



# FINANCE AND PERSONNEL COMMITTEE MEETING AGENDA

**February 26, 2024 at 5:00 PM**

**Council Chambers, 828 Center Avenue, Sheboygan, WI**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the Finance Department at 920-459-3311. Persons other than council members who wish to participate remotely shall provide notice to the Finance Department at 920-459-3311 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## OPENING OF MEETING

1. Call to Order
2. Roll Call - Alderperson Felde may attend remotely
3. Pledge of Allegiance
4. Introduction of Committee Members and Staff

## MINUTES

5. Approval of Minutes - February 12, 2024

## ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. R. O. No. 109-23-24 / February 19, 2024: Submitting a communication from the Harbor Centre Business Improvement District requesting that the City of Sheboygan release all funds collected on their behalf and those funds allocated to them for fiscal year 2024.
7. R. O. No. 110-23-24 / February 19, 2024: Pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for January 2024 is being provided.
8. Res. No. 160-23-24 / February 19, 2024: A RESOLUTION authorizing an amendment in the 2024 Police Department budget due to changes to the Law Enforcement-Based Victim Services Approved Budget Grant Agreement.
9. Direct Referral R. O. No. 115-23-24 by City Administrator Casey Bradley submitting a communication to Mayor Ryan Sorenson and Common Council members requesting to have Kapur function as the City's Director of Public Works and City Engineer during the transition period stemming from the retirements of Director David Biebel (effective April 1<sup>st</sup>) and Engineer Ryan Sazama (effective March 1<sup>st</sup>).

- [10.](#) Direct Referral Res. No. 169-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing entering into an Independent Contractor Agreement between the City of Sheboygan and Kapur and Associates, Inc. for interim Department of Public Works assistance, including oversight of the operations of the City's Director of Public Works and City Engineer positions.

**DATE OF NEXT REGULAR MEETING**

11. Next Meeting Date - March 11, 2024

**ADJOURN**

12. Motion to Adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*

**CITY OF SHEBOYGAN  
R. O. 109-23-24**

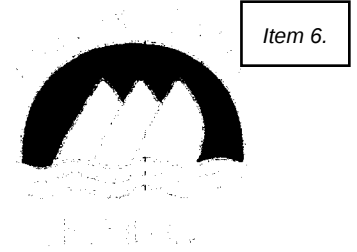
**BY FINANCE DIRECTOR/TREASURER.**

**FEBRUARY 19, 2024.**

Submitting a communication from the Harbor Centre Business Improvement District requesting that the City of Sheboygan release all funds collected on their behalf and those funds allocated to them for fiscal year 2024.

# HARBOR CENTRE

BUSINESS IMPROVEMENT DISTRICT



January 31, 2024

City of Sheboygan  
828 Center Avenue  
Sheboygan, WI 53081

RE: 2023 BID Allocated Funds

Dear Common Council Members,

The Harbor Centre business Improvement District requests that the City of Sheboygan release all funds collected on our behalf and those funds allocated to us for the fiscal 2024.

Thank you for your help in this matter.

Sincerely,

Paul Rudnick  
Board President

*Compu-Tek Accounting, Inc.*

1156 Union Avenue  
Sheboygan, WI 53081  
920-457-9494

## HARBOR CENTRE BUSINESS IMPROVEMENT DISTRICT FINANCIAL REVIEW FOR 2023

The 2023 financial records of the Harbor Centre Business Improvement District were reviewed by Andrew Diehl, a Certified Public Accountant. The records reviewed by Mr. Diehl included, the income statement, balance sheet, and bank statements for 2023. The financial documents were reviewed by Mr. Diehl for the following purposes:

1. Confirm that check records by the Harbor Centre were consistent with what was reflected on the bank statements.
2. Confirm the income received and the expenses incurred on the income statement and balance sheet were consistent with what was on the bank statement.
3. Confirmed all check signatures were signed by an officer

After the review of the financial statements confirmed by Mr. Diehl that:

1. The checks recorded by HC were consistent with what was on the bank statements.
2. The income received and expenses incurred as shown on the year end income statement and balance sheets is what appeared on each months bank statements
3. All checks that appeared on the bank statements were signed by an officer.

No other irregularities were noted that deserved comment, and all income and expenses were consistent with the purpose of the Harbor Centre Business Improvement District (HC) and were deemed reasonable by Mr. Diehl with no follow up needed.

Respectfully Submitted



Andrew Diehl, CPA

Compu-Tek Accounting Inc.

**CITY OF SHEBOYGAN  
R. O. 110-23-24**

**BY COMPTROLLER EVAN GROSSEN.**

**FEBRUARY 19, 2024.**

Pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for January 2024 is being provided.

| <b>Fund</b>                             | <b>Total Checks Issued</b> |
|-----------------------------------------|----------------------------|
| General (101)                           | \$697,447.20               |
| Cable TV (211)                          | \$326.00                   |
| Public Safety Special Revenue (220)     | \$1,415.31                 |
| MEG Unit (221)                          | \$2,178.32                 |
| Marina (231)                            | \$28,647.68                |
| Library (255)                           | \$96,581.17                |
| Community Development Block Grant (260) | \$126,008.51               |
| Redevelopment Authority (264)           | \$400.00                   |
| Capital Improvements (400)              | \$95,337.86                |
| Tax Increment District 6 (406)          | \$598.50                   |
| Tax Increment District 10 (410)         | \$771.38                   |
| Tax Increment District 12 (412)         | \$598.50                   |
| Tax Increment District 13 (413)         | \$388.63                   |
| Tax Increment District 14 (414)         | \$286.13                   |
| Tax Increment District 15 (415)         | \$286.13                   |
| Tax Increment District 17 (417)         | \$14,500.00                |
| Tax Increment District 18 (418)         | \$10,500.00                |
| Wastewater (630)                        | \$301,829.38               |
| Recycling (632)                         | \$37,096.00                |
| Parking (650)                           | \$1,688.47                 |
| Transit (651)                           | \$160,814.89               |
| Health Insurance (710)                  | \$80,378.49                |
| Liability Insurance (711)               | \$43,624.85                |
| Workers Compensation (712)              | \$68,860.25                |
| Information Technology (713)            | \$20,314.82                |
| Motor Vehicle (730)                     | \$90,268.19                |
| Tax Collections (880)                   | \$70,995.68                |
| <b>Total</b>                            | <b>\$1,952,142.34</b>      |

| AP Invoices           |               |                    |                    |              |                                                   |                  |            |              |        |        |
|-----------------------|---------------|--------------------|--------------------|--------------|---------------------------------------------------|------------------|------------|--------------|--------|--------|
| 1/1/2024 to 1/31/2024 |               |                    |                    |              |                                                   |                  |            |              |        |        |
| Department            | Vendor Number | Vendor             | Invoice            | Invoice Date | Line Item Descr                                   | Line item amount | Check date | Check Number | Org    | Obj    |
| CEMETERY              | 12870         | MATTHEWS           | 9001720231         | 12/1/2023    | CUST# 10010422 PLAQUE - BOYLE                     | 119.82           | 1/10/2024  | 362695       | 101491 | 540210 |
| CEMETERY              | 7441          | NEAT-N-CLEAN       | 2028               | 11/22/2023   | 2023 PORTABLE TOILETS                             | 148.00           | 1/10/2024  | 362701       | 101491 | 540210 |
| CEMETERY              | 7441          | NEAT-N-CLEAN       | 2163               | 12/20/2023   | 2023 PORTABLE TOILETS                             | 148.00           | 1/10/2024  | 362701       | 101491 | 540210 |
|                       |               |                    |                    |              | Total                                             | \$415.82         |            |              |        |        |
| CITY ATTORNEY         | 7369          | LAWVU LIMITED      | LVNZ-23-2048       | 12/31/2023   | LAWVU SOFTWARE AGREEMENT FOR 2024                 | 36,225.00        | 1/10/2024  | 3834         | 101130 | 531100 |
| CITY ATTORNEY         | 12133         | LEXIS-NEXIS        | 3094874500         | 12/31/2023   | ACCT.422P53Z5L-DECEMBER 2023 RESEARCH             | 230.00           | 1/10/2024  | 362692       | 101130 | 531100 |
| CITY ATTORNEY         | 7399          | MWH LAW GROUP      | 31501              | 12/7/2023    | OUTSIDE COUNSEL - PELISHEK V. CITY                | 10,890.00        | 1/10/2024  | 362700       | 711150 | 531100 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134540         | 12/20/2023   | WITNESS FEE - CITY V. ERICKSON                    | 89.40            | 1/10/2024  | 362707       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134538         | 12/20/2023   | WITNESS FEE - CITY V. ERICKSON                    | 72.20            | 1/10/2024  | 362705       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134670         | 1/3/2024     | WITNESS FEE - CITY V. S. CHARLES                  | 37.00            | 1/24/2024  | 362889       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134672         | 1/3/2024     | WITNESS FEE - CITY V. S. CHARLES                  | 37.00            | 1/24/2024  | 362891       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134537         | 12/20/2023   | WITNESS FEE - CITY V. KLEIN                       | 9.80             | 1/10/2024  | 362709       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134536         | 12/20/2023   | WITNESS FEE - CITY V. KLEIN                       | 7.80             | 1/10/2024  | 362703       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134533         | 12/20/2023   | WITNESS FEE - CITY V. XIONG                       | 7.80             | 1/10/2024  | 362710       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134657         | 1/3/2024     | WITNESS FEE - CITY V. S. CHARLES                  | 6.40             | 1/24/2024  | 362890       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134531         | 12/20/2023   | WITNESS FEE - CITY V. SHARPE                      | 5.35             | 1/10/2024  | 362704       | 101130 | 531205 |
| CITY ATTORNEY         | 6912          | ONE TIME VENDOR    | 2010134534         | 12/20/2023   | WITNESS FEE - CITY V. XIONG                       | 5.00             | 1/10/2024  | 362708       | 101130 | 531205 |
| CITY ATTORNEY         | 511           | STAFFORD           | 1289596            | 12/19/2023   | OUTSIDE COUNSEL - F. BERNARD V. CITY              | 3,580.50         | 1/10/2024  | 362728       | 711150 | 531100 |
| CITY ATTORNEY         | 22667         | STATE BAR OF       | 5130303            | 12/14/2023   | ACCT 12966-WI DISCOVERY LAW ED 6-REV              | 229.30           | 1/10/2024  | 362729       | 101130 | 546105 |
| CITY ATTORNEY         | 22148         | THOMSON REUTERS -  | 849577931          | 1/1/2024     | ACCT 1000616687. LIBRARY PLAN CHARGES-JAN. 2024   | 486.12           | 1/10/2024  | 3850         | 101130 | 546105 |
| CITY ATTORNEY         | 21823         | VON BRIESEN &      | 445534             | 12/21/2023   | OUTSIDE COUNSEL - V. SCHNEIDER ERD - NOV. 2023    | 150.00           | 1/10/2024  | 362740       | 711150 | 531100 |
|                       |               |                    |                    |              | Total                                             | \$52,068.67      |            |              |        |        |
| CITY DEVELOPMENT      | 1685          | BAY-LAKE REGIONAL  | 7132               | 12/11/2023   | DAVIS-BACON WAGE MONITORING -BROADWAY AVE         | 1,442.18         | 1/10/2024  | 3805         | 400300 | 641200 |
| CITY DEVELOPMENT      | 1685          | BAY-LAKE REGIONAL  | 7176               | 12/31/2023   | DAVIS-BACON WAGE MONITORING -BROADWAY AVE         | 627.04           | 1/10/2024  | 3805         | 400300 | 641200 |
| CITY DEVELOPMENT      | 1685          | BAY-LAKE REGIONAL  | 7187               | 12/31/2023   | CDBG 2022-2023                                    | 69.01            | 1/10/2024  | 3805         | 260660 | 531500 |
| CITY DEVELOPMENT      | 1257          | BIANEW             | 2024 BIANEW        | 1/9/2024     | 2024 MEMBERSHIP -EIRICH/LUTZKE                    | 100.00           | 1/10/2024  | 362746       | 101240 | 536125 |
| CITY DEVELOPMENT      | 3200          | CDWG               | NR73824            | 12/20/2023   | CUST # 3754872                                    | 227.48           | 1/10/2024  | 362666       | 101690 | 540100 |
| CITY DEVELOPMENT      | 2665          | COMPLETE OFFICE    | 606989             | 12/13/2023   | CUST # 9916 OFFICE SUPPLIES                       | 19.60            | 1/10/2024  | 3811         | 101690 | 540100 |
| CITY DEVELOPMENT      | 2665          | COMPLETE OFFICE    | 603871             | 12/8/2023    | CUST # 9916 OFFICE SUPPLIES                       | 19.60            | 1/10/2024  | 3811         | 101690 | 540100 |
| CITY DEVELOPMENT      | 2665          | COMPLETE OFFICE    | 612794             | 12/21/2023   | CUST # 9916 OFFICE SUPPLIES                       | 4.57             | 1/10/2024  | 3811         | 101690 | 540100 |
| CITY DEVELOPMENT      | 1590          | ECWPIA             | 2024 ECWPIA        | 1/2/2024     | 2024 ECWPIA -WINTER                               | 25.00            | 1/10/2024  | 362747       | 101240 | 536125 |
| CITY DEVELOPMENT      | 7465          | GANNETT WI LOCALI  | 0006018416         | 11/30/2023   | ACCT # 1012889 SHEB CITY DEVELOPMENT              | 314.57           | 1/10/2024  | 362681       | 101690 | 536150 |
| CITY DEVELOPMENT      | 7011          | JAMES IMAGING      | 15141              | 12/22/2023   | ACCT # CO35-006 LEASE AGREEMENT JL-357            | 346.28           | 1/10/2024  | 362685       | 101690 | 563110 |
| CITY DEVELOPMENT      | 7011          | JAMES IMAGING      | 15163              | 12/27/2023   | ACCT # CO35-001                                   | 140.18           | 1/10/2024  | 362685       | 101690 | 563110 |
| CITY DEVELOPMENT      | 10268         | JERRY'S LAWN &     | 11.30.23           | 12/13/2023   | RDA PROPERTY MAINTENANCE -NOVEMBER BILLING        | 400.00           | 1/10/2024  | 362687       | 264660 | 564200 |
| CITY DEVELOPMENT      | 1258          | KWIK TRIP INC.     | 260159 11/30/23 BI | 11/30/2023   | ACCT # 260159 CITY OF SHEBOYGAN -BLDG             | 263.46           | 1/10/2024  | 3831         | 101240 | 537100 |
| CITY DEVELOPMENT      | 1258          | KWIK TRIP INC.     | 260159 12/31/23 BI | 12/31/2023   | ACCT # 260159 CITY OF SHEBOYGAN-BLDG              | 247.08           | 1/10/2024  | 3831         | 101240 | 537100 |
| CITY DEVELOPMENT      | 11900         | LANGE ENTERPRISES  | 86289              | 1/4/2024     | ADDRESSING SUPPLIES                               | 501.86           | 1/10/2024  | 362691       | 101240 | 540275 |
| CITY DEVELOPMENT      | 17220         | SHEBCO REG OF      | 11.30.23           | 12/5/2023    | CITY DEVELOPMENT -NOV RECORDINGS                  | 150.00           | 1/10/2024  | 362719       | 260660 | 563305 |
| CITY DEVELOPMENT      | 19000         | SHEBOYGAN COUNTY   | 131729             | 12/18/2023   | CUST # 60032 BLDG INSP ENVELOPES                  | 91.36            | 1/10/2024  | 362723       | 101690 | 540100 |
| CITY DEVELOPMENT      | 4215          | WOODLAND TITLE     | 24-01001           | 1/3/2024     | 24-01001 RAZE ORDER TITLE SEARCH                  | 100.00           | 1/10/2024  | 362745       | 101240 | 531100 |
|                       |               |                    |                    |              | Total                                             | \$5,089.27       |            |              |        |        |
| DEPT OF PUBLIC WORKS  | 21189         | 3M COMPANY         | 9426225361         | 12/15/2023   | QUOTE SHEBOYGANW120823 - SCPS-53X PRESPLACE       | 1,636.25         | 1/24/2024  | 362831       | 101331 | 560258 |
| DEPT OF PUBLIC WORKS  | 2505          | AQUAFIX, INC.      | IN010628           | 12/19/2023   | STREETS GREASE JETT                               | 5,382.18         | 1/10/2024  | 362653       | 630310 | 540410 |
| DEPT OF PUBLIC WORKS  | 5284          | ATIS ELEVATOR      | IN324768           | 12/15/2023   | ANNUAL INSPECTION TRACTION ELEVATOR               | 125.00           | 1/24/2024  | 362842       | 101160 | 531100 |
| DEPT OF PUBLIC WORKS  | 2142          | BATTERIES PLUS LLC | P69196932          | 1/4/2024     | CUST# 9204593469 12V 7AH LEAD                     | 19.88            | 1/24/2024  | 3863         | 231354 | 631200 |
| DEPT OF PUBLIC WORKS  | 1685          | BAY-LAKE REGIONAL  | 7135               | 12/11/2023   | 2050 URBANIZED AREA SEWER SERVICE PLAN            | 1,040.69         | 1/24/2024  | 3864         | 630361 | 531100 |
| DEPT OF PUBLIC WORKS  | 1685          | BAY-LAKE REGIONAL  | 7179               | 12/31/2023   | CON#23013-08 2050 URBANIZED AREA SEWER SERVICE    | 418.06           | 1/24/2024  | 3864         | 630361 | 531100 |
| DEPT OF PUBLIC WORKS  | 4437          | BODART ELECTRIC    | 10727              | 12/20/2023   | CUST# SHEBOYGAN REPAIR SIGNAL CABLE AT MEIJER     | 15,149.49        | 1/10/2024  | 3806         | 101331 | 560258 |
| DEPT OF PUBLIC WORKS  | 3141          | CARGILL DEICING    | 2908915442         | 12/5/2023    | BRINE MAKING PIECES                               | 5,782.78         | 1/10/2024  | 362665       | 101331 | 560255 |
| DEPT OF PUBLIC WORKS  | 3141          | CARGILL DEICING    | 2908904302         | 12/5/2023    | STREETS - PRE-SEASON PACKAGE BRINE MAKER          | 2,600.00         | 1/10/2024  | 362665       | 101331 | 531100 |
| DEPT OF PUBLIC WORKS  | 3200          | CDWG               | NN05760            | 12/11/2023   | 7479572 HP ELITEBOOK 845                          | 3,178.98         | 1/10/2024  | 362666       | 101310 | 560255 |
| DEPT OF PUBLIC WORKS  | 3200          | CDWG               | NM70917            | 12/11/2023   | 7479572 HP ELITEBOOK 845                          | 164.89           | 1/10/2024  | 362666       | 101310 | 560255 |
| DEPT OF PUBLIC WORKS  | 3217          | CENTURY FENCE CO.  | 235024501          | 12/21/2023   | FACILITIES MARINA FENCE REPAIR                    | 19,245.00        | 1/10/2024  | 3809         | 231354 | 641100 |
| DEPT OF PUBLIC WORKS  | 2375          | CINTAS FIRST AID   | 4179655631         | 1/9/2024     | UPTOWN SOCIAL - 4X6 TRAFFIC MAT                   | 166.29           | 1/24/2024  | 362850       | 101530 | 531100 |
| DEPT OF PUBLIC WORKS  | 2375          | CINTAS FIRST AID   | 4176791663         | 12/12/2023   | CUST# FRIENDS OF THE SHEBOYGAN MAT/MOP            | 166.29           | 1/10/2024  | 362669       | 101530 | 531100 |
| DEPT OF PUBLIC WORKS  | 2375          | CINTAS FIRST AID   | 5190769706         | 12/29/2023   | CUST# 11266400 - SERVICE ACKNOWLEDGEMENT          | 153.01           | 1/24/2024  | 362849       | 630310 | 560256 |
| DEPT OF PUBLIC WORKS  | 2375          | CINTAS FIRST AID   | 5190769759         | 12/29/2023   | CUST# 11266400 FIRST AID SUPPLIES                 | 62.18            | 1/24/2024  | 362849       | 101160 | 564130 |
| DEPT OF PUBLIC WORKS  | 2375          | CINTAS FIRST AID   | 5191007424         | 1/2/2024     | CUST# 21385630 UPTOWN SOCIAL FIRST AID SUPPLIES   | 48.66            | 1/24/2024  | 362849       | 101530 | 531100 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103351148.001     | 12/19/2023   | CUST# 49037 FILTERS                               | 1,338.01         | 1/24/2024  | 362851       | 101160 | 562130 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103349716.001     | 12/19/2023   | CUST# 49037 FUSE TIME DELAY/FUSE HOLDER           | 1,149.03         | 1/10/2024  | 362675       | 101290 | 560255 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103338337.001     | 12/26/2023   | CUST# 49037 250W LED FLOODLIGHT                   | 500.38           | 1/24/2024  | 362851       | 101160 | 550110 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103335033.001     | 12/31/2023   | CUST# 49037 MILW TOOL COMBO KIT/MILW FUEL         | 397.00           | 1/24/2024  | 362851       | 101160 | 560255 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103386770.001     | 1/9/2024     | CUST# 48800 - GRISWOLDS85                         | 269.25           | 1/24/2024  | 362851       | 101160 | 550110 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103317255.002     | 12/31/2023   | CUST# 49037                                       | 256.94           | 1/24/2024  | 362851       | 101342 | 564120 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103379565.001     | 1/12/2024    | CUST# 49037 - CEN UH1036NB 1/3HP FLG PL FLTR      | 238.53           | 1/24/2024  | 362851       | 101160 | 550110 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103273273.001     | 12/12/2023   | CUST# 49037 1/3 HP FLG PL FLTR MTR                | 230.37           | 1/10/2024  | 362675       | 101160 | 550110 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103354111.001     | 12/20/2023   | CUST# 49037 MAGNETIC FLOOD LIGHT                  | 34.97            | 1/24/2024  | 362851       | 101160 | 560255 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103305592.001     | 12/4/2023    | CUST# 49037 MILW TONGUE & GROOVE PLIERS -         | 15.94            | 1/24/2024  | 362851       | 101160 | 560255 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103337041.001     | 12/14/2023   | CUST# 49037 BREAKER                               | 7.53             | 1/10/2024  | 362675       | 101160 | 550110 |
| DEPT OF PUBLIC WORKS  | 9100          | DAKOTA SUPPLY      | S103383250.001     | 1/4/2024     | CUST# 49037 PLT BLANK 1G TRADE MSTR WHITE         | 1.05             | 1/24/2024  | 362851       | 101160 | 550110 |
| DEPT OF PUBLIC WORKS  | 1666          | ENVIRONMENTAL      | 94639702           | 1/8/2024     | CUST#312013 ESRI LICENSE AGREEMENT                | 38,500.00        | 1/24/2024  | 362855       | 101310 | 563310 |
| DEPT OF PUBLIC WORKS  | 4617          | EXCEL              | 10984              | 11/30/2023   | 2023 ESTIMATED LOCATING SERVICES                  | 6,847.25         | 1/24/2024  | 3876         | 630310 | 531317 |
| DEPT OF PUBLIC WORKS  | 4617          | EXCEL              | 11065              | 12/31/2023   | 2023 ESTIMATED LOCATING SERVICES                  | 4,439.25         | 1/24/2024  | 3876         | 630310 | 531317 |
| DEPT OF PUBLIC WORKS  | 5648          | FASTENAL COMPANY   | WISHE0157          | 1/5/2024     | WISHE0157 - CB 5/16-18 X 3 Z                      | 58.58            | 1/24/2024  | 3877         | 101344 | 540290 |
| DEPT OF PUBLIC WORKS  | 5648          | FASTENAL COMPANY   | WISHE344547        | 12/18/2023   | CUST# WISHE0157 REPLLINER                         | 50.66            | 1/10/2024  | 3816         | 630310 | 560256 |
| DEPT OF PUBLIC WORKS  | 5648          | FASTENAL COMPANY   | WISHE344780        | 1/3/2024     | CUST# WISHE0157 - 3/8 SAE F/W Z                   | 2.86             | 1/24/2024  | 3877         | 101344 | 540290 |
| DEPT OF PUBLIC WORKS  | 3192          | FIFTHCOLOR         | 33570              | 12/13/2023   | 2024 RECYCLING COLLECTION MAILER                  | 11,598.45        | 1/10/2024  | 3817         | 632363 | 540100 |
| DEPT OF PUBLIC WORKS  | 3192          | FIFTHCOLOR         | PPH51925           | 5/19/2023    | WEBSITE DEVELOPMENT                               | 782.00           | 1/24/2024  | 3878         | 101310 | 540100 |
| DEPT OF PUBLIC WORKS  | 6947          | GFL ENVIRONMENTAL  | XH0000000614       | 12/31/2023   | CUST#XH-1003 TIPPING FEES                         | 54,567.64        | 1/24/2024  | 362860       | 101362 | 533125 |
| DEPT OF PUBLIC WORKS  | 6947          | GFL ENVIRONMENTAL  | XH0000000614       | 12/31/2023   | CUST#XH-1003 TIPPING FEES                         | 25,497.55        | 1/24/2024  | 362860       | 632363 | 533125 |
| DEPT OF PUBLIC WORKS  | 6947          | GFL ENVIRONMENTAL  | XH0000000614       | 12/31/2023   | CUST#XH-1003 TIPPING FEES                         | 479.11           | 1/24/2024  | 362860       | 101520 | 533125 |
| DEPT OF PUBLIC WORKS  | 7914          | GREAT LAKES TV     | 22500              | 11/30/2023   | QUOTE 20932 - 2023 STORM & SANITARY TELEVISIONING | 18,309.86        | 1/10/2024  | 3821         | 630310 | 641400 |
| DEPT OF PUBLIC WORKS  | 7914          | GREAT LAKES TV     | 22539              | 12/31/2023   | STREETS N 27TH STREET MINERAL DEPOSIT CUTTING     | 16,965.70        | 1/24/2024  | 3884         | 630310 | 641400 |
| DEPT OF PUBLIC WORKS  | 7914          | GREAT LAKES TV     | 22522              | 12/30/2023   | CUSTSHE003 2023 STORM & SANITARY INSP MICH &      | 15,379.07        | 1/24/2024  | 3884         | 630310 | 641400 |
| DEPT OF PUBLIC WORKS  | 7914          | GREAT LAKES TV     | 22494              | 11/30/2023   | QUOTE 21068 - 2023 STORM & SANITARY SEWER         | 14,403.90        | 1/10/2024  | 3821         | 630310 | 531100 |
| DEPT OF PUBLIC WORKS  | 7985          | GROTH DESIGN       | 10691              | 12/31/2023   | SHEBOYGAN SAC - PHASE II (PO 310296 CONT)         | 8,926.78         | 1/24/2024  | 362864       | 400500 | 631100 |
| DEPT OF PUBLIC WORKS  | 7484          | HEYGOV INV         | 02324680-0003      | 12/14/2023   | MARINA MODULE SERVICE ORDER                       | 5,000.00         | 1/10/2024  | 362684       | 231354 | 533354 |
| DEPT OF PUBLIC WORKS  |               |                    |                    |              |                                                   |                  |            |              |        |        |

