



LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

May 11, 2022 at 4:00 PM

City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Roll Call - Alderperson Barb Felde may be attending this meeting remotely
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

MINUTES

- [5.](#) Approval of Minutes - April 13, 2022

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Presentation to the Committee by City Attorney's Office and Sheboygan Police Department
7. Adoption of the policies and procedures of the Licensing, Hearings, and Public Safety Committee
8. Presentations by potential applicants for available "Class B" alcohol beverage licenses
9. Discussion and action regarding granting opportunity to apply for available "Class B" alcohol beverage licenses
- [10.](#) R.O. No. 142-21-22 (4-18-22) by Fire Chief pursuant to section 50-564 of the Municipal Code, submitting the quarterly report of Benchmark Measurements for the Fire Department, for the period commencing January 1, 2022 and ending March 31, 2022.
- [11.](#) R.O. No. 141-21-22 (4-18-22) by Chief of Police Christopher Domagalski submitting the quarterly report showing the Benchmark Measurements for the Police Department for the period commencing January 1, 2022 and ending March 31, 2022.

- [12.](#) Res. No. 3-22-23 (5-2-22) A Resolution authorizing the appropriate City officials to enter into agreement with the Sheboygan Area School District relative to providing the public school system with school liaison officers from the Sheboygan Police Department.
- [13.](#) R.O. No. 2-22-23 (4-18-22) by City Clerk submitting various license applications.
- [14.](#) R.O. No. 9-22-23 (5-2-22) by City Clerk submitting various license applications.

NEXT MEETING DATE

15. Next meeting date will be May 25, 2022

ADJOURN

16. Motion to adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*



LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE - MINUTES

April 13, 2022 at 5:00 PM

City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI

COMMITTEE MEMBERS PRESENT: Chair Alderperson Barb Felde, Vice Chair Alderperson Betty Ackley, Alderperson Dean Dekker, Alderperson Amanda Salazar

COMMITTEE MEMBERS EXCUSED: Alderperson Leslie Laster

STAFF/OFFICIALS PRESENT: City Attorney Charles Adams, Mayor Ryan Sorenson, City Clerk Meredith DeBruin, Police Chief Christopher Domagalski, Fire Chief Eric Montellano, Licensing Clerk Melissa Fassbender, Paralegal Marie Foss

OTHERS PRESENT: Dave Felde, Irma Valdez, Maria Pavon, Bailey Kupfer, Kia Yang, Yeng Yang, Nicole Milligan

OPENING OF MEETING

1. Call to Order

Chair Alderperson Barb Felde called the meeting to order at 5:00 PM.

2. Roll Call
3. Pledge of Allegiance

The Pledge of Allegiance was recited.

4. Introduction of Committee members, staff and guests

MINUTES

5. Approval of Minutes

MOTION TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD MARCH 30, 2022.

Motion made by Alderperson Dekker, seconded by Vice Chair Ackley.

Voting Yea: Alderperson Salazar, Chair Felde, Vice Chair Ackley, Alderperson Dekker.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Presentations by potential applicants for available "Class A" alcohol beverage licenses

There are presently two "Class A" alcohol beverage licenses available. Kia Yang and Yeng Yang appeared before the committee on behalf of Union Asian Market, 2022 South 17th Street, to present their case regarding pre-application for one of the available

licenses. Union Asian Market is a specialty ethnic grocery store which was established 1982 and they recently took over ownership in January 2022. They carry Asian specific products and want to include alcohol and Asian specific liquors.

7. Discussion and action regarding granting opportunity to apply for available "Class A" alcohol beverage licenses

MOTION TO INVITE UNION ASIAN MARKET TO APPLY FOR AN AVAILABLE "CLASS A" ALCOHOL BEVERAGE LICENSE.

Motion made by Alderperson Dekker, seconded by Vice Chair Ackley.

Voting Yea: Alderperson Salazar, Chair Felde, Vice Chair Ackley, Alderperson Dekker.

