



# **LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA**

**February 16, 2022 at 5:00 PM**

**City Hall - Conference Room 106, 828 Center Avenue,  
Sheboygan, WI**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917.

Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## **OPENING OF MEETING**

1. Roll Call - Alderpersons Barb Felde, Betty Ackley, Dean Dekker, Leslie Laster, and Amanda Salazar may be attending this meeting remotely
2. Call to Order
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

## **MINUTES**

- [5.](#) Approval of Minutes - January 26, 2022

## **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

- [6.](#) Discussion and possible action regarding request from Alc. Bev. Lic. No. 3515–Dog House (Scott A. Wachowski, Agent) for an extension under the city's continuation of business ordinance
- [7.](#) R. O. No. 37-21-22 (7-6-21) Submitting various license applications for the period ending June 30, 2022. Change of Premise App. No. 3444 (SS Northstar)
- [8.](#) R. O. No. 124-21-22 (2-7-22) Submitting various license applications for the period ending June 30, 2022.

## **NEXT MEETING DATE**

9. Next meeting date will be March 3, 2022

## **ADJOURN**

10. Motion to adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*

**CITY OF SHEBOYGAN**

Item 5.

**LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE MINUTES****JANUARY 26, 2022**

**MEMBERS PRESENT:** Chair Alderperson Barb Felde (remote), Alderperson Dean Dekker, Alderperson Leslie Laster (remote), Alderperson Amanda Salazar (remote)

**MEMBERS EXCUSED:** Vice Chair Alderperson Betty Ackley

**STAFF/OFFICIALS PRESENT:** City Attorney Charles C. Adams, Police Chief Christopher Domagalski, Fire Chief Eric Montellano, Lt. William Adams, Sgt. Sarah Blodgett, City Clerk Meredith DeBruin, Licensing Clerk Melissa Fassbender, Paralegal Kathy Hoffman

**OTHERS PRESENT:** Erika Torrison, Jesus Cruz, Armando Cruz, James Kupfer

**1. OPENING OF MEETING****1.1 Roll Call****1.2 Call to Order**

Chair Alderperson Barb Felde called the meeting to order at 5:00 p.m.

**1.3 Pledge of Allegiance**

The Pledge of Allegiance was recited.

**1.4 Introduction of Committee members, staff and guests****2. MINUTES****2.1 Approval of Minutes - December 15, 2021**

Motion by Alderperson Dekker, seconded by Alderperson Salazar, to approve the minutes of the previous meeting held December 15, 2021. Motion carried 4-0.

**3. ITEMS FOR DISCUSSION AND POSSIBLE ACTION****3.1 R.O. No. 118-21-22 (1-17-22) by Fire Chief Eric Montellano submitting the Fire Department's quarterly report of Benchmark Measurements for the period commencing October 1, 2021 and ending December 31, 2021**

Chief Montellano reviewed the Fire Department's report of Benchmark Measurements for the fourth quarter of 2021.

Motion by Alderperson Dekker, seconded by Alderperson Laster, to recommend the Common Council receive and file R.O. No. 118-21-22. Motion carried 4-0.

**3.2 R.O. No. 117-21-22 (1-17-22) by Chief of Police Christopher Domagalski submitting the Police Department's quarterly report of Benchmark Measurements for the period commencing October 1, 2021 and ending December 31, 2021.**

Chief Domagalski reviewed the Police Department's report of Benchmark Measurements for the fourth quarter of 2021.

Motion by Alderperson Laster, seconded by Alderperson Salazar, to recommend the Common Council receive and file R.O. No. 117-21-22. Motion carried 4-0.

**3.3 Res. No. 125-21-22 (1-17-22) A Resolution authorizing the appropriate City officials to accept and expend funds received from the Wisconsin Department of Justice as part of the Byrne Memorial Justice Assistance Grant (JA**

## Program

Item 5.

Sgt. Blodgett informed the committee that the JAG funding is the primary source of outside funding supporting this multi-agency effort. Motion by Alderperson Dekker, seconded by Alderperson Laster, to recommend the Common Council adopt Res. No. 125-21-22. Motion carried 4-0.

### 3.4 Presentations by potential applicants for available "Class B" alcohol beverage licenses

There is presently one "Class B" alcohol beverage license available. James Kupfer, Jesus Cruz and Armando Cruz, and Erika Torrison all appeared before the committee to present their cases regarding pre-applications for the available license.

James Kupfer of Franklin, Wisconsin stated that construction of the Watershed Hotel at 838 North 15th Street on the river is about one-half completed and they will be opening in June. The hotel will have 25 rooms and an outdoor event space with a capacity of 120. Alcohol would only be served during private events and they are estimating there will be approximately 20 to 30 events per year during the warmer months only.