| AP Invoices           |               |                     |                     |              |                                                 |                  |            |              |        |        | Obj |  |
|-----------------------|---------------|---------------------|---------------------|--------------|-------------------------------------------------|------------------|------------|--------------|--------|--------|-----|--|
| 1/1/2024 to 1/31/2024 |               |                     |                     |              |                                                 |                  |            |              |        |        |     |  |
| Department            | Vendor Number | Vendor              | Invoice             | Invoice Date | Line Item Descr                                 | Line item amount | Check date | Check Number | Org    |        |     |  |
| DEPT OF PUBLIC WORKS  | 5527          | JT ENGINEERING, INC | 190054-23           | 12/5/2023    | 190054 TAYLOR DRIVE TRAFFIC FL                  | 1,242.34         | 1/10/2024  | 3827         | 400300 | 641200 |     |  |
| DEPT OF PUBLIC WORKS  | 5527          | JT ENGINEERING, INC | 190056-23           | 12/5/2023    | 190056 STH 23/KMD/ERIE AVE TRA                  | 744.91           | 1/10/2024  | 3827         | 400300 | 641200 |     |  |
| DEPT OF PUBLIC WORKS  | 11753         | LAKESIDE            | 4090862P            | 1/15/2024    | ACCT# 70241 - VALVE-QUICK REL 04E               | 25.30            | 1/24/2024  | 362871       | 730399 | 562110 |     |  |
| DEPT OF PUBLIC WORKS  | 7386          | PACKER FASTENER     | IN72295             | 12/8/2023    | STREETS - LOOM CLAMP 3                          | 29.21            | 1/10/2024  | 362711       | 101344 | 540290 |     |  |
| DEPT OF PUBLIC WORKS  | 16228         | POMP'S TIRE         | 70133414            | 12/14/2023   | CUST# 4593313 SCRAP DISPOSAL FEE                | 54.00            | 1/10/2024  | 362714       | 101362 | 533125 |     |  |
| DEPT OF PUBLIC WORKS  | 16722         | PROFESSIONAL        | 1079140             | 12/15/2023   | FACILITIES CITY HALL JANITORIAL SUPPLIES        | 10,012.70        | 1/10/2024  | 3845         | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 16722         | PROFESSIONAL        | 1079444             | 12/20/2023   | CUST# SENIO100 MAINTENANCE SUPPLIES             | 762.18           | 1/24/2024  | 3901         | 101530 | 560255 |     |  |
| DEPT OF PUBLIC WORKS  | 16722         | PROFESSIONAL        | 1079426             | 12/20/2023   | CUST# SHEBM110 ISOLATOR KIT                     | 243.28           | 1/24/2024  | 3901         | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 16722         | PROFESSIONAL        | 1079840             | 1/3/2024     | FACILITIES CITY HALL JANITORIAL SUPPLIES        | 214.66           | 1/24/2024  | 3901         | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 16722         | PROFESSIONAL        | 1079932             | 12/19/2023   | CUST# SHEBM110 WHEEL/GASKET/WATHER VALVE        | 150.12           | 1/24/2024  | 3901         | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 17005         | QUASIUS             | 10004               | 12/27/2023   | CITY HALL CAST STONE REPAIRS                    | 9,674.00         | 1/24/2024  | 362899       | 101160 | 550110 |     |  |
| DEPT OF PUBLIC WORKS  | 3711          | RUEKERT & MIELKE    | 149703              | 12/21/2023   | VUEWORKS EAM SOFTWARE IMPLEMENTATION            | 50,400.00        | 1/10/2024  | 362717       | 400100 | 652250 |     |  |
| DEPT OF PUBLIC WORKS  | 18458         | SERENITY FARM       | 24-1002             | 1/2/2024     | 2023 MONTHLY DISPOSAL                           | 1,275.00         | 1/24/2024  | 3906         | 101362 | 533125 |     |  |
| DEPT OF PUBLIC WORKS  | 19032         | SHEBOYGAN COUNTY    | 131642              | 11/30/2023   | CUST# 60032 LABOR/EQUIPMENT/HOT MIX/TACK OIL    | 1,370.39         | 1/10/2024  | 362724       | 101344 | 540290 |     |  |
| DEPT OF PUBLIC WORKS  | 19032         | SHEBOYGAN COUNTY    | 131990              | 1/5/2024     | CUST# 1045 STORMWATER COALITION                 | 352.78           | 1/24/2024  | 362905       | 101344 | 531100 |     |  |
| DEPT OF PUBLIC WORKS  | 19032         | SHEBOYGAN COUNTY    | 131737              | 12/19/2023   | CUST# 60032 MARINA MAILING/ENVELOPES            | 44.27            | 1/10/2024  | 362724       | 231354 | 540100 |     |  |
| DEPT OF PUBLIC WORKS  | 7157          | SMITHEREEN PEST     | 3271605             | 1/12/2024    | FACILITIES - REGULARLY SCHEDULED PC SERVICE MSB | 85.00            | 1/24/2024  | 3907         | 101160 | 531100 |     |  |
| DEPT OF PUBLIC WORKS  | 7157          | SMITHEREEN PEST     | 3246432             | 12/8/2023    | CUST# 155046 PEST CONTROL SERVICES              | 85.00            | 1/10/2024  | 3847         | 101160 | 531100 |     |  |
| DEPT OF PUBLIC WORKS  | 7157          | SMITHEREEN PEST     | 3246433             | 12/22/2023   | CUST# 155046 PEST CONTROL SERVICES              | 85.00            | 1/24/2024  | 3907         | 101160 | 531100 |     |  |
| DEPT OF PUBLIC WORKS  | 17980         | ST. NICHOLAS        | 25885               | 12/29/2023   | 2023 DPW DRUG SCREENING                         | 140.00           | 1/10/2024  | 362727       | 101310 | 531100 |     |  |
| DEPT OF PUBLIC WORKS  | 21250         | TAPCO               | I741695             | 12/31/2023   | CUST# C331 PARKFOLIO HOSTING FEE NOVEMBER       | 55.00            | 1/24/2024  | 3909         | 231354 | 631200 |     |  |
| DEPT OF PUBLIC WORKS  | 20727         | TAYLOR READY MIX    | 01.09.24            | 12/21/2023   | STATEMENT - 1/9/24                              | 5,393.00         | 1/24/2024  | 3910         | 101344 | 540290 |     |  |
| DEPT OF PUBLIC WORKS  | 20727         | TAYLOR READY MIX    | 12.27.23            | 12/19/2023   | CONCRETE/CALCIUM CHL                            | 4,994.00         | 1/10/2024  | 3849         | 101344 | 540290 |     |  |
| DEPT OF PUBLIC WORKS  | 21171         | TRAFFTECH, INC      | 2170                | 12/6/2023    | PRINthead/INK CARTRIDGE/HIGH TACK ULTRA CLEAR   | 565.50           | 1/24/2024  | 362913       | 101331 | 540291 |     |  |
| DEPT OF PUBLIC WORKS  | 6917          | UNIFIRST            | 1481009563          | 1/9/2024     | CUST# 1673835 MAT/WIPERS/MOP                    | 68.05            | 1/24/2024  | 362917       | 630361 | 540210 |     |  |
| DEPT OF PUBLIC WORKS  | 6917          | UNIFIRST            | 1481009045          | 1/2/2024     | CUST# 1673791 MAT/MOP/UNIFORMS/FIXED CHARGE     | 48.24            | 1/24/2024  | 362917       | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 6917          | UNIFIRST            | 1481008207          | 12/19/2023   | ACCT#1666510 CUSTODIAL SUPPLIES MSB/CITY HALL   | 46.65            | 1/10/2024  | 362735       | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 6917          | UNIFIRST            | 1481009565          | 1/9/2024     | 2024 ESTIMATE SERVICES                          | 35.45            | 1/24/2024  | 362917       | 730399 | 531100 |     |  |
| DEPT OF PUBLIC WORKS  | 6917          | UNIFIRST            | 1481007926          | 12/12/2023   | ACCT#1666510 CUSTODIAL SUPPLIES MSB/CITY HALL   | 35.45            | 1/10/2024  | 362735       | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 6917          | UNIFIRST            | 1481008212          | 12/19/2023   | ACCT#1666510 CUSTODIAL SUPPLIES MSB/CITY HALL   | 34.49            | 1/10/2024  | 362735       | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 6917          | UNIFIRST            | 1481007931          | 12/12/2023   | ACCT#1666510 CUSTODIAL SUPPLIES MSB/CITY HALL   | 33.22            | 1/10/2024  | 362735       | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 6917          | UNIFIRST            | 1481009050          | 1/9/2024     | CUST# 1673840 MATS/MOPS/FIXED CHARGE            | 33.22            | 1/24/2024  | 362917       | 101160 | 564130 |     |  |
| DEPT OF PUBLIC WORKS  | 2443          | VANDERVART          | 205367              | 1/4/2024     | CUST#074500 FLOAT CANVAS LAMINATED              | 91.00            | 1/24/2024  | 362922       | 101331 | 560255 |     |  |
| DEPT OF PUBLIC WORKS  | 21778         | VIKING ELECTRIC     | S007628306.001      | 12/28/2023   | CUST# V9626 12 AWG USE 2 600V/1KV               | 1,839.98         | 1/24/2024  | 362924       | 101331 | 540291 |     |  |
| DEPT OF PUBLIC WORKS  | 21778         | VIKING ELECTRIC     | S007628306.002      | 1/8/2024     | ACCT# V9626 - INCOMING FREIGHT CHARGE           | 243.65           | 1/24/2024  | 362924       | 101342 | 560255 |     |  |
| DEPT OF PUBLIC WORKS  | 21841         | WAGNER              | 28844               | 12/31/2023   | DECEMBER 2023 SNOW PLOWING                      | 141.88           | 1/10/2024  | 362741       | 101331 | 531100 |     |  |
| DEPT OF PUBLIC WORKS  | 22007         | WASTE MANAGEMENT    | 0033421-2289-6      | 12/31/2023   | CUST# 25-22279-33009 TIPPING FEE                | 343.33           | 1/24/2024  | 362925       | 630361 | 533125 |     |  |
|                       |               |                     |                     |              | Total                                           | \$393,331.33     |            |              |        |        |     |  |
| ENGINEERING           | 1685          | BAY-LAKE REGIONAL   | 7189                | 12/31/2023   | CONTRACT# 22018-08 - TRAFFIC SIGNAL             | 2,970.35         | 1/24/2024  | 3864         | 101310 | 531100 |     |  |
| ENGINEERING           | 3939          | DLT SOLUTIONS       | 5I637218            | 1/12/2024    | CUST# SHE08 2024 ARCH, ENG, & CONST ANNUAL      | 3,064.78         | 1/24/2024  | 362852       | 101310 | 563310 |     |  |
| ENGINEERING           | 4630          | DORNER, INC.        | 2477-23 PAY APP 6   | 12/14/2023   | INDIANA AVE RECONSTRUCTION (S 17TH TO S 24TH)   | 25,150.00        | 1/10/2024  | 3814         | 400300 | 641200 |     |  |
| ENGINEERING           | 5527          | JT ENGINEERING, INC | 230060-05           | 1/5/2024     | 230060 PEDESTRIAN BRIDGE GRANT ADMINISTRATION   | 116.25           | 1/24/2024  | 3892         | 101310 | 531100 |     |  |
| ENGINEERING           | 4358          | STRAND ASSOCIATES,  | 0205527             | 12/13/2023   | PROJ#4456.006 2ND CREEK DRY TO WET POND         | 1,255.00         | 1/24/2024  | 3908         | 400300 | 641500 |     |  |
| ENGINEERING           | 4358          | STRAND ASSOCIATES,  | 0205528             | 12/13/2023   | PROJ#4456.012 ILLICIT DISCHARGE DETECTION &     | 1,000.00         | 1/24/2024  | 3908         | 101344 | 531100 |     |  |
|                       |               |                     |                     |              | Total                                           | \$33,556.38      |            |              |        |        |     |  |
| FINANCE ACCOUNTING    | 6739          | AMAZON CAPITAL      | 17PJ-43YT-MWQK      | 1/7/2024     | ACCT #A2JXVCVZU4S49M OFFICE SUPPLIES            | 116.84           | 1/24/2024  | 3859         | 255511 | 540100 |     |  |
| FINANCE ACCOUNTING    | 900201        | AMAZON.COM          | 113-9261426-1601013 | 1/8/2024     | 2024 PROGRAM SUPPLIES                           | 21.89            | 1/24/2024  | 362835       | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 900           | ANDRE FIRE          | 27916               | 1/3/2024     | ANNUAL MAINTENANCE INSPECTION                   | 252.75           | 1/24/2024  | 3860         | 255511 | 531100 |     |  |
| FINANCE ACCOUNTING    | 1418          | ART IN A SUITCASE   | 2401                | 6/6/2023     | ART-IN-A-SUITCASE DEC 2023 - DEC 2024           | 1,560.00         | 1/24/2024  | 3861         | 255511 | 548001 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83010012-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0100 046 3            | 457.92           | 1/10/2024  | 362654       | 101210 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83010012-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0100 046 3            | 381.60           | 1/10/2024  | 362654       | 630361 | 555120 |     |  |
| FINANCE ACCOUNTING    | 900009        | AT&T                | 920Z83020012-DEC23  | 12/25/2023   | DEC BILLING ACCT #920 Z83-0200 109 8            | 149.10           | 1/10/2024  | 362655       | 255511 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83010012-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0100 046 3            | 87.22            | 1/10/2024  | 362654       | 101999 | 589901 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83010012-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0100 046 3            | 87.22            | 1/10/2024  | 362654       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83010012-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0100 046 3            | 54.52            | 1/10/2024  | 362654       | 231354 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83000112-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0001 217 0            | 38.05            | 1/10/2024  | 362654       | 101210 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83000112-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0001 217 0            | 31.71            | 1/10/2024  | 362654       | 630361 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83010012-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0100 046 3            | 21.81            | 1/10/2024  | 362654       | 651352 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83000112-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0001 217 0            | 7.25             | 1/10/2024  | 362654       | 101999 | 589901 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83000112-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0001 217 0            | 7.25             | 1/10/2024  | 362654       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83000112-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0001 217 0            | 4.53             | 1/10/2024  | 362654       | 231354 | 555120 |     |  |
| FINANCE ACCOUNTING    | 862           | AT&T                | 920Z83000112-DEC23  | 12/25/2023   | DEC BILLING-ACCT #920 Z83-0001 217 0            | 1.81             | 1/10/2024  | 362654       | 651352 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 7918536804          | 1/7/2024     | JANUARY BILLING ACCT #831-001-2812 649          | 569.59           | 1/24/2024  | 362837       | 101210 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 9140664809          | 12/7/2023    | DEC BILLING - ACCT #831-001-0906 624            | 476.18           | 1/10/2024  | 362656       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 7918536804          | 1/7/2024     | JANUARY BILLING ACCT #831-001-2812 649          | 438.62           | 1/24/2024  | 362837       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 8773426800          | 1/7/2024     | JANUARY BILLING ACCT #831-001-2812 652          | 387.16           | 1/24/2024  | 362837       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 8947034801          | 12/7/2023    | DEC BILLING - ACCT #831-001-0906 658            | 331.27           | 1/10/2024  | 362656       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 8773426800          | 1/7/2024     | JANUARY BILLING ACCT #831-001-2812 652          | 316.38           | 1/24/2024  | 362837       | 101210 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 000021065733        | 1/4/2024     | DEC BILLING-ACCT #15-91579-121                  | 11.51            | 1/24/2024  | 362838       | 101210 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 000021065733        | 1/4/2024     | DEC BILLING-ACCT #15-91579-121                  | 9.59             | 1/24/2024  | 362838       | 630361 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 000021065733        | 1/4/2024     | DEC BILLING-ACCT #15-91579-121                  | 2.19             | 1/24/2024  | 362838       | 101999 | 589901 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 000021065733        | 1/4/2024     | DEC BILLING-ACCT #15-91579-121                  | 2.19             | 1/24/2024  | 362838       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 000021065733        | 1/4/2024     | DEC BILLING-ACCT #15-91579-121                  | 1.37             | 1/24/2024  | 362838       | 231354 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 000021065733        | 1/4/2024     | DEC BILLING-ACCT #15-91579-121                  | 0.55             | 1/24/2024  | 362838       | 651352 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 8950794806          | 12/7/2023    | DEC BILLING ACCT #831-001-2812 652              | (299.01)         | 1/24/2024  | 362837       | 101210 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 8950794806          | 12/7/2023    | DEC BILLING ACCT #831-001-2812 652              | (365.46)         | 1/24/2024  | 362837       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 1881835806          | 12/7/2023    | DECEMBER BILLING ACCT #831-001-2812 649         | (404.67)         | 1/24/2024  | 362837       | 101210 | 555120 |     |  |
| FINANCE ACCOUNTING    | 101           | AT&T CORP           | 1881835806          | 12/7/2023    | DECEMBER BILLING ACCT #831-001-2812 649         | (515.03)         | 1/24/2024  | 362837       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 158           | AT&T MOBILITY       | 287322521453X121523 | 12/7/2023    | DEC BILLING-ACCT #287322521453                  | 295.94           | 1/10/2024  | 362657       | 101240 | 555120 |     |  |
| FINANCE ACCOUNTING    | 158           | AT&T MOBILITY       | 287322521453X121523 | 12/7/2023    | DEC BILLING-ACCT #287322521453                  | 38.58            | 1/10/2024  | 362657       | 101141 | 555120 |     |  |
| FINANCE ACCOUNTING    | 158           | AT&T MOBILITY       | 287322521453X121523 | 12/7/2023    | DEC BILLING-ACCT #287322521453                  | 37.38            | 1/10/2024  | 362657       | 101130 | 555120 |     |  |
| FINANCE ACCOUNTING    | 158           | AT&T MOBILITY       | 287322521453X121523 | 12/7/2023    | DEC BILLING-ACCT #287322521453                  | 36.49            | 1/10/2024  | 362657       | 713170 | 555120 |     |  |
| FINANCE ACCOUNTING    | 158           | AT&T MOBILITY       | 287322521453X121523 | 12/7/2023    | DEC BILLING-ACCT #287322521453                  | 33.49            | 1/10/2024  | 362657       | 101331 | 540290 |     |  |
| FINANCE ACCOUNTING    |               |                     |                     |              |                                                 |                  |            |              |        |        |     |  |

