the date listed below each party's signature.

ASSIGNEE

Dated: _____

Sarah Frank, authorized representative

Jesse Frank, authorized representative

STATE OF WISCONSIN)
)ss.
_____ County)

Personally came before me this ____ day of _____, 2024 the above named Sarah Frank and Jesse Frank to me known to be the persons who executed the foregoing instrument and acknowledge the same.

*

Notary Public

My commission (expires: _____
or is permanent)

SIGNATURES CONTINUED ON THE NEXT PAGE

ASSIGNOR
Lino Ristorante Italiano, LLC,
a Wisconsin limited liability company

Dated: _____

Lino Autiero, Manager and authorized
representative

STATE OF WISCONSIN)
)ss.
_____ County)

Personally came before me this ____ day of _____, 2024 the above named Lino Autiero, Manager and authorized representative of Lino Ristorante Italiano, LLC, a Wisconsin limited liability company to me known to be the person who executed the foregoing instrument and acknowledge the same.

* _____
Notary Public
My commission (expires: _____
or is permanent)

SIGNATURES CONTINUED ON THE NEXT PAGE

LANDLORD:
Redevelopment Authority of the City of
Sheboygan, Wisconsin

Dated: _____

Its: _____ and authorized
representative

Attest: _____

Its: _____ and authorized
representative

STATE OF WISCONSIN)
)ss.
_____ County)

Personally came before me this ____ day of _____, 2024 the above named _____

to me known to be the person who executed the foregoing instrument and acknowledge the same.

* _____

Notary Public

My commission (expires: _____
or is permanent)



City of Sheboygan Special Event Permit Application

TODAY'S DATE

1/10/2024

**IS YOUR EVENT SCHEDULED LESS THAN 60
DAYS FROM NOW?**

☐ Yes

☒ No

FIRST NAME

chistopher

LAST NAME

Crump

APPLICANT PHONE #

(920) 287-7330

APPLICANT EMAIL

driftwood518@outlook.com

APPLICANT MAILING ADDRESS**APPLICANT DATE OF BIRTH**

10/17/1974

NAME OF ORGANIZATION

Drftwood

ORGANIZATION ADDRESS**TYPE OF
ENTITY**

☐ Individual

☐ Registered Non-Profit

☒ LLC

☐ Corporation

☐ Partnership

☐ Other

PLEASE ATTACH YOUR STATEMENT OF AUTHORITY (WI DFI FORM 501)

state-of-wisconsin898.pdf

Visit heygov.co/sheboyganwi.gov/fr_01hktxgmfwddyOns938nx2y2fn to view or download full files.

IS THE INDIVIDUAL ORGANIZING THE EVENT DIFFERENT FROM THE APPLICANT?

☐ Yes

☒ No

EVENT NAME

South Pier Mercury Marine boat race entertainment

Item 8.

GENERALLY DESCRIBE THE EVENT AND ITS PURPOSE:

Outdoor food and beverage, live entertainment, celebrating the boat races

- IS YOUR EVENT A:**
- ☐ Music Concert ☐ Religious/Educational ☐ Parade ☐ Run or Walk ☐ Bike Ride
- ☐ March/Rally/Memorial ☐ Public Assembly for Political Purpose
- ☐ Sport Tournament (Fishing, Soccer, etc.) ☐ Water Activity (use of lake or river)
- ☐ Neighborhood Block Party ☒ Other boat race entertainment

Check all that apply

LOCATION OF EVENT:

- ☐ Park ☐ Public Parking Lot ☐ City Green ☐ Private Property
- ☐ Public Street, Sidewalk, Alley, or Right-of-Way ☒ Redevelopment Authority Land
- ☐ Other Public Property

IS YOUR EVENT A SINGLE OCCURRENCE OR WILL YOU HAVE SEVERAL OCCURRENCES OF THE EVENT IN THE CALENDAR YEAR?

- ☐ Single Occurrence
- ☒ Multiple Occurrences

PLEASE ENTER THE DATES OF YOUR EVENT

DATES
8/9/2024
8/10/2024
8/11/2024

WHAT IS THE ESTIMATED DAILY ATTENDANCE FOR THIS EVENT

5000

WHAT IS THE ESTIMATED TOTAL ATTENDANCE FOR THIS EVENT

20000

ADDITIONAL ORGANIZATION(S) SPONSORING EVENT, INCLUDING ADDRESSES**IS YOUR ORGANIZATION TAX-EXEMPT AND ABLE TO PROVIDE PROOF OF TAX-EXEMPT STATUS?**

- ☐ Yes ☒ No

MAY WE SHARE YOUR EVENT ON SOCIAL MEDIA OUTLETS (CITY WEBSITE/FACEBOOK/VISIT SHEBOYGAN)?

- ☒ Yes
- ☐ No

PLEASE PROVIDE A LINK TO YOUR WEBSITE, FACEBOOK EVENT, ETC. FOR PROMOTIONAL USE.

Driftwoodsouthpier.com

Item 8.

You **MUST** attach a detailed map or diagram of your event indicating the specific location, layout of the event, the direction of the route (including all turns and the number of traffic lanes to be used). Any concessions, service tents, and other temporary structures must be indicated on the diagram. The diagram will be due completed with signed special event policies and procedures form.

UPLOAD DETAILED PLAN



google-earth915.pdf

Visit heygov.co/sheboyganwi.gov/fr_01hktxgmfwddlyOns938nx2y2fn to view or download full files.

IF THE EVENT TAKES PLACE ON CITY PROPERTY (PARKS, CITY STREETS OR RIGHT-OF-WAYS, OR OTHER CITY OWNED FACILITIES) IN WHOLE OR IN PART:

- ☒ We have reviewed the proposed location for the event and determined suitability for our proposed use. There are no requested changes, upgrades, or safety concerns identified.
- ☐ We are requesting the following changes or upgrades:

NOTE: Either the primary or secondary onsite contact must be present at all times during the event.

FIRST NAME

Christopher

LAST NAME

Crump

ONSITE PRIMARY CONTACT PHONE #

(920) 287-7330

ONSITE PRIMARY CONTACT ADDRESS

ONSITE PRIMARY CONTACT EMAIL

driftwood518@outlook.com

FIRST NAME

Jacquelyn

LAST NAME

Crump

ONSITE SECONDARY CONTACT PHONE #

(920) 254-5533

ONSITE SECONDARY CONTACT ADDRESS

ONSITE SECONDARY CONTACT EMAIL

fandbt1@yahoo.com

WILL YOUR EVENT HAVE ANIMALS INCLUDED OR ALLOWED?

☐ Yes

☒ No

If yes, what types of animals?

WILL YOUR EVENT HAVE A TENT/CANOPY LARGER THAN 100 SQUARE FEET, FENCING, OR OTHER TEMPORARY STRUCTURE?

☒ Yes

☐ No

If yes, what structure?

PLEASE ATTACH A COPY OF YOUR TICKET INFORMATION FROM DIGGER'S HOTLINE.

WILL YOUR EVENT HAVE HIGH-RISK ACTIVITIES SUCH AS BOUNCE HOUSES, ROCK WALLS, DUNK TANKS, ETC.?

☐ Yes

☒ No

If yes, what activities?

WILL YOUR EVENT BE USING CONES AND/OR BARRICADES?

☒ Yes

☐ No

The Department of Public Works has equipment that is available to be rented for an event. Below is a table of the costs and quantities that may be available for your event. Note, there is a minimum fee of \$25.00 for equipment rentals. (Ex. One large grill is \$20, but if that is all you are requesting the total will be \$25.00)

You will receive an online payment request for the equipment rental. Keep an eye on your inbox.

GRILLS			
\$10 Each	Chicken Grill	2'x4' sections	8 sections
\$20 Each	Large Grill	18"x40" sections	10 sections
TABLES & SEATING			
\$18 Each	6' Picnic Combo	Table and attached benches	100 available
\$13 Each	10' Straight Table	22" Wide, 30" High, 10' Long	110 available
\$8 Each	10' Straight Bench	12" Wide, 19" High, 10' Long	100 available
\$8 Each	4' Park Bench	Bench w/backrest	150 available
\$200 / Rental	320 Chairs	White Plastic, \$20.00 charge for each missing chair	1 available
STAGES			
\$400 / Rental	Mobile Stage	24' x 32', 40" high	1 Available
\$60 / Rental	Drum Stage	16' x 8', 12 or 18" high	1 Available
\$250 / Rental	Wood Stage	28' x 12', 36" high	1 Available
\$50 / Rental	Dance Floor (½ Floor)	17.5' x 36' (DPW does not setup Dance Floors)	2 Available
\$100 / Rental	Dance Floor (Full Floor)	35' x 36' (DPW does not setup Dance Floors)	1 Available
MISCELLANEOUS			
\$10 Each	Snow Fence w/stakes	50' Roll	
\$100 Each	Bleachers	16' long, 5 rows	6 Available
\$0 Each	Garbage Cans	Event Organizers are responsible for hauling away any accumulated trash from their event or contract with private entities for haul-away service.	
\$0 Each	Recycling Cans		

I AM INTERESTED IN RESERVING EQUIPMENT FOR MY EVENT

☒ Yes

☐ No

I AM WOULD LIKE TO REQUEST THE FOLLOWING:

Public Works staff will contact you if the equipment is available and the total fee for the rental

IS YOUR EVENT REQUESTING TO CLOSE A PORTION OF CITY RIGHT OF WAY OR PUBLIC THOROUGHFARE?

☐ Yes

☒ No

WILL YOUR EVENT HAVE A PARADE?

☐ Yes

☒ No

WILL YOUR EVENT BE HAVING A BON FIRE?

☐ Yes

☒ No

WILL YOUR EVENT BE HAVING ANY OPEN FLAMES?

☐ Yes

☒ No

If yes, please describe use of the open flame

WILL YOUR EVENT BE HAVING A FIREWORKS OR PYROTECHNIC DISPLAY?

☐ Yes

☒ No

Fireworks Display Permit MUST be completed 45 days prior to the event..

WILL YOUR EVENT BE HAVING ACTIVITIES ON THE RIVER/LAKE?

☐ Yes

☒ No

If yes, please describe the activities.

WILL YOUR EVENT BE USING A GENERATOR(S) AND/OR ADDITIONAL ELECTRICAL FACILITIES (AMPS, LIGHTING, PA SYSTEM, ENTERTAINMENT)?

☒ Yes

☐ No

Electrical and Generator Safety

- Use high quality extension cords that are rated for the electrical draw that will occur.
- Use as few extension cords as possible (One 50' vs two 25').
- Ensure connections are tight.
- Ensure cords are not in a place where damage might occur (being walked on, driven over, pinched).
- Ensure cords are not posing as a trip hazard.
- Use high quality power strips if needed.
- Use as few power strips as possible.
- Ensure generator is used in a well-ventilated area to avoid buildup of Carbon Monoxide.
- Ensure generator is used outdoors and not in an enclosed building.
- Ensure generator is cool before refueling.
- Ensure the load capacity of the generator is not exceeded.
- Follow manufacturer recommendations for extension cords, power strips, and generators.

