

MEAD PUBLIC LIBRARY BOARD OF TRUSTEES AGENDA

November 15, 2023 at 5:00 PM

Mead Public Library, Rocca Conference Room, 710 N 8th Street

Notice of the Mead Public Library Board of Trustees Meeting at 5:00 p.m., Wednesday, November 15, 2023, at Mead Public Library, Rocca Conference Room, 710 N 8th Street, Sheboygan WI.

Persons with disabilities who need accommodations to attend this meeting should contact Garrett Erickson at the Mead Public Library, (920) 459-3400 extension 2041 as soon as possible. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to Garrett Erickson at the Mead Public Library at 920-459-3400 extension 2041 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

- 1. Call to Order and Determination of Quorum Barbara Alvarez, President. All trustees may attend the meeting remotely.
- 2. Pledge of Allegiance
- 3. Public Comments [5 people at 5 minutes each. Commenters must be City residents or residents of non-libraries areas in Sheboygan County] (Please sign in prior to meeting)
- 4. Approval of Minutes
- Correspondence, Announcements, and Common Council Reports
- 6. PBS Award Winner Alison Loewen
- 7. Introduce Casey Bradley as the New City Administrator

COMMITTEE REPORTS

- 8. Review and Possible Action on Payment of Current Expenditures, including Payroll and Special Revenues (Grants, Gifts and Donations).
 - Receive Budget Status Report to Date.
- Human Resources Committee Andre Walton, Chair report on November 13, 2023 meeting

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

- 10. Job Description Update
- 11. 2024 Budget
- 12. 2024 Holiday Schedule Debbie DeAmico

- 13. In-Service Dates Debbie DeAmico
- 14. Monarch Approval of 2024 System Resource Library Agreement
- 15. Approval of the 2024 restricted grants from the Friends of Mead Public Library & Mead Public Library Foundation Debbie DeAmico
- 16. Discussion and possible donor gift. Garrett Erickson

DIRECTOR'S REPORT

- 17. Library Board of Trustees Meeting Schedule
- 18. Renovation Planning
- 19. Services and Programming
- 20. Security Update
- 21. Monthly Statistics

LIAISON REPORTS

- 22. Monarch Library System Maeve Quinn
- 23. Mead Library Foundation Kathie Norman
- 24. Friends of Mead Debbie DeAmico

UPCOMING MEETINGS

25. LIBRARY BOARD OF TRUSTEES January 24, 2024 at 5:00 p.m.

ADJOURN

26. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website

Holiday Schedule

Building Projects

CITY OF SHEBOYGAN

MEAD PUBLIC LIBRARY BOARD OF TRUSTEES MINUTES

Wednesday, September 27, 2023

OPENING OF MEETING

1. Call to Order and Determination of Quorum - Barbara Alvarez, President

Alvarez called the meeting to order at 5:04 p.m. and determined a quorum.

Members present (in-person): Barbara Alvarez, Kathie Norman, Jeannie Pfeiffer, Maeve Quinn, Angela Ramey, and Sherry Speth

Members present (virtual): Meg Albrinck, and Andre Walton Members absent: William Bulson, and Marcos Guevara

Staff present: Debbie DeAmico, Garrett Erickson, Pattie Pilz, and Melissa Prentice

Staff absent: Cheryl Nessman

2. Pledge of Allegiance

Alvarez led the group in the Pledge of Allegiance.

3. Public Comments

There were no public comments.

4. Approval of Minutes

Quinn made a motion to approve the August 9, 2023, minutes. Norman seconded. Motion passed.

5. Correspondence, Announcements, and Common Council Reports

Ramey reported that the Common Council is in the middle of reviewing budgets.

COMMITTEE REPORTS

6. Review and Possible Action on Payment of Current Expenditures, including Payroll and Special Revenues (Grants, Gifts, and Donations)

Speth reported that a \$4,125 estate memorial gift was donated to Mead and placed in the endowment fund.

7. Receive 2023 Budget Status Report to Date

Speth reported that the budget looks good.

8. Patron Services Committee Meeting

Alvarez reported on the newly formed Patron Services Committee meeting held on September 15, 2023. The committee will meet monthly for the foreseeable future. The new library hours have been well-received. Staff can work on programs and projects prior to the library opening. Alvarez added that the new Little Free Library has been very popular. There was discussion on opportunities for community connections/partnerships, home delivery, and advertising.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

9. 2024 Operating Budget and 2024-2028 CIP Plan Update

Erickson reported that the operating budget was submitted to the Finance Department. The Common Council will review and prioritize submissions. The CIP projects in 2024 exterior work total about

Item 4.

\$150,000 which includes tuckpointing to prevent flooding during strong rains. The roof also needs to repaired. Erickson has contacted Mike Wilmas, City Engineer, regarding these issues. The roof is scheduled to be repaired in 2025. Wilmas is investigating the addition of solar panels when we get a new roof. The total cost of adding solar panels is projected to be \$500,000. We are hoping for a portion of this cost to be covered by a grant.

DIRECTOR'S REPORT

10. Holds Locker Update

Erickson shared that Nessman is working with the locker vendor to answer specific questions. Funding for the first phase has been approved by the Foundation Board. We hope to have the installation started by April 2024. The city inspector will review blueprints from the consulting firm to make sure we are code-compliant. Erickson added that Josh Lintereur is working with an artist to design a vinyl wrap for the lockers.

11. Rotary Presentation

Erickson gave a presentation to the Sheboygan Rotary Club on September 25, 2023. Anyone interested in advocating for Mead is welcome to use this presentation.

12. Services and Programming

Prentice stated that the new Little Free Library is very popular, but has had some negative reactions as some of the books deal with inclusion and diversity. The Bookworm Gardens' grant package included talking points to address concerns that the public may have. There is a reading challenge with Bookworm Gardens for kids to read books associated with their displays. Prizes will be awarded.

Mead's 2023 Summer Reading Program participant stats include: 12,000 children, 450 adults, and 750 teens. Beanstalk shows a larger reading completion rate than in past years.

The Great Decisions Series will have six programs. There have been over 50 attendees at each event.

Staff in-service is scheduled for September 29.

The Summer Math Program hit the maximum attendees of 207.

Erickson added that the book kits are easy-to-use and have been very popular.

13. Support Services

Erickson shared Nessman's report. We are looking at institution cards which are for organizations to checkout books on behalf of their service population, rather than having an employee use their personal Mead Library card. The partnership with Meals on Wheels homebound delivery is doing well. Pfeiffer offered to setup a tour of Meals on Wheels if we are interested.

14. Security Update

Erickson pointed out in the statistics that adults have been more disruptive than teens for the past couple of years. This has been a long-term trend. Prentice will look into refining how we collect data.

15. Monthly Statistics

Prentice added that the number of card holders has been reduced due to a recent purge of inactive accounts. Walton asked if we can determine the cause of the inactivity. For example, did they move away? Erickson to investigate.

There have been excessive demands of staff from patrons with possible mental health issues. Alvarez

Item 4.

asked if we can breakdown the reporting to track patron's excessive comments and inappropriate demands.

LIAISON REPORTS

16. Monarch Library System

Quinn reported that the Monarch Library System is also working on the budget for next year. Further discussion and clarification will need to take place at the next meeting. They will be evaluating the Monarch Executive Director and continue developing a strategic plan for 2024.

17. Mead Library Foundation

Norman reported that the Foundation is considering a capital campaign feasibility study to identify if a campaign should be pursued. The Ad Hoc Renovation Planning Committee will determine priorities and phases of renovation. The annual donor gala will be held December 1, 2023.