8. Presentations by potential applicants for available "Class B" alcohol beverage licenses

There is presently one "Class B" alcohol beverage license available. Maria Pavon, Bailey Kupfer, Nicole Milligan, and Irma Valdez all appeared before the committee to present their cases regarding pre-application for the available license.

Maria Pavon spoke on behalf of Cocina Mi Familia located at 1423 Union Avenue (formerly El Durango). They have owned the business since August 2021 and serve authentic Mexican food. They feel a liquor license would enhance the dining experience. Capacity is presently 80. They are actively renovating and transitioning to the new name. An outdoor dining patio may be added in the future.

Bailey Kupfer spoke on behalf of the Watershed Hotel at 838 North 15th Street on the river. They plan to open on July 1st. This boutique hotel will have 25 rooms and an outdoor event space with a capacity of 200. They estimate 20 to 30 weddings per year during the warmer months. The inside bar has a capacity of 39 and will be open 5-11 p.m. seven days a week.

Nicole Milligan spoke on behalf of Harbor Petroleum, 905 Indiana Avenue. A bar and restaurant will be located on the other side of the gas station. Capacity will be around 50 and they should be ready to open in two to three months. The majority of income will come from the food served which will include Indian food. There will also be gambling machines.

Irma Valdez spoke on behalf of Bar 9 located at 1034 Michigan Avenue. They have been renovating since February 2021 and the bar area is ready, but they need about six more weeks in order to be able to serve food. The bar is primary and the restaurant is secondary. Occupancy is currently 50 and that will increase to 75 when food is served. It will be primarily Mexican food and also bar food.

9. Discussion and action regarding granting opportunity to apply for available "Class B" alcohol beverage licenses

MOTION TO INVITE THE WATERSHED HOTEL TO APPLY FOR THE AVAILABLE "CLASS B" ALCOHOL BEVERAGE LICENSE.

Motion made by Alderperson Dekker, seconded by Chair Felde.

Voting Yea: Chair Felde, Alderperson Dekker.

Noting Nay: Alderperson Salazar, Vice Chair Ackley.

MOTION FAILED 2-2.

MOTION TO INVITE COCINA MI FAMILIA TO APPLY FOR THE AVAILABLE "CLASS B" ALCOHOL BEVERAGE LICENSE.

Motion made by Alderperson Salazar, seconded by Vice Chair Ackley.

Voting Yea: Alderperson Salazar, Vice Chair Ackley.

Voting Nay: Chair Felde, Alderperson Dekker.

MOTION FAILED 2-2.

MOTION TO REFER THE MATTER OF THE AVAILABLE "CLASS B" ALCOHOL BEVERAGE LICENSE TO THE LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE OF THE NEW COUNCIL.

Motion made by Alderperson Salazar, seconded by Vice Chair Ackley.

Voting Yea: Alderperson Salazar, Chair Felde, Vice Chair Ackley, Alderperson Dekker.

10. Discussion regarding the Capital Improvements Projects for the Police Department for the years 2023-2027 (discussion only)

Chief Domagalski discussed the Police Department's capital improvement projects for the years 2023-2027. Projects for 2023 include replacement of four marked vehicles that are on a 4-year replacement cycle and one patrol wagon that is 21 years old.

11. Discussion regarding the Capital Improvements Projects for the Fire Department for the years 2023-2027 (discussion only)

Chief Montellano discussed the Fire Department's capital improvement projects for the years 2023-2027. Projects for 2023 include a multi-phase land acquisition and construction plan for Station #3 Headquarters, scheduled ambulance replacement, and Station 4 window and door replacement.

12. R. C. No. 322-20-21 (4-19-21) [see also R.O. No. 76-20-21 (9-21-20)] submitting various license applications for the period ending June 30, 2022. Bev. Op. Lic. [NEW] App. No. 3355 (John Koubaroulis)

MOTION TO REFER R.O. NO. 76-20-21 TO THE LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE OF THE NEW COUNCIL.

Motion made by Alderperson Dekker, seconded by Vice Chair Ackley.