If there are any questions, please contact Division Chief Nic Noster, 920-459-3321

WILL YOUR EVENT HAVE OPERATION OF AMUSEMENT MACHINES, DEVICES, OR MECHANICAL GAMES?

☐ Yes

☒ No

WILL YOUR EVENT BE SERVING FOOD AND/OR NON-ALCOHOLIC BEVERAGES?

☒ Yes

☐ No

If yes, you will need to contact the County Health Department 920-459-3207 or visit the [website here](#).

WILL YOUR EVENT BE SERVING ALCOHOLIC BEVERAGES?

☒ Yes

☐ No

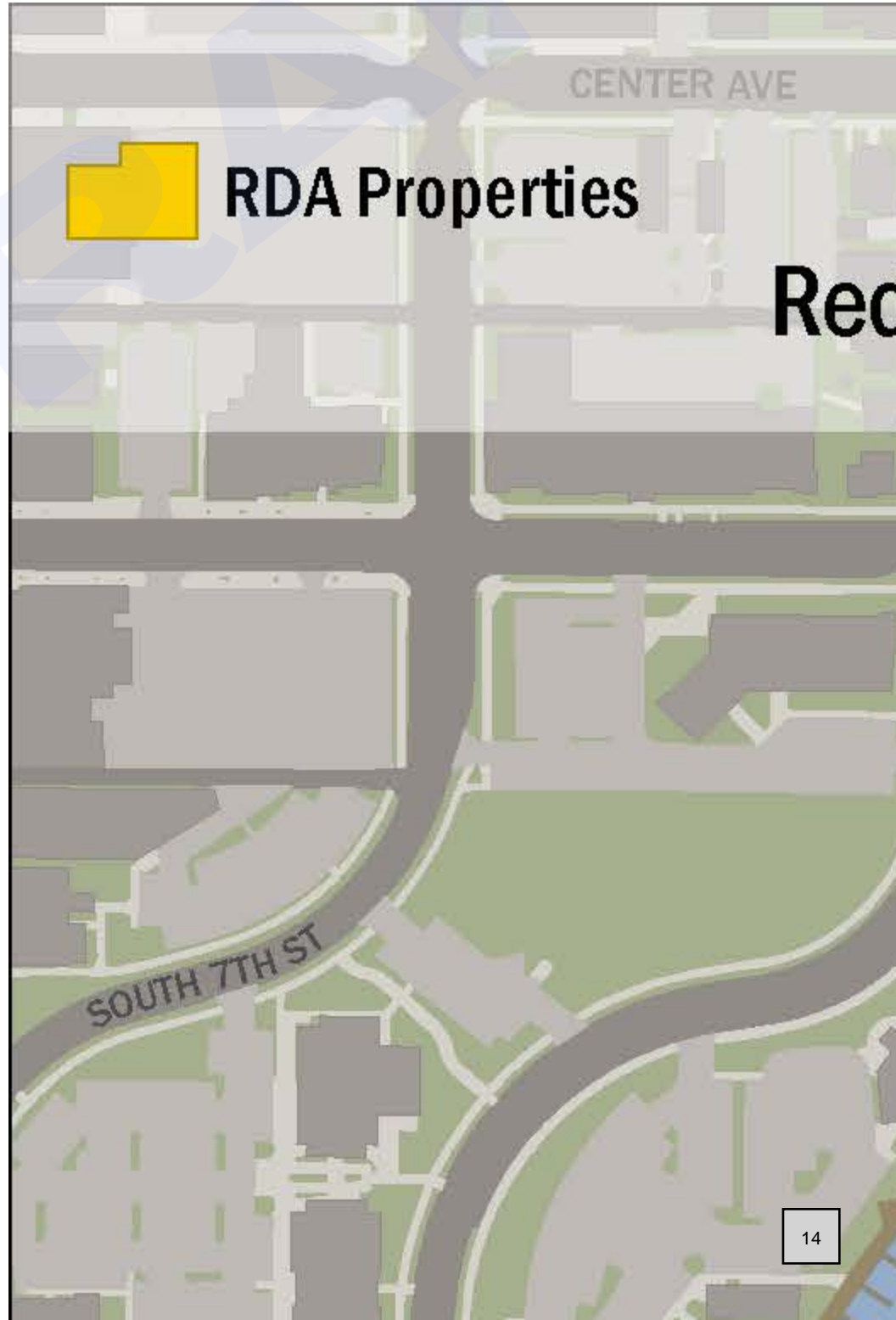
If yes, you will need to contact the Clerk's Office to determine if a Temporary Class B or Extension of Premises application is
The Clerk's Office can be contacted at ClerksDept@ci.sheboygan.wi.us or 920-459-3361.

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WILL YOUR EVENT HAVE VENDOR RELATED SALES? ☐ Yes ☒ No

WILL YOUR EVENT HAVE CARNIVAL/CIRCUS ACTIVITIES? ☐ Yes ☒ No

DO YOU REQUIRE PARKING METERS TO BE COVERED? ☐ Yes ☒ No



WILL YOUR EVENT HAVE A TENT/CANOPY LARGER THAN 100 SQUARE FEET, FENCE, OR OTHER TEMPORARY STRUCTURE?

☒ Yes Tent

☐ No

If yes, describe the temporary structure that will be placed.

The Event Organizer shall submit a General Liability Insurance Policy Certificate with a minimum of \$1,000,000 AND an insurance endorsement either:

- naming the Redevelopment Authority as an additional insured party for all event dates (including setup and teardown), OR
- evidencing blanket additional insured coverage

Some activities may require additional insurance. The City of Sheboygan will work with you on a case by case basis. The City of Sheboygan must also be listed as the Certificate Holder with the address listed as: Redevelopment Authority 828 Center Avenue, Sheboygan, WI 53081.

The Planning and Development Department must receive this certificate and endorsement at least 60 days prior to the event date.

INSURANCE CERTIFICATE



driftwood-
certificate-
copy939.pdf



the-mercury-
marine-boat-race-
1706904506606.pdf

INSURANCE ENDORSEMENT

Visit

heygov.co/sheboyganwi.gov/fr_01hktxgmfwddyOns938nx2y2fn

to view or download full files.

Hold Harmless - Redevelopment Authority Land

To the extent permitted by law, chistopher Crump of Drftwood agrees to indemnify and hold harmless the City of Sheboygan ("City"), the City of Sheboygan Redevelopment Authority ("RDA"), and the City and the RDA's officers, employees, and agents against any and all claims arising out of the undersigned's use of the property described RDA Property 3 . By signing this agreement, the undersigned acknowledges having read it in its entirety, giving the terms due consideration, understanding the terms, and understanding that the undersigned is freely and voluntarily giving up certain rights. The undersigned further represent being authorized to sign this agreement. The undersigned intends that this agreement shall be binding upon all of the undersigned's successors, heirs, assigns, receivers, and the like.

HAVE SIGNED THIS AGREEMENT ON

1/10/2024



Signed electronically on 1/11/2024

If your page is blank, please select continue.

There were no questions in this section that apply to your event.

WILL YOUR EVENT HAVE TEMPORARY DIRECTIONAL OR OTHER SIGNAGE FOR THE EVENT?☒ Yes☐ No

Signage allowed for events must meet the below requirements:

- One sign, not to exceed 32 square feet, at the site of the event for the purpose of advertising the upcoming event.
- Signage regarding event advertisement is limited to being placed during the event setup/takedown timeframe.
- Signage regarding products or services of event sponsors is limited to being placed during the event setup/takedown timeframe.
- Directional signage must not impair vision or create a public nuisance.
- **ALL signage must be removed immediately following the event.**

DESCRIBE THE NUMBER OF SIGNS, TYPE OF SIGN(S), SIZE OF SIGN(S), AND DATE OF SIGN PLACEMENT AND REMOVAL.

10 signs advertising food and drink. Placement on 08/07/2024 removal on 08/12/2024

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. I further understand that an incomplete application may be cause for denial of the event.

HOLD HARMLESS/INDEMNIFICATION AGREEMENT

The undersigned sponsor of an organized special event acknowledges that the City of Sheboygan has adopted a Resolution granting such sponsor permission to hold a special event utilizing the streets, sidewalks and/or other properties or rights of way of the City of Sheboygan. It is understood that such permission is conditioned upon the sponsor agreeing to indemnify and hold the City harmless from any and all claims, suits, or actions for damage or injury associated with the organized special event. It is understood and agreed that the undersigned sponsor of an organized special event shall save the City of Sheboygan harmless and indemnify the City for any loss, cost, or damage that may arise out of or in connection with the organized special event to be held on the streets, sidewalks and/or other properties or rights of way of the City of Sheboygan between the dates of 8/9/2024, 8/10/2024, 8/11/2024 . Further, the undersigned sponsor hereby releases the City, its agents, and employees from any liability whatsoever associated with the organized special event and agrees that the City shall not be liable for any loss, damage, or injury to the person or property of anyone arising out of or resulting from the sponsor's use of the City streets and or sidewalks for its organized special event. Further, the undersigned also agrees to pay all reasonable expenses and attorney's fees incurred by the City if the undersigned shall default under the provisions of this agreement. IN WITNESS WHEREOF, on behalf of Drftwood of ,

HAVE SIGNED THIS AGREEMENT ON

1/10/2024

SIGNATURE FOR INDEMNIFICATION

Item 8.



Signed electronically on 1/11/2024

WEATHER RELATED ISSUES: RAIN, SNOW SEVERE STORMS, TORNADOES, ETC.

- If the weather forecast includes bad weather, will the event be cancelled?
- If so, how will attendees be notified?
- Develop a plan for the sudden onset of severe weather.
- Where will the people go and who is designated to assist in their safe arrival at the safe refuge place?
- Is there an area of safe refuge in case of a tornado?

MEDICAL ISSUES

- Where will ambulance access to the event be in case one is needed?
- Who will conduct crowd control in the event of a medical emergency?
- Will a first aid station, with trained first aid provider, be provided at the event? Where?
- If applicable, is there adequate shade to prevent heat stroke?
- Will water be provided? Where?

CROWD CONTROL

- Who will monitor the barricades?
- Who will work the entry gates?
- Maintain egress and access?
- Who will patrol the area to prevent incidents from getting out of control?
- Develop a plan for those patrolling the crowd of what to do if they encounter unruly behavior.
- Have communications equipment.

DO YOU WANT TO DISCUSS HAVING AN AMBULANCE/FIRE TRUCK PRESENT AT THE EVENT?

☐ Yes

☒ No

SECURITY

- Will there be Police Officers providing security? If so, contact the Police Department for applicable requirements or guidelines relation to the number necessary.
- If volunteers or private agencies provide security, will they have appropriate phone numbers for EMS, Fire, and Police?
- If applicable, what will security officials do if non-paying attendees breach the gate/perimeter?
- If a complaint is received, for example, for loud music, how and who will handle the complaint?
- Provide communications equipment. Portable radios, cell phones, and access to landlines.
- If applicable, secure monies in an area not accessible to the attendees.