18. Friends of Mead

Pilz shared that the Friends Book Sale will be held October 19, 20, and 21. Friends members and staff were invited to a pre-sale scheduled for October 18.

UPCOMING MEETINGS

19. LIBRARY BOARD OF TRUSTEES

The date for the next Board of Trustees' meeting is unknown at this time. A Doodle Poll will be issued with date options.

ADJOURN

20. Motion to Adjourn

Alvarez adjourned the meeting at 5:50 p.m.

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website



Re Institution Cards & Home Delivery services for nursinghomes Cheryl & Team,
The Shoves of
Sheboygan wants
to THANK You for
Working on this
new system for our
& other future residents!
We are so excited
to continue this
Process/paranership!
- Alycia & the
Shoves of Sheboygan!

PBS KIDS Announces 2023 Early Learning Champions



by **PBS Publicity** • Published on October 4, 2023



Program Celebrates 14 Early Childhood Educators and Service Providers

Arlington, VA, October 4, 2023 – Today, <u>PBS KIDS</u> named 14 early education professionals as the <u>2023 honorees</u> of the PBS KIDS Early Learning Champions program. The awards, established in 2018, recognize and celebrate passionate educators who work with the nation's youngest students, from infants to second graders. Through the Early Learning Champions program, PBS KIDS and local PBS stations surround educators with professional learning and networking opportunities.

The PBS KIDS Early Learning Champions program, which has recognized 52 passionate educators of young children since its inception, including this year's honorees, includes various early learning educators, including Pre-K and special education teachers; childcare center owners and directors; librarians and family literacy specialists; community and parent educators; and school counselors. The program represents the diverse community impacting young learners today. Supported by the CPB-PBS Ready To Learn Initiative, this year's cohort will work on national co-design projects, such as professional development resources for educators, and everyday learning resources for families while also supporting Learning Neighborhood work across the country.

PBS KIDS and local PBS stations will also provide support in skill-building within the classroom, inperson and at-home, while encouraging these professionals to seek out their own personal and professional trajectories. These Early Learning Champions will also connect with education networks across the nation, and further their commitments to their community's families, education officials, and administrators through the utilization of PBS KIDS and local PBS stations This year's honorees were chosen for their passion and devotion to early education, strengthening the ecosystem in which children learn and innovating the teaching experience as we know it.

The 2023 PBS KIDS Early Learning Champions and their local PBS stations include:

- Jennifer Sullivan (Arizona PBS)
- Wendy LaMarr (DPTV)
- Christina Harris (GBH)
- Marla Howard (GPB)
- Molly Clark (Idaho PBS)
- Gabi Barragan (KBTC)
- Dagmar Morales (KET)
- Sharna Johnson (Lakeland PBS)
- Crystal Music (Montana PBS)
- Nancy Duran (PBS SoCal)
- Pamela Hamlin (WETA)
- Alison Loewen (Wisconsin PBS)
- Jennifer Ramos (WFSU)
- Jennifer Ford (WQED)

About PBS KIDS

PBS KIDS believes the world is full of possibilities, and so is every child. As the number one educational media brand for kids, PBS KIDS helps children ages 2-8 learn lessons that last a lifetime. Through media and community-based programs, PBS KIDS wants children to see themselves uniquely reflected and celebrated in lovable, diverse characters who serve as positive role models, and to explore their feelings and discover new adventures along the way. Families can stream PBS KIDS for free anytime, no subscription required. A large collection of mobile apps and pbskids.org provide accessible content that spark kids' curiosity. PBS KIDS and local stations across the country support the entire ecosystem in which children learn and grow – including their teachers and caregivers, parents, and community – providing resources accessible anytime and anywhere. For more information, visit pbs.org/pressroom, or follow PBS KIDS on Twitter, Facebook, and Instagram.

Contact:

Lubna Abuulbah, PBS KIDS; 703-739-8463; pbskidspr@pbs.org

The contents of this release were developed under a grant from the U.S. Department of Education. However, those contents do not necessarily represent the policy of the Department of Education, and

Item 6.

you should not assume endorsement by the Federal Government. The project is funded by a Ready Learn grant (PR/Award No. S295A200004, CFDA No. 84.295A) provided by the Department of Education to the Corporation for Public Broadcasting.



OUR SITES

PBS KIDS PBS LearningMedia

Parents Black Culture Connection

Food Shop PBS

Arts PBS KIDS Shop

Digital Studios PBS Digital Partners

PBS.org Lite Site

LEARN MORE

PBS Foundation Producing for PBS

The Value of PBS Newsletters

Press Releases Public Editor

Careers News & Updates

PBS Standards Help & FAQ

Support PBS Contact Us

CONNECT WITH US









https://www.pbs.org/about/about-pbs/blogs/news/pbs-kids-announces-2023-early-learning-champions/

Mead Public Library

Financial Statement as of October 31, 2023

| Department | Account # | ACCOUNT DESCRIPTION | 2023 BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|------------|-----------|--------------------------------|---------------|---------------|--------------|------------------|--------|
| 255 | 411100 | PROPERTY TAX LEVY | -2,969,198.00 | -2,969,198.00 | 0.00 | 0.00 | 100.00 |
| 255 | 437200 | MONARCH - SHEBOYGAN COUNTY | -816,604.00 | -816,603.84 | 0.00 | -0.16 | 100.00 |
| 255 | 437210 | MONARCH - OZAUKEE COUNTY | -8,611.00 | -8,611.20 | 0.00 | 0.20 | 100.00 |
| 255 | 437220 | MONARCH - RESOURCE | -100,000.00 | -100,000.00 | 0.00 | 0.00 | 100.00 |
| 255 | 437230 | MONARCH - ADJACENT COUNTIES | -41,693.00 | -46,538.62 | 0.00 | 4,845.62 | 111.60 |
| 255 | 451915 | PATRON FEES | -4,500.00 | -6,868.24 | 0.00 | 2,368.24 | 152.60 |
| 255 | 461000 | PHOTOCOPIES | -5,000.00 | -7,129.28 | 0.00 | 2,129.28 | 142.60 |
| 255 | 469100 | VENDING/CONCESSION SALES | -500.00 | -903.42 | 0.00 | 403.42 | 180.70 |
| 255 | 485000 | CONTRIBUTIONS/DONATIONS | -70,000.00 | -140,621.06 | 0.00 | 70,621.06 | 200.90 |
| 255 | 489000 | MISCELLANEOUS REVENUE | -1,000.00 | -2,398.93 | 0.00 | 1,398.93 | 239.90 |
| | | TOTAL REVENU | -4,017,106.00 | -4,098,872.59 | 0.00 | 81,766.59 | 102.00 |
| 255511 | 510110 | FULL TIME SALARIES - REGULAR | 2,236,414.00 | 1,700,193.18 | 0.00 | 536,220.82 | 76.00 |
| 255511 | 520310 | FICA | 133,119.00 | 100,835.53 | 0.00 | 32,283.47 | 75.70 |
| 255511 | 520311 | MEDICARE | 31,134.00 | 23,582.52 | 0.00 | 7,551.48 | 75.70 |
| 255511 | 520320 | WI RETIREMENT FUND | 144,484.00 | 110,134.04 | 0.00 | 34,349.96 | 76.20 |
| 255511 | 520340 | HEALTH INSURANCE | 469,191.00 | 351,064.11 | 0.00 | 118,126.89 | 74.80 |
| 255511 | 520350 | DENTAL INSURANCE | 26,595.00 | 21,762.03 | 0.00 | 4,832.97 | 81.80 |
| 255511 | 520360 | LIFE INSURANCE | 1,858.00 | 1,583.01 | 0.00 | 274.99 | 85.20 |
| 255511 | 520400 | WORKERS COMPENSATION | 847.00 | 847.00 | 0.00 | 0.00 | 100.00 |
| 255511 | 531100 | CONTRACTED SERVICES | 123,600.00 | 128,579.71 | 0.00 | -4,979.71 | 104.00 |
| 255511 | 531110 | FINANCIAL SERVICE FEES | 6,300.00 | 5,793.58 | 0.00 | 506.42 | 92.00 |
| 255511 | 531206 | INSURANCE PREMIUMS | 20,100.00 | 22,761.54 | 0.00 | -2,661.54 | 113.20 |
| 255511 | 531400 | ADVERTISING & MARKETING | 9,400.00 | 3,340.82 | 0.00 | 6,059.18 | 35.50 |
| 255511 | 531800 | PROGRAM SERVICES | 10,000.00 | 14.07 | 0.00 | 9,985.93 | 0.10 |
| 255511 | 533105 | IT SERVICE FUND CHARGES | 11,274.00 | 11,274.00 | 0.00 | 0.00 | 100.00 |
| 255511 | 533106 | SOFTWARE MAINT & SUBSCRIPTIONS | 23,223.00 | 22,274.82 | 0.00 | 948.18 | 95.90 |
| 255511 | 536125 | EMPLOYEE DEVELOPMENT | 8,500.00 | 934.96 | 0.00 | 7,565.04 | 11.00 |
| 255511 | 537100 | VEHICLE & PARKING EXPENSES | 17,500.00 | 12,220.49 | 0.00 | 5,279.51 | 69.80 |
| 255511 | 540100 | OFFICE SUPPLIES | 10,500.00 | 10,434.60 | 0.00 | 65.40 | 99.40 |
| 255511 | 540130 | POSTAGE & DELIVERY | 5,000.00 | 5,394.05 | 0.00 | -394.05 | 107.90 |
| 255511 | 540205 | DISPLAYS | 1,000.00 | 60.55 | 0.00 | 939.45 | 6.10 |
| 255511 | 540222 | JANITORIAL SUPPLIES | 8,500.00 | 11,986.51 | 0.00 | -3,486.51 | 141.00 |
| 255511 | 548001 | DONATION PURCHASES | 101,179.08 | 190,413.80 | 8,230.00 | -97,464.72 | 196.30 |
| 255511 | 548002 | MATERIALS - ALL CATEGORIES | 380,200.00 | 341,660.41 | 0.00 | 38,539.59 | 89.90 |