Voting Yea: Alderperson Salazar, Chair Felde, Vice Chair Ackley, Alderperson Dekker.

13. R. O. No. 139-21-22 (4-6-22) by City Clerk submitting various license applications.

MOTION TO GRANT ALL APPLICATIONS ON R.O. NO. 139-21-22, WITH THE CHANGE OF AGENT FOR SPEEDUP 7 LLC AND SPEEDUP 11 LLC GRANTED CONTINGENT UPON PAYMENT OF MONIES OWED BY THE PROPOSED AGENT TO THE CITY, AND THE LICENSE APPLICATIONS FOR APP. NO. 3531 (HARBOR PETROLEUM LLC) AND NO. 3517 (UNION ASIAN MARKET LLC) GRANTED CONTINGENT UPON FIXING THE PREMISES DESCRIPTIONS.

Motion made by Alderperson Dekker, seconded by Vice Chair Ackley.

Voting Yea: Alderperson Salazar, Chair Felde, Vice Chair Ackley, Alderperson Dekker.

NEXT MEETING DATE

14. The next committee meeting date is to be determined.

ADJOURN

15. Motion to adjourn sine die

MOTION TO ADJOURN SINE DIE AT 6:19 PM.

Motion made by Alderperson Dekker, seconded by Vice Chair Ackley.

Voting Yea: Alderperson Salazar, Chair Felde, Vice Chair Ackley, Alderperson Dekker.

R. O. No. 142 - 21 - 22. By FIRE CHIEF. April 18, 2022.

Pursuant to section 50-564 of the Municipal Code, I herewith submit my quarterly report of Benchmark Measurements for the Fire Department, for the period commencing January 1, 2022 and ending March 31, 2022.

| | 2021 First Quarter | 2021 YTD | 2022 First Quarter | 2022 YTD | 2022 Goals |
|---|-----------------------|---------------|-----------------------|--------------|---------------|
| Incident Types | | | | | |
| Fires | 14 | 14 | 18 | 18 | < 90 |
| Rescue & Emergency Medical Service | 1,080 | 1,080 | 1,252 | 1,252 | 4,900 |
| Non Fires | 297 | 297 | 366 | 366 | 1,400 |
| TOTAL | 1,391 | 1,391 | 1,636 | 1,636 | 6,300 |
| Station Incident Count Per Station | | | | | |
| Station 1 | 363 | 363 | 465 | 465 | 1,825 |
| Station 2 | 300 | 300 | 296 | 296 | 1,225 |
| Station 3 | 329 | 329 | 417 | 417 | 1,500 |
| Station 4 | 252 | 252 | 284 | 284 | 1,150 |
| Station 5 | 141 | 141 | 165 | 165 | 600 |
| Out of City | 6 | 6 | 9 | 9 | |
| Fire Loss | | | | | |
| Number of Incidents | 11 | 11 | 9 | 9 | |
| Total Pre Incident Value | \$ 12,595,990 | \$ 12,595,990 | \$ 2,888,700 | \$ 2,888,700 | |
| Total Property Loss | \$ 63,550 | \$ 63,550 | \$ 106,000 | \$ 106,000 | |
| Total Content Loss | \$ 38,650 | \$ 38,650 | \$ 14,750 | \$ 14,750 | |
| Total Loss | \$ 102,200 | \$ 102,200 | \$ 120,750 | \$ 120,750 | |
| Average Loss | \$ 9,290 | \$ 9,290 | \$ 13,416 | \$ 13,416.00 | |
| Workload | | | | | |
| Inspections | 94 | 94 | 78 | 78 | 2,300 |
| School Safety Programs/Students | 0/0 | 0/0 | 0/0 | 0/0 | 3,200 |
| Public Events | 11 | 11 | 3 | 3 | 60 |
| Station Tours | 1** | 1** | 4 | 4 | 25 |
| Non-Compliance/ Installed Smoke Alarms | 10/13 | 10/13 | 1/2 | 1/2 | |
| Fire Training Hours | 1,520 | 1,520 | 1,791 | 1,791 | 8,000 |
| EMS Training Hours | 703 | 703 | 398.50 | 398.50 | 2,100 |
| Investigations | 14 | 14 | 18 | 18 | |
| Efficiency | | | | | |
| EMS Average Response Time (360 Seconds) | N/A | N/A | N/A | N/A | |
| Fire Average Response Time (380 Seconds)* | 79% | 79% | 82% | 82% | 90% |
| Effectiveness | | | | | |
| Resident Satisfaction Rating | 97% | 97% | N/A | N/A | |
| ISO Rating | 2 | 2 | 2 | 2 | 1 |