- Where will there be, or will there be, a staging area for support staff?
- What time will the crowd be disbursed and by whom?
- Who will conduct clean-up?
- Remember to maintain fire lanes and access roads.
- Appoint one person to oversee and take responsibility for the event. Who?
- Will an adequate amount of restroom facilities be provided? Where?
- Is there adequate safe parking provided? Where?

ATTACH A COPY OF YOUR CONTINGENCY PLAN

The event organizers shall obey all laws, rules, regulations, and special orders given by the City of Sheboygan officials for the safety and health protection of the citizens. Such laws, rules, regulations, orders, and recommendations may either be written or verbal form and the decision of the City officials shall be final and conclusive.

Event organizer(s) who obtain permission to host an event shall comply, and shall ensure all attendees of the event comply, with all applicable public health guidance in effect at the time of the rental. This includes – but is not limited to – guidance issued by the Sheboygan County Health Officer, the State of Wisconsin, and the federal government (including, but not limited to, the Centers for Disease Control).

Fees for all shelters or fieldhouses deemed unavailable for outside use by the Department of Public Works during the duration of the event shall be paid by the sponsoring organization. Any Greenspace fees are charged for the use of Kiwanis or Deland Park property due to the events' impact on regular recreational use.

The Event Organizer shall submit a General Liability Insurance Policy Certificate with a minimum of \$1,000,000 AND an insurance endorsement either:

Item 8.

- naming the City of Sheboygan as an additional insured party for all event dates (including setup and teardown), OR
- evidencing blanket additional insured coverage

Some activities may require additional insurance. The City of Sheboygan will work with you on a case by case basis.

The City of Sheboygan must also be listed as the Certificate Holder with the address listed as:

City of Sheboygan
828 Center Avenue,
Sheboygan, WI 53081.

The Department of Public Works must receive this certificate and endorsement at least 60 days prior to the event date.

INSURANCE CERTIFICATE



INSURANCE ENDORSEMENT

Visit
heygov.co/sheboyganwi.gov/fr_01hktxgmfwddyOns938nx2y2fn
to view or download full files.

At all times, a member of the organization's staff shall be patrolling any water banks as a safety measure.

The event sponsor must plan for safe arrival, departure, and parking of the event attendees, participants, and vendors. Adequate, trained personnel shall be provided to control and regulate parking of vehicles in approved areas. No heavy vehicles are permitted on park turf areas. The City of Sheboygan prohibits vehicles from parking on playing fields and other specific parkland. Some grassy areas allow parking under specific conditions with AT LEAST 60 DAYS PRIOR APPROVAL by the Department of Public Works.

Please attach any information that you wish to have the City consider or you believe may be relevant to your event application.

The Undersigned represents and warrants that they have full power, authority, and right to bind the event-sponsoring entity to the terms and conditions of this Agreement and that such execution is sufficient and legally binding on the event-sponsoring entity. The information contained in this application for a Special Event permit is true, correct, and complete to the best of my knowledge. If there are any changes to the Special Event, I agree that I will promptly notify the City of Sheboygan of these changes and request approval of them.

SIGNATURE



Signed electronically on 1/11/2024

TITLE AND ORGANIZATION NAME

South Pier Hospitality

SUBMITTED AT: 1/11/2024





RDA Properties

City of Sheboygan

Redevelopment Authority Properties





City of Sheboygan Special Event Permit Application

TODAY'S DATE

1/15/2024

**IS YOUR EVENT SCHEDULED LESS THAN 60
DAYS FROM NOW?**

☐ Yes

☒ No

FIRST NAME

Michelle

LAST NAME

Petro

APPLICANT PHONE #

(352) 572-8686

APPLICANT EMAIL

Michelle.Petro@powerboatp1.com

APPLICANT MAILING ADDRESS

2320 Clark Street, A1, Apopka, FL 32703

APPLICANT DATE OF BIRTH

8/26/1970

NAME OF ORGANIZATION

Powerboat P1 USA LLC

ORGANIZATION ADDRESS

2320 Clark Street , A1, Apopka, FL 32703

**TYPE OF
ENTITY**

☐ Individual

☐ Registered Non-Profit

☐ LLC

☒ Corporation

☐ Partnership

☐ Other

IS THE INDIVIDUAL ORGANIZING THE EVENT DIFFERENT FROM THE APPLICANT?

☐ Yes

☒ No

EVENT NAME

Sheboygan Midwest Challenge

GENERALLY DESCRIBE THE EVENT AND ITS PURPOSE:

Powerboat Racing Sporting event

**IS
YOUR
EVENT
A:**

☐ Music Concert

☐ Religious/Educational

☐ Parade

☐ Run or Walk

☐ Bike Ride

☐ March/Rally/Memorial

☐ Public Assembly for Political Purpose

☒ Sport Tournament (Fishing, Soccer, etc.)

☐ Water Activity (use of lake or river)

☐ Neighborhood Block Party

☐ Other

Check all that apply

**LOCATION
OF EVENT:**

- ☒ Park
 ☒ Public Parking Lot
 ☒ City Green
 ☐ Private Property
- ☐ Public Street, Sidewalk, Alley, or Right-of-Way
 ☒ Redevelopment Authority Land
- ☒ Other Public Property

**IS YOUR EVENT A SINGLE OCCURRENCE OR WILL YOU HAVE SEVERAL OCCURRENCES
OF THE EVENT IN THE CALENDAR YEAR?**

- ☒ Single Occurrence
 ☐ Multiple Occurrences

EVENT START DATE

8/9/2024

EVENT END DATE

8/11/2024

If ending on the same date as the start day, pick the same.

DO YOU REQUIRE ADDITIONAL DATES FOR SET-UP OR TAKE-DOWN OF THE EVENT?

- ☒ Yes
 ☐ No

This would include tent or activity set-up and take-down

SET-UP DATE

8/8/2024

First date needed for set-up

TAKE-DOWN DATE

8/12/2024

Last day needed for event take-down

WHAT IS THE ESTIMATED DAILY ATTENDANCE FOR THIS EVENT

20000

**WHAT IS THE ESTIMATED TOTAL ATTENDANCE FOR THIS
EVENT**

55000

ADDITIONAL ORGANIZATION(S) SPONSORING EVENT, INCLUDING ADDRESSES**IS YOUR ORGANIZATION TAX-EXEMPT AND ABLE TO PROVIDE PROOF OF TAX-EXEMPT STATUS?**

- ☐ Yes
 ☒ No

**MAY WE SHARE YOUR EVENT ON SOCIAL MEDIA OUTLETS (CITY WEBSITE/FACEBOOK/VISIT
SHEBOYGAN)?**

- ☒ Yes
 ☐ No

PLEASE PROVIDE A LINK TO YOUR WEBSITE, FACEBOOK EVENT, ETC. FOR PROMOTIONAL USE.

P1Offshore.com, Class1World.com

You **MUST** attach a detailed map or diagram of your event indicating the specific location, layout of the event, the direction of the route (including all turns and the number of traffic lanes to be used). Any concessions, service tents, and other temporary structures must be indicated on the diagram. The diagram will be due completed with signed special event policies and procedures form.

UPLOAD DETAILED PLAN

Item 9.



2024-sheboygan-overall-site-plan.pdf

Visit heygov.co/sheboyganwi.gov/fr_01hm6wadff62pqjgv3tv6jdfqz to view or download full files.

IF THE EVENT TAKES PLACE ON CITY PROPERTY (PARKS, CITY STREETS OR RIGHT-OF-WAYS, OR OTHER CITY OWNED FACILITIES) IN WHOLE OR IN PART:

- ☒ We have reviewed the proposed location for the event and determined suitability for our proposed use. There are no requested changes, upgrades, or safety concerns identified.
- ☐ We are requesting the following changes or upgrades:

NOTE: Either the primary or secondary onsite contact must be present at all times during the event.

FIRST NAME

Michelle

LAST NAME

Petro

ONSITE PRIMARY CONTACT PHONE #

(352) 572-8686

ONSITE PRIMARY CONTACT ADDRESS

2320 Clark Street , a1, Apopka, FL 32703

ONSITE PRIMARY CONTACT EMAIL

Michelle.Petro@powerboatp1.com

FIRST NAME

Stuart

LAST NAME

Halley

ONSITE SECONDARY CONTACT PHONE ##
(920) 602-7945**ONSITE SECONDARY CONTACT ADDRESS**

2320 Clark Street , A1, Apopka, FL 32703

ONSITE SECONDARY CONTACT EMAIL

Stuart.Halley@powerboatP1.com

**PARK(S)
REQUESTED**

- | | | |
|---|--|---|
| <input type="checkbox"/> Kiwanis Fieldhouse | <input type="checkbox"/> Kiwanis Greenspace | <input checked="" type="checkbox"/> Deland Community Center |
| <input checked="" type="checkbox"/> Deland Greenspace | <input checked="" type="checkbox"/> Richardson Shelter | <input checked="" type="checkbox"/> King Park |
| <input type="checkbox"/> Deland Home | <input type="checkbox"/> Evergreen Area 1 | <input type="checkbox"/> Evergreen Area 3 |
| <input type="checkbox"/> Evergreen Area 5 | <input type="checkbox"/> Evergreen Area 6 | <input type="checkbox"/> Roosevelt Fieldhouse |
| <input type="checkbox"/> Cleveland Park Shelter | <input type="checkbox"/> Veterans Park Shelter | <input type="checkbox"/> Vollrath Park Shelter |
| <input type="checkbox"/> Lakeview Park Shelter | <input type="checkbox"/> End Park Shelter | <input type="checkbox"/> Fountain Park Bandshell |
| <input type="checkbox"/> Optimist Park Shelter | <input checked="" type="checkbox"/> Other: <u>Blue Harbor greenspace</u> | |

HAVE YOU SECURED YOUR PARK RESERVATIONS?☐ Yes☒ No

If NO, call the DPW office immediately at 920-459-3440

WILL YOUR EVENT HAVE ACTIVITIES IN A PARK OUTSIDE OF NORMAL OPERATING HOURS?☒ Yes☐ No

If yes, what hours are you requesting?

WILL YOUR EVENT HAVE ANIMALS INCLUDED OR ALLOWED?☐ Yes☒ No

If yes, what types of animals?

WILL YOUR EVENT HAVE A TENT/CANOPY LARGER THAN 100 SQUARE FEET, FENCING, OR OTHER TEMPORARY STRUCTURE?☒ Yes☐ No

If yes, what structure?

PLEASE ATTACH A COPY OF YOUR TICKET INFORMATION FROM DIGGER'S HOTLINE.

WILL YOUR EVENT HAVE HIGH-RISK ACTIVITIES SUCH AS BOUNCE HOUSES, ROCK WALLS, DUNK TANKS, ETC.?☐ Yes☒ No

If yes, what activities?

WILL YOUR EVENT BE USING CONES AND/OR BARRICADES?☒ Yes☐ No

The Department of Public Works has equipment that is available to be rented for an event. Below is a table of the costs and quantities that may be available for your event. Note, there is a minimum fee of \$25.00 for equipment rentals. (Ex. One large grill is \$20, but if that is all you are requesting the total will be \$25.00)

You will receive an online payment request for the equipment rental. Keep an eye on your inbox.