Mead Public Library

Financial Statement as of October 31, 2023

| Department | Account # | ACCOUNT DESCRIPTION | 2023 BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|------------|-----------|-----------------------------|--------------|--------------|---------------------|------------------|--------|
| 255511 | 548003 | OTHER CONTENT | 82,000.00 | 50,770.50 | 0.00 | 31,229.50 | 61.90 |
| 255511 | 550110 | BUILDING MAINT & REPAIR | 32,540.40 | 42,574.26 | 0.00 | -10,033.86 | 130.80 |
| 255511 | 555100 | UTILITIES | 128,667.00 | 107,061.99 | 0.00 | 21,605.01 | 83.20 |
| 255511 | 555120 | PHONES | 4,000.00 | 1,376.78 | 0.00 | 2,623.22 | 34.40 |
| 255511 | 560255 | TOOLS & SMALL EQUIPMENT | 2,200.00 | 2,350.66 | 0.00 | -150.66 | 106.80 |
| 255511 | 652200 | IT EQUIPMENT | 19,500.00 | 13,249.37 | 0.00 | 6,250.63 | 67.90 |
| 255511 | 659200 | EQUIPMENT REPLACEMENT | 6,000.00 | 5,935.27 | 0.00 | 64.73 | 98.90 |
| | | TOTAL EXPENSES | 4,054,825.48 | 3,300,464.16 | 8,230.00 | 746,131.32 | 81.60 |
| | | TOTAL REVENUE LESS EXPENSES | 4,054,825.48 | 3,300,464.16 | 8,230.00 | 746,131.32 | 81.60 |

| It. | Mead | Public Library Acc | Accounts Payables | - September | mber 22, 2023 - October 2, | tober 2, | 2023 | |
|--------------|----------|----------------------|-------------------|-------------|--|----------|-----------|---------|
| | | | | - | | Amount | | ACH#or |
| Dept. | Vendor # | Vendor Name | Invoice # | Invoice | Description | Paid | Date Paid | Check # |
| MEAD LIBRARY | 2743 | AIRGAS, USA, LLC | 9142060342 | 9/14/2023 | PAYER #2090461 BUILDING MAINTENANCE | \$92.12 | 10/4/2023 | 361707 |
| MEAD LIBRARY | 448 | ALAARK TOOLING & AUT | 3798 | 9/29/2023 | SALES ORDER #3465 BLDG MAINTENANCE | \$234.90 | 10/4/2023 | 3393 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 14P9-MTRX-131V | 9/25/2023 | ACCT #A2JXVCVZU4S49M PROGRAMMING EXPENSE | \$201.17 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 197V-HRLJ-JVD6 | 9/28/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$157.29 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1PR4-CW6Y-MQPV | 9/22/2023 | ACCT #A2JXVCVZU4S49M FRIENDS OF MPL | \$89.99 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 11FF-3RM9-4PNN | 9/25/2023 | ACCT #A2JXVCVZU4S49M -PROGRAMMING EXP | \$84.17 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 17QC-KV3M-NGNN | 9/22/2023 | ACCT #A2JXVCVZU4S49M BLDG MAINTENANCE | \$47.32 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1MKJ-T7J7-99XL | 9/20/2023 | ACCT #1MKJ-T7J7-99XL | \$45.16 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1QPK-J4K7-7DVW | 9/25/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$41.43 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1VRK-XMQT-PFV1 | 9/29/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$35.20 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 13J4-HJQX-GKQM | 9/28/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$33.92 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1MWM-JJT9-P671 | 9/22/2023 | ACCT #A2JXVCVZU4S49M BLDG MAINTENANCE | \$30.90 | 10/4/2023 | 3396 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 19X6-J4VV-4131 | 9/18/2023 | ACCT #A2JXVCVZU4S49M | \$23.11 | 10/4/2023 | 3396 |