| AP Invoices           |               |                     |                 |              |                                                |                  |            |              |        |        | Obj |  |
|-----------------------|---------------|---------------------|-----------------|--------------|------------------------------------------------|------------------|------------|--------------|--------|--------|-----|--|
| 1/1/2024 to 1/31/2024 |               |                     |                 |              |                                                |                  |            |              |        |        |     |  |
| Department            | Vendor Number | Vendor              | Invoice         | Invoice Date | Line Item Descr                                | Line item amount | Check date | Check Number | Org    |        |     |  |
| FINANCE ACCOUNTING    | 4404          | CHARTER             | 170696901122123 | 12/21/2023   | DEC/JAN BILLING - ACCT #170696901              | 129.98           | 1/10/2024  | 362667       | 630361 | 555135 |     |  |
| FINANCE ACCOUNTING    | 4404          | CHARTER             | 170696901122123 | 12/21/2023   | DEC/JAN BILLING - ACCT #170696901              | 129.98           | 1/10/2024  | 362667       | 630361 | 555135 |     |  |
| FINANCE ACCOUNTING    | 4404          | CHARTER             | 170696901122123 | 12/21/2023   | DEC/JAN BILLING - ACCT #170696901              | 129.98           | 1/10/2024  | 362667       | 630361 | 555135 |     |  |
| FINANCE ACCOUNTING    | 4404          | CHARTER             | 170696901122123 | 12/21/2023   | DEC/JAN BILLING - ACCT #170696901              | 129.98           | 1/10/2024  | 362667       | 221210 | 555120 |     |  |
| FINANCE ACCOUNTING    | 4404          | CHARTER             | 170696901122123 | 12/21/2023   | DEC/JAN BILLING - ACCT #170696901              | 91.17            | 1/10/2024  | 362667       | 211519 | 555120 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 102,687.15       | 1/24/2024  | 3867         | 101193 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 52,084.60        | 1/24/2024  | 3867         | 712144 | 531500 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 42,628.56        | 1/24/2024  | 3867         | 730399 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 21,912.56        | 1/24/2024  | 3867         | 101193 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 21,614.78        | 1/24/2024  | 3867         | 711150 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2023 APP 269    | 9/30/2023    | REFUND RESTITUTION OVERPAYMENT                 | 10,279.75        | 1/18/2024  | 3856         | 712    | 474941 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 6,141.70         | 1/24/2024  | 3867         | 630361 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 5,833.38         | 1/24/2024  | 3867         | 630361 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 5,685.89         | 1/24/2024  | 3867         | 630361 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 4,529.30         | 1/24/2024  | 3867         | 711150 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 3,937.50         | 1/24/2024  | 3867         | 712144 | 531500 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 3,739.35         | 1/24/2024  | 3867         | 101220 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 3,562.18         | 1/24/2024  | 3867         | 101193 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 2,463.97         | 1/24/2024  | 3867         | 711150 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 2,274.36         | 1/24/2024  | 3867         | 231354 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 2,160.64         | 1/24/2024  | 3867         | 730399 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 2,088.18         | 1/24/2024  | 3867         | 255511 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 909.74           | 1/24/2024  | 3867         | 650345 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 598.30           | 1/24/2024  | 3867         | 650345 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 491.34           | 1/24/2024  | 3867         | 651352 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 396.30           | 1/24/2024  | 3867         | 711150 | 531206 |     |  |
| FINANCE ACCOUNTING    | 3321          | CITIES & VILLAGES   | 2024PREM-       | 1/9/2024     | 2024 INSURANCE PREMIUMS                        | 74.79            | 1/24/2024  | 3867         | 211519 | 531206 |     |  |
| FINANCE ACCOUNTING    | 7343          | CIVICPLUS LLC       | 277448          | 12/1/2023    | MUNICODE MEETINGS SUBSCRIPTION RENEWAL         | 10,000.00        | 1/10/2024  | 362672       | 101110 | 533106 |     |  |
| FINANCE ACCOUNTING    | 2665          | COMPLETE OFFICE     | 606986          | 12/13/2023   | OFFICE SUPPLIES FOR FINANCE DEPT               | 140.05           | 1/10/2024  | 3811         | 101150 | 540100 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6489-2023     | 1/10/2024    | 2023 TAX REF P#59281436830                     | 3,947.44         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6868-2023     | 1/10/2024    | 2023 TAX REF P#59281719770                     | 2,655.54         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6624-2023     | 1/10/2024    | 2023 TAX REF P#59281406600                     | 2,534.57         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6696-2023     | 1/10/2024    | 2023 TAX REF P#59281420521                     | 2,446.72         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6655-2023     | 1/10/2024    | 2023 TAX REF P#59281412030                     | 2,434.58         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6727-2023     | 1/10/2024    | 2023 TAX REF P#59281623260                     | 2,354.78         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6861-2023     | 1/10/2024    | 2023 TAX REF P#59281708480                     | 2,092.66         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#4999-2023     | 1/10/2024    | 2023 TAX REF P#59281513110                     | 1,978.99         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6549-2023     | 1/10/2024    | 2023 TAX REF P#59281511590                     | 1,847.51         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6848-2023     | 1/10/2024    | 2023 TAX REF P#59281705440                     | 1,767.70         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6486-2023     | 1/10/2024    | 2023 TAX REF P#59281314180                     | 1,685.44         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6848A-2023    | 1/10/2024    | 2023 TAXREF P#59281705450                      | 1,608.04         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6832-2023     | 1/10/2024    | 2023 TAXV REF P#59281700900                    | 1,345.13         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6568-2023     | 1/10/2024    | 2023 TAX REF P#59281601060                     | 1,165.26         | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 2982          | CORELOGIC TAX       | T#6736-2023     | 1/10/2024    | 2023 TAX REF P#59281625990                     | 238.54           | 1/12/2024  | 362749       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 9100          | DAKOTA SUPPLY       | S103354650.002  | 1/18/2024    | CUST #48063 BUILDING SUPPLIES                  | 441.16           | 1/24/2024  | 362851       | 255511 | 550110 |     |  |
| FINANCE ACCOUNTING    | 9100          | DAKOTA SUPPLY       | S103380809.001  | 1/16/2024    | CUST #48063 BUILDING SUPPLIES                  | 128.99           | 1/24/2024  | 362851       | 255511 | 550110 |     |  |
| FINANCE ACCOUNTING    | 798           | EAGLE FLIGHT        | 14414           | 1/8/2024     | W2'S, 1099'S, 1095'S & CORRESPONDING ENVELOPES | 470.10           | 1/10/2024  | 3815         | 101150 | 540100 |     |  |
| FINANCE ACCOUNTING    | 142           | EHLERS & ASSOC.     | 96444           | 1/9/2024     | 2024 AMENDMENT OF TID 17                       | 14,500.00        | 1/24/2024  | 362854       | 417660 | 531100 |     |  |
| FINANCE ACCOUNTING    | 142           | EHLERS & ASSOC.     | 96445           | 1/9/2024     | 2024 AMENDMENT OF TID 18                       | 10,500.00        | 1/24/2024  | 362854       | 418660 | 531100 |     |  |
| FINANCE ACCOUNTING    | 1043          | EIS IMPLEMENT, INC. | 264947          | 12/29/2023   | AIR FILTER & SWITCH - ACCT #10473              | 52.50            | 1/10/2024  | 362677       | 650345 | 562110 |     |  |
| FINANCE ACCOUNTING    | 1117          | ENVIRONMENTAL       | 124             | 1/2/2024     | ANNUAL PAYMENT TO SUPPORT DIRECTORS SALARY     | 72,213.75        | 1/24/2024  | 3873         | 101520 | 580101 |     |  |
| FINANCE ACCOUNTING    | 892           | FOX & BRANCH        | 12-20-23 MPL    | 1/20/2023    | 2024 MUSICAL PERFORMANCE                       | 400.00           | 1/24/2024  | 362858       | 255511 | 531800 |     |  |
| FINANCE ACCOUNTING    | 1776          | GAMING              | 004             | 1/11/2024    | SH240111ZM MATERIAL PURCHASE                   | 635.00           | 1/24/2024  | 362859       | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79629231        | 12/28/2023   | ACCT #20W1532 MATERIAL PURCHASE                | 5,061.74         | 1/10/2024  | 3822         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79702096        | 1/3/2024     | ACCT #20W1532 MATERIAL PURCHASE                | 3,144.77         | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79713711        | 1/3/2024     | ACCT #20W1532 MATERIAL PURCHASE                | 2,000.86         | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79514697        | 12/20/2023   | ACCT #20W1532 MATERIALS PURCHASE               | 1,241.72         | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79661224        | 12/29/2023   | ACCT #20W1532 MATERIAL PURCHASE                | 1,071.68         | 1/10/2024  | 3822         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79732223        | 1/4/2024     | ACCT #20W1532 MATERIALS PURCHASE               | 815.01           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79649468        | 12/29/2023   | ACCT #20W1532 MATERIAL PURCHASE                | 798.89           | 1/10/2024  | 3822         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79556342        | 12/22/2023   | ACCT #20W1532 MATERIAL PURCHASE                | 709.38           | 1/10/2024  | 3822         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79798299        | 1/8/2024     | ACCT #20W1532                                  | 494.01           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79713712        | 1/3/2024     | ACCT #20W1532 MATERIAL PURCHASE                | 450.24           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79866524        | 1/11/2024    | ACCT #20W1532 MATERIAL PURCHASE                | 278.71           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79854430        | 1/11/2024    | ACCT #20W8082 MATERIAL PURCHASE                | 274.75           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79798300        | 1/8/2024     | ACCT #20W1532 MATERIALS PURCHASE               | 183.46           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79732224        | 1/4/2024     | ACCT #20W1532 MATERIAL PURCHASE                | 173.98           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79629232        | 12/28/2023   | ACCT #20W1532 MATERIAL PURCHASE                | 164.07           | 1/10/2024  | 3822         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79771321        | 1/5/2024     | ACCT #20W1532 MATERIALS PURCHASE               | 120.37           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79902073        | 1/12/2024    | ACCT #20W8082 MATERIAL PURCHASE                | 105.26           | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79902074        | 1/12/2024    | ACCT #20W1532 MATERIAL PURCHASE                | 52.32            | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6056          | INGRAM LIBRARY      | 79732225        | 1/4/2024     | ACCT #20W1532 MATERIALS PURCHASE               | 37.46            | 1/24/2024  | 3888         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 1374          | IRON MOUNTAIN       | JBRP489         | 12/31/2023   | DECEMBER SHREDDING SERVICE-CUST #27RVP         | 95.70            | 1/24/2024  | 362867       | 101160 | 531100 |     |  |
| FINANCE ACCOUNTING    | 7011          | JAMES IMAGING       | 1398208         | 1/10/2024    | JANUARY LEASE PAYMENT-ACCT #CO13               | 695.25           | 1/24/2024  | 362868       | 713170 | 563120 |     |  |
| FINANCE ACCOUNTING    | 7011          | JAMES IMAGING       | 1389914         | 12/13/2023   | DECEMBER LEASE PAYMENT                         | 695.25           | 1/10/2024  | 362685       | 713170 | 563120 |     |  |
| FINANCE ACCOUNTING    | 7036          | JAMES LEASING       | 15040           | 12/12/2023   | DECEMBER LEASE & NOV OVERAGES-ACCT #CO35-009   | 295.71           | 1/10/2024  | 362686       | 101150 | 563110 |     |  |
| FINANCE ACCOUNTING    | 7036          | JAMES LEASING       | 15302           | 1/3/2024     | JANUARY COPIER LEASE & DEC OVERAGES ACCT       | 287.03           | 1/24/2024  | 362869       | 101142 | 563110 |     |  |
| FINANCE ACCOUNTING    | 7036          | JAMES LEASING       | 15376           | 1/9/2024     | JANUARY LEASE & DEC OVERAGES                   | 280.56           | 1/24/2024  | 362869       | 101150 | 563110 |     |  |
| FINANCE ACCOUNTING    | 7036          | JAMES LEASING       | 15041           | 12/12/2023   | DEC LEASE & NOV OVERAGES - ACCT #CO35-010      | 238.24           | 1/10/2024  | 362686       | 101144 | 563110 |     |  |
| FINANCE ACCOUNTING    | 7036          | JAMES LEASING       | 15288           | 1/3/2024     | JAN LEASE & DEC OVERAGES ACCT #CO35            | 194.31           | 1/24/2024  | 362869       | 101155 | 563110 |     |  |
| FINANCE ACCOUNTING    | 5499          | KANOPY, INC.        | KDEP-21819      | 1/4/2024     | PAY PER USE PROGRAM                            | 8,300.00         | 1/24/2024  | 3894         | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 1258          | KWIK TRIP INC.      | 00260155-NOV23  | 11/30/2023   | NOVEMBER FUEL PURCHASES-ACCT #00260155         | 83.32            | 1/10/2024  | 3831         | 650345 | 540230 |     |  |
| FINANCE ACCOUNTING    | 1258          | KWIK TRIP INC.      | 00260155-DEC23  | 12/31/2023   | DEC FUEL PURCHASES-ACCT #00260155              | 44.61            | 1/10/2024  | 3831         | 650345 | 540230 |     |  |
| FINANCE ACCOUNTING    | 1218          | LANEX LLC           | 38166           | 1/1/2024     | ANNUAL ENGINE SITE HOSTING                     | 1,820.00         | 1/24/2024  | 3895         | 713170 | 531100 |     |  |
| FINANCE ACCOUNTING    | 1218          | LANEX LLC           | 38104           | 12/6/2023    | WORDPRESS MAINT-COS & SPD                      | 540.00           | 1/10/2024  | 3833         | 713170 | 531100 |     |  |
| FINANCE ACCOUNTING    | 1218          | LANEX LLC           | 38122           | 12/27/2023   | SHORELINE METRO WORD PRESS                     | 405.00           | 1/24/2024  | 3895         | 713170 | 531100 |     |  |
| FINANCE ACCOUNTING    | 12374         | MBM/MODERN          | IN4945660       | 1/2/2024     | 2024 CONTRACT LEASE-PD ACCT #547400-B          | 3,071.20         | 1/24/2024  | 362874       | 101210 |        |     |  |