* Fire response 380 seconds or less per NFPA standards

** Impacted due to COVID restrictions

Note: Resident Satisfaction rating was not a metric on the 2022 Baker Tilly Study. Therefore, there is no current data.


FIRE CHIEF

CITY OF SHEBOYGAN

REQUEST FOR LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
CONSIDERATION

ITEM DESCRIPTION: Report of Officer, submitting the Quarterly Report from the Sheboygan Fire Department for the period commencing January 1, 2022 and ending March 31, 2022.

REPORT PREPARED BY: Eric Montellano, Fire Chief

REPORT DATE: April 12, 2022

MEETING DATE: May 11, 2022

FISCAL SUMMARY:

| | |
|-----------------------|-----|
| Budget Line Item: | N/A |
| Budget Summary: | N/A |
| Budgeted Expenditure: | N/A |
| Budgeted Revenue: | N/A |

STATUTORY REFERENCE:

| | |
|---------------------|--------|
| Wisconsin Statutes: | N/A |
| Municipal Code: | 50-564 |

BACKGROUND / ANALYSIS:

Quarterly Benchmarks from the Fire Department for the period commencing January 1, 2022 and ending March 31, 2022 is presented for information and discussion as required by section 50-564 of the Municipal Code.

STAFF COMMENTS:

Highlights of the First Quarter of 2022 are as follows:

- Total call volume is 245 incidents higher than first quarter of 2021
- Total fire inspections were down for first quarter due to the training schedule; however, inspections are expected to increase compared to the 2021 year-end totals
- Station tour count is expected to rise as COVID restrictions have been lifted
- The goal of achieving a 90% fire response efficiency may become increasingly difficult to achieve as the total department call volume increases. With the increase in call volume, our number of overlapping incidents have also increased. This often requires units to respond from outside of their district
- Resident satisfaction rating will not be indicated in 2022 as the outside firm conducting the community survey did not report a resident satisfaction rating by department.

ACTION REQUESTED:

A motion to recommend approval of the Report of Officer No. 142-21-22 to the Common Council.

ATTACHMENTS:

- I. R.O. No. 142-21-22

II

R. O. No. 141 - 21 - 22. By CHIEF OF POLICE CHRISTOPHER DOMAGALSKI.
April 18, 2022.

Pursuant to section 54-65 of the Municipal Code, I herewith submit my quarterly report showing the Benchmark Measurements for my department for the period commencing January 1, 2022 and ending March 31, 2022.