| Item | | | | Date of | | Amount | |
|--------------|----------|-------------------------|---------------------|-----------|---|-------------|-----------|
| Dept. | Vendor # | Vendor Name | Invoice # | Invoice | Description | Paid | Date Paid |
| MEAD LIBRARY | 6739 | | 1CNW-YX3R-HMTV | 9/28/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$17.74 | 10/4/2023 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 13Y9-P4DP-W1WK | 9/22/2023 | ACCT #A2JXVCVZU4S49M MATERIALS | \$13.99 | 10/4/2023 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1Y1J-QGQX-WL4W | 9/24/2023 | ACCT #A2JXVCVZU4S49M MATERIALS | \$13.98 | 10/4/2023 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1437-HPJM-4F41 | 9/25/2023 | ACCT #A2JXVCVZU4S49M - MATERIAL PURCHASE | \$13.03 | 10/4/2023 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1DWT-LNFH-7F6G | 9/25/2023 | ACCT #A2JXVCVZU4S49M PROGRAM EXPENSE | \$9.99 | 10/4/2023 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1WM9-L4XD-6QKF | 9/20/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$8.79 | 10/4/2023 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1TVV-W4QV-69DJ | 9/21/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$7.99 | 10/4/2023 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1MWM-JJT9-R9K3 | 9/23/2023 | ACCT #A2JXVCVZU4S49M - MATERIAL PURCHASE | \$6.95 | 10/4/2023 |
| MEAD LIBRARY | 900009 | AT&T | 920Z83020009-923 | 9/25/2023 | ACCT #920 Z83 0200 109.8 TELEPHONE EXP | \$148.25 | 10/4/2023 |
| MEAD LIBRARY | 1293 | AURORA EMPLOYEE ASST | 505-Cl0003331 | 9/30/2023 | CUST ID #1535 (2) PRE- EMPLOYMENT DRUG TEST | \$101.25 | 10/4/2023 |
| MEAD LIBRARY | 873 | CENGAGE LEARNING | 81499986 | 7/2/2023 | ACCT #152334 MATERIAL PURCHASE | \$100.00 | 10/4/2023 |
| MEAD LIBRARY | 2665 | COMPLETE OFFICE OF | 219123 | 9/25/2023 | CLIENT #20133 - PROPOSAL 213654 | \$5,995.74 | 10/4/2023 |
| MEAD LIBRARY | 7458 | D-TECH INTERNATIONAL | 2592 | 9/28/2023 | 24 HOUR OUT SIDE BOOK HOLD LOCKERS | \$46,810.00 | 10/4/2023 |
| MEAD LIBRARY | 900081 | DEMCO, INC. | 7368806 | 9/21/2023 | CUST #480136750 MATERIAL SUPPLIES | \$1,162.59 | 10/4/2023 |
| MEAD LIBRARY | 4572 | DOLL, JON W. | TAI CHI WORKSHOP | 9/18/2023 | PROGRAMMING | \$700.00 | 10/4/2023 |

ACH # or Check #

| Ite | | | | Date of | | Amount | | ACH # or |
|--------------|----------|---------------------|-------------|-----------|---|------------|-----------|----------|
| Dept. | Vendor # | Vendor Name | Invoice # | Invoice | Description | Paid | Date Paid | Check # |
| MEAD LIBRARY | 5231 | | 9/19/2023 | 4/26/2023 | GREAT DECISIONS: IRAN AT A CROSSROADS PROGRAM EXP | \$424.23 | 10/4/2023 | 361728 |
| MEAD LIBRARY | 7155 | ENGBERG ANDERSON | 21339600-11 | 6/30/2023 | ACCT #213396-00 COST | \$3,230.00 | 10/4/2023 | 361729 |
| MEAD LIBRARY | 5228 | FARRELL, MARTIN | 9/25/2023 | 3/14/2023 | GREAT DECISIONS | \$323.36 | 10/4/2023 | 361732 |
| MEAD LIBRARY | 1776 | GAMING GENERATIONS | 003 | 9/20/2023 | SH230920ZM MATERIAL PURCHASES | \$641.00 | 10/4/2023 | 361737 |
| MEAD LIBRARY | 4995 | GT GRAPHICS OF SHEB | 41529 | 9/21/2023 | OFFICE SUPPLIES - BUSINESS CARDS | \$164.00 | 10/4/2023 | 3416 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78000868 | 9/21/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$2,424.96 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 77953325 | 9/19/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$650.72 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78082551 | 9/26/2023 | CUST #20W1532 MATERIAL PURCHASE | \$521.68 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78023120 | 9/22/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$444.89 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78133492 | 9/29/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$394.49 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 77926628 | 9/17/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$361.83 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78068921 | 9/26/2023 | CUST #20W1532 MATERIAL PURCHASE | \$313.24 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78049711 | 9/25/2023 | CUST #20W1532 MATERIAL PURCHASE | \$306.14 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78101642 | 9/27/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$278.93 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 77987053 | 9/20/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$262.17 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78000869 | 9/21/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$254.86 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 77987054 | 9/20/2023 | MATERIAL PURCHASE | \$152.50 | 10/4/2023 | 3419 |
| MEAD LIBRARY | 6056 | | | | CERT/MOC# TOOK | \$118.16 | 10/4/2023 | 3419 |

| MEAC | MEAC | MEAC | MEAC | MEAC | MEAD | MEAC | MEAC | MEAD | MEAD | MEAD | MEAD | MEAD | MEAD | MEAD | MEAD | MEAD | Dept. | Iten |
|----------------------------------|--|--|--------------------------------------|--|--------------------------------------|--|-----------------------------|---------------------------------------|------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------|---------------------------------|---|------------------------------------|------------------------------------|-------------|---------|
| MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | MEAD LIBRARY | | |
| 22667 | 5296 | 5296 | 17980 | 900118 | 1587 | 15450 | 6912 | 231 | 231 | 231 | 231 | 12374 | 12374 | 7466 | 6056 | 6056 | Vendor # | |
| STATE BAR OF WISCONS | STAPLES BUSINESS AD | STAPLES BUSINESS AD | ST. NICHOLAS HOSPITA | SHEBOYGAN WATER UTIL | PITNEY BOWES GLOBAL | OTIS ELEVATOR CO | ONE TIME VENDOR ELLA'S DELI | MIDWEST TAPE | MIDWEST TAPE | MIDWEST TAPE | MIDWEST TAPE | MBM/MODERN BUSINESS | MBM/MODERN BUSINESS | KEVIN MICHAEL KELLY | INGRAM LIBRARY SERV | | Vendor Name | |
| 5127267 | 7615512408-0-1 | 7614889961-0-1 | 25420 | . 7/1/23 FIRE | 3318126363 | CM17014001 | 092923MEAD-Q | 504407001 | 504379801 | 504412406 | 504379408 | IN4729126 | IN4719757 | 10/10/2023 | 78119285 | 7B082552 | Invoice # | |
| 9/19/2023 | 9/21/2023 | 9/11/2023 | 9/29/2023 | 9/30/2023 | 9/29/2023 | 9/24/2023 | 9/29/2023 | 9/26/2023 | 9/20/2023 | 9/27/2023 | 9/20/2023 | 9/21/2023 | 9/18/2023 | 4/28/2023 | 9/28/2023 | 9/26/2023 | Invoice | Date of |
| ACCT #12587 MATERIAL PURCHASE | SUPPLYS CR #264388/STAPLES #1669297DET OFFICE SUPPLIES | CR ACCT #264388/STAPLES #1669297DET OFFICE | ACCT #MEAD PUBLIC LIBRARY - DRUG8-23 | ACCT #750-896-00-00 UNMETERED PRIVATE FIRE PROTECT | ACCTG #0013152143 INV #3318126363 | REPL SAFETY CODE PART FOR ELEVATOR #2 | MPL IN-SERVICE LUNCH | CUST #2000015656 MATERIAL PURCHASE | ACCT #20W1532 MATERIAL PURCHASE | CUST #2000015656 MATERIAL PURCHASE | CUST #200015656 MATERIAL PURCHASE | MP01-B COPIER/LEASE MACHINE EXPENSE | ACCT #MP01-B PHOTO COPIER LEASE | GREAT DECISIONS: WAR CRIMES PROGRAM EXPENSE | ACCT #20W1532 MATERIAL PURCHASE | CUST #20W1532 MATERIAL PURCHASE | Description | |
| \$81.29 | \$25.58 | \$49.56 | \$76.00 | \$21.00 | \$416.31 | \$5,681.94 | \$531.80 | \$44.99 | \$202.48 | \$1,810.38 | \$1,821.66 | \$481.07 | \$630.47 | \$381.00 | \$51.91 | \$78.52 | Paid | Amount |
| 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | 10/4/2023 | Date Paid | |
| 361800 | 361799 | 361799 | 361797 | 361793 | 361777 | 361773 | 361766 | 3424 | 3424 | 3424 | 3424 | 361756 | 361756 | 361748 | 3419 | 3419 | Check # | ACH#or |