GRILLS			
\$10 Each	Chicken Grill	2'x4' sections	8 sections
\$20 Each	Large Grill	18"x40" sections	10 sections
TABLES & SEATING			
\$18 Each	6' Picnic Combo	Table and attached benches	100 available
\$13 Each	10' Straight Table	22" Wide, 30" High, 10' Long	110 available
\$8 Each	10' Straight Bench	12" Wide, 19" High, 10' Long	100 available
\$8 Each	4' Park Bench	Bench w/backrest	150 available
\$200 / Rental	320 Chairs	White Plastic, \$20.00 charge for each missing chair	1 available
STAGES			
\$400 / Rental	Mobile Stage	24' x 32', 40" high	1 Available
\$60 / Rental	Drum Stage	16' x 8', 12 or 18" high	1 Available
\$250 / Rental	Wood Stage	28' x 12', 36" high	1 Available
\$50 / Rental	Dance Floor (½ Floor)	17.5' x 36' (DPW does not setup Dance Floors)	2 Available
\$100 / Rental	Dance Floor (Full Floor)	35' x 36' (DPW does not setup Dance Floors)	1 Available
MISCELLANEOUS			
\$10 Each	Snow Fence w/stakes	50' Roll	
\$100 Each	Bleachers	16' long, 5 rows	6 Available
\$0 Each	Garbage Cans	Event Organizers are responsible for hauling away any accumulated trash from their event or contract with private entities for haul-away service.	
\$0 Each	Recycling Cans		

I AM INTERESTED IN RESERVING EQUIPMENT FOR MY EVENT

☒ Yes

☐ No

I AM WOULD LIKE TO REQUEST THE FOLLOWING:

Chairs / park benches Bleachers Snow fencing

Public Works staff will contact you if the equipment is available and the total fee for the rental

IS YOUR EVENT REQUESTING TO CLOSE A PORTION OF CITY RIGHT OF WAY OR PUBLIC THOROUGHFARE?

☒ Yes

☐ No

LIST ANY RIGHT OF WAY THAT MAY BE CLOSED OR OTHERWISE AFFECTED BY YOUR EVENT

For discussion - Closure of some roads for Friday night block party

CLOSURE START DATE

8/9/2024

CLOSURE START TIME

14:00

CLOSURE END DATE

8/9/2024

CLOSURE END TIME

22:00

Please download the form at the link below and take it around to local establishments to see if there are objections to the closure and have them sign off on the form.

[List of adults contacted link.](#)

WILL YOUR EVENT HAVE A PARADE? ☐ Yes ☒ No

WILL YOUR EVENT BE HAVING A BON FIRE? ☐ Yes ☒ No

WILL YOUR EVENT BE HAVING ANY OPEN FLAMES? ☐ Yes ☒ No

If yes, please describe use of the open flame

WILL YOUR EVENT BE HAVING A FIREWORKS OR PYROTECHNIC DISPLAY? ☐ Yes ☒ No

Fireworks Display Permit MUST be completed 45 days prior to the event..

WILL YOUR EVENT BE HAVING ACTIVITIES ON THE RIVER/LAKE? ☒ Yes Powerboat racecourse ☐ No

If yes, please describe the activities.

Any events taking place partially or wholly on the river/lake are required to apply for a Marine Event with the U.S. Coast Guard.

WILL YOUR EVENT BE USING A GENERATOR(S) AND/OR ADDITIONAL ELECTRICAL FACILITIES (AMPS, LIGHTING, PA SYSTEM, ENTERTAINMENT)?

☒ Yes

☐ No

Electrical and Generator Safety

Item 9.

- Use high quality extension cords that are rated for the electrical draw that will occur.
- Use as few extension cords as possible (One 50' vs two 25').
- Ensure connections are tight.
- Ensure cords are not in a place where damage might occur (being walked on, driven over, pinched).
- Ensure cords are not posing as a trip hazard.
- Use high quality power strips if needed.
- Use as few power strips as possible.
- Ensure generator is used in a well-ventilated area to avoid buildup of Carbon Monoxide.
- Ensure generator is used outdoors and not in an enclosed building.
- Ensure generator is cool before refueling.
- Ensure the load capacity of the generator is not exceeded.
- Follow manufacturer recommendations for extension cords, power strips, and generators.

If there are any questions, please contact Division Chief Nic Noster, 920-459-3321

WILL YOUR EVENT HAVE OPERATION OF AMUSEMENT MACHINES, DEVICES, OR MECHANICAL GAMES?

☐ Yes

☒ No

WILL YOUR EVENT BE SERVING FOOD AND/OR NON-ALCOHOLIC BEVERAGES?

☒ Yes

☐ No

If yes, you will need to contact the County Health Department 920-459-3207 or visit the [website here](#).

WILL YOUR EVENT BE SERVING ALCOHOLIC BEVERAGES?

☒ Yes

☐ No

If yes, you will need to contact the Clerk's Office to determine if a Temporary Class B or Extension of Premises application is needed. The Clerk's Office can be contacted at ClerksDept@ci.sheboygan.wi.us or 920-459-3361.

WILL YOUR EVENT HAVE VENDOR RELATED SALES?

☒ Yes

☐ No

If yes, review the list of exemptions for a transient vendor permit [here](#).

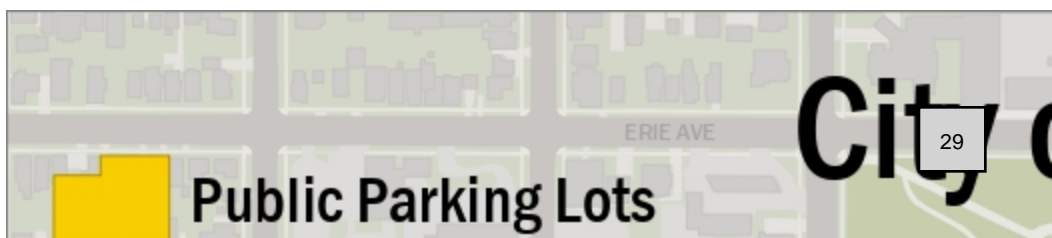
If your vendor sales would NOT be exempt, complete a Special Event Transient Vendor by contacting the Clerk's Department at ClerksDept@ci.sheboygan.wi.us or 920-459-3361 to obtain a permit application.

Online permit application - *coming soon!*

WILL YOUR EVENT HAVE CARNIVAL/CIRCUS ACTIVITIES?

☐ Yes

☒ No



WILL YOUR EVENT REQUIRE EXCLUSIVE USE OF THE PARKING LOT(S), OR A PORTION THEREOF, REQUESTED?

☒ Yes Lot 13

☐ No

If yes, which lot(s)

DETAIL THE REQUESTED PARKING LOT AREA TO BE EXCLUSIVE TO YOUR EVENT'S USE:

Block party use Friday Aug 9th

WILL YOUR EVENT HAVE A TENT/CANOPY LARGER THAN 100 SQUARE FEET OR OTHER TEMPORARY STRUCTURE ON A PUBLIC PARKING LOT?

☐ Yes

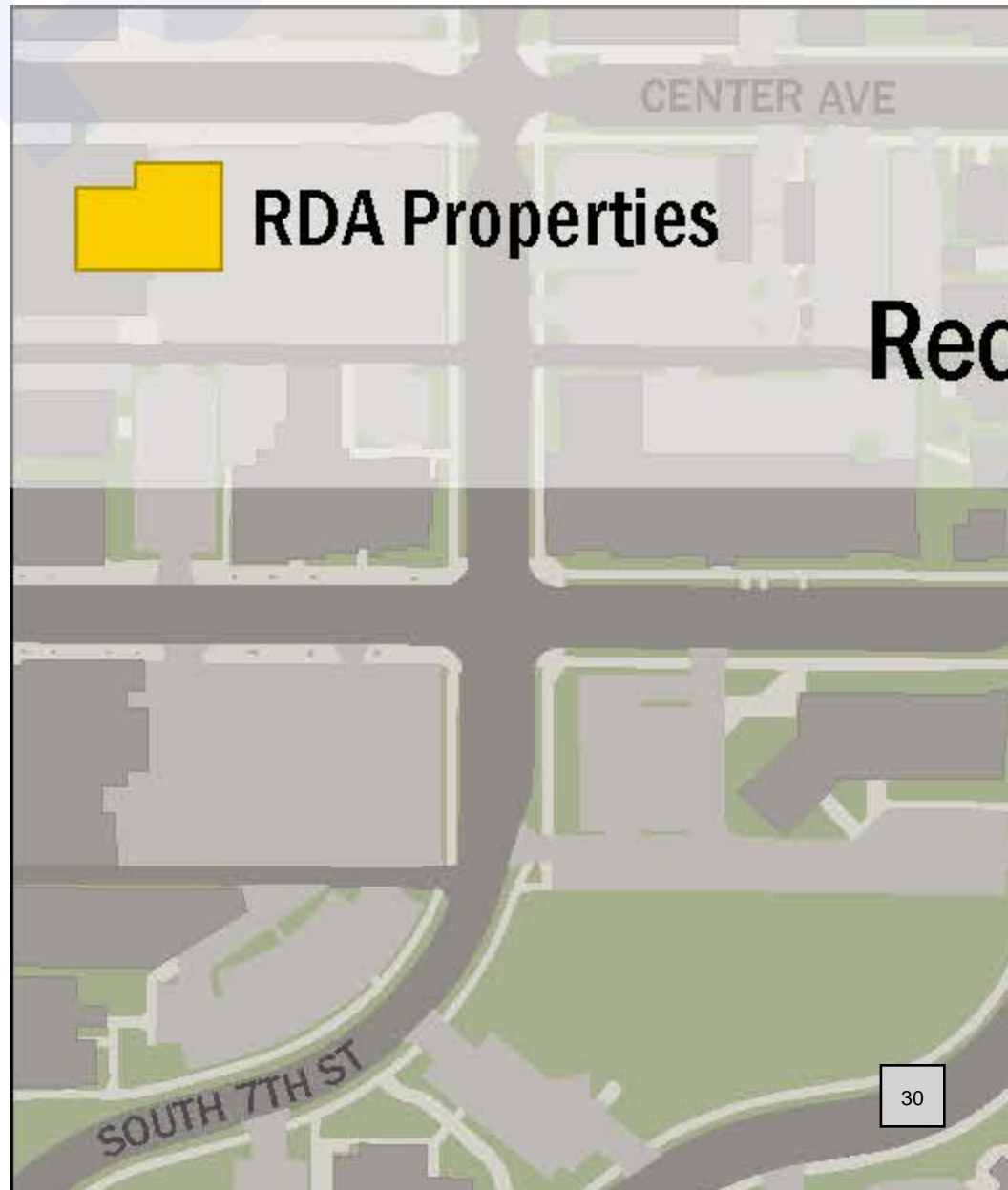
☒ No

DO YOU REQUIRE PARKING METERS TO BE COVERED?