| | 2020 | Y-T-D | 2021 | Y-T-D | 2022 |
|--|---------------|----------------|---------------|----------------|--------------|
| <u>Patrol and Investgations</u> | <u>Actual</u> | <u>3/31/21</u> | <u>Actual</u> | <u>3/31/22</u> | <u>Goals</u> |
| Homicide | 2 | 0 | 1 | 0 | 0 |
| Rape | 20 | 13 | 39 | 7 | 20 |
| Robbery | 14 | 2 | 5 | 2 | 10 |
| Aggravated Assault | 107 | 24 | 112 | 21 | 100 |
| Burglary | 96 | 16 | 82 | 14 | 100 |
| Theft | 689 | 116 | 563 | 110 | 800 |
| Motor Vehicle Theft | 35 | 3 | 34 | 1 | 30 |
| Arson | 10 | 1 | 5 | 1 | 10 |
| Part 1 Total Crimes | 973 | 175 | 841 | 156 | 900 |
| Percent of Offenses Cleared | 56% | 50% | 47% | 64% | 70% |
| Value of Property Stolen | \$475,001 | \$138,320 | \$711,334 | \$50,287 | \$500,000 |
| Value of Property Recovered | \$389,071 | \$101,384 | \$321,044 | \$19,480 | \$200,000 |
| Percent of Stolen Recovered | 82% | 73% | 45% | 39% | 40% |
| Accident Investigations | 1,340 | 340 | 1,365 | 342 | 1,500 |
| Traffic Stops | 3,455 | 1,299 | 4,395 | 1,618 | No Goal |
| Traffic Arrests | 2,611 | 876 | 3,016 | 972 | No Goal |
| Other Arrests | 2,646 | 529 | 2,810 | 709 | No Goal |
| Speed Trailer Deployments | 8 | 2 | 29 | 0 | 20 |
| HVEE Deployments | 1 | 10 | 65 | 20 | 12 |
| Parking Tickets Issued | 6,098 | 2,516 | 6,631 | 3,720 | 10,000 |
| Bicycles Recovered | 118 | 22 | 190 | 35 | 150 |
| Involuntary Commitments | 101 | 35 | 144 | 37 | No Goal |
| <u>Administration</u> | | | | | |
| District Attorney Request for Digital Evidence | 1,216 | 292 | 1,142 | 252 | 2,750 |
| Open Records Requests | 7,318 | 1,716 | 6,502 | 1,697 | 4,000 |
| Nixle Messages Sent | 97 | 14 | 78 | 27 | 250 |
| Press Releases | 20 | 3 | 18 | 5 | 50 |
| Tweets | 92 | 17 | 111 | 34 | 350 |
| Facebook Followers* | 15,449 | 15,539 | 16,749 | 16,817 | 17,000 |
| Reported Crime Maps | 100 | 26 | 98 | 27 | 104 |
| Crime Comparison Reports | 24 | 7 | 22 | 7 | 26 |

*Facebook no longer reports likes which were previously tracked

POLICE CHIEF

CITY OF SHEBOYGAN

REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY COMMITTEE
CONSIDERATION

ITEM DESCRIPTION: Report of Officer, submitting the Police Department Quarterly Report for the period commencing January 1, 2022 and ending March 31, 2022.

REPORT PREPARED BY: Christopher Domagalski, Chief of Police

REPORT DATE: April 18, 2022

MEETING DATE: May 11, 2022

FISCAL SUMMARY:

| | | | |
|-----------------------|-----|-----------------|------------|
| Budget Line Item: | N/A | Wisconsin | N/A |
| Budget Summary: | N/A | Statutes: | |
| Budgeted Expenditure: | N/A | Municipal Code: | Sec. 54-65 |
| Budgeted Revenue: | N/A | | |

STATUTORY REFERENCE:**BACKGROUND / ANALYSIS:**

The Quarterly Report of Benchmarks for the Police Department for the Period commencing January 1, 2022 and ending March 30, 2022 is presented for information and discussion as required by section 54-65 of the Municipal Code.

STAFF COMMENTS:

Highlights of the report are as follows:

- Part 1 Crime: There was a decrease in Part 1 crime year to date in comparison to the same period in 2021 and 2020 (156 vs. 175 and 185).
- Traffic accidents year to date (342 vs. 340) were relatively flat in comparison to 2021, but a decrease from 360 in 2020.
- There was an increase in involuntary commitments year to date in comparison to the same period in 2021 and 2020 (37 vs. 35 and 19).

ACTION REQUESTED:

Motion to recommend to Council to Approve the Report of Officer No. 141 - 21 - 22.

ATTACHMENTS:

- I. R.O No. 141 - 21 - 22

Res. No. 3 - 22 - 23. By Alderpersons Felde and Ackley. May 2, 2022.

A RESOLUTION authorizing the appropriate City officials to enter into agreement with the Sheboygan Area School District relative to providing the public school system with school liaison officers from the Sheboygan Police Department.