| | MEAL | MEAL | Dept. | Ite | em 8. |
|-------------|---|---|----------------------|----------|-------|
| | MEAD LIBRARY | MEAD LIBRARY | | The same | |
| | 5230 | 6107 | Vendor # | | |
| | WHEAT, ELIZABETH | 6107 TIETZ'S PIGGLY WIGGL | Vendor # Vendor Name | | |
| | 10/3/2023 PROGRAM | 9498 | Invoice # | | |
| | 4/29/2023 | 9/28/2023 | Invoice | Date of | |
| Total | INSERVICE GREAT DECISIONS PROGRAM EXPENSE | 9/28/2023 ACCT #3020 MEAD PUBLIC LIBRARY - | Description | | |
| \$80,315.02 | \$337.77 | \$97.16 | Paid | Amount | |
| | 10/4/2023 | 10/4/2023 | Date Paid | | |
| | 361813 | 361802 | Check# | ACH#or | |
| | | | | | |

| ow.labels 55511-548001 55511-548002 | | | 153 | | | | 9/8/2023 | 9/13/2023 WLA | 9/1/2023 Target | 8/29/2023 WIA | Date | | Item 8. |
|---|-------------|--|-----|----------|--|--|------------------------|------------------------|-----------------------|------------------------|-----------------------------|---|----------------------------------|
| Sum of Amount \$943.91 \$225.92 | GRAND TOTAL | 35 | | | | | 9/8/2023 AKI Education | WIA | Target | 251 | Vendor | Melissa Prentice | Wisconsin Bank & Trust P-Card |
| | \$1,169.83 | | Ć Š | | A TOTAL STATE OF THE STATE OF T | | \$225.92 25 | \$570.00 25 | \$21.09 25 | \$395.00 25 | Amount | | Vendor : Multiple |
| | | 4 | | | | | \$225.92 255511-548002 | \$570.00 255511-548001 | \$21.09 255511-548001 | \$395.00 255511-548001 | Account | And a second of the second of | ultiple |
| | | | | 124 | 7 | Value of the second of the sec | AKJ Education | WLA Conference Fees | Item returned | WLA Conference Fees | Comment | | Statement Date |
| | | The state of the s | | | | | W10186 | 18498 | 1081881611272-Rtn | 18180 | Purchase Order #/Invoice #/ | | September 2023 |
| | | | | \$7 H | | | × | × | × | × | Attached (x) | Receipt | |

Item 8.

Name: & Trust P-Card

Vendor : Multiple

Statement Date: September 2023

| Garrett Erickson | | | | | |
|-------------------------|------------|---------------|--------------------------------------|-------------------------------------|------------|
| | | | | Purchase Order #/Invoice Attached | Attached |
| -Vender | Amount | Account | Comment | #/ Reference # | (x) |
| 8/26/2023 Live365 | 79.00 | 255511-548002 | MPL Radio Station Fees | 029AFF6E-0014 | X |
| 9/1/2023 ETSY | 5.80 | 255511-540100 | Employee Photo Directory | 2996196053 | × |
| 9/1/2023 Sticker You | 482.70 | 255511-548002 | Sticker You | 230901195817169*2801 | 影響×水温器 |
| 9/15/2023 AGASERVICE CO | 13.50 | 255511-560255 | Technical Help Line Charges | 819328 - Missing | |
| 9/15/2023 AGASERVICE CO | 21.30 | 255511-560255 | Technical Help Line Charges | 4022497 - Missing | |
| 9/15/2023 WALA | 425.00 | 255511-536125 | WLA Conference Fees | 18630 - Erickson | × |
| 9/18/203 Sticker You | 51.27 | 255511-548001 | Removable Temporary Tattoo Strickers | Programs 3 The Company of the | X |
| 9/24/2023 Zoom | 33.74 | 255511-533106 | Zoom meeting expense | 220431590 | × |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | ارخ الم |
| | | | | | \$ |
| | | | | | |
| GRAND TOTAL | \$1,112.31 | | | | |

55511-540000 55511-540000 55511-540000

Vendor Name: & Trust P-Card Wisconsin Bank

Vendor : Multiple

Statement Date

September 2023

| Comment | ~ Reference # |
|-------------------|---|
| | |
| Material Purchase | 9780152206-7043 |
| Material Purchase | S8041592 |
| Program Expense | 11-10514-78557 |
| rogram expense | /CC0/-6TC0T-TT |
| Program Expense | T-6274 |
| Program Expense | 64589782941 |
| Program Expense | 051 |
| Program Expense | 074583 |
| | |
| | |
| | |
| | |
| | |
| | |
| | Material Purchase Program Expense Program Expense Program Expense Program Expense Program Expense |

GRAND TOTAL

\$

209.82

| Item 8 | Wisconsin Bank & Trust P-Card | Vendor : Multiple | Multiple | Statement Date: | te: September 2023 | |
|----------------------------|----------------------------------|-------------------|---------------|------------------|---|----------------|
| | Gregg Herr | | | * | 19 miles 10 miles | |
| | | | | Compen | <pre>#/Invoice #/ Reference #</pre> | Receipt Attach |
| 9/31/2023 Monards | Monards | \$31.97 | 25 | | 665736 | × |
| 9/8/2023 | 9/8/2023 Sherwin Williams | \$122.34 | | | 2034-1 | × |
| 2/2/2023 | Sherwin Williams | \$19.11 | 255511-550110 | | 2035-8 | × |
| 9/8/2023 | 9/8/2023 Sherwin Williams | TTET¢ | 011000-110007 | | | < |
| 9/14/2023 Airgas | Airgas | \$92.12 | 255511-550110 | Bldg Maintenance | 9142060342 | × |
| 9/20/2023 Menards | Menards | \$123.31 | 255511-550110 | Bldg Maintenance | 643162 | × |
| | | | | | | |
| | | | | | | |
| | GRAND TOTAL | \$ 388.85 | | | | |
| tow labels (55511-550110] | Sum of Amount 388.85 | | | | | |

Item 8.

VISA Virtual

Vendor Name: Invoices **Credit Card**

Advertising

Grand Total 255511-548001 Row Labels

Sum of Amount 1 \$25.00 \$25.00

8/31/2023

Facebook

4

25.00

255511-548001

Advertising

6495988967183159-13036236

×

Account

Description

Vendor : Multiple

Statement Date

September 2023

Purchase Order #/Invoice #/ Attached
Reference # (X)

| V Mary H | | | | Date of | | | | ACH or |
|--------------|---------|-------------------------|------------------------|-----------------|--|-------------------|------------|---------|
| Department | Vendor# | Vendor | | | | Amount of Invoice | Date Raid | Check # |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1CR4-WYFC-6Q77 | 10/5/2023 | ACCT #A2JXVCV2U4S49M PROGRAM EXPENSE | 89.82 | 10/18/2023 | 3442 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1XKG-KJD7-6PXN | 10/5/2023 | ACCT #A2JXVCVZU4S49M BUILDING MAINTENANCE | 63.65 | 10/18/2023 | 3442 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1GLL-CWMD-W1KC | 10/4/2023 | ACCT #A2JXVCVZU4S9M MATERIAL PURCHASE | 39.99 | 10/18/2023 | 3442 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1KV1-6N67-JR1V | 10/3/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | 35.70 | 10/18/2023 | 3442 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1RNC-Q4XT-GWG6 | 10/7/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | 31.90 | 10/18/2023 | 3442 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1HFL-QJCN-RTKY | 10/9/2023 | ACCT #A2JXVCVZU4S49M PROGRAM EXPENSE | 25.98 | 10/18/2023 | 3442 |
| MEAD LIBRARY | 4404 | CHARTER COMMUNICATIO | 121113701100123 OCT | 10/1/2023 | ACCT #121113701 | 159.98 | 10/18/2023 | 361837 |
| MEAD LIBRARY | 900230 | EBSCO SUBSCRIPTION | 2401331 | 10/13/2023 | ACCT #CG-F-98112-00 LESS CREDITS OWED | 18.63 | 10/18/2023 | 3462 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78176249 | 10/3/2023 | ACCT #20W1532 MATERIAL PURCHASE | 3,112.42 | 10/18/2023 | 3474 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78211516 | 10/4/2023 | ACCT #20W1532 MATERIAL PURCHASE | 430.15 | 10/18/2023 | 347 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78202158 | 10/4/2023 | ACCT #20W1532 MATERIAL PURCHASE | 195.51 | 10/18/2023 | 3 347 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78160040 10/20/ | /2023 4:01:28 E | ACCT #20W1532 MATERIAL PURCHASE | 166.23 | 10/18/2023 | 3 347 |