| AP Invoices           |               |                    |                   |              |                                                |                  |            |              |        |        | Obj |  |
|-----------------------|---------------|--------------------|-------------------|--------------|------------------------------------------------|------------------|------------|--------------|--------|--------|-----|--|
| 1/1/2024 to 1/31/2024 |               |                    |                   |              |                                                |                  |            |              |        |        |     |  |
| Department            | Vendor Number | Vendor             | Invoice           | Invoice Date | Line Item Descr                                | Line item amount | Check date | Check Number | Org    |        |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | 231477            | 1/16/2024    | REFUND LIQOUR LICENSE                          | 370.00           | 1/24/2024  | 362886       | 101    | 441100 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | 01152024-REF      | 1/15/2024    | REFUND MARINA DEPOSIT                          | 300.00           | 1/24/2024  | 362892       | 231    | 219231 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | REF-ENDERS        | 1/8/2024     | 2024 MARINA LEASE DEPOSIT REFUND               | 263.75           | 1/24/2024  | 362893       | 231    | 219231 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | 01112024          | 1/11/2024    | PARK PERMIT REFUND-KING PARK                   | 230.00           | 1/24/2024  | 362881       | 101    | 467200 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | 01192024-REF      | 1/19/2024    | SLIP DEPOSIT REFUND                            | 200.00           | 1/24/2024  | 362884       | 231    | 219231 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | REF-KARLEN        | 1/8/2024     | REFUND 2024 MARINA LEASE DEPOSIT               | 200.00           | 1/24/2024  | 362887       | 231    | 219231 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | G780B7D74XDEC23   | 1/2/2024     | RESTITUTION-BREANN SWAIN                       | 50.00            | 1/10/2024  | 362702       | 101    | 451110 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | 9001122178        | 12/31/2023   | PATRON REFUND                                  | 18.99            | 1/10/2024  | 362706       | 255    | 451915 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | 01232024          | 1/1/2024     | OVERDUE LIBRARY MATERIALS-ITEM ID              | 16.98            | 1/24/2024  | 362885       | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | 01112024          | 1/11/2024    | PARK PERMIT REFUND-KING PARK                   | 13.75            | 1/24/2024  | 362881       | 101    | 242130 |     |  |
| FINANCE ACCOUNTING    | 6912          | ONE TIME VENDOR    | 01082024-LESTER   | 1/8/2024     | REFUND DISMISSED CITATION                      | 10.00            | 1/24/2024  | 362888       | 101    | 451110 |     |  |
| FINANCE ACCOUNTING    | 3601          | PARTNERS FOR       | 2010134804        | 12/18/2023   | P2CD                                           | 125,789.50       | 1/10/2024  | 362712       | 260660 | 580100 |     |  |
| FINANCE ACCOUNTING    | 5353          | PICK-N-SAVE        | G780FXHJQ2-DEC23  | 1/2/2024     | RESTITUTION-BETSY WINE                         | 2.84             | 1/10/2024  | 362713       | 101    | 451110 |     |  |
| FINANCE ACCOUNTING    | 7491          | PREDICTIVE         | 045650            | 12/14/2023   | MANITENANCE ON AIR HANDLER #1                  | 779.85           | 1/10/2024  | 362715       | 255511 | 550110 |     |  |
| FINANCE ACCOUNTING    | 16722         | PROFESSIONAL       | 1079853           | 1/3/2024     | MPL SUPPLIES                                   | 1,987.95         | 1/24/2024  | 3901         | 255511 | 540222 |     |  |
| FINANCE ACCOUNTING    | 7248          | QUADIENT FINANCE   | 2382-DEC2023      | 12/23/2023   | DEC POSTAGE PURCHASE                           | 2,000.00         | 1/24/2024  | 362897       | 101142 | 540100 |     |  |
| FINANCE ACCOUNTING    | 8381          | QUADIENT INC       | Q1144708          | 1/9/2024     | QUARTERLY LEASE PYMT-CUST #01407597            | 610.92           | 1/24/2024  | 362898       | 101142 | 563110 |     |  |
| FINANCE ACCOUNTING    | 6116          | SCANMAN AMERICA    | 24243             | 1/5/2024     | ARCHIVE 2023 COUNCIL DOCUMENTS                 | 3,200.00         | 1/10/2024  | 362718       | 101142 | 531100 |     |  |
| FINANCE ACCOUNTING    | 17220         | SHEBCO REG OF      | 4505518           | 12/7/2023    | DOCUMENT #2158336 LOOKUP                       | 30.00            | 1/24/2024  | 362901       | 101142 | 536155 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C23-22309         | 12/19/2023   | DUANE PAWASARAT                                | 650.00           | 1/10/2024  | 362720       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C23-22966         | 1/2/2024     | BIELKA MARIN                                   | 500.00           | 1/24/2024  | 362902       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C23-22616         | 12/23/2023   | DONELL DORSEY                                  | 455.00           | 1/10/2024  | 362720       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C24-00751         | 1/15/2024    | SETH PANKRATZ                                  | 350.00           | 1/24/2024  | 362902       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C24-00711         | 1/15/2024    | DEZONN COLEY                                   | 250.00           | 1/24/2024  | 362902       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C23-22320         | 12/19/2023   | JORDAN PFEIFER                                 | 250.00           | 1/10/2024  | 362720       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C23-21116         | 12/21/2023   | LONDON L REESE                                 | 150.00           | 1/10/2024  | 362720       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C23-22418         | 12/21/2023   | RACHEL HOLBROOK                                | 150.00           | 1/10/2024  | 362720       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C23-22978         | 1/2/2024     | OCTAVIUS SHARPE                                | 150.00           | 1/24/2024  | 362902       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C24-00198         | 1/5/2024     | TIMOTHY SWANK                                  | 150.00           | 1/24/2024  | 362902       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 18927         | SHEBOYGAN COUNTY   | C24-00886         | 1/15/2024    | BRIONNA E.GREEN                                | 150.00           | 1/24/2024  | 362902       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 19030         | SHEBOYGAN COUNTY   | C24-01103         | 1/18/2024    | BLAISE OAKLEY (22CM355)                        | 591.00           | 1/24/2024  | 362903       | 101    | 211000 |     |  |
| FINANCE ACCOUNTING    | 19032         | SHEBOYGAN COUNTY   | 131721            | 12/15/2023   | POSTAGE FOR MAILING 2023 PROP TAX BILLS        | 9,221.77         | 1/10/2024  | 362724       | 101150 | 540100 |     |  |
| FINANCE ACCOUNTING    | 19032         | SHEBOYGAN COUNTY   | 132022            | 1/9/2024     | PURCHASING AGENT SVCS-DEC2023                  | 5,729.69         | 1/24/2024  | 362905       | 101150 | 531100 |     |  |
| FINANCE ACCOUNTING    | 19032         | SHEBOYGAN COUNTY   | DEC_2023          | 12/31/2023   | DEC 2023 MUNICIPAL COURT PAYMENT               | 3,525.02         | 1/10/2024  | 362724       | 101    | 451110 |     |  |
| FINANCE ACCOUNTING    | 19032         | SHEBOYGAN COUNTY   | 2022-DEL          | 1/10/2024    | DEL PYMT ON P#59281708320 - GOMEZ              | 2,142.23         | 1/12/2024  | 362750       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 19032         | SHEBOYGAN COUNTY   | 131690            | 12/14/2023   | NOVEMBER UTILITY LOCATING                      | 472.70           | 1/10/2024  | 362724       | 630310 | 531317 |     |  |
| FINANCE ACCOUNTING    | 19032         | SHEBOYGAN COUNTY   | 2022-501910       | 1/10/2024    | DEL TAX PYMT P#59281501910 - YANG              | 184.08           | 1/12/2024  | 362750       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 19032         | SHEBOYGAN COUNTY   | DEL-002630        | 1/10/2024    | DEL TAX PYMT P #59281002630 - ELLIOT           | 37.13            | 1/12/2024  | 362750       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 19325         | SHEBOYGAN WATER    | 12192023-OCTDELIQ | 12/19/2023   | OCTOBER DELINQUENT COLLECTIONS                 | 11,743.26        | 1/10/2024  | 362725       | 101    | 245000 |     |  |
| FINANCE ACCOUNTING    | 19325         | SHEBOYGAN WATER    | 12192023-OCTDELIQ | 12/19/2023   | OCTOBER DELINQUENT COLLECTIONS                 | 4,310.62         | 1/10/2024  | 362725       | 101    | 245000 |     |  |
| FINANCE ACCOUNTING    | 19325         | SHEBOYGAN WATER    | 01012024          | 1/1/2024     | FIRE PROTECTION-MPL CUST #750-896-00-00        | 21.63            | 1/24/2024  | 362906       | 255511 | 555100 |     |  |
| FINANCE ACCOUNTING    | 900118        | SHEBOYGAN WATER    | 12/31/23 FIRE     | 1/4/2024     | ACCT #750-896-00-00 UNMETERED PRIVATE FIRE     | 21.00            | 1/24/2024  | 362907       | 255511 | 555100 |     |  |
| FINANCE ACCOUNTING    | 19450         | SHERWIN-WILLIAMS   | 5669-1            | 1/3/2024     | ACCT #6656-8832-1 BLDG MAINT                   | 221.00           | 1/24/2024  | 362908       | 255511 | 550110 |     |  |
| FINANCE ACCOUNTING    | 7157          | SMITHEREEN PEST    | 3271608           | 1/8/2024     | MONTHLY PEST CONTROL SERVICES-CITY HALL        | 45.00            | 1/24/2024  | 3907         | 101160 | 531100 |     |  |
| FINANCE ACCOUNTING    | 7381          | SOLIDARITUS HEALTH | COS-PM-1223       | 12/14/2023   | DEC BILLING                                    | 11,388.00        | 1/10/2024  | 3848         | 710144 | 537700 |     |  |
| FINANCE ACCOUNTING    | 17980         | ST. NICHOLAS       | 25988             | 12/29/2023   | DRUG SCREENS - BRANTNER & HESSLER              | 76.00            | 1/10/2024  | 362726       | 101144 | 531100 |     |  |
| FINANCE ACCOUNTING    | 22667         | STATE BAR OF       | 5130639           | 12/20/2023   | ACCT #12587 MATERIALPURCHASE                   | 88.94            | 1/24/2024  | 362910       | 255511 | 548002 |     |  |
| FINANCE ACCOUNTING    | 22476         | STATE OF WISCONSIN | DEC_2023          | 12/31/2023   | DEC 2023 MUNICIPAL COURT PAYMENT               | 11,165.50        | 1/10/2024  | 362730       | 101    | 451110 |     |  |
| FINANCE ACCOUNTING    | 3625          | TARGET             | GJ80NJ1GH2-DEC23  | 1/2/2024     | RESTITUTION-MONICA SAMANO CHAVEZ               | 6.39             | 1/10/2024  | 362731       | 101    | 451110 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6330-2023       | 1/17/2024    | 2023 TAX REF P#59281012290                     | 3,539.39         | 1/18/2024  | 362817       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6870            | 1/17/2024    | 2023 TAX REF P#59281314640                     | 2,686.02         | 1/18/2024  | 362829       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#5619-2023       | 1/17/2024    | 2023 TAX REF P#59281707180                     | 2,686.02         | 1/18/2024  | 362807       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#4734-2023       | 1/10/2024    | 2023 TAXREF P#59281414630                      | 2,372.04         | 1/12/2024  | 362800       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#5690-2023       | 1/17/2024    | 2023 TAXREF P#59281607210                      | 2,183.82         | 1/18/2024  | 362818       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#3849-2023       | 1/10/2024    | 2023 TAX REFP#59281629380                      | 1,833.87         | 1/12/2024  | 362788       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6331-2023       | 1/17/2024    | 2023 TAX REF P#59281107340                     | 1,569.31         | 1/18/2024  | 362819       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#7503-2023       | 1/24/2024    | 2023 TAX REF P#59281331015                     | 1,408.00         | 1/26/2024  | 362930       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#3579-2023       | 1/10/2024    | 2023 TAX REF P#59281322028                     | 1,244.33         | 1/12/2024  | 362763       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#5897-2023       | 1/17/2024    | 2023 TAX REF P#59281111052                     | 1,131.64         | 1/18/2024  | 362830       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6297-2023       | 1/17/2024    | 2023 TAX REF P#59281620860                     | 1,032.28         | 1/18/2024  | 362810       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6835-2023       | 1/17/2024    | 2023 TAX REF P#59281211540                     | 1,025.79         | 1/18/2024  | 362828       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#1752 - 2023     | 12/28/2023   | 2023 TAX REF P#59281431791                     | 1,023.89         | 1/4/2024   | 362613       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#4099-2023       | 1/10/2024    | 2023 TAX REF P#59281213400                     | 1,017.15         | 1/12/2024  | 362782       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#1754 - 2023     | 12/28/2023   | 2023 TAX REF P#59281431792                     | 912.79           | 1/4/2024   | 362615       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#87 - 2023       | 12/28/2023   | 2023 TAX OVERPAY-P#59281431920-1523 WASHINGTON | 813.59           | 1/4/2024   | 362630       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#1660 - 2023     | 12/28/2023   | 2023 TAXREF P#59281108130                      | 772.28           | 1/4/2024   | 362617       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#5770-2023       | 1/17/2024    | 2023 TAX REF P#59281425980                     | 627.43           | 1/18/2024  | 362823       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#3584-2023       | 1/10/2024    | 2023 TAX REF P#59281103270                     | 457.48           | 1/12/2024  | 362787       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6493-2023       | 1/17/2024    | 2023 TAXREF P#59281005310                      | 408.53           | 1/18/2024  | 362812       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#2515-2023       | 1/10/2024    | 2023 TAX REF P#59281011790                     | 357.30           | 1/12/2024  | 362793       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6134-2023       | 1/17/2024    | 2023 TAX REF P#59281507410                     | 356.00           | 1/18/2024  | 362826       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#5596-2023       | 1/17/2024    | 2023 TAX REF P#59281011940                     | 345.64           | 1/18/2024  | 362804       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#24 - 2023       | 12/28/2023   | 2023 TAX REF P#59281316230                     | 318.77           | 1/4/2024   | 362625       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#3955-2023       | 1/10/2024    | 2023 TAX REF P#59281322039                     | 306.07           | 1/12/2024  | 362757       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#4096-2023       | 1/10/2024    | 2023 TAXREF P#59281306770                      | 285.53           | 1/12/2024  | 362785       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#39 - 2023       | 12/28/2023   | 2023 TAX REF P#59281502820                     | 267.96           | 1/4/2024   | 362616       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#1909 - 2023     | 12/28/2023   | 2023 TAX REF P#59281702550                     | 260.00           | 1/4/2024   | 362632       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6058-2023       | 1/17/2024    | 2023 TAX REF P#59281434905                     | 246.49           | 1/18/2024  | 362805       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#5687-2023       | 1/17/2024    | 2023 TAX REF P#59281432020                     | 244.35           | 1/18/2024  | 362808       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#4091-2023       | 1/10/2024    | 2023 TAXREF P#59281309760                      | 207.22           | 1/12/2024  | 362760       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#4983-2023       | 1/10/2024    | 2023 TAX REF P#59281002640                     | 204.06           | 1/12/2024  | 362751       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#4082-2023       | 1/10/2024    | 2023 TAX REF P#59281012820                     | 204.06           | 1/12/2024  | 362781       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#3742-2023       | 1/10/2024    | 2023 TAX REF P#59281623260                     | 204.06           | 1/12/2024  | 362773       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#3059-2023       | 1/10/2024    | 2023 TAX REF P#59281611161                     | 204.06           | 1/12/2024  | 362754       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#2487-2023       | 1/10/2024    | 2023 TAX REF P#59281704550                     | 204.06           | 1/12/2024  | 362756       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#2909-2023       | 1/10/2024    | 2023 TAX REF P#59281506310                     | 204.06           | 1/12/2024  | 362791       | 880    | 211000 |     |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME       | T#6880-2023       | 1/17/2024    | 2023 TAX REF P#59281311100                     | 204.06           | 1/18/2024  | 362815       | 88     |        |     |  |

| AP Invoices           |               |                  |                     |              |                                          |                  |            |              |        |  | Obj    |  |
|-----------------------|---------------|------------------|---------------------|--------------|------------------------------------------|------------------|------------|--------------|--------|--|--------|--|
| 1/1/2024 to 1/31/2024 |               |                  |                     |              |                                          |                  |            |              |        |  |        |  |
| Department            | Vendor Number | Vendor           | Invoice             | Invoice Date | Line Item Descr                          | Line item amount | Check date | Check Number | Org    |  |        |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#4826-2023         | 1/10/2024    | 2023 TAX REF P#59281308770               | 97.90            | 1/12/2024  | 362798       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#6383-2023         | 1/17/2024    | 2023 TAX REF P#59281710850               | 84.14            | 1/18/2024  | 362806       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3930-2023         | 1/10/2024    | 2023 TAXREF P#59281405780                | 79.84            | 1/12/2024  | 362789       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#2563-2023         | 1/10/2024    | 2023 TAX REF P- #59281410380             | 79.06            | 1/12/2024  | 362764       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#36 - 2023         | 12/28/2023   | 2023 TAX REF P#59281409830               | 77.97            | 1/4/2024   | 362612       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#2597-2023         | 1/10/2024    | 2023 TAX REF P#59281405310               | 76.38            | 1/12/2024  | 362775       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3274-2023         | 1/10/2024    | 2023 TAX REF P#59281004360               | 73.27            | 1/12/2024  | 362790       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#4530-2023         | 1/10/2024    | 2023 TAXREF P#59281602790                | 72.80            | 1/12/2024  | 362792       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#4562-2023         | 1/10/2024    | 2023 TAX REF P#59281317160               | 72.74            | 1/12/2024  | 362759       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#6381-2023         | 1/17/2024    | 2023 TAXREF P#59281415750                | 72.65            | 1/18/2024  | 362816       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#6499-2023         | 1/17/2024    | 2023 TAX REF P#59281316940               | 70.20            | 1/18/2024  | 362802       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3734-2023         | 1/10/2024    | 2023 TAXREF P#59281007300                | 68.93            | 1/12/2024  | 362771       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#2479-2023         | 1/10/2024    | 2023 TAX REF P#59281013570               | 68.05            | 1/12/2024  | 362766       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#4038-2023         | 1/10/2024    | 2023 TAXREF P#59281408350                | 63.21            | 1/12/2024  | 362770       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3536-2023         | 1/10/2024    | 2023 TAX REF P#59281315700               | 62.70            | 1/12/2024  | 362778       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#1767 - 2023       | 12/28/2023   | 2023 TAX REF P#59281207670               | 60.25            | 1/4/2024   | 362628       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3577-2023         | 1/10/2024    | 2023 TAX REF P#59281625050               | 59.97            | 1/12/2024  | 362799       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#7440-2023         | 1/24/2024    | 2023 TAX REF P#59281208520               | 59.72            | 1/26/2024  | 362933       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#5890-2023         | 1/17/2024    | 2023 TAX REF P#59281003240               | 59.01            | 1/18/2024  | 362825       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#2990-2023         | 1/10/2024    | 2023 TAX REF P#59281438251               | 55.15            | 1/12/2024  | 362796       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#5721-2023         | 1/17/2024    | 2023 TAXREF P#59281706810                | 54.40            | 1/18/2024  | 362813       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#154 - 2023        | 12/28/2023   | 2023 TAX REF P#59281711930               | 51.76            | 1/4/2024   | 362619       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#5776-2023         | 1/17/2024    | 2023 TAX REF P#59281605890               | 50.15            | 1/18/2024  | 362801       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#6 - 2023          | 12/28/2023   | 2023 TAX REF P#59281710400               | 49.47            | 1/4/2024   | 362637       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#5584-2023         | 1/17/2024    | 2023 TAX REF P#59281655500               | 46.25            | 1/18/2024  | 362809       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3026-2023         | 1/10/2024    | 2023 TAX REF P#59281014420               | 45.41            | 1/12/2024  | 362765       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#7080-2023         | 1/24/2024    | 2023 TAX REF P#59281001090               | 45.22            | 1/26/2024  | 362931       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#9 - 2023          | 12/28/2023   | 2023 TAX REF P#59281200210               | 43.77            | 1/4/2024   | 362626       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#1755 - 2023       | 12/28/2023   | 2023 TAX REF P#59281402530               | 43.49            | 1/4/2024   | 362634       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3862-2023         | 1/10/2024    | 2023 TAX REF P#59281636504               | 40.41            | 1/12/2024  | 362797       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3720-2023         | 1/10/2024    | 2023 TAXREF P#59281420941                | 38.45            | 1/12/2024  | 362777       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#80 - 2023         | 12/28/2023   | 2023 TAXREF P#59281323305                | 38.02            | 1/4/2024   | 362622       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#4 - 2023          | 12/28/2023   | 2023 TAX REF P#59281112590               | 37.45            | 1/4/2024   | 362636       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#1753 - 2023       | 12/28/2023   | 2023 TAX REF P#59281431790               | 33.24            | 1/4/2024   | 362614       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#2505-2023         | 1/10/2024    | 2023 TAX REF P#59281512320               | 32.89            | 1/12/2024  | 362784       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#7819-2023         | 1/24/2024    | 2023 TAX REF P#59281810470P              | 31.74            | 1/26/2024  | 362929       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3686-2023         | 1/10/2024    | 2023 TAXREF P#59281421610                | 30.80            | 1/12/2024  | 362768       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#4634-2023         | 1/10/2024    | 2023 TAXREF P#59281314780                | 30.15            | 1/12/2024  | 362776       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3890-2023         | 1/10/2024    | 2023 TAX REF P#59281450559               | 29.52            | 1/12/2024  | 362794       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#6254-2023         | 1/17/2024    | 2023 TAX REF P#59281704850               | 28.26            | 1/18/2024  | 362827       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#8 - 2023          | 12/28/2023   | 2023 TAX REF P#59281112490               | 26.50            | 1/4/2024   | 362624       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#2751-2023         | 1/10/2024    | 2023 TAX REF P#59281631100               | 26.47            | 1/12/2024  | 362795       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#2489-2023         | 1/10/2024    | 2023 TAX REF P#59281422460               | 24.67            | 1/12/2024  | 362755       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#44 - 2023         | 12/28/2023   | 2023 TAX REF P#59281716779               | 23.97            | 1/4/2024   | 362627       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#1736 - 2023       | 12/28/2023   | 2023 TAX REF P#59281460172               | 23.61            | 1/4/2024   | 362629       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#4553-2023         | 1/10/2024    | 2023 TAX REF P #59281300440              | 22.59            | 1/12/2024  | 362779       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#1901 - 2023       | 12/28/2023   | 2023 TAX REF P#59281400910               | 20.49            | 1/4/2024   | 362620       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#19 - 2023         | 12/28/2023   | 2023 TAX REF P#59281208010               | 20.28            | 1/4/2024   | 362638       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3046-2023         | 1/10/2024    | 2023 TAX REF P#59281440303               | 19.29            | 1/12/2024  | 362761       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#4508-2023         | 1/10/2024    | 2023 TAXREF P #59281711900               | 17.51            | 1/12/2024  | 362753       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#6632-2023         | 1/17/2024    | 2023 TAX REF P#59281703910               | 15.75            | 1/18/2024  | 362822       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3389-2023         | 1/10/2024    | 2023 TAXREF P#59281306930                | 15.25            | 1/12/2024  | 362752       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#6488-2023         | 1/17/2024    | 2023 TAX REF P#59281300490               | 14.58            | 1/18/2024  | 362821       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#2493-2023         | 1/10/2024    | 2023 TAX REF P#59281428280               | 13.24            | 1/12/2024  | 362762       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3700-2023         | 1/10/2024    | 2023 TAX REF P#59281305111               | 12.22            | 1/12/2024  | 362783       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3561-2023         | 1/10/2024    | 2023 TAX REF P#59281440339               | 10.37            | 1/12/2024  | 362769       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#5922-2023         | 1/17/2024    | 2023 TAX REF P#59281619381               | 10.00            | 1/18/2024  | 362811       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#1840 - 2023       | 12/28/2023   | 2023 TAXREF P#59281303910                | 9.14             | 1/4/2024   | 362611       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#7 - 2023          | 12/28/2023   | 2023 TAX REF P#59281112340               | 6.07             | 1/4/2024   | 362623       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#60 - 2023         | 12/28/2023   | 2023 TAX REF P#59281711460               | 2.14             | 1/4/2024   | 362621       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 8000          | TAX-ONE TIME     | T#3035-2023         | 1/10/2024    | 2023 TAX REF P#59281426710               | 0.54             | 1/12/2024  | 362767       | 880    |  | 211000 |  |
| FINANCE ACCOUNTING    | 6205          | TEAMLOGIC IT     | 2023-2820           | 9/1/2023     | WEB SERVER CONSULT                       | 675.00           | 1/10/2024  | 362732       | 713170 |  | 531100 |  |
| FINANCE ACCOUNTING    | 6205          | TEAMLOGIC IT     | 2023-2785           | 8/31/2023    | AUGUST WEB SERVER CONSULTS               | 540.00           | 1/10/2024  | 362732       | 713170 |  | 531100 |  |
| FINANCE ACCOUNTING    | 22447         | UNEMPLOYMENT     | 000012941611        | 12/31/2023   | PAYMENT FOR DEC2023 - ACCT #692160-000-2 | 632.00           | 1/10/2024  | 362734       | 101144 |  | 520410 |  |
| FINANCE ACCOUNTING    | 21451         | UNITED PARCEL    | 00005406E7024-JAN13 | 1/13/2024    | SHIPPING CHGS-ERGOMETRICS (FD)           | 8.51             | 1/24/2024  | 362918       | 101220 |  | 540100 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 4,773.23         | 1/24/2024  | 362919       | 101160 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 855.49           | 1/24/2024  | 362919       | 630361 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 400.28           | 1/24/2024  | 362919       | 101520 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 237.22           | 1/24/2024  | 362919       | 221210 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0622075121          | 12/8/2023    | NOV BILLING - ACCT #207966107            | 225.07           | 1/10/2024  | 362736       | 101220 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 190.72           | 1/24/2024  | 362919       | 101310 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 44.28            | 1/24/2024  | 362919       | 101240 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 38.27            | 1/24/2024  | 362919       | 651352 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 26.99            | 1/24/2024  | 362919       | 101144 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3166          | UNITED STATES    | 0621904617          | 12/8/2023    | DEC BILLING ACCT #345001963              | 15.32            | 1/24/2024  | 362919       | 101220 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9953136933          | 1/1/2024     | DEC BILLING-ACCT #686694676-00001        | 2,263.92         | 1/24/2024  | 362923       | 101310 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9950663804          | 12/1/2023    | NOV BILLING-ACCT #686694676-00001        | 1,402.36         | 1/10/2024  | 362738       | 101310 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9950663804          | 12/1/2023    | NOV BILLING-ACCT #686694676-00001        | 160.04           | 1/10/2024  | 362738       | 101160 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9953136933          | 1/1/2024     | DEC BILLING-ACCT #686694676-00001        | 160.04           | 1/24/2024  | 362923       | 101160 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9953136933          | 1/1/2024     | DEC BILLING-ACCT #686694676-00001        | 120.03           | 1/24/2024  | 362923       | 101520 |  | 531100 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9950663804          | 12/1/2023    | NOV BILLING-ACCT #686694676-00001        | 120.03           | 1/10/2024  | 362738       | 101520 |  | 531100 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9950663804          | 12/1/2023    | NOV BILLING-ACCT #686694676-00001        | 80.02            | 1/10/2024  | 362738       | 211519 |  | 555135 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9953136933          | 1/1/2024     | DEC BILLING-ACCT #686694676-00001        | 80.02            | 1/24/2024  | 362923       | 211519 |  | 555135 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9953136933          | 1/1/2024     | DEC BILLING-ACCT #686694676-00001        | 40.05            | 1/24/2024  | 362923       | 101150 |  | 555120 |  |
| FINANCE ACCOUNTING    | 3194          | VERIZON WIRELESS | 9953136933          | 1            |                                          |                  |            |              |        |  |        |  |