☒ Yes

☐ No

Parking meter stalls can be covered and events may be charged up to \$5/day per stall (less than 10 stalls) or \$2.50/day per stall (10+ stalls). Contact the Parking Utility for meter numbers or questions at 920-459-3285. Request meters to be covered separately from this application [here](#).



WILL YOUR EVENT HAVE A TENT/CANOPY LARGER THAN 100 SQUARE FEET, FENCE, OR OTHER TEMPORARY STRUCTURE?

☐ Yes

☐ No

If yes, describe the temporary structure that will be placed.

The Event Organizer shall submit a General Liability Insurance Policy Certificate with a minimum of \$1,000,000 AND an insurance endorsement either:

- naming the Redevelopment Authority as an additional insured party for all event dates (including setup and teardown), OR
- evidencing blanket additional insured coverage

Some activities may require additional insurance. The City of Sheboygan will work with you on a case by case basis. The City of Sheboygan must also be listed as the Certificate Holder with the address listed as: Redevelopment Authority 828 Center Avenue, Sheboygan, WI 53081.

The Planning and Development Department must receive this certificate and endorsement at least 60 days prior to the event date.

INSURANCE CERTIFICATE

INSURANCE ENDORSEMENT

Hold Harmless - Redevelopment Authority Land

To the extent permitted by law, Michelle Petro of Powerboat P1 USA LLC agrees to indemnify and hold harmless the City of Sheboygan ("City"), the City of Sheboygan Redevelopment Authority ("RDA"), and the City and the RDA's officers, employees, and agents against any and all claims arising out of the undersigned's use of the property described RDA Property 5 RDA Property 7 RDA Property 4 RDA Property 8 . By signing this agreement, the undersigned acknowledges having read it in its entirety, giving the terms due consideration, understanding the terms, and understanding that the undersigned is freely and voluntarily giving up certain rights. The undersigned further represent being authorized to sign this agreement. The undersigned intends that this agreement shall be binding upon all of the undersigned's successors, heirs, assigns, receivers, and the like.

HAVE SIGNED THIS AGREEMENT ON

2/19/2024

SIGNATURE FOR HOLD HARMLESS - REDEVELOPMENT AUTHORITY LAND

If your page is blank, please select continue.

There were no questions in this section that apply to your event.

WILL YOUR EVENT HAVE TEMPORARY DIRECTIONAL OR OTHER SIGNAGE FOR THE EVENT?

☒ Yes

☐ No

Signage allowed for events must meet the below requirements:

Item 9.

- One sign, not to exceed 32 square feet, at the site of the event for the purpose of advertising the upcoming event.
- Signage regarding event advertisement is limited to being placed during the event setup/takedown timeframe.
- Signage regarding products or services of event sponsors is limited to being placed during the event setup/takedown timeframe.
- Directional signage must not impair vision or create a public nuisance.
- **ALL signage must be removed immediately following the event.**

DESCRIBE THE NUMBER OF SIGNS, TYPE OF SIGN(S), SIZE OF SIGN(S), AND DATE OF SIGN PLACEMENT AND REMOVAL.

4 - ramp closure signs, several road closure signs for block party

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. I further understand that an incomplete application may be cause for denial of the event.

HOLD HARMLESS/INDEMNIFICATION AGREEMENT

The undersigned sponsor of an organized special event acknowledges that the City of Sheboygan has adopted a Resolution granting such sponsor permission to hold a special event utilizing the streets, sidewalks and/or other properties or rights of way of the City of Sheboygan. It is understood that such permission is conditioned upon the sponsor agreeing to indemnify and hold the City harmless from any and all claims, suits, or actions for damage or injury associated with the organized special event. It is understood and agreed that the undersigned sponsor of an organized special event shall save the City of Sheboygan harmless and indemnify the City for any loss, cost, or damage that may arise out of or in connection with the organized special event to be held on the streets, sidewalks and/or other properties or rights of way of the City of Sheboygan between the dates of 8/8/2024 and 8/12/2024. Further, the undersigned sponsor hereby releases the City, its agents, and employees from any liability whatsoever associated with the organized special event and agrees that the City shall not be liable for any loss, damage, or injury to the person or property of anyone arising out of or resulting from the sponsor's use of the City streets and or sidewalks for its organized special event. Further, the undersigned also agrees to pay all reasonable expenses and attorney's fees incurred by the City if the undersigned shall default under the provisions of this agreement. IN WITNESS WHEREOF, on behalf of Powerboat P1 USA LLC of

2320 Clark Street, A1, Apopka, FL 32703,

HAVE SIGNED THIS AGREEMENT ON

1/15/2024

SIGNATURE FOR INDEMNIFICATION

Item 9.



Signed electronically on 1/15/2024

WEATHER RELATED ISSUES: RAIN, SNOW SEVERE STORMS, TORNADOES, ETC.

- If the weather forecast includes bad weather, will the event be cancelled?
- If so, how will attendees be notified?
- Develop a plan for the sudden onset of severe weather.
- Where will the people go and who is designated to assist in their safe arrival at the safe refuge place?
- Is there an area of safe refuge in case of a tornado?

MEDICAL ISSUES

- Where will ambulance access to the event be in case one is needed?
- Who will conduct crowd control in the event of a medical emergency?
- Will a first aid station, with trained first aid provider, be provided at the event? Where?
- If applicable, is there adequate shade to prevent heat stroke?
- Will water be provided? Where?

CROWD CONTROL

- Who will monitor the barricades?
- Who will work the entry gates?
- Maintain egress and access?
- Who will patrol the area to prevent incidents from getting out of control?
- Develop a plan for those patrolling the crowd of what to do if they encounter unruly behavior.
- Have communications equipment.

DO YOU WANT TO DISCUSS HAVING AN AMBULANCE/FIRE TRUCK PRESENT AT THE EVENT?

☒ Yes

☐ No

Please contact Division Chief Nic Noster, 920-459-3321

SECURITY

- Will there be Police Officers providing security? If so, contact the Police Department for applicable requirements or guidelines relation to the number necessary.
- If volunteers or private agencies provide security, will they have appropriate phone numbers for EMS, Fire, and Police?
- If applicable, what will security officials do if non-paying attendees breach the gate/perimeter?
- If a complaint is received, for example, for loud music, how and who will handle the complaint?
- Provide communications equipment. Portable radios, cell phones, and access to landlines.
- If applicable, secure monies in an area not accessible to the attendees.

- Where will there be, or will there be, a staging area for support staff?
- What time will the crowd be disbursed and by whom?
- Who will conduct clean-up?
- Remember to maintain fire lanes and access roads.
- Appoint one person to oversee and take responsibility for the event. Who?
- Will an adequate amount of restroom facilities be provided? Where?
- Is there adequate safe parking provided? Where?

ATTACH A COPY OF YOUR CONTINGENCY PLAN

The event organizers shall obey all laws, rules, regulations, and special orders given by the City of Sheboygan officials for the safety and health protection of the citizens. Such laws, rules, regulations, orders, and recommendations may either be written or verbal form and the decision of the City officials shall be final and conclusive.

Event organizer(s) who obtain permission to host an event shall comply, and shall ensure all attendees of the event comply, with all applicable public health guidance in effect at the time of the rental. This includes – but is not limited to – guidance issued by the Sheboygan County Health Officer, the State of Wisconsin, and the federal government (including, but not limited to, the Centers for Disease Control).

Fees for all shelters or fieldhouses deemed unavailable for outside use by the Department of Public Works during the duration of the event shall be paid by the sponsoring organization. Any Greenspace fees are charged for the use of Kiwanis or Deland Park property due to the events' impact on regular recreational use.

The Event Organizer shall submit a General Liability Insurance Policy Certificate with a minimum of \$1,000,000 AND an insurance endorsement either:

Item 9.

- naming the City of Sheboygan as an additional insured party for all event dates (including setup and teardown), OR
- evidencing blanket additional insured coverage

Some activities may require additional insurance. The City of Sheboygan will work with you on a case by case basis.

The City of Sheboygan must also be listed as the Certificate Holder with the address listed as:

City of Sheboygan
828 Center Avenue,
Sheboygan, WI 53081.

The Department of Public Works must receive this certificate and endorsement at least 60 days prior to the event date.

INSURANCE CERTIFICATE

INSURANCE ENDORSEMENT

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

At all times, a member of the organization's staff shall be patrolling any water banks as a safety measure.

The event sponsor must plan for safe arrival, departure, and parking of the event attendees, participants, and vendors. Adequate, trained personnel shall be provided to control and regulate parking of vehicles in approved areas. No heavy vehicles are permitted on park turf areas. The City of Sheboygan prohibits vehicles from parking on playing fields and other specific parkland. Some grassy areas allow parking under specific conditions with AT LEAST 60 DAYS PRIOR APPROVAL by the Department of Public Works.

Please attach any information that you wish to have the City consider or you believe may be relevant to your event application.

I AM ENCLOSING OTHER INFORMATION THAT I BELIEVE IS NECESSARY OR HELPFUL TO DESCRIBE THE PLANNED EVENT

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The Undersigned represents and warrants that they have full power, authority, and right to bind the event-sponsoring entity to the terms and conditions of this Agreement and that such execution is sufficient and legally binding on the event-sponsoring entity. The information contained in this application for a Special Event permit is true, correct, and complete to the best of my knowledge. If there are any changes to the Special Event, I agree that I will promptly notify the City of Sheboygan of these changes and request approval of them.

SIGNATURE

Item 9.



