

# BOARD OF LICENSE EXAMINERS AGENDA

# August 09, 2022 at 5:00 PM

City Hall - Room 106, 828 Center Avenue, Sheboygan, WI

Persons with disabilities who need accommodations to attend this meeting should contact the Building Inspection office, (920) 459-3477. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the Building Inspection office at 920-459-3477 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

### **OPENING OF MEETING**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Introduction of Commission members and staff
- 4. Roll Call

#### **MINUTES**

5. Approval of Minutes - June 7, 2022

# ITEMS FOR DISCUSSION AND POSSIBLE ACTION

- 6. Contractor 6688 Peter D Schmoll General Contractor Exam
- 7. Contractor 50122 Juan C Castro Complaint

#### **NEXT MEETING DATE**

8. Next scheduled meeting: October 4, 2022 at 5:00 P.M.

# **ADJOURN**

9. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website

#### Item 5.

# CITY OF SHEBOYGAN

# **BOARD OF LICENSE EXAMINERS MINUTES**

Tuesday, June 07, 2022

Persons with disabilities who need accommodations to attend this meeting should contact the Building Inspection office, (920) 459-3477. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the Building Inspection office at 920-459-3477 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

#### OPENING OF MEETING

1. Call to Order

Meeting called to order at 5:00 P.M. by Ald. Barbara Felde.

- 2. Pledge of Allegiance
- 3. Introduction of Commission members and staff
- 4. Roll Call

Board Members Present: Ald. Barbara Felde, Kyle Kaboord, Craig Seider, Dan Zelm

Staff/Officials Present: Building Inspector Pat Eirich (Secretary)

Others Present: Peter Schmoll, Michael Cupp, Luis Martinez-Marin, Winston Johnson

### **MINUTES**

5. Approval of Minutes - April 5, 2022

Approve minutes of **April 5, 2022** meeting. Motion by Dan Zelm, seconded by Craig Seider to approve minutes. Motion carried.

#### ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Contractor #6688 - Peter D Schmoll - General Contractor

Motion by Craig Seider, seconded by Kyle Kaboord to approve taking general contractor exam after scheduling with Board Secretary Pat Eirich.

Contractor #24581 - Randal Goll - General Contractor

Applicant withdrew application and changed to Temporary General Contractor.

8. Contractor #6698 - Michael D Cupp - Carpenter Contractor

Motion by Dan Zelm, seconded by Kyle Kaboord to grant city carpenter license. Motion carried.

9. Contractor #6557 - Patrick D Dwyer - Carpenter Contractor

Motion by Dan Zelm, seconded by Craig Seider to grant city carpenter license. Motion carried.

Item 5.

10. Contractor #6547 - Luis F Martinez-Marin - Masonry/Concrete Contractor

Motion by Dan Zelm, seconded by Kyle Kaboord to grant city Masonry/Concrete Contractor registration. Motion carried.

11. Applicant # 6441 - Winston G Johnson - Carpenter

Motion by Craig Seider, seconded by Dan Zelm to hold for verification of contractor experience. Upon verification Secretary Eirich can approve application. Motion carried.

### **NEXT MEETING DATE**

12. Next scheduled meeting: August 2, 2022 at 5:00 PM

Motion by Ald. Barbara Felde, seconded by Dan Zelm to hold next meeting on August 2, 2022 at 5:00 P.M.

### **ADJOURN**

13. Motion to Adjourn

Motion by Dan Zelm, seconded by Craig Seider to adjourn at 5:38 P.M. Motion carried.

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Jadniga, Sanicki 1620 / 1622 Maryland Ave Sheboygan W1 53081 June 6/2022

To the board of Contractors;

Im the owner of oluplex 1620 Norryland Ave, about Sheboygon hasing , and the Hork was done on my house. Please see the attached pictures.

> Sincelry Thank You for Your time Jordniger Savicki td. 920 (226-9367)