| AP Invoices            |               |                     |                     |              |                                                  |                  |            |              |        |  | Obj    |  |
|------------------------|---------------|---------------------|---------------------|--------------|--------------------------------------------------|------------------|------------|--------------|--------|--|--------|--|
| 1/1/2024 to 1/31/2024  |               |                     |                     |              |                                                  |                  |            |              |        |  |        |  |
| Department             | Vendor Number | Vendor              | Invoice             | Invoice Date | Line Item Descr                                  | Line item amount | Check date | Check Number | Org    |  |        |  |
| FIRE DEPARTMENT        | 2743          | AIRGAS, USA, LLC    | 9145321584          | 12/22/2023   | CUSTOMER #3214033 OXYGEN                         | 50.26            | 1/10/2024  | 362652       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 2743          | AIRGAS, USA, LLC    | 9145464108          | 12/29/2023   | CUSTOMER #3214033 OXYGEN                         | 39.93            | 1/10/2024  | 362652       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 1187          | ALADDIN FIRE        | 152629              | 1/3/2024     | SFD HYDROSTATIC TEST                             | 500.00           | 1/24/2024  | 362834       | 101220 |  | 560256 |  |
| FIRE DEPARTMENT        | 158           | AT&T MOBILITY       | 287311712518X011524 | 1/7/2024     | ACCT #287311712518 SFD JANUARY BILLING           | 996.21           | 1/24/2024  | 362840       | 101220 |  | 555120 |  |
| FIRE DEPARTMENT        | 1293          | AURORA EMPLOYEE     | 136-CI0000175       | 12/21/2023   | CUSTOMER #3361 MEDICATIONS                       | 238.45           | 1/10/2024  | 362659       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 1821          | BADGER FIRE         | 2952                | 12/28/2023   | SFD LADDER TESTING & SENSORS                     | 867.25           | 1/10/2024  | 362661       | 101220 |  | 560256 |  |
| FIRE DEPARTMENT        | 2213          | BOUND TREE          | 85196211            | 12/22/2023   | ACCT #212408 MEDICAL SUPPLIES                    | 773.94           | 1/10/2024  | 362663       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 3200          | CDWG                | NT33791             | 12/28/2023   | CUST #3754872 APPLE IPADS                        | 1,164.94         | 1/10/2024  | 362666       | 101220 |  | 560259 |  |
| FIRE DEPARTMENT        | 1114          | CRAIG D. CHILDS,    | 3615                | 12/21/2023   | SFD NEW HIRE EVALS - HALBACH, ZANOUN             | 990.00           | 1/10/2024  | 362673       | 101220 |  | 531560 |  |
| FIRE DEPARTMENT        | 6040          | FIRE APPARATUS &    | 25409               | 12/21/2023   | SFD 1873 REPAIRS                                 | 3,370.05         | 1/10/2024  | 3818         | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 6040          | FIRE APPARATUS &    | 25349               | 11/30/2023   | GOLD LEAF LETTERING (2022 RESCUE PUMPER)         | 3,165.00         | 1/24/2024  | 3879         | 400200 |  | 651100 |  |
| FIRE DEPARTMENT        | 6040          | FIRE APPARATUS &    | 25350               | 11/30/2023   | Modify storage (2022 Rescue Pumper)              | 723.00           | 1/24/2024  | 3879         | 400200 |  | 651100 |  |
| FIRE DEPARTMENT        | 6040          | FIRE APPARATUS &    | 25427               | 1/5/2024     | SFD 1865 - HEAT PAN GUIDES                       | 327.54           | 1/24/2024  | 3879         | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 6040          | FIRE APPARATUS &    | 25360               | 12/7/2023    | SFD 1873 LIGHT                                   | 40.00            | 1/10/2024  | 3818         | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 6571          | FRANK'S RADIO       | 124540              | 1/5/2024     | SFD BATTERY IMPRESS                              | 390.58           | 1/24/2024  | 3881         | 101220 |  | 563310 |  |
| FIRE DEPARTMENT        | 2173          | GEN3 PLUMBING, LLC  | 10576               | 12/27/2023   | SFD STATION 2 BATHROOM ISSUES                    | 170.00           | 1/10/2024  | 362682       | 101220 |  | 550110 |  |
| FIRE DEPARTMENT        | 7150          | GENERAL FIRE        | 150564              | 11/30/2023   | UTV RESPONSE LIGHTS/SIREN                        | 1,390.31         | 1/24/2024  | 3882         | 220221 |  | 560255 |  |
| FIRE DEPARTMENT        | 7150          | GENERAL FIRE        | 150564              | 11/30/2023   | UTV RESPONSE LIGHTS/SIREN                        | 183.52           | 1/24/2024  | 3882         | 101220 |  | 560255 |  |
| FIRE DEPARTMENT        | 1258          | KWIK TRIP INC.      | 260156DECEMBER202   | 12/31/2023   | ACCT #260156 DECEMBER FD FUEL PURCH              | 5,480.81         | 1/10/2024  | 3831         | 101220 |  | 540230 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1390733             | 12/21/2023   | CUST #53081FD MEDICAL SUPPLIES                   | 1,047.55         | 1/10/2024  | 362693       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1393054             | 1/2/2024     | CUST #53081FD MEDICAL SUPPLIES                   | 945.34           | 1/24/2024  | 362873       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1390199             | 12/19/2023   | CUST #53081FD MEDICAL SUPPLIES                   | 620.90           | 1/10/2024  | 362693       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1390703             | 12/21/2023   | CUST #53081FD MEDICAL SUPPLIES                   | 319.00           | 1/10/2024  | 362693       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1394231             | 1/5/2024     | CUST #53081FD MEDICAL SUPPLIES                   | 288.32           | 1/24/2024  | 362873       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1390438             | 12/20/2023   | CUST #53081FD MEDICAL SUPPLIES                   | 271.36           | 1/10/2024  | 362693       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1390463             | 12/20/2023   | CUST #53081FD MEDICAL SUPPLIES                   | 239.56           | 1/10/2024  | 362693       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1390200             | 12/19/2023   | CUST #53081FD MEDICAL SUPPLIES                   | 131.00           | 1/10/2024  | 362693       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1396160             | 1/11/2024    | CUST #53081FD MEDICAL SUPPLIES                   | 114.83           | 1/24/2024  | 362873       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1396606             | 1/12/2024    | CUST #53081FD MEDICAL SUPPLIES                   | 93.75            | 1/24/2024  | 362873       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1394232             | 1/5/2024     | CUST #53081FD MEDICAL SUPPLIES                   | 69.69            | 1/24/2024  | 362873       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1390346             | 12/20/2023   | CUST #53081FD MEDICAL SUPPLIES                   | 27.50            | 1/10/2024  | 362693       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1390345             | 12/20/2023   | CUST #53081FD MEDICAL SUPPLIES                   | 14.95            | 1/10/2024  | 362693       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1396232             | 1/11/2024    | CUST #53081FD MEDICAL SUPPLIES                   | 8.85             | 1/24/2024  | 362873       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7402          | LIFE-ASSIST INC     | 1392957             | 1/2/2024     | CUST #53081FD MEDICAL SUPPLIES                   | 8.85             | 1/24/2024  | 362873       | 101220 |  | 540215 |  |
| FIRE DEPARTMENT        | 7500          | LOCALITY MEDIA      | 4501                | 12/31/2023   | SFD FIRST DUE RESPONDER APP                      | 2,500.00         | 1/10/2024  | 3835         | 101220 |  | 533106 |  |
| FIRE DEPARTMENT        | 7482          | MORAINÉ PARK        | S0094019            | 12/19/2023   | SFD DEMCAK & JOHNSRUD TUITION                    | 160.00           | 1/10/2024  | 3840         | 101220 |  | 536125 |  |
| FIRE DEPARTMENT        | 1492          | NAPA PARTS          | 439268              | 12/28/2023   | ACCT #78229 BATTERY FOR 1884                     | 222.79           | 1/10/2024  | 3841         | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 1492          | NAPA PARTS          | 439184              | 12/27/2023   | ACCT #78337 BATTERY FOR 1886                     | 151.82           | 1/10/2024  | 3841         | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 1492          | NAPA PARTS          | 439303              | 12/28/2023   | ACCT #78337 OIL FILTER FOR 1883                  | 4.00             | 1/10/2024  | 3841         | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 16228         | POMP'S TIRE         | 70133731            | 12/29/2023   | SFD TIRES FOR 1873                               | 5,896.56         | 1/10/2024  | 362714       | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 16228         | POMP'S TIRE         | 70133736            | 12/29/2023   | SFD TIRES FOR 1851                               | 689.72           | 1/10/2024  | 362714       | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 16228         | POMP'S TIRE         | 70133768            | 1/2/2024     | SFD INSTALL TIRES FOR 1851                       | 157.84           | 1/24/2024  | 362896       | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 16715         | PROFESSIONAL        | 117233              | 10/7/2023    | SFD STATION 4 CLUTCH ADJUSTMENT                  | 157.00           | 1/24/2024  | 3900         | 101220 |  | 550110 |  |
| FIRE DEPARTMENT        | 16722         | PROFESSIONAL        | 1079559             | 12/27/2023   | SFD JANITORIAL SUPPLIES                          | 8,993.52         | 1/10/2024  | 3845         | 101220 |  | 564130 |  |
| FIRE DEPARTMENT        | 229           | SHEBOYGAN COUNTY    | 18-24               | 1/1/2024     | SFD MEMBERSHIP DUES                              | 190.00           | 1/10/2024  | 362721       | 101220 |  | 536125 |  |
| FIRE DEPARTMENT        | 17980         | ST. NICHOLAS        | 25989               | 12/29/2023   | SFD NEW HIRE PHYSICALS                           | 619.50           | 1/10/2024  | 362726       | 101220 |  | 531560 |  |
| FIRE DEPARTMENT        | 20716         | TRUCK COUNTRY OF    | X20402425301        | 12/20/2023   | CUST #54003 PARTS FOR 1861                       | 568.40           | 1/10/2024  | 362733       | 101220 |  | 562110 |  |
| FIRE DEPARTMENT        | 21778         | VIKING ELECTRIC     | S007644400.001      | 12/26/2023   | CUST #20854 STATION 3 LED BULBS                  | 350.50           | 1/10/2024  | 362739       | 101220 |  | 550110 |  |
| FIRE DEPARTMENT        | 7087          | WI FIRE SERVICE     | 010224              | 1/2/2024     | 2024 MEMBERSHIP - CAMBELL & GARRIGAN             | 150.00           | 1/24/2024  | 362926       | 101220 |  | 536125 |  |
|                        |               |                     |                     |              | Total                                            | \$46,453.70      |            |              |        |  |        |  |
| HARBOR CENTRE MARINA   | 4828          | ADVATECH            | 20230376            | 1/3/2024     | CAMERA SERVICE HARBOR CENTER MARINA              | 740.00           | 1/24/2024  | 3858         | 231354 |  | 531100 |  |
|                        |               |                     |                     |              | Total                                            | \$740.00         |            |              |        |  |        |  |
| HUMAN RESOURCES        | 834           | DIVERSIFIED BENEFIT | 399673              | 1/4/2024     | RENEWAL AND JANUARY ADMIN SERVICES               | 474.50           | 1/24/2024  | 3871         | 710144 |  | 531500 |  |
| HUMAN RESOURCES        | 7368          | DP FLORES INC       | 507019              | 1/20/2024    | JANUARY FMLA ADMIN FEE                           | 1,443.25         | 1/24/2024  | 3872         | 101144 |  | 531100 |  |
| HUMAN RESOURCES        | 7372          | NEGOV               | INV-32068           | 1/1/2024     | SOFTWARE SERVICES                                | 2,600.00         | 1/24/2024  | 362879       | 101144 |  | 531100 |  |
| HUMAN RESOURCES        | 1236          | UMR INC             | 0015561364          | 1/1/2024     | JANUARY HEALTH INVOICE                           | 61,898.27        | 1/24/2024  | 3911         | 710144 |  | 537705 |  |
| HUMAN RESOURCES        | 1236          | UMR INC             | 0015561364          | 1/1/2024     | JANUARY HEALTH INVOICE                           | 6,617.72         | 1/24/2024  | 3911         | 710144 |  | 531500 |  |
|                        |               |                     |                     |              | Total                                            | \$73,033.74      |            |              |        |  |        |  |
| INFORMATION TECHNOLOGY | 3200          | CDWG                | LM72170             | 8/23/2023    | 2023 pc replacements                             | 2,775.00         | 1/10/2024  | 362666       | 713170 |  | 652200 |  |
| INFORMATION TECHNOLOGY | 3200          | CDWG                | MX9898              | 11/8/2023    | ANNUAL MAINTENANCE IBM POWER S914 MODEL 41A      | 671.97           | 1/10/2024  | 362666       | 713170 |  | 563120 |  |
|                        |               |                     |                     |              | Total                                            | \$3,446.97       |            |              |        |  |        |  |
| MEAD LIBRARY           | 7390          | EVEN'S PEST         | 43513               | 12/14/2023   | PEST CONTROL                                     | 110.00           | 1/10/2024  | 362678       | 255511 |  | 531100 |  |
| MEAD LIBRARY           | 4139          | MONARCH LIBRARY     | 416128              | 12/29/2023   | ACCT# MPL - FORTINET UTM BUNDLE & 1 YEAR         | 2,608.92         | 1/10/2024  | 3839         | 255511 |  | 531100 |  |
| MEAD LIBRARY           | 4139          | MONARCH LIBRARY     | 416127              | 12/29/2023   | Acct # MPL - ECS STAFF PAYWARE GATEWAY &         | 529.20           | 1/10/2024  | 3839         | 255511 |  | 531100 |  |
|                        |               |                     |                     |              | Total                                            | \$3,248.12       |            |              |        |  |        |  |
| MOTOR VEHICLE          | 2743          | AIRGAS, USA, LLC    | 9145426518          | 12/28/2023   | MVD - PLA OTSD PRTN RS-700/500/70 10/CASE        | 182.25           | 1/24/2024  | 362832       | 730399 |  | 560255 |  |
| MOTOR VEHICLE          | 445           | AL-CHROMA           | 2239283             | 12/5/2023    | MVD - PUMP PACKING SET                           | 217.70           | 1/24/2024  | 362833       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 3177          | ALPHA HYDRAULICS    | 18683               | 12/22/2023   | MVD - PARTS AND LABOR                            | 1,930.56         | 1/10/2024  | 3800         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 7092          | ANDREW DEMERRITT    | 22078               | 12/28/2023   | MVD - 2-PC SLACK ADUSTER SET                     | 176.00           | 1/10/2024  | 3801         | 730399 |  | 560255 |  |
| MOTOR VEHICLE          | 2368          | BROOKS TRACTOR      | M72667              | 1/10/2024    | CUST# 17531700 COMPRESSOR VALVE & KIT            | 427.76           | 1/24/2024  | 362845       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 2368          | BROOKS TRACTOR      | M71964              | 12/7/2023    | MVD - SEAT SUSPENSION                            | 116.80           | 1/24/2024  | 362845       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 2368          | BROOKS TRACTOR      | M71642              | 11/22/2023   | CUST# 17531700 FILLER CAP/FREIGHT                | 66.63            | 1/10/2024  | 362664       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 2665          | COMPLETE OFFICE     | 608772              | 12/15/2023   | CUST# 9916 OFFICE SUPPLIES                       | 513.57           | 1/10/2024  | 3811         | 730399 |  | 540100 |  |
| MOTOR VEHICLE          | 4663          | COUNTRY VISION      | 19807               | 12/7/2023    | CUST# 0828289 LP BOTTLE GAS                      | 100.80           | 1/10/2024  | 3812         | 730399 |  | 540230 |  |
| MOTOR VEHICLE          | 2691          | D&H SALES &         | 01558               | 1/4/2024     | MVD - CASTER WHEELS                              | 242.95           | 1/24/2024  | 3870         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 2691          | D&H SALES &         | 01586               | 1/8/2024     | MVD - 790967 RECOIL ROPE                         | 47.05            | 1/24/2024  | 3870         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 2691          | D&H SALES &         | 01552               | 1/8/2024     | MVD - GASKET                                     | 7.24             | 1/24/2024  | 3870         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 5149          | ENVIROTECH          | 24-0022785          | 1/9/2024     | MVD - WEATHERPROOF SWITCH, PUSH BUTTON           | 135.81           | 1/24/2024  | 3874         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 7439          | FACTORY MOTOR       | 228-007372          | 1/9/2024     | MVD - DEL 31G950T                                | 323.66           | 1/24/2024  | 362856       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 7439          | FACTORY MOTOR       | 228-007374          | 1/9/2024     | ACCT# SB2410 - BCR LG-CORE                       | (44.00)          | 1/24/2024  | 362856       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 15000         | FERRELLGAS LP       | 1125290297          | 12/22/2023   | ACCT# 7232673 - DISTANCE CHECK MET               | 207.16           | 1/10/2024  | 362680       | 730399 |  | 540230 |  |
| MOTOR VEHICLE          | 15000         | FERRELLGAS LP       | 1125045018          | 12/1/2023    | ACCT# 7232673 - DISTANCE CHECK MET               | 165.73           | 1/10/2024  | 362680       | 730399 |  | 540230 |  |
| MOTOR VEHICLE          | 15000         | FERRELLGAS LP       | RNT10171250         | 12/22/2023   | ACCT# 7232673 - SITE: CYLS - 2026 NEW JERSEY AVE | 25.00            | 1/10/2024  | 362680       | 730399 |  | 540230 |  |
| MOTOR VEHICLE          | 6149          | FISCHER'S FLEET     | 68217P              | 1/8/2024     | SLACK                                            | 79.98            | 1/24/2024  | 362857       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 7257          | GIBBSVILLE          | 22057               | 1/8/2024     | ACCT# 79060 - BELT                               | 1,252.37         | 1/24/2024  | 3883         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 7257          | GIBBSVILLE          | 22062               | 1/8/2024     | ACCT# 79060 - BELT                               | 462.81           | 1/24/2024  | 3883         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 7257          | GIBBSVILLE          | 22056               | 1/8/2024     | ACCT# 79060 - BLADE                              | 87.48            | 1/24/2024  | 3883         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 7257          | GIBBSVILLE          | 22026               | 1/5/2024     | ACCT# 79060 - PULLEY                             | 23.60            | 1/24/2024  | 3883         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 7750          | GRAINGER            | 9952233386          | 1/4/2024     | ACCT# 806414736 - SERVICE KIT, FOR 5Z348         | 74.53            | 1/24/2024  | 362862       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 2767          | INTERSTATE POWER    | R041044867.01       | 1/9/2024     | CUST # 144938 LABOR/SEAL/FLTR KIT/WASHER/GASKET  | 1,011.86         | 1/24/2024  | 362866       | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 2350          | JX TRUCK CENTER     | 12257015P           | 1/10/2024    | CUST# 16714 - FITTING - STRAIGHT NORMAQUICK      | 28.32            | 1/24/2024  | 3893         | 730399 |  | 562110 |  |
| MOTOR VEHICLE          | 2350          | JX TRUCK CENTER     | 12256369P           | 1/5/2024     | CUST# 256369 -                                   |                  |            |              |        |  |        |  |