| Department | Vendor# | Vendor | Invoice # | Date of Involce | Description | Amount of Invoice | CHEST SECTION AND ADDRESS. | ACH or Check # |
|--------------|---------|-------------------------|--------------------------------------|-----------------|---|-------------------|----------------------------|-------------------|
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78133493 | | ACCT #20W1532 MATERIAL PURCHASE | 141.99 | 10/18/2023 | 3474 |
| MEAD LIBRARY | 6056 | INGRAM LIBRARY SERV | 78113434 | 9/28/2023 | ACCT #20W1532 MATERIAL PURCHASE | 130.18 | 10/18/2023 | 3474 |
| MEAD LIBRARY | 5499 | KANOPY, INC. | KDEP-21512 | 10/9/2023 | MATERIAL PURCHASE | 800.00 | 10/18/2023 | 3480 |
| MEAD LIBRARY | 4810 | MIND, SOUL AND SELF | 11/20/2023 TERRARIUM | 10/4/2023 | PROGRAMMING EXP - 3 CLASSES | 900.00 | 10/18/2023 | 3488 |
| MEAD LIBRARY | 3899 | MONTEMAYOR, MARILYN | 10042023-TEEN | 10/4/2023 | PROGRAMMING - TEEN COOKIE DECORATING | 161.84 | 10/18/2023 | 361881 |
| MEAD LIBRARY | 6209 | MORALES, WHITNEY | 9001196779 | 10/4/2023 | PATRON REFUND | 20.70 | 10/18/2023 | 361882 |
| MEAD LIBRARY | 900035 | O & W COMMUNICATIONS | 68431 | 10/9/2023 | CUST ID #10854 CONTRACTED SERVICE | 1,702.00 | 10/18/2023 | 361886 |
| MEAD LIBRARY | 6912 | ONE TIME VENDOR | 9/14 - 12/2 GRIEF Dorothy McDlroy | 9/14/2023 | PROGRAMMING EXPENSE | 100.00 | 10/18/2023 | 361890 |
| MEAD LIBRARY | 6912 | ONE TIME VENDOR | 9001218684 Jo Ann L. Gadicke | 10/9/2023 | PATRON REFUND | 29.96 | 10/18/2023 | 361895 |
| MEAD LIBRARY | 6912 | ONE TIME VENDOR | NIGHT SOUNDS Fox Lake Public | 10/2/2023 | PAYMENT OF STOLEN BOOK | 10.00 | 10/18/2023 | 361891 |
| MEAD LIBRARY | 1587 | PITNEY BOWES GLOBAL | 3318126363 - 3RD QTR | 9/29/2023 | ACCT #0013152143 POSTAGE METER LEASE | 416.31 | 10/18/2023 | 361903 |
| | | | | | Tota | \$8,782.94 | | |

10/20/2023 4:01:28 PM

| | | | | | | | | Check # |
|--------------|----------|-------------------------|----------------|------------|---|-------------|-----------|---------|
| ment | Vendor # | Vendor Name | Invoice # | Invoice | Description | Amount Paid | Date Paid | ACH# |
| MEAD LIBRARY | 635 | ALLDATA LLC | INVC03437443 | 10/19/2023 | ACCT #101417176 MATERIAL PURCHASE | \$1,500.00 | 11/1/2023 | 361984 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 14YC-TXDW-X1XY | 10/9/2023 | ACCT #A2JXVCVZU4S49M MATERIALS | \$734.72 | 11/1/2023 | 351/ |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1M4N-VN3R-TWTF | 10/11/2023 | ACCT #A2JXVCVZU4S49M PROGRAMMING | \$161.99 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1F34-3FK3-MGQY | 10/11/2023 | ACCT #ACCT #A2JXVCVZU4S49M MATERIALS | \$153.95 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1KHJ-TJWJ-37YP | 10/16/2023 | ACCT #A2JXVCVZU4S49M PROGRAM EXPENSE | \$116.38 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1VXQ-NGK3-R7GG | 10/11/2023 | ACCT #A2JXVCVZU4S49M MATERIALS | \$97.92 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | SERVI AMAZON CAPITAL | 14FV-FHFF-9J93 | 10/10/2023 | ACCT #A2JXVCVZU4S49M MATERIALS | \$81.34 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1NCL-9FJH-363Y | 10/16/2023 | ACCT #A2JXVCVZU4S49M BUILDING MAINTENANCE | \$59.99 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 11F4-DCDX-7LK1 | 10/12/2023 | ACCT #A2JXVCVZU4S49M MATERIALS/BLDG MAINTENANCE | \$58.18 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 13QW-TTJX-VDP1 | 10/9/2023 | ACCT #A2JXVCVZU4S49M BLDG MATERIALS | \$46.36 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1MQ9-1HFD-6R1G | 10/10/2023 | ACCT #A2JXVCVZU4S49M MATERIALS | \$41.06 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1TPX-QJPR-M6FW | 10/11/2023 | ACCT #A2JXVCVZU4S49M OFFICE SUPPLIES | \$31.34 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 1P6V-MDYN-VWJP | 10/9/2023 | CUST #A2JXVCVZU4S49M MATERIAL PURCHASE | \$30.00 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 14T1-YK6X-GXVD | | ACCT #A2JXVCVZU4S49M MILLIPORE GRANT - TECH SUPPLI | \$26.97 | 11/1/2023 | 351/ |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 11F4-DCDX-7LK1 | 10/12/2023 | ACCT #A2JXVCVZU4S49M MATERIALS/BLDG MAINTENANCE | \$22.99 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1HNK-6MDV-9CNM | | ACCT #A2JXVCVZU4S49M PROGRAM EXPE | \$22.39 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | SERVI SERVI | 1HNP-DVGQ-9QHT | 10/26/2023 | ACCT #A2JXVCVZU4S49M FDWDONATION | \$21.49 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1JCM-XDDF-GXKP | | A2JXVCVZU4S49M - MATERIAL PURCHASE | \$19.33 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1QHJ-CG4T-LNJK | 10/13/2023 | ACCT #A2JXVCVZU4S49M BLDG MAINTENANCE | \$14.29 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL | 1311-KRMT-KD4P | | ACCT #A2JXVCVZU4S49M MATERIALS | \$13.99 | 11/1/2023 | 3517 |
| MEAD LIBRARY | 6739 | AMAZON CAPITAL SERVI | 13TM-N6JL-444J | 10/19/2023 | ACCT #A2JXVCVZU4S49M PROGRAM EXPENSE | \$13.99 | 11/1/2023 | 3517 |