Signed electronically on 1/15/2024

TITLE AND ORGANIZATION NAME

Director of Operations

SUBMITTED AT: 1/15/2024

DRAFT





Mercury Racing 50th Anniversary Sheboygan Event Application

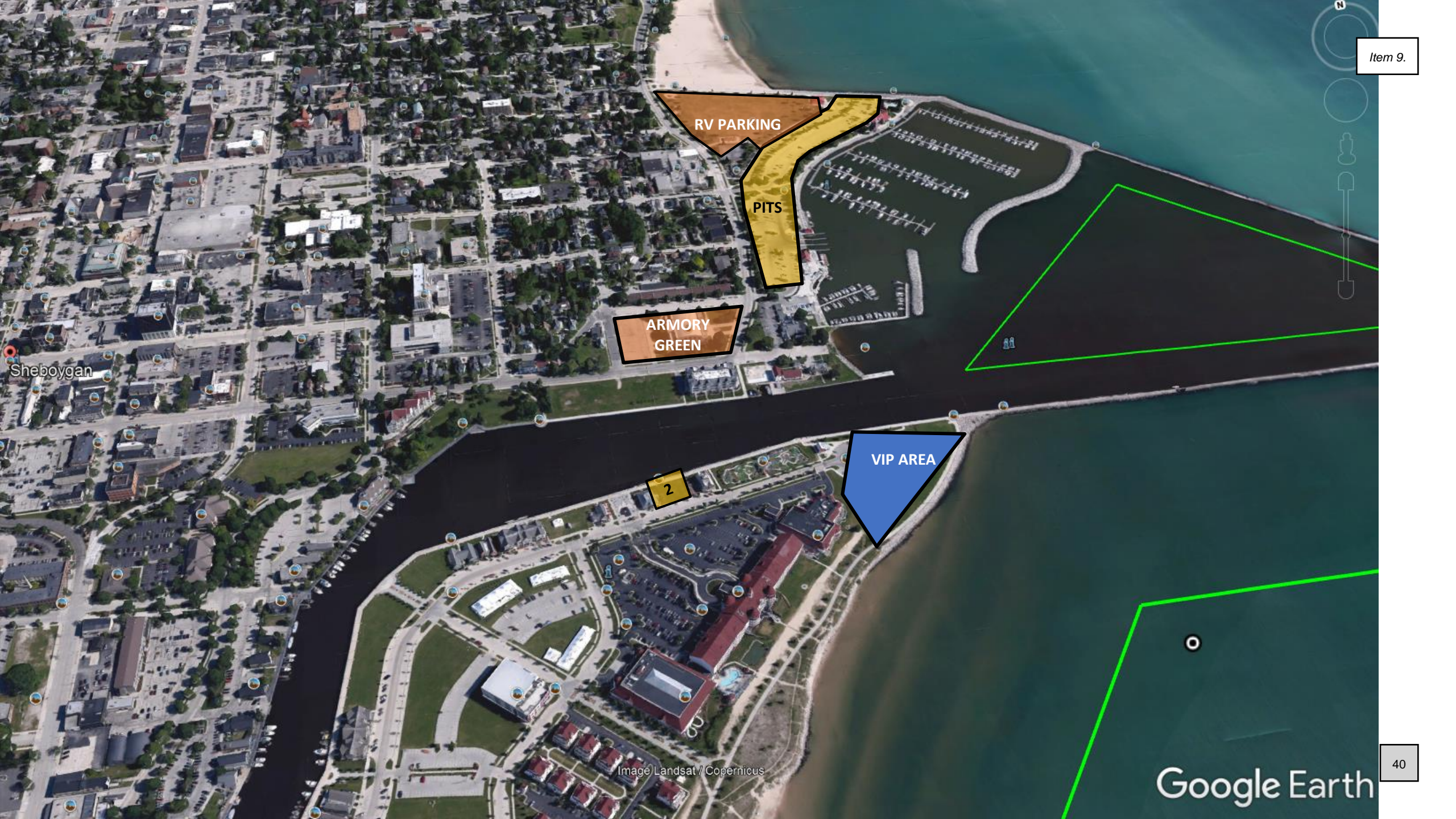
August 11th -13th 2023





OVERALL SITE PLANS





RV PARKING

PITS

ARMORY
GREEN

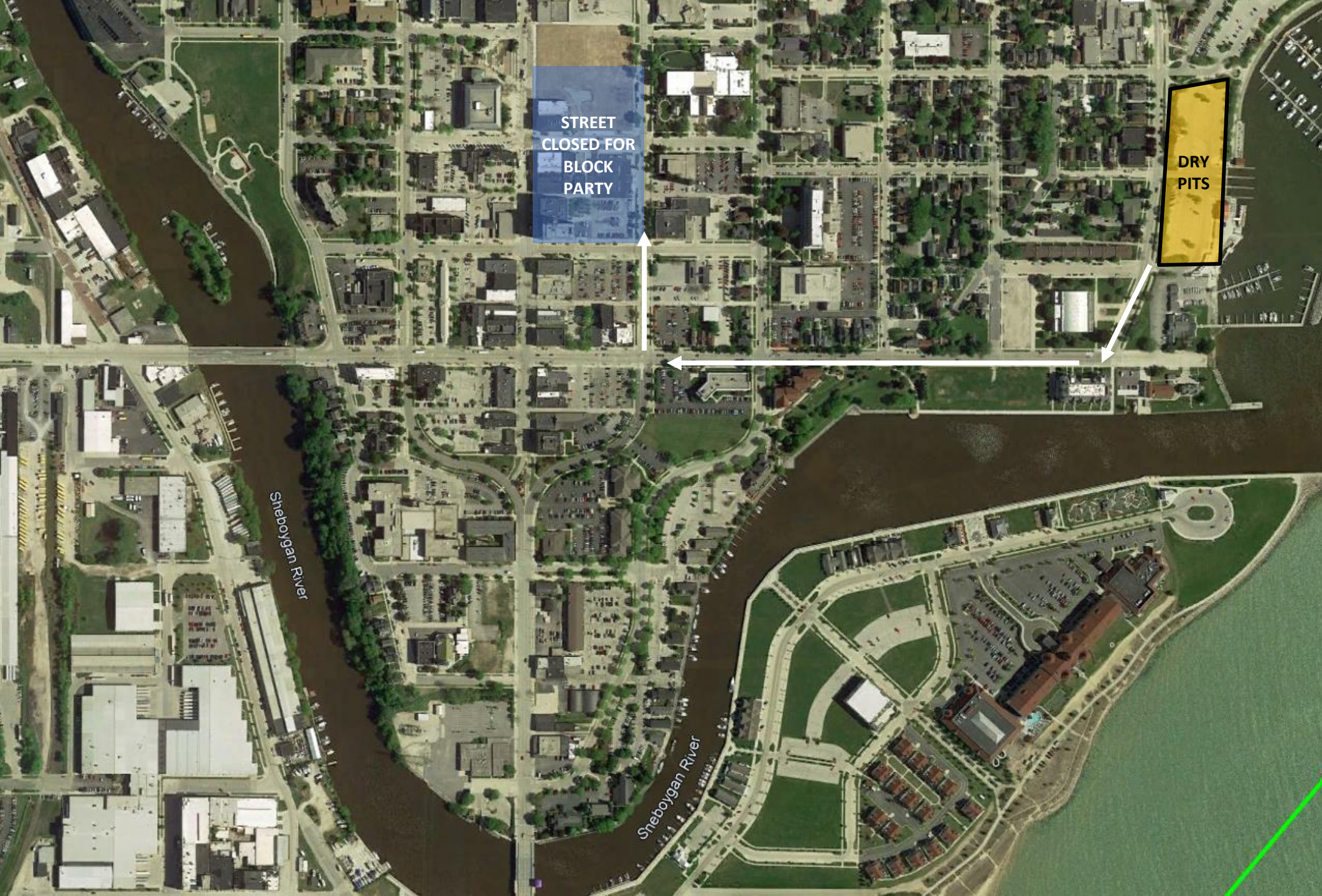
VIP AREA

2



**FRIDAY NIGHT BLOCK PARTY & RIVER BOAT PARADE
RACE TEAM MEET AND GREET**





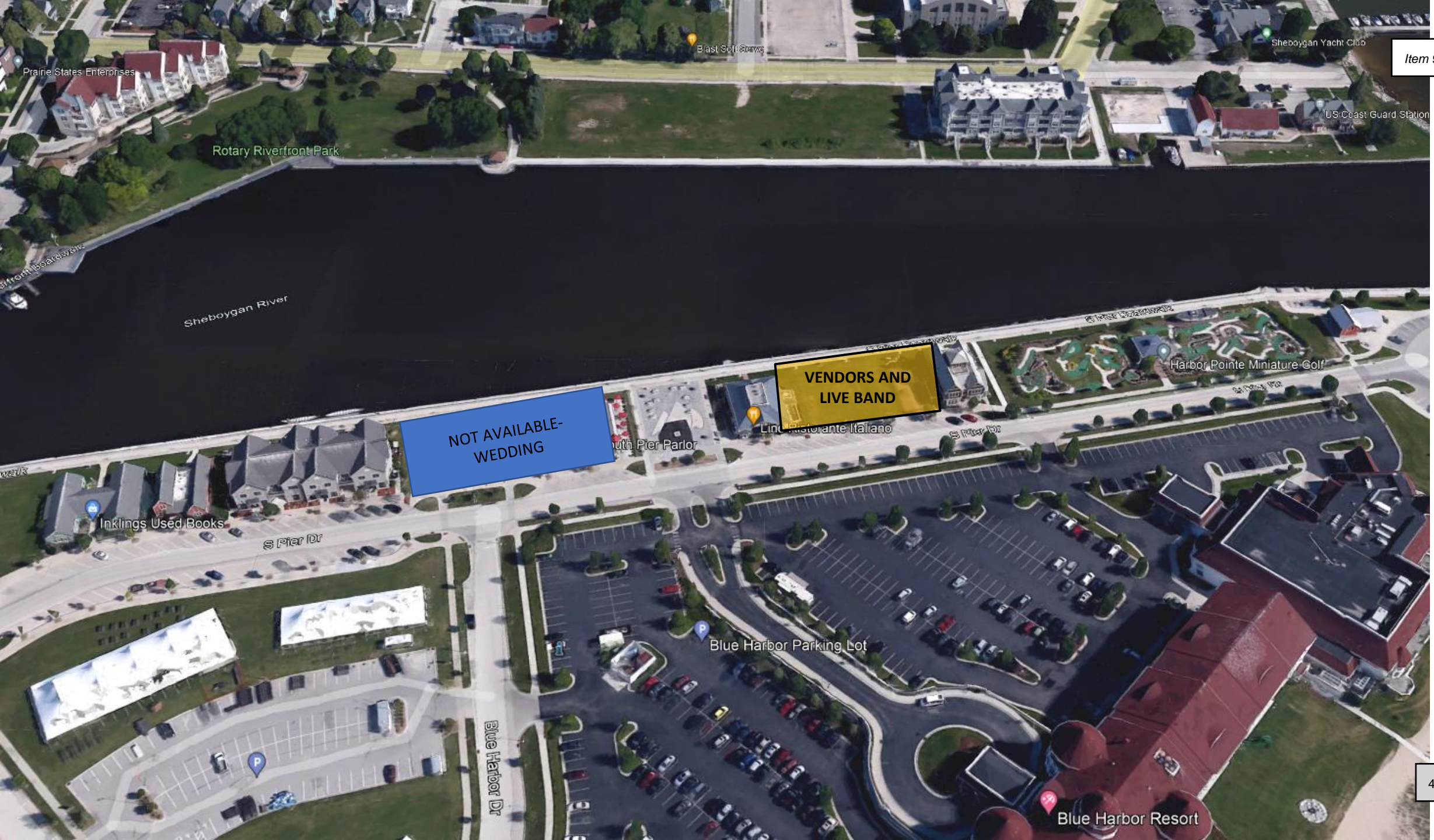


VENDORS AND FOOD TRUCKS

CLASS 1 BOATS – 90FT

Item 9.

MILITARY
DISPLAY



SATURDAY NIGHT – “WINNERS CIRCLE” BOAT PARADE
300ft OFF MOORING SPACE FOR PARADE FOR MEET AND GREET.