| AP Invoices           |               |                     |                     |              |                                                    |                  |            |              |        |        | Obj |  |
|-----------------------|---------------|---------------------|---------------------|--------------|----------------------------------------------------|------------------|------------|--------------|--------|--------|-----|--|
| 1/1/2024 to 1/31/2024 |               |                     |                     |              |                                                    |                  |            |              |        |        |     |  |
| Department            | Vendor Number | Vendor              | Invoice             | Invoice Date | Line Item Descr                                    | Line item amount | Check date | Check Number | Org    |        |     |  |
| MOTOR VEHICLE         | 2582          | MILLER IMPLEMENT    | 238652              | 12/20/2023   | IDLER/HANDLING                                     | 484.52           | 1/10/2024  | 362697       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2582          | MILLER IMPLEMENT    | 239000              | 1/4/2024     | MVD - PAN, OIL                                     | 342.93           | 1/24/2024  | 362875       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2582          | MILLER IMPLEMENT    | 239164              | 1/9/2024     | MVD HOSE GUIDE                                     | 321.16           | 1/24/2024  | 362875       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2582          | MILLER IMPLEMENT    | 239212              | 1/11/2024    | TIE ROD ASSEMBLY                                   | 231.62           | 1/24/2024  | 362875       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2582          | MILLER IMPLEMENT    | 238841              | 12/28/2023   | MVD - HOSE, A/C ASSY                               | 152.59           | 1/10/2024  | 362697       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2582          | MILLER IMPLEMENT    | 238642              | 12/20/2023   | MVD - SENSOR                                       | 80.09            | 1/10/2024  | 362697       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2582          | MILLER IMPLEMENT    | 238606              | 12/19/2023   | BELT                                               | 26.27            | 1/10/2024  | 362697       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2582          | MILLER IMPLEMENT    | 238643              | 12/20/2023   | MVD - SHIPPING                                     | 15.17            | 1/10/2024  | 362697       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 13732         | MONROE TRUCK        | 851797              | 1/4/2024     | MVD - PUMP, BRASS, DIRECT COUPLE 4GPM W/ RELIEF    | 1,089.32         | 1/24/2024  | 362877       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 13732         | MONROE TRUCK        | 851798              | 1/4/2024     | MVD - CYLINDER, 4X10 DA, NITRIDED ROD, .75 ORB, LI | 717.70           | 1/24/2024  | 362877       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 13732         | MONROE TRUCK        | 850986              | 12/13/2023   | CUST# 6780215 OIL LEVEL & TEMP SENSOR              | 255.53           | 1/10/2024  | 362698       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 13732         | MONROE TRUCK        | 33108               | 12/20/2023   | MVD - MOTOR MOUNTING ANGLE, DIRECT                 | 86.00            | 1/24/2024  | 362877       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 1492          | NAPA PARTS          | 440103              | 1/9/2024     | MVD - MDL 30 COMBO LMP                             | 134.34           | 1/24/2024  | 3898         | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 1492          | NAPA PARTS          | 439276              | 12/28/2023   | MVD - MAGNETIC PICK-UP TOOL                        | 42.03            | 1/10/2024  | 3841         | 730399 | 560255 |     |  |
| MOTOR VEHICLE         | 1492          | NAPA PARTS          | 440127              | 1/9/2024     | ACCT#78337 MVD689                                  | 9.60             | 1/24/2024  | 3898         | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2221          | O'REILLY            | 4578-337807         | 1/12/2024    | MVD - MOUNT TAPE                                   | 7.38             | 1/24/2024  | 362880       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 1759          | PICKART'S RADIATOR  | 60868               | 1/4/2024     | CUST# 9185 CLAMP/GASKET/PARTS & LABOR              | 676.93           | 1/24/2024  | 362894       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 1759          | PICKART'S RADIATOR  | 60867               | 1/4/2024     | CUST# 9185 CLAMPS/GASKET/PARTS & LABOR             | 673.28           | 1/24/2024  | 362894       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 16213         | PLYMOUTH            | 6199971             | 12/21/2023   | MVD - DEF BULK                                     | 587.64           | 1/10/2024  | 3844         | 730399 | 540230 |     |  |
| MOTOR VEHICLE         | 7140          | QUALITY STATE OIL   | 829484              | 1/5/2024     | MVD - CHEVRON STARPLEX DELO EP 2, 400DR            | 1,805.88         | 1/24/2024  | 3903         | 730399 | 540245 |     |  |
| MOTOR VEHICLE         | 6396          | QUALITY TRUCK CARE  | X103024963:01       | 1/11/2024    | MVD - R-12DC RLY VLV DBL C                         | 197.18           | 1/24/2024  | 3904         | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 17055         | R.N.O.W., INC.      | 2024-68825          | 1/15/2024    | MVD - 501 1671 SUCTION HOSE                        | 1,729.03         | 1/24/2024  | 3905         | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 20716         | TRUCK COUNTRY OF    | X204024495:01       | 1/12/2024    | MVD - FLEX TUBING                                  | 104.41           | 1/24/2024  | 362916       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 20716         | TRUCK COUNTRY OF    | X204024470:01       | 1/10/2024    | MVD - MINI PLUG IN CIRCUIT BREAKER                 | 8.56             | 1/24/2024  | 362916       | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 6917          | UNIFIRST            | 1481009046          | 1/2/2024     | 2024 ESTIMATE SERVICES                             | 60.91            | 1/24/2024  | 362917       | 730399 | 531100 |     |  |
| MOTOR VEHICLE         | 6917          | UNIFIRST            | 1481009566          | 1/9/2024     | CUST#1666514 MVD SERVICE                           | 60.91            | 1/24/2024  | 362917       | 730399 | 531100 |     |  |
| MOTOR VEHICLE         | 6917          | UNIFIRST            | 1481008208          | 12/19/2023   | ACCT 1666510 - MVD SERVICE                         | 60.48            | 1/10/2024  | 362735       | 730399 | 531100 |     |  |
| MOTOR VEHICLE         | 7169          | UTILITY SALES AND   | 0213842-IN          | 12/20/2023   | CUST# 0213842-IN ROPE 1/2" X 80'                   | 179.21           | 1/10/2024  | 3851         | 730399 | 562110 |     |  |
| MOTOR VEHICLE         | 2471          | WEBER OIL COMPANY   | 737323134           | 1/12/2024    | ACCT# 4520 - #2 DIESEL FUEL EXEMPT FED TAX         | 21,746.74        | 1/24/2024  | 3916         | 730399 | 540230 |     |  |
|                       |               |                     |                     |              | Total                                              | \$45,418.24      |            |              |        |        |     |  |
| MUNICIPAL COURT       | 2665          | COMPLETE OFFICE     | 620371              | 1/5/2024     | PAPER; COLORED PAPER; ENVELOPES; KLEENEX           | 168.18           | 1/24/2024  | 3868         | 101120 | 540100 |     |  |
| MUNICIPAL COURT       | 2665          | COMPLETE OFFICE     | 620375              | 1/5/2024     | WHITE ENVELOPES                                    | 14.76            | 1/24/2024  | 3868         | 101120 | 540100 |     |  |
| MUNICIPAL COURT       | 7036          | JAMES LEASING       | 15105               | 12/19/2023   | JAMES IMAGING COPIER LEASE BLANKET PO              | 219.39           | 1/10/2024  | 362686       | 101120 | 531100 |     |  |
| MUNICIPAL COURT       | 11899         | LANGUAGE LINE       | 11191654            | 12/31/2023   | TRANSLATOR SERVICES DECEMBER 2023                  | 68.29            | 1/24/2024  | 362872       | 101120 | 531100 |     |  |
| MUNICIPAL COURT       | 21067         | TITAN PUBLIC SAFETY | 5777                | 12/19/2023   | TIPSS ANNUAL FEE 2024                              | 9,413.00         | 1/24/2024  | 362912       | 101120 | 533106 |     |  |
|                       |               |                     |                     |              | Total                                              | \$9,883.62       |            |              |        |        |     |  |
| PARK DEPARTMENT       | 2743          | AIRGAS, USA, LLC    | 5505092735          | 1/1/2024     | PARKS - LEASE CYL                                  | 116.52           | 1/24/2024  | 362832       | 101520 | 531100 |     |  |
| PARK DEPARTMENT       | 2375          | CINTAS FIRST AID    | 5190769711          | 12/29/2023   | CUST#11266400 PARKS FIRST AID & SAFETY SERVICE     | 72.07            | 1/10/2024  | 362668       | 101520 | 531100 |     |  |
| PARK DEPARTMENT       | 9100          | DAKOTA SUPPLY       | S103368604.001      | 12/28/2023   | CUST# 49037 - COOLJ APWR2 FIXT HEAD REMOTE DBL     | 38.57            | 1/10/2024  | 362675       | 101520 | 550111 |     |  |
| PARK DEPARTMENT       | 9100          | DAKOTA SUPPLY       | S103352738.001      | 12/20/2023   | CUST# 49037 - P&S 5351-I RCPT SGL 20A125V 2P3WG    | 17.81            | 1/24/2024  | 362851       | 101520 | 564120 |     |  |
| PARK DEPARTMENT       | 9100          | DAKOTA SUPPLY       | S103362131.001      | 12/26/2023   | CUST# 49037 - GE LED 15DA21/850 LMP LED 1600 LM A2 | 14.70            | 1/24/2024  | 362851       | 101520 | 550111 |     |  |
| PARK DEPARTMENT       | 5648          | FASTENAL COMPANY    | WISHE344292         | 12/5/2023    | CUST# WISHE0157 UVBLACK CBL TIE                    | 13.56            | 1/10/2024  | 3816         | 101520 | 540210 |     |  |
| PARK DEPARTMENT       | 1413          | JSM SECURE INC      | 75561               | 12/11/2023   | PARK VIDEO CAMERA INSTALLATION                     | 2,025.00         | 1/10/2024  | 3826         | 101520 | 531100 |     |  |
| PARK DEPARTMENT       | 7441          | NEAT-N-CLEAN        | 2117                | 12/10/2023   | 2023 PORTABLE TOILETS                              | 500.40           | 1/10/2024  | 362701       | 101520 | 531100 |     |  |
| PARK DEPARTMENT       | 7441          | NEAT-N-CLEAN        | 2172                | 12/22/2023   | 2023 PORTABLE TOILETS                              | 174.00           | 1/10/2024  | 362701       | 101520 | 531100 |     |  |
| PARK DEPARTMENT       | 7441          | NEAT-N-CLEAN        | 2171                | 12/22/2023   | 2023 PORTABLE TOILETS                              | 148.00           | 1/10/2024  | 362701       | 101520 | 531100 |     |  |
| PARK DEPARTMENT       | 7441          | NEAT-N-CLEAN        | 2035                | 11/24/2023   | 2023 PORTABLE TOILETS                              | 148.00           | 1/10/2024  | 362701       | 101520 | 531100 |     |  |
| PARK DEPARTMENT       | 19450         | SHERWIN-WILLIAMS    | 5639-4              | 1/2/2024     | ACCT# 3125-4215-2 - WDSCAPES SC ULTRAD             | 389.00           | 1/24/2024  | 362908       | 101520 | 563410 |     |  |
| PARK DEPARTMENT       | 19450         | SHERWIN-WILLIAMS    | 2515-6              | 1/9/2024     | ACCT#3125-4215-2 PARK SIGNS                        | 114.46           | 1/24/2024  | 362908       | 101520 | 563410 |     |  |
| PARK DEPARTMENT       | 19450         | SHERWIN-WILLIAMS    | 5828-3              | 1/10/2024    | ACCT# 3125-4215-2 - QUART K60Y657                  | 37.60            | 1/24/2024  | 362908       | 101520 | 563410 |     |  |
| PARK DEPARTMENT       | 1734          | WISCONSIN PARK & R  | 7213                | 1/2/2024     | PARKS - 2024 ANNUAL CONFERENCE PRO                 | 325.00           | 1/24/2024  | 362928       | 101520 | 536125 |     |  |
|                       |               |                     |                     |              | Total                                              | \$4,134.69       |            |              |        |        |     |  |
| POLICE DEPARTMENT     | 158           | AT&T MOBILITY       | 287309317415X011524 | 1/7/2024     | ACCT 287309317415 SPD WIRELESS ROUTER JANUARY      | 802.78           | 1/24/2024  | 362839       | 101210 | 555120 |     |  |
| POLICE DEPARTMENT     | 158           | AT&T MOBILITY       | 287309317415X121523 | 12/7/2023    | ACCT 287309317415 SPD WIRELESS ROUTERS             | 802.78           | 1/10/2024  | 362657       | 101210 | 555120 |     |  |
| POLICE DEPARTMENT     | 18900         | AURORA HEALTH       | 1334966             | 12/31/2023   | ACCT 910001331 SPD DECEMBER BLOOD DRAW             | 25.00            | 1/24/2024  | 362843       | 101210 | 531564 |     |  |
| POLICE DEPARTMENT     | 7037          | BAUMANN & ASSOC     | 1790                | 12/31/2023   | SPD ASSESSMENT KIEV GARCIA LOPEZ                   | 452.70           | 1/10/2024  | 362662       | 101210 | 531560 |     |  |
| POLICE DEPARTMENT     | 7495          | BRET'S TOWING &     | 2010134372          | 12/21/2023   | IMPOUND TOW FROM 10/17/2023 c23-17819              | 150.00           | 1/10/2024  | 3807         | 101210 | 531730 |     |  |
| POLICE DEPARTMENT     | 3200          | CDWG                | NQ25881             | 12/15/2023   | 7531839 KYOCERA PA5000X A4 MON PRINTER PD          | 780.27           | 1/10/2024  | 362666       | 101210 | 540100 |     |  |
| POLICE DEPARTMENT     | 7496          | CHORUS              | 634                 | 12/27/2023   | CHORUS INTELLIGENCE SOFTWARE                       | 15,000.00        | 1/10/2024  | 3810         | 101210 | 533106 |     |  |
| POLICE DEPARTMENT     | 460           | CITY OF PLYMOUTH    | 2010134692          | 12/26/2023   | MEG UNIT 3 QUARTER METH GRANT REIMBURSEMENT        | 107.26           | 1/10/2024  | 362670       | 221210 | 531100 |     |  |
| POLICE DEPARTMENT     | 19085         | CITY OF SHEBOYGAN   | 2010134690          | 12/26/2023   | MEG UNIT 3 QUARTER METH GRANT REIMBURSEMENT        | 105.06           | 1/10/2024  | 362671       | 221210 | 531100 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 618577              | 1/3/2024     | CUSTOMER 9916 SPD THERMAL PAPER FOR CITATIONS      | 246.65           | 1/24/2024  | 3868         | 101210 | 540210 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 612806              | 12/21/2023   | CUSTOMER 9916 SPD EVIDENCE TAGS AND                | 142.47           | 1/10/2024  | 3811         | 101210 | 540210 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 618158              | 1/3/2024     | CUSTOMER 9916 SPD TAPE, LEGAL PADS, CALENDAR,      | 122.50           | 1/24/2024  | 3868         | 101210 | 540100 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 625597              | 1/12/2024    | CUSTOMER 9916 SPD THERMAL POUCHES, SHARPIES,       | 121.81           | 1/24/2024  | 3868         | 101210 | 540100 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 621631              | 1/8/2024     | CUSTOMER 9916 SPD 8 PACK OF TAPE                   | 71.18            | 1/24/2024  | 3868         | 101210 | 540100 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 610795              | 12/19/2023   | CUSTOMER 9916 SPD CERTIFICATE PAPER AND            | 37.31            | 1/10/2024  | 3811         | 101210 | 540100 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 615832              | 12/28/2023   | CUSTOMER 9916 SPD THERMAL PAPER FOR CITATIONS      | 35.19            | 1/10/2024  | 3811         | 101210 | 540210 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 622640              | 1/9/2024     | CUSTOMER 9916 SPD DYMO EVIDENCE PRINTER TAPE       | 23.08            | 1/24/2024  | 3868         | 101210 | 540210 |     |  |
| POLICE DEPARTMENT     | 2665          | COMPLETE OFFICE     | 621936              | 1/8/2024     | CUSTOMER 9916 SPD CREDIT INVOICE 8 PACK TAPE       | (71.18)          | 1/24/2024  | 3868         | 101210 | 540100 |     |  |
| POLICE DEPARTMENT     | 2321          | DEPARTMENT OF       | 01092024            | 1/9/2024     | ANNUAL SPECIAL USE AUTHORIZATION FEE               | 25.00            | 1/11/2024  | 362748       | 220213 | 540200 |     |  |
| POLICE DEPARTMENT     | 4221          | DEPOT AUTO          | 78643               | 12/22/2023   | SPD LE TOW BMW Vin: 5VXWX9C57D0A12025              | 125.00           | 1/10/2024  | 3813         | 101210 | 531730 |     |  |
| POLICE DEPARTMENT     | 7150          | GENERAL FIRE        | 150622SHIPPING      | 12/14/2023   | SPD SHIPPING COST ONLY - PREVIOUS AMOUNT PAID      | 20.27            | 1/10/2024  | 3820         | 101210 | 560255 |     |  |
| POLICE DEPARTMENT     | 10182         | J&H CONTROLS        | 10000025459         | 1/10/2024    | 2024 MAINTENANCE OF AIR CONDITIONING, DIRECT       | 935.00           | 1/24/2024  | 3889         | 101210 | 550110 |     |  |
| POLICE DEPARTMENT     | 7036          | JAMES LEASING       | 15140               | 12/22/2023   | ACCT CO31 SPD MAIN WORK ROOM LEASE/OVER 4TH        | 422.26           | 1/24/2024  | 362869       | 101210 | 563110 |     |  |
| POLICE DEPARTMENT     | 7036          | JAMES LEASING       | 15161               | 1/1/2024     | ACCT CO31 SPD CID PRINTER LEASE FOR 12/28 TO       | 181.64           | 1/24/2024  | 362869       | 101210 | 563110 |     |  |
| POLICE DEPARTMENT     | 7036          | JAMES LEASING       | 15373               | 1/9/2024     | ACCT CO31 SPD FRONT DESK COPIER LEASE JANUARY      | 144.45           | 1/24/2024  | 362869       | 101210 | 563110 |     |  |
| POLICE DEPARTMENT     | 10268         | JERRY'S LAWN &      | 01-02-2024          | 12/31/2023   | SPD DECEMBER LAWN MAINTENANCE BILLING              | 1,715.00         | 1/10/2024  | 362687       | 101210 | 531100 |     |  |
| POLICE DEPARTMENT     | 1413          | JSM SECURE INC      | 75613               | 1/1/2024     | SPD 2024 ANNUAL BURGLAR ALARM MONITOR IMPOUND      | 204.00           | 1/24/2024  | 3891         | 101210 | 563310 |     |  |
| POLICE DEPARTMENT     | 1258          | KWIK TRIP INC.      | 630633              | 12/20/2023   | ACCT 259406 SPD NOVEMBER FUEL COSTS                | 9,259.69         | 1/10/2024  | 3831         | 101210 | 540230 |     |  |
| POLICE DEPARTMENT     | 1258          | KWIK TRIP INC.      | 684369              | 12/31/2023   | ACCT 259406 SPD DECEMBER FUEL COSTS                | 8,744.35         | 1/10/2024  | 3831         | 101210 | 540230 |     |  |
| POLICE DEPARTMENT     | 7499          | LANDMARK            | 11311               | 11/30/2023   | SPD RANGE WEED REMOVAL AND TREATMENT               | 1,195.11         | 1/10/2024  | 3832         | 101210 | 540201 |     |  |
| POLICE DEPARTMENT     | 16225         | POLICE PETTY CASH   | 2010134980          | 1/2/2024     | DOOR HANGERS FOR ANDREW BAILEY NPE                 | 99.15            | 1/24/2024  | 362895       | 101210 | 540210 |     |  |
| POLICE DEPARTMENT     | 16722         | PROFESSIONAL        | 1080405             | 1/11/2024    | SPD SOAP, PAPER TOWELS, TOILET PAPER, CAN          | 565.93           | 1/24/2024  | 3901         | 101210 | 564130 |     |  |
| POLICE DEPARTMENT     | 16722         | PROFESSIONAL        | 1079861             | 1/3/2024     | SPD PAPER TOWELS, TOILET PAPER, ETC                | 314.76           | 1/24/2024  | 3901         | 101210 | 564130 |     |  |
| POLICE DEPARTMENT     | 16722         | PROFESSIONAL        | 1079403             | 12/20/2023   | SPD JANITORIAL SUPPLIES FOR BATHROOM               | 107.16           | 1/10/2024  | 3845         | 101210 | 564130 |     |  |
| POLICE DEPARTMENT     | 16722         | PROFESSIONAL        | 1080453             | 1/12/2024    | SPD NITRILE GLOVES MEDIUM                          | 83.34            | 1/24/2024  | 3901         | 101210 | 540210 |     |  |
| POLICE DEPARTMENT     | 4412          | PSAB ENTERPRISES    | 27153               | 1/1/2024     | 2024 MONTHLY CLEANING SERVICES FOR SPD             | 5,330.00         | 1/24/2024  | 3902         | 101210 | 564130 |     |  |
| POLICE DEPARTMENT     | 15240         | RAY O'HERRON        | 2315289             | 12/27/2023   | BOXES #Q4172 9MM LUGER, 115 GR. FMJ, 50 ROUNDS     | 1,890.00         | 1/10/2024  |              |        |        |     |  |