WHEREAS, it is the mutual desire of the City of Sheboygan and the Sheboygan Area School District to provide the Sheboygan Area Public Schools with liaison officers from the Sheboygan Police Department; and

WHEREAS, the school liaison officer program promotes the public safety and welfare of the City; and

WHEREAS, the City and the school district have agreed to equally finance the cost of the school liaison officer program.

NOW, THEREFORE, BE IT RESOLVED: That the Mayor, City Clerk and Finance Director are hereby authorized and directed to enter into agreement with the Sheboygan Area School District for the provision of school liaison officers from the Sheboygan Police Department to the Sheboygan Area Public Schools for the five-year period from July 1, 2022 through June 30, 2027, in accordance with the terms and conditions of the attached agreement, which is made a part hereof.

I HEREBY CERTIFY that the foregoing Resolution was duly passed by the Common Council of the City of Sheboygan, Wisconsin, on the _____ day of _____, 20____.

Dated _____ 20____. _____, City Clerk

Approved _____ 20____. _____, Mayor

AGREEMENT
BETWEEN THE CITY OF SHEBOYGAN
AND
SHEBOYGAN AREA SCHOOL DISTRICT

THIS AGREEMENT, made this _____ day of _____, 2022, by and between the City of Sheboygan, hereinafter referred to as the "**CITY**," and the Sheboygan Area School District, hereinafter referred to as the "**DISTRICT**."

WHEREAS, it is the mutual desire of the **CITY** and the **DISTRICT** to provide the Sheboygan area public high schools and middle schools with five (5) School Liaison officers from the Sheboygan Police Department; and

WHEREAS, the **CITY** and the **DISTRICT** have agreed to equally finance the cost of the high school and the middle school liaison program;

NOW, THEREFORE, in consideration of the mutual promises contained herein and other good and valuable consideration,

IT IS AGREED AS FOLLOWS:

1. The Sheboygan Police Department shall assign, on a full-time basis, a total of five (5) Police Officers to act as school liaison officers as follows:

- a. One (1) officer to each of the **DISTRICT'S** two (2) public high schools, commencing July 1, 2022.
- b. Three (3) officers to cover all three (3) of the **DISTRICT'S** public middle schools, commencing July 1, 2022.

2. Said department's assigned officers shall continue to maintain their identity as police officers and be answerable as such to their superiors in the department.

3. The **CITY** shall budget, be responsible for and pay the remaining fifty percent (50%) of the liaison officers' salaries during the term of this contract, which salaries also shall include, but not be limited to, the Wisconsin Retirement Fund, overtime hours, Social Security, uniform allowance, health insurance, and life insurance payments.

4. The **DISTRICT** shall budget, be responsible for and pay the remaining fifty percent (50%) of the liaison officers' salaries during the term of this contract, which salaries also shall include but not be limited to the Wisconsin Retirement Fund, overtime hours, Social Security, uniform allowance, health insurance, and life insurance payments.

5. The **DISTRICT** agrees to pay the **CITY** its portion of the SROs' cost as a flat fee to be billed in twelve equal installments. This amount shall be adjusted annually by any actual cost adjustment realized by the **CITY** or the **DISTRICT**. The annual amount to be paid by the **DISTRICT** shall be determined and agreed upon by **CITY** and **DISTRICT** Finance Departments before October 1 of the preceding calendar year.

6. The **DISTRICT** shall pay its portion of the liaison officers' salaries at the end of each month and upon receipt of a billing statement from the City Finance Director/Treasurer. Payment received by the **CITY** will be credited back to the Police Department salary account.

7. The term of this Agreement shall be five (5) years, commencing the latter of the 1st day of July 2022 or the date executed by the parties, and ending on June 30, 2027.

8. Nothing contained herein and agreed to by these parties shall abrogate the **CITY'S** responsibility for keeping in full force and effect such worker's compensation or unemployment compensation insurances for the five (5) assigned liaison officers as required by federal, state or local law.