Sheboygan River

RACE TEAM BOATS

151 METERS / 495FT

SPACE NOT AVAILABLE
- WEDDING

LIVE MUSIC /
BEER GARDEN

TEAMS
AND
VENDORS

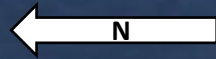
STAGE

Harbor Pointe Miniature Golf



RACECOURSES



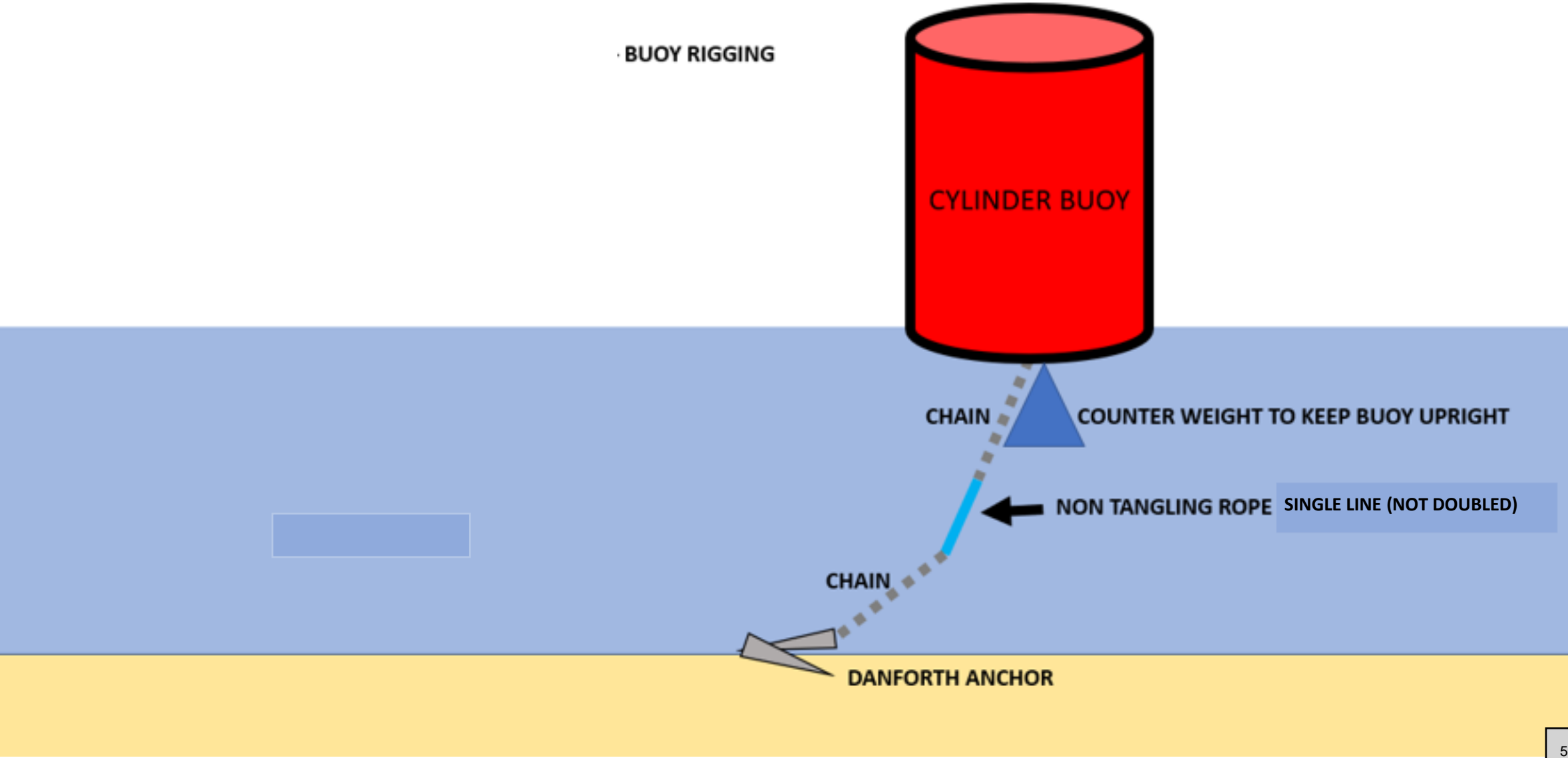






BUOY RIGGING AS INSTRUCTED BY THE ARMY CORPS OF ENGINEERS.

· BUOY RIGGING





PIT PLANS





Item 9.

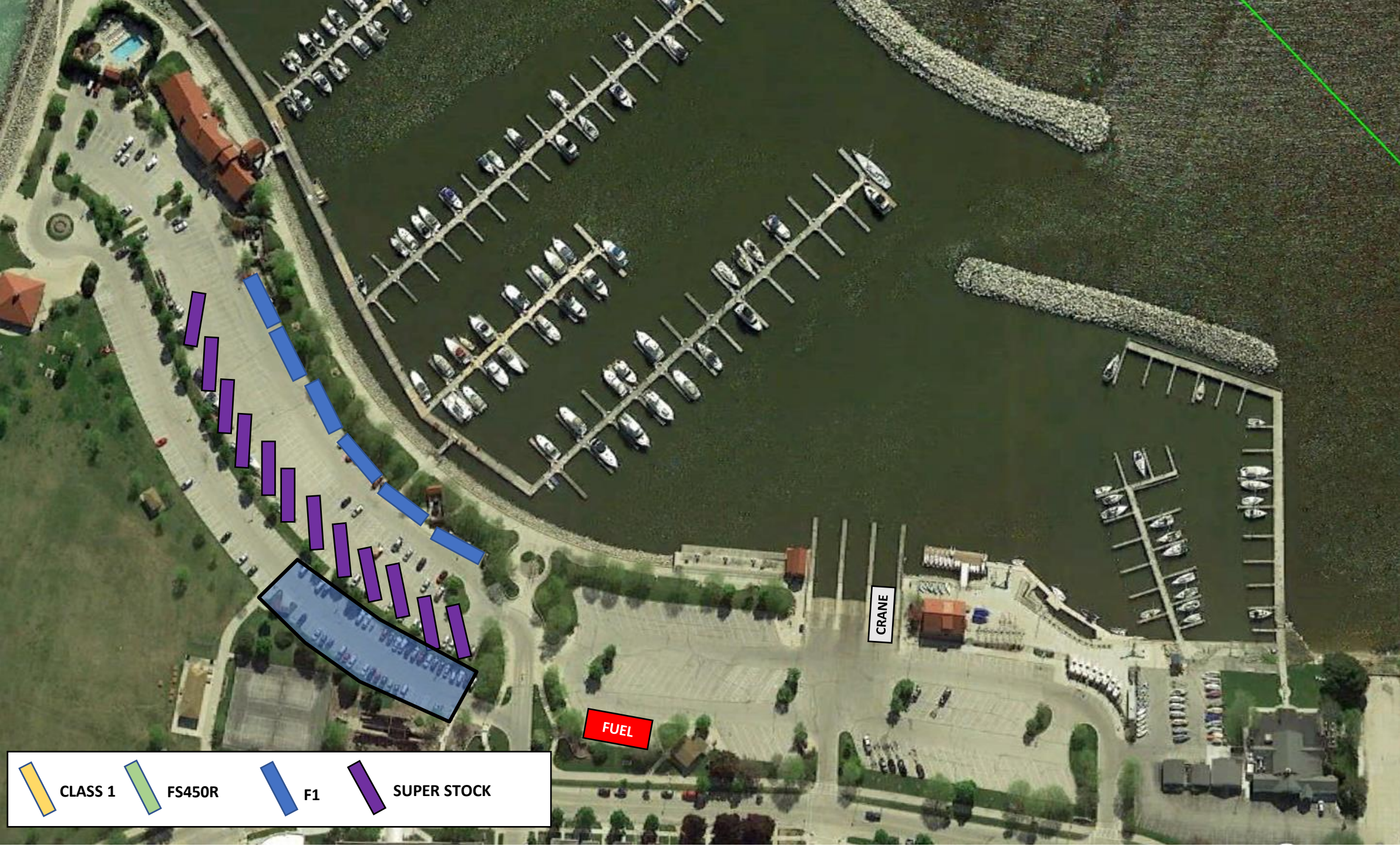
REQUESTED PIT SPACE

OVERFLOW PARKING

STAFF PARKING
MEDIA PARKING

RESTRICTED AREA

FUEL



CRANE

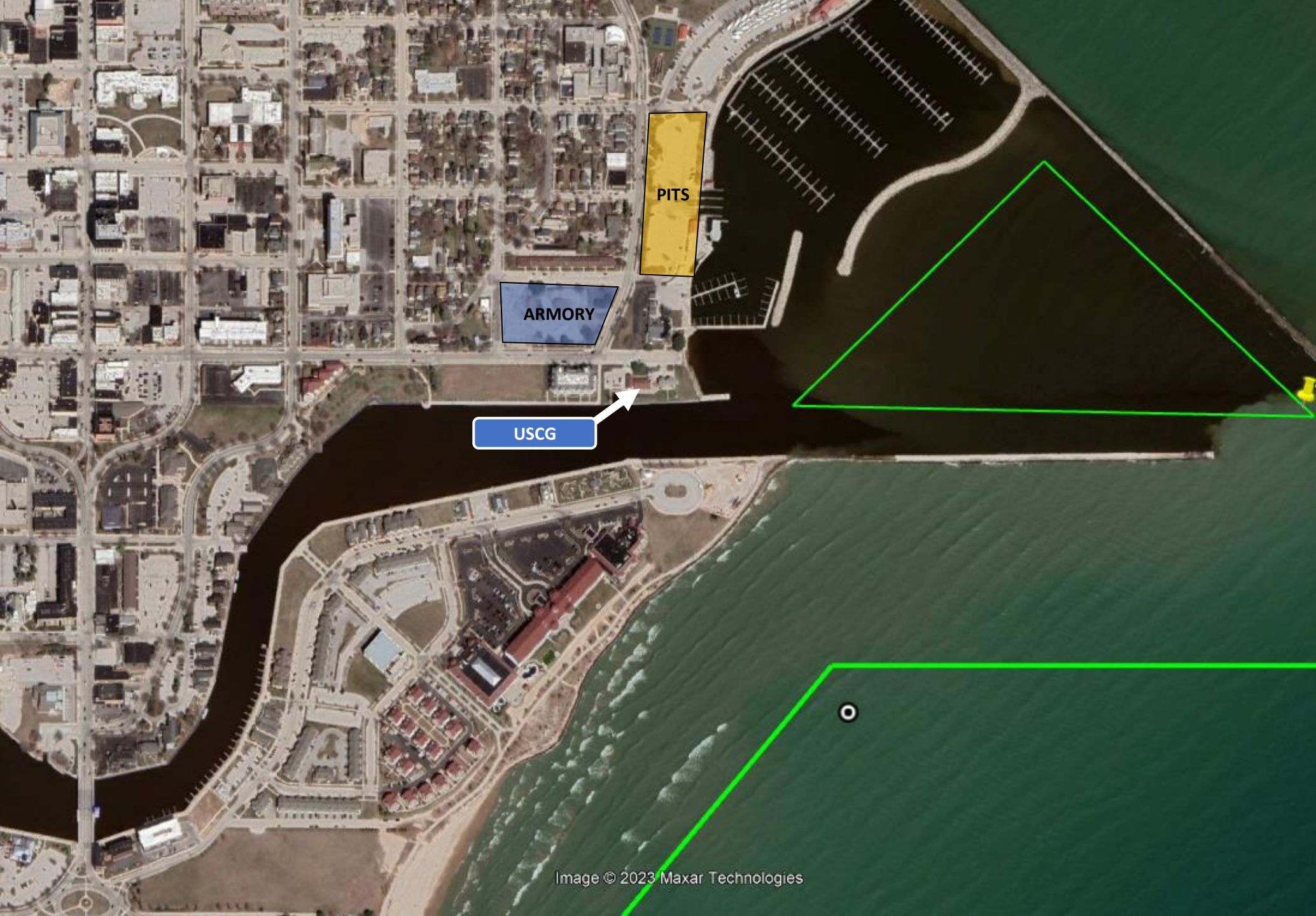
FUEL

**CLASS 1**

**FS450R**

**F1**

**SUPER STOCK**





VIP AREA



VIP AREA WILL BE OPEN – FRIDAY FOR TESTING AND
POLE RACING
PREMIUM DAYS SATURDAY AND SUNDAY.