| AP Invoices           |               |                     |                  |              |                                                  |                  |            |              |        |        |
|-----------------------|---------------|---------------------|------------------|--------------|--------------------------------------------------|------------------|------------|--------------|--------|--------|
| 1/1/2024 to 1/31/2024 |               |                     |                  |              |                                                  |                  |            |              |        |        |
| Department            | Vendor Number | Vendor              | Invoice          | Invoice Date | Line Item Descr                                  | Line item amount | Check date | Check Number | Org    | Obj    |
|                       |               |                     |                  |              | Total                                            | \$69,923.86      |            |              |        |        |
| SHEBOYGAN TRANSIT     | 3583          | ATCO INTERNATIONAL  | 10623871         | 1/8/2024     | CUST ID: 500269                                  | 435.93           | 1/24/2024  | 362841       | 651352 | 564130 |
| SHEBOYGAN TRANSIT     | 3583          | ATCO INTERNATIONAL  | 10623630         | 1/3/2024     | CUST ID: 500269                                  | 287.20           | 1/24/2024  | 362841       | 651352 | 564130 |
| SHEBOYGAN TRANSIT     | 3583          | ATCO INTERNATIONAL  | 10623133         | 12/14/2023   | CUST ID: 500269                                  | 243.47           | 1/10/2024  | 362658       | 651352 | 564130 |
| SHEBOYGAN TRANSIT     | 18900         | AURORA HEALTH       | 1236445          | 12/31/2023   | ACCT NO: 6000011555                              | 135.00           | 1/24/2024  | 362843       | 651352 | 531560 |
| SHEBOYGAN TRANSIT     | 2375          | CINTAS FIRST AID    | 4180213439       | 1/15/2024    | CUST NO: 18489016                                | 664.69           | 1/24/2024  | 362850       | 651352 | 531100 |
| SHEBOYGAN TRANSIT     | 2375          | CINTAS FIRST AID    | 4178827186       | 1/2/2024     | cust no: 18489016                                | 649.93           | 1/24/2024  | 362850       | 651352 | 531100 |
| SHEBOYGAN TRANSIT     | 2375          | CINTAS FIRST AID    | 4179508268       | 1/8/2024     | CUST NO: 18489016                                | 429.78           | 1/24/2024  | 362850       | 651352 | 531100 |
| SHEBOYGAN TRANSIT     | 2375          | CINTAS FIRST AID    | 4178135632       | 12/26/2023   | CUST NO: 18489016                                | 429.78           | 1/10/2024  | 362669       | 651352 | 531100 |
| SHEBOYGAN TRANSIT     | 2375          | CINTAS FIRST AID    | 5190363671       | 12/27/2023   | CUST NO: 18489016                                | 133.22           | 1/10/2024  | 362669       | 651352 | 531100 |
| SHEBOYGAN TRANSIT     | 7108          | CUMMINS INC         | F6-67090         | 12/19/2023   | CUST NO: 36500                                   | 5,777.84         | 1/10/2024  | 362674       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7108          | CUMMINS INC         | F6-66776         | 12/13/2023   | CUST NO: 36500                                   | 5,654.30         | 1/10/2024  | 362674       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7108          | CUMMINS INC         | F6-65610         | 11/20/2023   | CUST NO: 36500                                   | (270.00)         | 1/10/2024  | 362674       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 9100          | DAKOTA SUPPLY       | S103379650.001   | 1/3/2024     | CUST NO: 49095                                   | 145.10           | 1/24/2024  | 362851       | 651352 | 550110 |
| SHEBOYGAN TRANSIT     | 7502          | DATA FINANCIAL INC  | 149033           | 12/4/2023    | ACCT NO: SM75                                    | 448.95           | 1/10/2024  | 362676       | 651352 | 563110 |
| SHEBOYGAN TRANSIT     | 21821         | ERIC VON            | 2208650          | 1/12/2024    | ACCT NO: 203741                                  | 161.46           | 1/24/2024  | 3875         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41128402         | 1/12/2024    | CUST NO: 72320701                                | 2,137.76         | 1/24/2024  | 362861       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41127803         | 1/11/2024    | CUST NO: 72320701                                | 643.18           | 1/24/2024  | 362861       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41120967         | 12/19/2023   | cust no: 72320701                                | 212.20           | 1/10/2024  | 362683       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41127802         | 1/11/2024    | CUST NO: 72320701                                | 142.36           | 1/24/2024  | 362861       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41112414         | 11/27/2023   | CUST NO: 72320701                                | 116.44           | 1/10/2024  | 362683       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41128806         | 1/15/2024    | cust no: 72320701                                | 31.62            | 1/24/2024  | 362861       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41126616         | 1/9/2024     | CUST NO: 72320701                                | 17.67            | 1/24/2024  | 362861       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41126118         | 1/8/2024     | cust no: 72320701                                | 5.04             | 1/24/2024  | 362861       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 7334          | GILLIG LLC          | 41127138         | 1/10/2024    | CUST NO: 72320701                                | 3.42             | 1/24/2024  | 362861       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 2437          | HALRON LUBRICANTS   | 1477873-00       | 1/12/2024    | GALLONS 891001 BULK 15W-40 PB ONE SOL GEN2       | 4,641.12         | 1/24/2024  | 3885         | 651352 | 540245 |
| SHEBOYGAN TRANSIT     | 5578          | HI-WAY 42 GARAGE &  | 50511            | 1/4/2024     | CUST ID: SHORELINE METRO                         | 270.00           | 1/24/2024  | 3886         | 651352 | 531100 |
| SHEBOYGAN TRANSIT     | 7036          | JAMES LEASING       | 15375            | 1/9/2024     | ACCT NO: C035-002                                | 627.92           | 1/24/2024  | 362869       | 651352 | 563110 |
| SHEBOYGAN TRANSIT     | 1413          | JSM SECURE INC      | 75811            | 1/1/2024     | CUST ID: SHORELINE METRO                         | 1,272.00         | 1/24/2024  | 3891         | 651352 | 531100 |
| SHEBOYGAN TRANSIT     | 3790          | KAAT'S WATER        | 1057696          | 12/31/2023   | ACCT NO: 1387513                                 | 48.00            | 1/10/2024  | 3828         | 651352 | 555105 |
| SHEBOYGAN TRANSIT     | 5156          | KRIETE TRUCK        | X108036362:01    | 12/21/2023   | CUST NO: 15647                                   | 466.90           | 1/10/2024  | 362688       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 5156          | KRIETE TRUCK        | X108036274       | 12/19/2023   | CUST NO: 45387                                   | 268.68           | 1/10/2024  | 362688       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 5156          | KRIETE TRUCK        | X108036167:01    | 12/14/2023   | CUST NO: 15647                                   | 224.68           | 1/10/2024  | 362688       | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 1258          | KWIK TRIP INC.      | DATED: 12.31.23T | 12/31/2023   | ACCT NO: 00260160                                | 3,793.96         | 1/10/2024  | 3831         | 651352 | 540230 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 440272           | 1/10/2024    | CUST NO: 78225                                   | 178.59           | 1/24/2024  | 3898         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 439716           | 1/4/2024     | CUST NO: 78225                                   | 160.52           | 1/24/2024  | 3898         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 439144           | 12/27/2023   | ACCT NO: 78225                                   | 116.00           | 1/10/2024  | 3841         | 651352 | 540245 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 440619           | 1/15/2024    | CUST NO: 78225                                   | 78.95            | 1/24/2024  | 3898         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 439111           | 12/26/2023   | CUST NO: 78225                                   | 53.57            | 1/10/2024  | 3841         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 439341           | 12/28/2023   | CUST NO: 78225                                   | 47.92            | 1/10/2024  | 3841         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 439590           | 1/3/2024     | CUST NO: 78225                                   | 20.64            | 1/24/2024  | 3898         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 439131           | 12/27/2023   | CUST NO: 78225                                   | 15.58            | 1/10/2024  | 3841         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 1492          | NAPA PARTS          | 439257           | 12/28/2023   | CUST NO: 78225                                   | 8.00             | 1/10/2024  | 3841         | 651352 | 562110 |
| SHEBOYGAN TRANSIT     | 16213         | PLYMOUTH            | 6199972          | 12/21/2023   | CUST NO: 4CITYOFSHE                              | 1,081.45         | 1/10/2024  | 3844         | 651352 | 540235 |
| SHEBOYGAN TRANSIT     | 16722         | PROFESSIONAL        | 1080547          | 1/15/2024    | CUST ACCT: SHEBC150                              | 136.21           | 1/24/2024  | 3901         | 651352 | 564130 |
| SHEBOYGAN TRANSIT     | 7140          | QUALITY STATE OIL   | 825583           | 12/27/2023   | ACCT NO: 66290263                                | 1,068.71         | 1/10/2024  | 3846         | 651352 | 540245 |
| SHEBOYGAN TRANSIT     | 7140          | QUALITY STATE OIL   | 825816           | 12/21/2023   | ACCT NO: 66290263                                | 1,028.17         | 1/10/2024  | 3846         | 651352 | 540245 |
| SHEBOYGAN TRANSIT     | 7157          | SMITHEREEN PEST     | 3246423          | 12/20/2023   | ACCT NO: 155035                                  | 59.00            | 1/10/2024  | 3847         | 651352 | 531100 |
| SHEBOYGAN TRANSIT     | 21268         | TRANSIT MUTUAL INS. | TM-24-16         | 1/1/2024     | CUST ID: SHORELINE METRO                         | 120,866.00       | 1/24/2024  | 362914       | 651352 | 531206 |
| SHEBOYGAN TRANSIT     | 21269         | TRANSPORTATION      | 89               | 1/11/2024    | CUST ID: SHORELINE METRO                         | 290.00           | 1/24/2024  | 362915       | 651352 | 536125 |
| SHEBOYGAN TRANSIT     | 3166          | UNITED STATES       | 0628484554       | 1/10/2024    | ACCT NO: 852786356                               | 617.60           | 1/24/2024  | 362919       | 651352 | 555120 |
| SHEBOYGAN TRANSIT     | 3166          | UNITED STATES       | 0622292763       | 12/10/2023   | ACCT NO: 852786356                               | 617.60           | 1/10/2024  | 362736       | 651352 | 555120 |
| SHEBOYGAN TRANSIT     | 5180          | UNITEGPS, LLC       | 23-1114          | 12/1/2023    | CUST ID: SHORELINE METRO                         | 1,078.00         | 1/24/2024  | 362920       | 651352 | 555120 |
| SHEBOYGAN TRANSIT     | 5180          | UNITEGPS, LLC       | 23-1182          | 1/1/2024     | CUST ID: SHORELINE METRO                         | 1,078.00         | 1/24/2024  | 362920       | 651352 | 555120 |
| SHEBOYGAN TRANSIT     | 13266         | WHBL, WHBZ, WBFM,   | 633073-1         | 12/31/2023   | ADVERTISER: SHORLEINE METRO                      | 272.00           | 1/10/2024  | 3853         | 651352 | 531400 |
| SHEBOYGAN TRANSIT     | 13266         | WHBL, WHBZ, WBFM,   | 633069-1         | 12/31/2023   | ADVERTISER: SHORELINE METRO                      | 272.00           | 1/10/2024  | 3853         | 651352 | 531400 |
| SHEBOYGAN TRANSIT     | 13266         | WHBL, WHBZ, WBFM,   | 633071-1         | 12/31/2023   | ADVERTISER: SHORELINE METRO                      | 272.00           | 1/10/2024  | 3854         | 651352 | 531400 |
| SHEBOYGAN TRANSIT     | 4195          | WISCONSIN           | DATED: 12.31.23  | 12/31/2023   | ADVERTISER NO: 2723                              | 595.00           | 1/24/2024  | 362927       | 651352 | 531400 |
|                       |               |                     |                  |              | Total                                            | \$160,261.11     |            |              |        |        |
| STOCKROOM             | 7326          | CTC SUPPLIES        | 0070642          | 1/11/2024    | CUST# CITYS GREEN HUCK TOWELS/FUEL               | 414.00           | 1/24/2024  | 3869         | 101    | 161000 |
| STOCKROOM             | 7439          | FACTORY MOTOR       | 228-007557       | 1/15/2024    | ACCT# SB2410 - 3/8 RATCH ROPE TIE DOWN           | 249.50           | 1/24/2024  | 362856       | 101    | 161000 |
| STOCKROOM             | 7439          | FACTORY MOTOR       | 50-4988104       | 12/28/2023   | ACCT# SB2410 - MOBIL 1 0W-20 AFE                 | 89.64            | 1/10/2024  | 362679       | 101    | 161000 |
| STOCKROOM             | 7439          | FACTORY MOTOR       | 227-003602       | 1/9/2024     | ACCT# SB2410 - WIX 57746XD                       | 33.96            | 1/24/2024  | 362856       | 101    | 161000 |
| STOCKROOM             | 7439          | FACTORY MOTOR       | 228-007412       | 1/10/2024    | ACCT#SB2410 COUPLINGS, BEAD SEALER               | 32.09            | 1/24/2024  | 362856       | 101    | 161000 |
| STOCKROOM             | 7439          | FACTORY MOTOR       | 227-003476       | 12/28/2023   | ACCT# SB2410 - 1/4 FEM. BODY A-STYLE             | 26.88            | 1/10/2024  | 362679       | 101    | 161000 |
| STOCKROOM             | 7439          | FACTORY MOTOR       | 18-2182838       | 1/5/2024     | ACCT# SB2410 - LIQUID ELECTRICAL TAPE            | 11.03            | 1/24/2024  | 362856       | 101    | 161000 |
| STOCKROOM             | 5648          | FASTENAL COMPANY    | WISHE344721      | 12/28/2023   | CUST# WISHE0157 - XLDDBLPLMLTHGIV                | 218.88           | 1/10/2024  | 3816         | 101    | 161000 |
| STOCKROOM             | 5648          | FASTENAL COMPANY    | WISHE344639      | 12/21/2023   | CUST# WISHE0157 - MODEL 42 H6 EYEWEAR            | 149.36           | 1/10/2024  | 3816         | 101    | 161000 |
| STOCKROOM             | 2582          | MILLER IMLEMENT     | 238944           | 1/2/2024     | FILTER/ELEMENT                                   | 446.54           | 1/24/2024  | 362875       | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440336           | 1/11/2024    | STOCKROOM - 8MXTX100 REEL                        | 537.00           | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439714           | 1/4/2024     | CUST# 78337 AIR FILTERS/SEAL FILTER/PANEL FILTER | 288.51           | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 438779           | 12/20/2023   | CUST# 78337 FILTERS/HOSE FITTINGS                | 194.82           | 1/10/2024  | 3841         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439616           | 1/3/2024     | CUST# 78337 FLUID FILTER/GASKET MAKER/SEALED     | 141.38           | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439718           | 1/4/2024     | CUST# 78337 FLAP DISC                            | 127.35           | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440310           | 1/10/2024    | STOCKROOM - HYD HOSE FITTINGS                    | 120.76           | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440002           | 1/8/2024     | ACCT#78337 STOCKROOM                             | 95.47            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440356           | 1/11/2024    | CUST# 78337 HYD HOSE FITTINGS                    | 76.24            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440052           | 1/8/2024     | CUST# 78337 RADIAL SEAL & AIR FILTER             | 74.06            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 438567           | 12/19/2023   | CUST# 78337 FILTER/WD40                          | 57.94            | 1/10/2024  | 3841         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440508           | 1/15/2024    | STOCKROOM - HYD HOSE FITTINGS                    | 57.54            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439973           | 1/8/2024     | STOCKROOM - LED M C LAMP                         | 52.48            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439532           | 1/2/2024     | STOCKROOM - PX ALUM ANTI-SEIZE LU                | 47.76            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440149           | 1/9/2024     | STOCKROOM - HYD HOSE FITTINGS                    | 32.52            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439715           | 1/4/2024     | CUST# 78337 OIL FILTER/HYD FILTER/FLUID FILTER/  | 32.32            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439553           | 1/2/2024     | CUST# 78337 AIR FILTER                           | 31.68            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440231           | 1/10/2024    | STOCKROOM - WD40 12 OZ SPRAY                     | 27.21            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440500           | 1/15/2024    | STOCKROOM - HYD HOSE FITTINGS                    | 23.61            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439039           | 12/26/2023   | CUST# 78337 HOSE FITTINGS                        | 22.52            | 1/10/2024  | 3841         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 439281           | 12/28/2023   | STOCKROOM - SPIN-ON FLUID                        | 12.00            | 1/10/2024  | 3841         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440519           | 1/15/2024    | STOCKROOM - PX ALUM ANTI-SEIZE LU                | 10.36            | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440050           | 1/8/2024     | CUST# 78337 LAMPS                                | (28.87)          | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 1492          | NAPA PARTS          | 440550           | 1/15/2024    | STOCKROOM - CORE DEPOSIT CREDIT                  | (74.00)          | 1/24/2024  | 3898         | 101    | 161000 |
| STOCKROOM             | 16722         | PROFESSIONAL        | 1079246          | 12/19/2023   | STOCKROOM - KITCHEN ROLL TOWELS 2-PLY            | 140.96           | 1/10/2024  | 3845         | 101    | 161000 |
|                       |               |                     |                  |              | Total                                            |                  |            |              |        |        |