| | | | | | | SERV | | |
|------------------|-----------|------------|---|------------|----------------|-------------------------|--------|--------------|
| 3543 | 11/1/2023 | \$130.98 | CUST #20W1532 MATERIAL PURCHASE | 10/9/2023 | 78265920 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$146.22 | ACCT #20W1532 MATERIAL PURCHASE | | 78265922 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$155.08 | ACCT #20W1532 MATERIAL PURCHASE | 10/24/2023 | 78497476 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$207.28 | CUST #20W1532 MATERIAL PURCHASE | | 78327314 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$244.36 | ACCT #20W1532 MATERIAL PURCHASE | 10/24/2023 | 78497475 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$313.17 | ACCT #20W1532 MATERIAL PURCHASE | | 78551990 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$321.74 | ACCT #20W1532 MATERIAL PURCHASE | 10/30/2023 | 78551989 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$404.86 | ACCT #20W1532 MATERIAL PURCHASE | | 78521909 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$454,97 | CUST #20W1532 MATERIAL PURCHASE | 10/16/2023 | 78372563 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$636.18 | CUST #20W1532 MATERIAL PURCHASE | | 78365170 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$658.77 | CUST #20W1532 MATERIAL PURCHASE | 10/9/2023 | 78265921 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$842.05 | ACCT #20W1532 MATERIAL PURCHASE | | 78435770 | SERV INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$1,025.15 | ACCT #20W1532 MATERIAL PURCHASE | 10/30/2023 | 78545913 | INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3543 | 11/1/2023 | \$1,833,17 | CUST #20W1532 MATERIAL PURCHASE | | 78306557 | INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 3043 | 11/1/2023 | \$2,399,64 | ACCT #20W1532 MATERIAL PURCHASE | 10/23/2023 | 78480088 | INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 200 | 14/1/2020 | \$121.00 | ADVERTISING EXPENSE | | 41781 | GT GRAPHICS OF | 4995 | MEAD LIBRARY |
| 3530 | 11/1/2003 | | ACCT #3014 CONTRACT DEDG RECENT DESCRIPTION | 10/2//2023 | 42807 | EVEN'S PEST | 7390 | MEAD LIBRARY |
| 362009 362011 | 11/1/2023 | \$82.29 | CUST #811712612 MATERIAL PURCHASE | | 7387180 | SERVI DEMCO, INC. | 900081 | MEAD LIBRARY |
| 3517 | 11/1/2023 | \$8.23 | ACCT #A2JXVCVZU4S49M PROGRAM EXPENSE | 10/19/2023 | 1DGM-NRFP-1QPX | SERVI AMAZON CAPITAL | 6739 | MEAD LIBRARY |
| 3517 | 11/1/2023 | \$8.80 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | | 1PJ9-GTR9-11PL | SERVI AMAZON CAPITAL | 6739 | MEAD LIBRARY |
| 3517 | 11/1/2023 | \$9.99 | ACCT #A2JXVCVZU4S49M MATERIALS | 10/10/2023 | 1YRD-4MV4-9XKD | SERVI AMAZON CAPITAL | 6739 | MEAD LIBRARY |
| 3517 | 11/1/2023 | \$11.00 | ACCT #A2JXVCVZU4S49M PROGRAM EXPENSE | | 1VYW-FHLY-1KKN | SERVI AMAZON CAPITAL | 6739 | MEAD LIBRARY |
| 3517 | 11/1/2023 | \$12.46 | ACCT #A2JXVCVZU2S49M MATERIAL PURCHASE | 10/30/2023 | 1137-RNM9-RDKD | SERVI AMAZON CAPITAL | 6739 | MEAD LIBRARY |
| 3517 | 11/1/2023 | \$12.50 | ACCT #A2JXVCVZU4S49M MATERIALS | | 1TMP-3XLG-NRKR | AMAZON CAPITAL | 6739 | MEAD LIBRARY |

| | \$32,856.30 | Total | | | SE | | |
|-----------|-------------|--|------------|-------------------|------------------------|--------|----------------|
| 11/1/2023 | \$2,282.28 | CUST ID #MEADP010 - OTHER MATERIALS | | 499704 | WISCONSIN LIBRARY | 900210 | MEAD LIBRARY |
| - | \$0.70 | ACADEMY PHESENIA HON - PHOGRAM EXPENSE | 10/23/2023 | 0587 | TIETZ'S PIGGLY | 6107 | MEAD LIBRARY |
| 11/1/2023 | BC.082,26 | | 10/25/2023 | 100-В | SAN-A-CARE INC | 7479 | MEAD LIBRARY |
| 11/1/2023 | \$4,853.14 | | 10/25/2023 | 100-A | SAN-A-CARE INC | 7479 | MEAD LIBRARY |
| | , | | 10/19/2020 | 1070000 | CHOPEUDIONAL | 16/22 | MEAD LIBHAHY |
| 11/1/2023 | \$154.88 | | 10/10/2022 | 1076260 | CIVIL STRICT & LIACOUR | 2150 | אונאט בוסחאחי |
| 11/1/2023 | \$22.21 | | 10/19/2023 | 9001174840 | ONE TIME VENDOR | 2022 | MICAC CIONADA |
| 11/1/2023 | \$100.00 | PROGRAMMING EXPENSE | | 9/14 - 19/9 GRIEF | COMMUNICATIONS | 6013 | MEAD LEGARY |
| 117172023 | \$3/0.00 | CUST ID #10854 BLDG MAINTENANCE | 10/23/2023 | 68543 | 0 % W | 900035 | MEAD LIBRARY |
| 11/1/2023 | \$34.00 | | | 504512883 | MIDWEST TAPE | 231 | MEAD LIBRARY |
| 44/4/2023 | \$37.17 | ACCT #2000020291 MAIERIAL PURCHASE | 10/3/2023 | 504442547 | MIDWEST TAPE | 231 | MEAD LIBRARY |
| 44/4/ | 600.24 | CUST #2000015656 MAI EHIAL PUHUHANE | | 504437588 | MIDWEST TAPE | 231 | MEAD LIBRARY |
| 11/1/2023 | 9 JOC. 40 | ACCT #200001631/ MATERIAL PURCHASE | 10/3/2023 | 504443164 | MIDWEST TAPE | 231 | MEAD LIBRARY |
| 11/1/2023 | \$1,201.00 | CUST #2000015656 MATERIAL PURCHASE | | 504541764 | MIDWEST TAPE | 231 | MEAD LIBRARY |
| 11/1/2023 | 91,337.00 | CUST #2000015656 MATERIAL PURCHASE | 10/18/2023 | 504512914 | MIDWEST TAPE | 231 | MEAD LIBRARY |
| 11/1/2023 | 32,143.40 | CUST #2000015656 MATERIAL PUHCHASE | | 504443146 | MIDWEST TAPE | 231 | MEAD LIBRARY |
| 44/4 | 92,031.00 | CUST #2000015656 MATCHIAL PUHCHASE | 10/11/2023 | 504480227 | MIDWEST TAPE | 231 | MEAD LIBRARY |
| 11/1/2003 | n (| ACCI *MTCI-D | | IN4799839 | BUSINESS | 12374 | MEAD LIBRARY |
| 11/1/2023 | \$303.91 | | | | BUSINESS | | |
| 11/1/2023 | \$1,060.54 | 10/17/2023 ACCT #MP01-B COPIER/PRINTER MAINTENANCE | 10/17/2023 | IN4790053 | MBM/MODERN | 12374 | MEAD LIBRARY |
| 11/1/2023 | \$11.94 | CUST #20W1532 MATERIAL PURCHASE | | 78306556 | INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| | | | | 70007000 | SERV | 9000 | MEAD CIBHAHY |
| 11/1/2023 | \$37.54 | CUST #20W1532 MATERIAL PURCHASE | FCUC/CI/UI | 78227050 | SERV | | |
| 11/1/2023 | \$30.04 | CUST #20W1532 MATERIAL PURCHASE | | 78372564 | INGRAM LIBRARY | 6056 | MEAD LIBRARY |
| 4 | 9 | | | | SERV | 0000 | MEAD FIGURAL 1 |
| 11/1/2023 | \$115.90 | ACCT #20W1532 MATERIAL PURCHASE | 10/20/2023 | 78463050 | SERV | 0 | |
| 11/1/2023 | \$118.2/ | CUST #20W1532 MATERIAL PURCHASE | | 78249271 | INGRAM LIBRARY | 6056 | MEAD LIBRARY |

Administrative Services Finance Manag

Direct Supervisor:Library DirectorDepartment:Mead Public LibraryVersion Date:November 15, 2023

Salary Grade: 15 FLSA Status: Exempt



Position Summary:

The primary purpose of the position is to work with the library director in budgetary and financial matters. The position also assists in developing strategy, updating policy and improving internal processes and efficiency. and performing general human resource tasks.