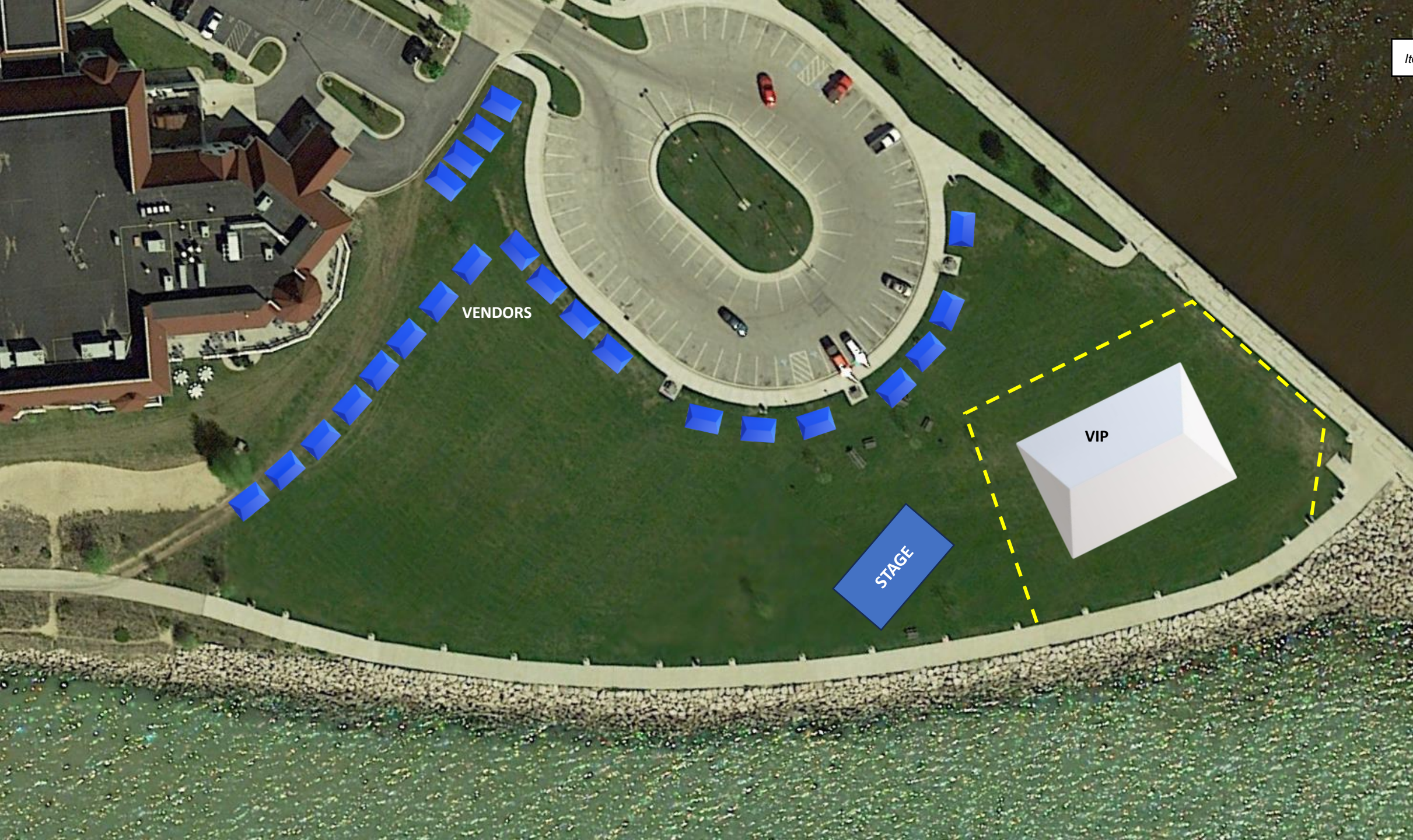
Item 9.



VIP AREA WILL BE OPEN – FRIDAY FOR TESTING AND
POLE RACING
PREMIUM DAYS SATURDAY AND SUNDAY.

Item 9.



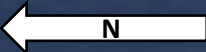




SAFETY



SAFETY ZONE / SPECTATOR FLEET MUST STAY OUTSIDE THIS ZONE. PERIMETER WILL BE MARKED WITH A "BUCKET LINE" – WHICH MARKS THE ON WATER DESIGNATED SPECTATOR AREA. WE REQUEST ON WATER SUPPORT TO MAINTAIN THE INTEGRITY OF THE SPECTATOR AREA AND PREVENT ANY ENCROACHING VESSELS ON TO THE COURSE.



SAFETY OUTLINE:

PATROL BOATS: 11 VESSELS
DIVE / RESCUE BOATS: 10 VESSELS
COURSE INTEGRITY: 1 VESSELS
P1 RESCUE RHIB 1 VESSEL

P1 RESCUE PWC 4 VESSELS
START FINISH BOAT: 1 VESSEL

1 HELICOPTER DEDICATED TO DIVE / RESCUE
1 DEDICATED EMS / AMBULANCE ON STANDBY

LAW ENFORCEMENT MARINE PATROL VESSELS:
WE WOULD LIKE TO REQUEST A MINIMUM OF 8

FIRE RESCUE VESSELS:
WE WOULD LIKE TO REQUEST A MINIMUM OF 2

TOWING / SALVAGE:
MINIMUM OF TWO VESSELS EQUIPED WITH SALVAGE AND TOWING CAPABILITIES

USCG AUX PATROL VESSELS:
WE WILL REQUEST USCG PRESENCE FOR THE PRIMETER

ALL OUR DIVE RESCUE PERSONEL SPECIALIZE IN POWERBOAT RACING RESCUE. THEY ARE ALSO MEDICALLY TRAINED FIRST RESPONDERS IN EMERGENCY SERVICES SUCH AS EMT, PARAMEDIC, SURF RESCUE AND FIRE RESCUE.



Item 9.

KEY FOR PREVIOUS RACECOURSE OUTLINE

RES


DIVE RESCUE

PAT

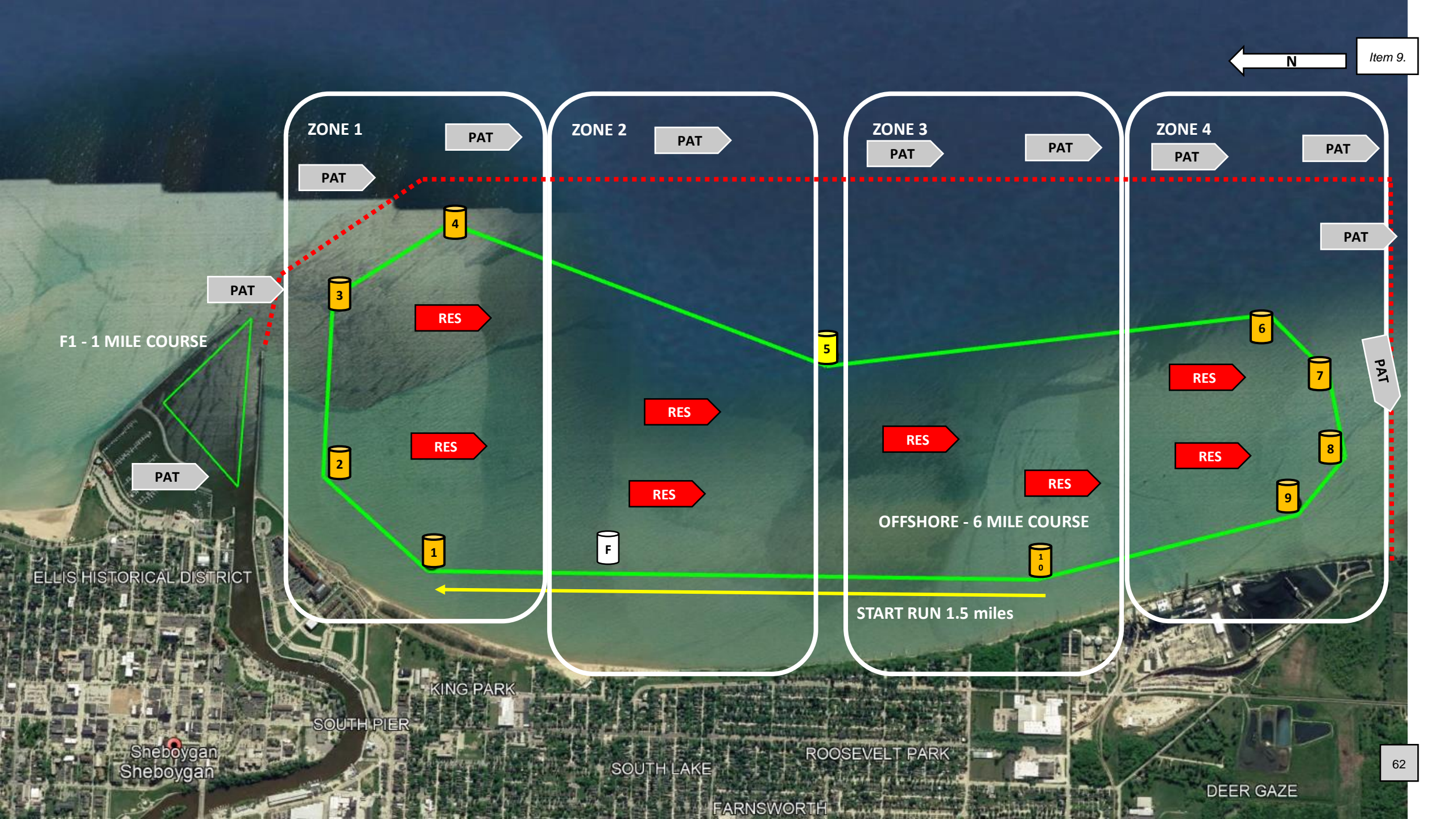
PATROL BOAT / PERIMETER

EMS

AMBULANCE ON STANDBY



DEDICATED DIVE RESCUE HELICOPTER



EMERGENCY EVAC

OFFSHORE COURSE

F1 COURSE

Item 9.