Jesus Cruz and Armando Cruz spoke on behalf of Fast Taco located at 2139 South Business Drive. They recently opened and are serving approximately 200 people per day. They want to grow their business by serving margaritas, etc. They have indoor seating for 12 people. Their business also includes a Mexican grocery store, including beer for sale.

Erika Torrison spoke on behalf of West Coast Café and Lounge to be located at 1210 Michigan Avenue where she has been renting space since January. They will be open for breakfast and then open up again at 4:00 p.m. for dinner and she wants to operate a full bar. Capacity is 80 upstairs and 80 down. They plan to be open before summer.

### 3.5 Discussion and action regarding granting opportunity to apply for available "Class B" alcohol beverage licenses

Motion by Alderperson Dekker to invite West Coast Café and Lounge to apply for the available "Class B" alcohol beverage license within 10 days. Motion died for lack of a second.

Following further discussion, a motion was made by Alderperson Salazar, seconded by Alderperson Dekker, to invite West Coast Café and Lounge to apply for the available "Class B" alcohol beverage license within 10 days. Motion carried 4-0.

### 3.6 R.O. No. 120-21-22 (1-17-22) by City Clerk submitting various license applications for the period ending June 30, 2022

Motion by Alderperson Salazar, seconded by Alderperson Dekker, to approve all applications on R.O. No. 120-21-22. Motion carried 4-0.

## 4. NEXT MEETING DATE

### 4.1 Next meeting date will be February 16, 2022

The next committee meeting is scheduled to be held on February 16, 2022 at 5:00 p.m.

## 5. ADJOURN

### 5.1 Motion to adjourn

Motion by Alderperson Salazar, seconded by Alderperson Dekker, to adjourn at 6:02 p.m. Motion carried 4-0.

JAN 27 2022

SACK REALTY, LLC  
4603 Laurie Lane  
Two Rivers, WI 54241

January 26, 2022

City Clerk  
City of Sheboygan  
828 Center Avenue  
Sheboygan, WI 53081

Dear Clerk:

RE: Property located at 2123 N. 15<sup>th</sup> Street, Sheboygan *SAW*

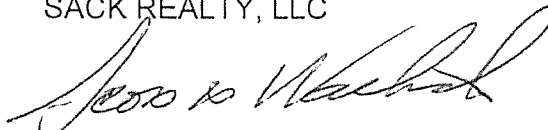
I am the owner of the above property and am requesting a <sup>*four*</sup> ~~two~~ week extension to complete the plumbing behind the bar in order to obtain an occupancy for the liquor license. Due to the coronavirus it did delay our timeline to get this done by the original inspection date, as our plumber has been sick. We are working very diligently in getting this done within the above period.

All fire, general building and electrical inspections are all up to date and satisfied through each inspector. The only thing left is the plumbing which we plan to have done within the next ~~two~~ weeks. Thank you for your time and consideration in this matter.

*FORD  
SAW*

Sincerely,

SACK REALTY, LLC



Scott A. Wachowski, Member

II

R. O. No. 37 - 21 - 22. By CITY CLERK. July 6, 2021.

Submitting various license applications for the period ending June 30, 2022.

\_\_\_\_\_  
City Clerk

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
2921	The Walkabout	2401 Calumet Drive - September 3-6, 2021 to include current premise plus west and North of building on grassy area to northwest side and west side spanning to the edge of property and area between the building and including the interior garage.
2921	The Walkabout	2401 Calumet Drive - August 21, 2021 to include current premise plus West and North of building on grassy area to northwest side and west side spanning to the edge of property and area between the building and including the interior garage.

PERMANENT CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
3444	SS Northstar	3004 N. 8 <sup>th</sup> Street - to include entire building less basement include outdoor deck and north side of building and lawn and patio, outlined by bushes and rock wall.

AKPS

CLASS "A" LIQUOR LICENSE (June 30, 2022) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3496	Goodside Grocery Co-op (Goodside Grocery)	1131 N. 8 <sup>th</sup> Street

II

R. O. No. 124 - 21 - 22. By CITY CLERK. February 7, 2022.

Submitting various license applications for the period ending June 30, 2022.

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City Clerk  
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"CLASS A" LIQUOR LICENSE (June 30, 2022) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3526	Fast Fill Inc. (Fast Fill)	1508 S. 8 <sup>th</sup> Street
3520	Kwik Trip, Inc. (Kwik Trip 1138)	1526 Broadway Avenue
3522	Speedup 7, LLC (Speedup 7)	1006 Geele Avenue
3523	Speedup 9, LLC (Speedup 9)	1230 Taylor Drive
3525	Speedup 11, LLC (Speedup 11)	1211 Weeden Creek Road

"CLASS B" LIQUOR LICENSE (June 30, 2022) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3527	Young Trustt Entertainment LLC (West Coast Café and Lounge)	1210 Michigan Avenue

ALPS