IN WITNESS WHEREOF, the parties hereunto have set their hands and seals the day and year first above written.

FOR THE CITY

FOR THE DISTRICT

Ryan Sorenson, Mayor

Board President

Meredith DeBruin, City Clerk

Board Member

COUNTERSIGNED:

COUNTERSIGNED:

Kaitlyn Krueger, Finance Director

Seth Harvatine, Superintendent of Schools

This Agreement is authorized by and in accordance with Res. No. ____ - ____ - ____.

Examined and Approved as to Form and

Execution this ____ day of _____, 2022.

Charles C. Adams, City Attorney

CITY OF SHEBOYGAN

REQUEST FOR LICENSING, HEARINGS AND PUBLIC SAFETY COMMITTEE
CONSIDERATION

ITEM DESCRIPTION: Resolution 3-22-23, authorizing appropriate city officials to enter into an agreement with the Sheboygan Area School District.

REPORT PREPARED BY: Christopher Domagalski, Chief of Police

REPORT DATE: May 5, 2022

MEETING DATE: May 11, 2022

FISCAL SUMMARY:

| | | | |
|-----------------------|-----|-----------------|-----|
| Budget Line Item: | N/A | Wisconsin | N/A |
| Budget Summary: | N/A | Statutes: | |
| Budgeted Expenditure: | N/A | Municipal Code: | N/A |
| Budgeted Revenue: | N/A | | |

STATUTORY REFERENCE:**BACKGROUND / ANALYSIS:**

The City of Sheboygan has had a long-term agreement with The Sheboygan Area School District for the Police Department to provide Liaison Officers to the School District. This agreement has typically been a Five-Year Agreement with the Current Agreement expiring on June 30, 2022. The only change negotiated in the current agreement is for the City to bill the School District a flat monthly fee to simplify the billing process. The annual cost will be calculated by October 1st of the preceding calendar year.

STAFF COMMENTS:

The Sheboygan Police Department strongly supports our current partnership with the School District and believe that it has a positive impact on the community.

ACTION REQUESTED:

Motion to recommend to Council to Approve the Resolution No. 3-22-23.

ATTACHMENTS:

- I. Res. No. 3–22-23 and agreement

R. O. No. 7 - 22 - 23. By CITY CLERK. April 18, 2022.

Submitting various license applications.

City Clerk

CHANGE OF AGENT

Laurie Holtz is replacing Tana Herr as agent effective immediately for Speedup 7 LLC located at 1006 Geele Avenue.

CHANGE OF AGENT

Laurie Holtz is replacing Tana Herr as agent effective immediately for Speedup 11 LLC located at 1211 Weeden Creek Road.

SIDEWALK CAFE (April 14, 2023)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|-------------|--------------------------------|
| 3022 | Paradigm | 1202 N. 8 th Street |

"CLASS A" LIQUOR LICENSE (June 30, 2022) (NEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--|---------------------------------|
| 3517 | Union Asian Market LLC (Union Asian Market) | 2022 S. 17 th Street |

LHP

R. O. No. 9 - 22 - 23. By CITY CLERK. May 2, 2022.

Submitting various license applications.

City Clerk

SIDEWALK CAFE (April 14, 2023)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|-------------------------------|-------------------------|
| 2085 | Legend Larry's Wings & Things | 733 Pennsylvania Avenue |
| 2880 | Anglers Avenue Pub & Grill | 518 South Pier Drive |

"CLASS A" LIQUOR LICENSE (June 30, 2023) (RENEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--|---------------------------------|
| 2423 | Wal-Mart Stores East LP (Wal-Mart Supercenter #1276) | 3711 S. Taylor Drive |
| 2702 | Oneguide, Inc. (Tietzs Piggly Wiggly #331) | 2905 N. 15 th Street |
| 3214 | Oneguide, Inc. (Tietz's Piggly Wiggly #332) | 3124 S. Business Drive |
| 2820 | Superior Discount Liquors, Inc. (Superior Discount Liquors) | 823 S. 8 th Street |