| AP Invoices           |               |                   |                |              |                                                  |                  |            |              |        |        |
|-----------------------|---------------|-------------------|----------------|--------------|--------------------------------------------------|------------------|------------|--------------|--------|--------|
| 1/1/2024 to 1/31/2024 |               |                   |                |              |                                                  |                  |            |              |        |        |
| Department            | Vendor Number | Vendor            | Invoice        | Invoice Date | Line Item Descr                                  | Line item amount | Check date | Check Number | Org    | Obj    |
|                       |               |                   |                |              |                                                  |                  |            |              |        |        |
| WASTEWATER            | 9100          | DAKOTA SUPPLY     | S103383867.001 | 1/4/2024     | CUST# 49119 - 20' GREY PIPE                      | 680.46           | 1/24/2024  | 362851       | 630361 | 550110 |
| WASTEWATER            | 9100          | DAKOTA SUPPLY     | S103003488.005 | 12/20/2023   | CUST# 49119 REMOTE MOUNTING KIT                  | 267.46           | 1/10/2024  | 362675       | 630361 | 651700 |
| WASTEWATER            | 9100          | DAKOTA SUPPLY     | S103383986.001 | 1/4/2024     | CUST# 49119 - CUT-OFF WHEEL                      | 150.72           | 1/24/2024  | 362851       | 630361 | 550110 |
| WASTEWATER            | 9100          | DAKOTA SUPPLY     | S103386069.001 | 1/5/2024     | CUST# 49119 - VIEGA 79925 3/4 PROPPRESS BRONZE   | 30.99            | 1/24/2024  | 362851       | 630361 | 550110 |
| WASTEWATER            | 9100          | DAKOTA SUPPLY     | S103398619.001 | 1/10/2024    | CUST# 49119 - LASCO 847-015 CAP PVC SCH-80 SW    | 22.59            | 1/24/2024  | 362851       | 630361 | 550110 |
| WASTEWATER            | 9100          | DAKOTA SUPPLY     | S103378758.001 | 1/3/2024     | CUST# 49119 TUBE END CAP                         | 4.99             | 1/24/2024  | 362851       | 630361 | 550110 |
| WASTEWATER            | 4598          | DONOHUE &         | 13775-13M      | 1/11/2024    | WASTEWATER TASK ORDER #13 BLOWER INSTALL         | 18,912.00        | 1/24/2024  | 362853       | 630361 | 659200 |
| WASTEWATER            | 4598          | DONOHUE &         | 13775-13J      | 1/5/2024     | WASTEWATER ENGINEERING SERVICES AERATION         | 2,030.00         | 1/24/2024  | 362853       | 630361 | 641100 |
| WASTEWATER            | 4598          | DONOHUE &         | 13775-13I      | 1/5/2024     | WASTEWATER TREATMENT PLANT W3                    | 1,561.00         | 1/24/2024  | 362853       | 630361 | 531150 |
| WASTEWATER            | 3090          | FOXLAND           | 00064516-1     | 11/30/2023   | WWTP - CIM FOR SLURRYSTORE SIM SEALER KIT        | 3,600.00         | 1/24/2024  | 3880         | 630361 | 531100 |
| WASTEWATER            | 3090          | FOXLAND           | 00064197-1     | 11/29/2023   | CUST #FX011525 INSPECTION REPORT/LABOR/TRIP      | 1,090.43         | 1/10/2024  | 3819         | 630361 | 531100 |
| WASTEWATER            | 7750          | GRAINGER          | 9962511854     | 1/15/2024    | CUST# 850511460 PUMP MOTOR                       | 731.60           | 1/24/2024  | 362863       | 630361 | 550110 |
| WASTEWATER            | 7137          | HARTER'S LAKESIDE | 567847         | 12/31/2023   | CUST# 02-35793 7 15 YD DUMP & LEAVE/RECOVERY FEE | 654.90           | 1/24/2024  | 362865       | 630361 | 533125 |
| WASTEWATER            | 7036          | JAMES LEASING     | 15068          | 12/15/2023   | CUST# CO37 MONTHLY PRINTS                        | 210.89           | 1/10/2024  | 362686       | 630361 | 563110 |
| WASTEWATER            | 11085         | KEMIRA WATER      | 9017815407     | 12/26/2023   | CUST # 310014 - 2023 FERRIC CHLORIDE             | 12,985.88        | 1/10/2024  | 3829         | 630361 | 540410 |
| WASTEWATER            | 1258          | KWIK TRIP INC.    | 2003462        | 12/2/2023    | ACCT# 00260158 - WASTER WATER UNIT 01            | 180.25           | 1/10/2024  | 3831         | 630361 | 540230 |
| WASTEWATER            | 1258          | KWIK TRIP INC.    | 12.31.2023     | 12/31/2023   | CUST# 00260158 FUEL PURCHASES                    | 94.24            | 1/10/2024  | 3831         | 630361 | 540230 |
| WASTEWATER            | 12420         | MC MASTER-CARR    | 15828933       | 10/12/2023   | CUST# 91997900 LUBRICANT/STRENGTH RETAINING      | 269.10           | 1/10/2024  | 3836         | 630361 | 550110 |
| WASTEWATER            | 13869         | MULCAHY SHAW      | 325589         | 12/22/2023   | QUOTE 15528 - FILTER, MEMBRANE FOR FM/PC, ALYZA  | 1,942.95         | 1/10/2024  | 362699       | 630361 | 550110 |
| WASTEWATER            | 7237          | NALCO WATER       | 6660233800     | 1/12/2024    | CUST# 150494010 CARTRIDGE/FILETER                | 374.40           | 1/24/2024  | 3897         | 630361 | 540228 |
| WASTEWATER            | 14044         | NORTH CENTRAL     | 496725         | 12/11/2023   | ACCT#42126 - LABORATORY SUPPLIES                 | 983.93           | 1/10/2024  | 3842         | 630361 | 531100 |
| WASTEWATER            | 14044         | NORTH CENTRAL     | 497439         | 12/28/2023   | ACCT#42126 - LABORATORY SUPPLIES                 | 444.60           | 1/10/2024  | 3842         | 630361 | 531100 |
| WASTEWATER            | 14044         | NORTH CENTRAL     | 497636         | 1/4/2024     | 2024 ESTIMATED LABORATORY SUPPLIES               | 380.97           | 1/24/2024  | 3899         | 630361 | 531100 |
| WASTEWATER            | 14044         | NORTH CENTRAL     | 497964         | 1/11/2024    | ACCT#42126 - LABORATORY SUPPLIES                 | 89.19            | 1/24/2024  | 3899         | 630361 | 531100 |
| WASTEWATER            | 15014         | NORTHERN LAKE     | 2321912        | 12/27/2023   | CLIENT#88424 MTH METALS ANALYSIS/QTR PRI         | 562.15           | 1/10/2024  | 3843         | 630361 | 531100 |
| WASTEWATER            | 16722         | PROFESSIONAL      | 1080301        | 1/10/2024    | WWTP - MULTI-MOLD TOWELS NATURAL                 | 374.31           | 1/24/2024  | 3901         | 630361 | 540210 |
| WASTEWATER            | 16722         | PROFESSIONAL      | 1078769        | 12/8/2023    | CUST# SHEBW100 BLEACH/SURCHARGE                  | 29.98            | 1/10/2024  | 3845         | 630361 | 540210 |
| WASTEWATER            | 17631         | USA BLUE BOOK     | INV00226694    | 12/20/2023   | WASTEWATER CHLORINE ANALYZERS                    | 857.00           | 1/10/2024  | 362737       | 630361 | 540210 |
| WASTEWATER            | 17631         | USA BLUE BOOK     | INV00242379    | 1/10/2024    | WASTEWATER CHLORINE ANALYZERS                    | 182.75           | 1/24/2024  | 362921       | 630361 | 540210 |
| WASTEWATER            | 21778         | VIKING ELECTRIC   | S007677786.001 | 1/8/2024     | CUST# V9626 CONDUIT/STEEL COUPLING/FENDER        | 411.37           | 1/24/2024  | 362924       | 630361 | 564120 |
| WASTEWATER            | 21778         | VIKING ELECTRIC   | S007693058.001 | 1/12/2024    | ACCT# V9626 - PAND PV10-14R-L                    | 369.85           | 1/24/2024  | 362924       | 630361 | 564120 |
| WASTEWATER            | 21827         | VORPAHL FIRE &    | 215374753      | 12/29/2023   | CUST# 14962 - CAL GAS MSA 4 GAS 58L GAS          | 630.41           | 1/24/2024  | 3915         | 630361 | 560256 |
| WASTEWATER            | 21827         | VORPAHL FIRE &    | 215375441      | 1/11/2024    | CUST# 14962 CAL GAS MSA 4 GAS 58L/FREIGHT        | 630.41           | 1/24/2024  | 3915         | 630361 | 560256 |
| WASTEWATER            | 22007         | WASTE MANAGEMENT  | 0033355-2289-6 | 12/19/2023   | CUST# 25-22279-33009 TIPPING FEES                | 329.62           | 1/10/2024  | 362743       | 630361 | 533125 |
|                       |               |                   |                |              | Total                                            | \$196,229.19     |            |              |        |        |

**CITY OF SHEBOYGAN  
RESOLUTION 160-23-24**

**BY ALDERPERSONS MITCHELL AND FILICKY-PENESKI.**

**FEBRUARY 19, 2024.**

A RESOLUTION authorizing an amendment in the 2024 Police Department budget due to changes to the Law Enforcement-Based Victim Services Approved Budget Grant Agreement.

WHEREAS, the City has entered into an agreement with the International Association of Chiefs of Police to establish an internal Victim Services Department utilizing federal funding from the Law Enforcement-Based Victim Services FY23 LEV Award; and

WHEREAS, the increase in the grant budget program needs to be updated in the Police Department's budget to reflect the anticipated spending.

NOW, THEREFORE, BE IT RESOLVED: That the Finance Director is hereby authorized to amend the 2024 budget via the following transfers:

INCREASE:

|                                                                                               |          |
|-----------------------------------------------------------------------------------------------|----------|
| General Fund – Federal Grants - Police<br>(Acct. No. 101-432110)                              | \$20,667 |
| General Fund – Police Department – Full Time Salaries - Overtime<br>(Acct. No. 101210-510111) | \$1,507  |
| General Fund – Police Department – FICA<br>(Acct. No. 101210-520310)                          | \$94     |
| General Fund – Police Department – Medicare<br>(Acct. No. 101210-520311)                      | \$23     |
| General Fund – Police Department – WI Retirement Fund<br>(Acct. No. 101210-520320)            | \$175    |
| General Fund – Police Department – Employee Development<br>(Acct. No. 101210-536125)          | \$9,752  |
| General Fund – Police Department – Office Supplies<br>(Acct. No. 101210-540100)               | \$700    |
| General Fund – Police Department – IT Small Equipment<br>(Acct. No. 101210-560259)            | \$2,000  |
| General Fund – Police Department – Building Maintenance & Repair<br>(Acct. No. 101210-550110) | \$6,416  |

PASSED AND ADOPTED BY THE CITY OF SHEBOYGAN COMMON COUNCIL

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Presiding Officer

Attest

---

Ryan Sorenson, Mayor, City of  
Sheboygan

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Meredith DeBruin, City Clerk, City of  
Sheboygan

**CITY OF SHEBOYGAN  
DIRECT REFERRAL R. O. 115-23-24  
TO FINANCE AND PERSONNEL COMMITTEE.**

**BY CITY ADMINISTRATOR CASEY BRADLEY.**

**FEBRUARY 26, 2024.**

Submitting a communication to Mayor Ryan Sorenson and Common Council members requesting to have Kapur function as the City's Director of Public Works and City Engineer during the transition period stemming from the retirements of Director David Biebel (effective April 1<sup>st</sup>) and Engineer Ryan Sazama (effective March 1<sup>st</sup>).



**TO:** Mayor Sorenson and Common Council Members  
**FROM:** Casey Bradley  
**DATE:** February 20, 2024  
**SUBJECT:** Kapur – Contracted Services for Temporary Management of DPW

Item 9.

I have asked for a direct referral of the [proposed contract](#) with [Kapur](#). The purpose of this request is to have Kapur function as the City's Director of Public Works and City Engineer during the transition period stemming from the retirements of Director David Biebel (effective April 1<sup>st</sup>) and Engineer Ryan Sazama (effective March 1<sup>st</sup>).

### Background

I have discussed this process extensively with internal stakeholders, and have decided to proceed with this recommendation for a variety of reasons. Director Biebel and Engineer Sazama have very long tenures with the City, and we will not be able to adequately offboard them and onboard new staff in the timeline available. Bringing a consultant in will help bridge the hiring process while not burdening the existing staff with additional workloads. The City has a significant number of development-related projects that have critical timelines that are in addition to our day-to-day operations. Having existing staff attempt take these duties on in the interim, is not a realistic expectation.

In addition to providing a bridge for the staffing transition, utilizing a consultant will afford us the opportunity to take the necessary time in the hiring process to ensure the best candidates for the position are hired. I believe the new City Engineer should be selected by the new Director of Public Works as this position reports directly to the director, so that position will stay vacant for the time being. I would expect that the new director will handle the hiring process once the individual is onboard and knows how they want to fill the City Engineer position.

Kapur is a long-tenured company that has received numerous [awards](#) for their work in project management and engineering. I believe their skills and expertise will be a helpful asset in assisting the City during this transition time.

### Kapur's Proposal

Kapur is proposing a two-tiered approach to address the project management needs as well as the day-to-day supervisory needs of the department.

1. [Claude Lois](#) would handle the project management of our economic development projects. Claude has extensive experience serving in this capacity, and is currently doing this for the Town of Mt. Pleasant. For Mt. Pleasant, Claude represented the community in the development of 2,600 acres of property for the Foxconn Project which has now transitioned over to Microsoft. Throughout this project, he has worked with Foth Engineering which is the same consultant we are working with for the design of the South

Casey Bradley  
City Administrator

CITY HALL  
828 CENTER AVE.  
SHEBOYGAN, WI 53081

920-459-3317  
[www.sheboyganwi.gov](http://www.sheboyganwi.gov)



**TO:** Mayor Sorenson and Common Council Members  
**FROM:** Casey Bradley  
**DATE:** February 20, 2024  
**SUBJECT:** Kapur – Contracted Services for Temporary Management of DPW

Item 9.

Side interceptor as well as the infrastructure design for the south side development.

2. Kapur is proposing a mix of staff to handle the Director and Engineering duties until we have candidates onboard, based on specialty needs of the City, to assist through this transition internally. We have a significant level of expertise inhouse, and anticipate that the utilization of specialty staff to be limited, but having it available is an important resource through this transition position.

### Next Steps

This contract is ready for consideration by Council.

**Casey Bradley**  
**City Administrator**

CITY HALL  
828 CENTER AVE.  
SHEBOYGAN, WI 53081

920-459-3317  
[www.sheboyganwi.gov](http://www.sheboyganwi.gov)

**CITY OF SHEBOYGAN  
DIRECT REFERRAL RESOLUTION 169-23-24  
TO FINANCE AND PERSONNEL COMMITTEE**

**BY ALDERPERSONS MITCHELL AND FILICKY-PENESKI.**

**FEBRUARY 26, 2024.**

A RESOLUTION authorizing entering into an Independent Contractor Agreement between the City of Sheboygan and Kapur and Associates, Inc. for interim Department of Public Works assistance, including oversight of the operations of the City's Director of Public Works and City Engineer positions.

WHEREAS, due to retirement, the positions of City Engineer and Director of Public Works will be vacant for a period of time; and

WHEREAS, these key positions are vital to City operations and it is in the City's best interest to retain subject-matter professionals to assist the City until successors are appointed; and

WHEREAS, Kapur and Associates, Inc. possesses the requisite skill, education, and experience to assist the City during this interim period.

NOW, THEREFORE, BE IT RESOLVED: That the Mayor and City Clerk are hereby authorized to execute the Independent Contractor Agreement between the City of Sheboygan and Kapur and Associates, Inc., a copy of which is attached hereto and incorporated herein.

BE IT FURTHER RESOLVED: That the Finance Director is hereby authorized and directed to draw on Account No. 101-101310-531100 (General Fund - Public Works Administration - Contracted Services) in payment of same.

PASSED AND ADOPTED BY THE CITY OF SHEBOYGAN COMMON COUNCIL

\_\_\_\_\_  
Presiding Officer

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Ryan Sorenson, Mayor, City of  
Sheboygan

\_\_\_\_\_  
Meredith DeBruin, City Clerk, City of  
Sheboygan

## INDEPENDENT CONTRACTOR AGREEMENT

THIS INDEPENDENT CONTRACTOR AGREEMENT ("Agreement") is made and entered into as of March 4, 2024 by and between the City of Sheboygan, Wisconsin ("City"), and Kapur and Associates, Inc. ("Kapur"). Each of the foregoing is a "Party" and collectively the foregoing are "Parties" to the Agreement.

1. Purpose and Services. The Parties are entering into this Agreement to set forth the terms and conditions on which the City shall, engage Kapur, as an independent contractor, to provide interim Department of Public Works (DPW) assistance. This assistance shall in general include oversight of the operations of the City's Director of Public Works, and the City Engineer positions. Services to be provided by Kapur, at the request of the City Administrator may include, but shall not be limited to:

- (a) Coordination as directed for the various tasks listed under Appendix A related to DPW Projects – City Development including but not limited to economic development, infrastructure planning and implementation, civil engineering, surveying, fiscal and property tax planning, project management and administrative services related to the City's active Tax Incremental Districts. Providing regular updates to the City Administrator.
- (b) Oversight, coordination and execution for all tasks listed under DPW Projects – Administration presented on Appendix A. Moving projects forward by self-execution or coordinating with DPW staff. Providing regular updates to the City Administrator.
- (c) Operation, oversight and execution of tasks currently listed under DPW Projects – Engineering presented on Appendix A. Coordinate with and engage City engineering staff with appropriate tasks related to the listed Engineering projects. Conduct regular meetings with staff and provide updates to the City Administrator on all active projects.
- (d) Conduct weekly meetings with superintendents and supervisors overseeing DPW Projects – Motor Vehicle, Traffic Control, City Buildings, Parks and Forestry, Streets and Sanitation, and Wastewater services listed on Appendix A. Provide weekly updates to the City Administrator for each group.
- (e) Attend Common Council, Planning Commission and Public Works Committee meetings on a regular basis. Attend developer meetings and internal staff meetings as needed.
- (f) Working cooperatively with City staff, adjunct staff and other third-party contractors on all DPW matters.

- (f) Supporting the recruitment and development of new development throughout the city.

2. Staff and Subcontractors. In addition to Kapur staff, Kapur may retain subcontractors and other qualified, third-party independent contractors selected by Kapur, from time to time, to provide certain supporting DPW assistance throughout the City, consistent with the terms of this Agreement.

3. Manner of Providing Services. Kapur shall provide any and all requested services with the same degree of care, skill and diligence as exercised in the performance of similar professional services exercised in the ordinary course. The services referenced herein will be provided by Kapur staff during the time period beginning on the date of this Agreement and extending through December 31, 2024. All costs incurred by Kapur in providing services under this Agreement, including but not limited to time and materials, shall be billed by Kapur to the City at Kapur's standard billing rates, and with its standard mark-up, and paid by the City to Kapur.

4. Time Period for this Agreement and Compensation. The services described in this Agreement will be provided as requested by the City Administrator, during the period beginning on the date of this Agreement and extending through December 31, 2024, provided that the term of this Agreement may be renewed annually upon written agreement of the Parties. Agreement can be renewed annually with new rates agreed upon by both parties. Agreement can be terminated with a 30-day written notice.

5. Contract Rates. Kapur shall earn compensation based on time and materials actually incurred by Kapur staff and billed to the City at the following 2024 rates:

- |     |                                                     |            |
|-----|-----------------------------------------------------|------------|
| (a) | Engineer - Interim                                  | \$190/hour |
| (b) | Municipal Advisor - Interim                         | \$200/hour |
| (c) | Director of Public Works - Interim                  | \$215/hour |
| (d) | Materials will be a direct expense with no mark up. |            |

The City may request Kapur to perform general engineering consulting services to aid in facilitating projects and deadlines. Kapur shall earn compensation based on time and materials actually incurred by Kapur staff and billed to the City at the following 2024 rates:

- |     |                            |            |
|-----|----------------------------|------------|
| (a) | Project Engineer III       | \$165/hour |
| (b) | Project Engineer II        | \$135/hour |
| (c) | Project Engineer I         | \$120/hour |
| (d) | Staff Engineer II          | \$125/hour |
| (e) | Staff Engineer I           | \$110/hour |
| (f) | Tech III                   | \$125/hour |
| (g) | Tech II                    | \$110/hour |
| (h) | Tech I                     | \$90/hour  |
| (i) | Project Surveyor           | \$160/hour |
| (j) | Survey Crew                | \$150/hour |
| (k) | Environmental Scientist II | \$130/hour |

- (l) Environmental Scientist I \$103/hour
- (m) Landscape Architect \$135/hour
- (n) Administrative Assistant \$82/hour
- (o) Materials will be a direct expense with no mark up.

6. Indemnification and Liability.

General. Having considered the potential liabilities that may exist relating to the provision of services under this Agreement, the City and Kapur agree to allocate and limit liabilities in accordance with this Section.

Indemnification. Kapur agrees to indemnify and hold the City harmless from and against legal liability for all judgments, losses, damages, and expenses to the extent such judgments, losses, damages, or expenses are caused by any negligent acts, errors, or omissions of any Kapur employee arising out of such employee's performance of services under this Agreement. In the event judgments, losses, damages, or expenses are caused by the joint or concurrent negligence of Kapur and the City, they shall be borne by each party in proportion to its own negligence.

Limitation of Liability. To the fullest extent permitted by law, the total aggregate liability of Kapur to the City for all judgments, losses, damages, and expenses resulting in any way from the performance of services under this Agreement shall not exceed the total limit of professional liability and excess liability insurance coverage as stated herein. Nothing contained within this agreement is intended to be a waiver or estoppel of the City or its insurer to rely upon the limitations, defenses, and immunities contained within Wis. Stat. ss. 345.05 and 893.80. To the extent that indemnification is available and enforceable, the City or its insurer shall not be liable in indemnity, contribution, or otherwise for an amount greater than the limits of liability of municipal claims established by Wisconsin law.

7. Insurance. During the term of this Agreement, Kapur shall maintain the following insurance:

- (a) General Liability Insurance, with a combined single limit of \$2,000,000 per occurrence and \$4,000,000 per annual aggregate.
- (b) Automobile Liability Insurance, with a combined single limit of \$1,000,000 for each accident.
- (c) Workers' Compensation Insurance in accordance with statutory requirements.
- (d) Professional Liability Insurance, with a limit of \$5,000,000 per occurrence and \$5,000,000 annual aggregate.
- (e) Excess Liability Insurance with a limit of \$5,000,000 per occurrence and \$5,000,000 annual aggregate.

The City shall be named as an additional insured on the general liability, automobile and excess insurance policies. Kapur shall furnish City proof of insurance acceptable to City, which shall include a provision that such insurance shall not be canceled without at least thirty days' written notice to City.

8. Third Party Rights. The services provided by Kapur and/or its employees and subcontractors pursuant to this Agreement are for the sole use and benefit of City. Nothing in the Agreement shall be construed to give any rights or benefits to any third party.

9. Governing Law. This Agreement shall be governed by the internal laws of the State of Wisconsin, without application of conflicts of law.

10. Independent Contractor. Kapur is an independent contractor of the City, and the Parties agree that Kapur's services shall be provided under this Agreement consistent with the following terms.

- (a) The City shall provide office space, equipment or support services to Kapur, any employee of Kapur or any subcontractor of Kapur.
- (b) While the City Administrator, may request specific services from Kapur, all Kapur employees shall be solely directed and evaluated by Kapur and not by the City or any official or employee of the City.
- (c) Records of Kapur, its employees and its subcontractors shall at all times remain the sole property of Kapur or its subcontractor generating the records, except to the extent required by applicable open records laws and/or to the extent that the record was expressly funded by or purchased for the City.
- (e) Kapur, its employees and its subcontractors shall strictly adhere to the terms of any confidentiality and/or nondisclosure agreements required by any property owners, end users, businesses, landlords, developers and/or tenants.

None of Kapur, Kapur's employees or any of Kapur's subcontractors nor any of their respective officers, employees, or agents shall be considered to be an employee of the City as a result of the obligations undertaken pursuant to this Agreement.

11. Notices. All notices shall be in writing and shall be deemed received (i) on the same day as personal delivery made by an independent delivery service before 5:00 PM CST (or the next business day if made after that time), (ii) on the next business day if e-mailed with proof of receipt, if delivered before 5:00 PM CST (or the second business day if received after that time), or (iii) on the third business day if sent by US mail, postage prepaid by certified mail to the address specified below:

City: City of Sheboygan  
828 Center Avenue, Suite 103  
Sheboygan, WI 53081  
Attn: Ms. Meredith DeBruin, City Clerk  
Cc: Mr. Casey Bradley, City Administrator

Kapur: Kapur and Associates, Inc.  
7711 N Port Washington Road  
Milwaukee, WI 53217  
Attn: Mr. Aaron Groh, P.E.

IN WITNESS WHEREOF, the City and Kapur have executed this Agreement as of March 4, 2024.

CITY:

City of Sheboygan

By: \_\_\_\_\_  
City Mayor – Ryan Sorenson

By: \_\_\_\_\_  
City Clerk – Meredith DeBruin

KAPUR:

Kapur and Associates, Inc.

By:  \_\_\_\_\_  
Manager – Aaron Groh, P.E.

APPENDIX A

DPW Projects