CLASS "A" FERMENTED MALT BEVERAGE LICENSE (June 30, 2023) (RENEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--|-----------------|
| 3447 | Krishna 1 Petroleum LLC (Fountain Park Stop-N-Go) | 905 Erie Avenue |

CLASS "A" BEER/"CLASS A" CIDER ONLY LICENSE (June 30, 2023) (RENEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|-------------------------------------|--------------------------------|
| 1193 | Kwik Trip Inc. (Kwik Trip #361) | 1618 Calumet Drive |
| 1998 | Kwik Trip Inc. (Kwik Trip #780) | 2622 S. Business Drive |
| 2920 | Kwik Trip Inc. (Kwik Trip #873) | 625 S. Taylor Drive |
| 2763 | Kwik Trip Inc. (Kwik Trip #897) | 2033 North Avenue |
| 3520 | Kwik Trip Inc. (Kwik Trip #1138) | 1526 Broadway |
| 3526 | Fast Fill Inc. (Fast Fill) | 1508 S. 8 th Street |

"CLASS B" LIQUOR LICENSE (June 30, 2022) (NEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--|--------------------|
| 3539 | Reynoso Properties LLC (GuGu's Bar and Grill) | 933 Indiana Avenue |

"CLASS B" LIQUOR LICENSE (June 30, 2023) (RENEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--|--------------------------------|
| 3423 | Wisconsin Apple LLC (Applebee's Neighborhood Grill & Bar) | 526 S. Taylor Drive |
| 3150 | The Brew Hub LLC (Craft 30) | 908 Michigan Avenue |
| 2085 | Legend Larrys LLC (Legend Larry's Wings & Things) | 733 Pennsylvania Avenue |
| 2742 | 8 th Street Ale Haus LLC (8 th Street Ale Haus) | 1132 N. 8 th Street |

| | |
|---|---------------------------------|
| 2805 Sheboygan Resort Operator LLC (Blue Harbor Resort) | 725 Blue Harbor Drive |
| 2685 Lino Ristorante Italiano LLC (Lino Ristorante Italiano) | 422 South Pier Drive |
| 2245 Wongjan Manyvanh (Thai Café Restaurant) | 1227 N. 14 th Street |
| 1752 Patrick J Martin (The End Zone) | 904 Indiana Avenue |
| 3355 Bentley's LLC (Sharpie's on Broadway) | 1645 S. 12 th Street |
| 2880 Anglers Avenue LLC (Anglers Avenue Pub & Grill) | 518 South Pier Drive |
| 1252 Stanley J Petek (Peteks Tavern) | 2702 S. 8 th Street |
| 1833 Champs Inc. (Champs Sports Bar) | 1501 Indiana Avenue |
| 2272 PJ's Party Zone LLC (PJ's Party Zone) | 910 N. 18 th Street |
| 1516 Wayne H Emmer (Emmers) | 906 S. 15 th Street |
| 2192 Calumet Diner, Inc. (Harry's Diner) | 2504 Calumet Drive |
| 1936 Catering with Culinary Artists LLC (Black Pig) | 821 N. 8 th Street |
| 2807 Sheboygan Columbus Institute (Knights of Columbus) | 833 Center Avenue |

CLASS "B" BEER LICENSE (June 30, 2023) (RENEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|---|---------------------|
| 2604 | Z Spot Espresso & Coffee Inc. (Z Spot Espresso & Coffee) | 1024 Indiana Avenue |

"CLASS C" LICENSE (June 30, 2023) (RENEW)

2604 Z Spot Espresso & Coffee Inc. 1024 Indiana Avenue
(Z Spot Espresso & Coffee)

CIGARETTE/TOBACCO (June 30, 2023) (RENEW)

| <u>No.</u> | <u>Name</u> | <u>Address</u> |
|------------|--------------------------|-------------------------------|
| 2895 | Superior Discount Liquor | 823 S. 8 th Street |
| 3043 | SR Tobacco | 2529 S. Business Drive |