Essential Responsibilities:

- 1. Works closely with director and management team to improve the overall management, efficiency, effectiveness and value of all library resources and services
- 2. Closely works with the director in the preparation and monitoring of the budget; prepares budgetary and analytical studies and reports; prepares monthly and fiscal year-end financial statements; verifies fund balances; assists works with city finance department in preparing Mead Public Library (MPL) for the library portion of the outside audit, and coordinating and completes the MPL annual and special audits state library reports. Closely works in the identification of Capital Projects and the preparation of Capital Improvement process requests, and documents, executes project from start of project to completion of project and payment schedules of project contractor's payments for both city funded Capital Improvement projects and donor funded projects
- 3. Processes all library accounting including accounts payable, bank deposits, and maintains accurate records and control reports
- 4. Assists city officials with accounts payable vendor files
- 5. Counts and records daily cash receipts that include cash revenues, private gifts and bequests, and their reconciliation. Administrative Services Finance Manager is the first contact with Donors from the initial ask to the final gift given. Monitors and tracks all expenditures to maintain spending within the gift amount, and compliance on restricted gifts.
- 6. Assist library staff in using the city payroll system, library and city staff handbooks and library and city policies. Assists library staff with the city payroll system, including, but not limited to, annual or hourly compensation, health care benefits, and vacation days.
- 7. Assists library staff with policies and procedures in the city handbook.
- 8. Works with the Library Administration and City Finance Department in preparing for financial audits
- 9. Works with the director in the development and administration of library policies, plans, human resources, insurance systems, safety and security
- 10. Gathers data and monitors progress and trends related to organizational strategic measures and indicators
- 11. Measures, monitors, and improves organizational processes and work routines to improve customer satisfaction and loyalty
- 12. Works on various Library and City of Sheboygan committees or teams to solve problems and facilitate communication across the organization as assign by the Library Director
- 13. Makes library purchases
- 14. Maintains positive relationships with municipal officers and various other community stakeholders
- 15. May attend local and state-wide related conferences, workshops and trainings

Finance Manager

- 16. Participates in outside organizations, i.e. Wisconsin Municipal Treasures Association, CVMIC
- 17. Attends the City Council, Committee of the Whole, and City Finance meetings
- 18. Performs other related work and special projects as assigned by the Director
- 19. Handles emergency situations in the absence of the Director and works with appropriate parties to resolve situations
- 20. Is the Treasurer liaison for the Mead Public Library Foundation, Inc, and Friends of Mead Public Library

Education & Experience:

Associates degree in accounting required, Bachelor's degree in accounting or finance preferred. 5 years of pertinent experience. Bachelor's degree in accounting or finance required. 5 years of pertinent experience.

Qualifications & Skills:

- 1. Ability to understand financial, information technology and space resources
- 2. Ability and willingness to learn, adaptability to new technologies, flexibility when faced with changing situation, ability to work in an ambiguous environment
- 3. Ability to partner, work within teams, build alliances and relationships
- 4. Ability to analyze data and make decisions based on that data within an organizational framework
- 5. Ability to listen, choose an appropriate medium for a message, present information clearly and concisely, and give and receive feedback
- 6. Ability to analyze and evaluate information and situations, problem-solving, decision-making, and conceptualizing
- 7. Ability to develop and maintain constructive relationships with staff and public
- 8. Ability to demonstrate accountability, integrity, and a positive influence on others
- 9. The ability to communicate effectively ideas and information both in written and oral form
- 10. The ability to calculate basic arithmetic problems (addition, subtraction, multiplication, division) without the use of a calculator
- 11. Strong interpersonal, communication and organizational skills and a strong sense of responsibility and initiative. Work closely with the Supervisor and coworkers in performing a variety of tasks. Ability to work independently in a fast-paced environment with frequent interruptions. Ability to set priorities in order to meet assignment deadlines.

Post Job Offer Requirements:

Job offers for this position are contingent on the individual passing a pre-employment drug screen and background check.

Work Environment:

The work environment and physical demands characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable qualified individuals with disabilities to perform the essential functions.

- 1. Sitting, standing, walking, climbing and stooping
- 2. Bending, twisting and reaching
- 3. Talking and hearing; use of the telephone
- 4. Far vision at 20 feet or further; near vision at 20 inches or less

www.sheboyganwi.gov

Finance Manager

- 5. Lifting and carrying: 50 pounds or less
- 6. Pushing and pulling: objects on wheels weighing 60-100 pounds
- 7. Handling: processing, picking up and shelving library materials
- 8. Fingering: typing, keyboarding, writing, filing, sorting, shelving and processing
- 9. Mobility: travel to meetings outside the library

Department Summary:

The Mead Public Library provides quality services, resources, and lifelong learning opportunities to meet the needs and interests of our diverse community. The function of the Mead Public Library is to serve our customers in a way that establishes a relationship of mutual gratitude – our gratitude for our customers' patronage, and our customers' gratitude for the quality and value they receive.

Acknowledgement:

The job description includes the essential responsibilities of the position and is not to be construed as all-inclusive. The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific essential responsibilities does not exclude them from the position if the work is similar, related, or is a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

My signature below is both an acknowledgement of my understanding of the job description for this position, as well as my commitment to uphold and promote the mission, vision, and core values of the City of Sheboygan, and work to fulfill the six values of the City's Strategic Plan.

| Employee Name: | Employee Number: |
|---------------------|------------------|
| • • | • • |
| Employee Signature: | Date: |

| Ment Number 411100 437200 437210 437220 437220 4451915 461000 489000 510110 520310 520320 520340 520340 520340 520340 531100 531100 531100 531206 531100 531206 531400 531100 531206 531400 531100 531506 531400 531100 531506 531100 531506 531100 531100 531506 531100 | 4,249,214.00 | 4,249,214.00 | 4,249,214.00 | 4,278,491.00 | 4,256,836.00 | 3,435,717.04 | 3,937,500.72 | TOTAL EXPENSES | | |
|--|---------------|--------------------|---------------|----------------|---------------|---------------|--------------|--------------------------------|----------|--------|
| Part Part Number Number | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 5,935.27 | 5,465.30 | EQUIPMENT REPLACEMENT | 659200 | 255511 |
| | 18,500.00 | 18,500.00 | 18,500.00 | 18,500.00 | 18,500.00 | 13,249.37 | 18,872.67 | IT EQUIPMENT | 652200 | 255511 |
| | 3,100.00 | 3,100.00 | 3,100.00 | 3,100.00 | 3,100.00 | 2,350.66 | 2,094.66 | TOOLS & SMALL EQUIPMENT | 560255 | 255511 |
| | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 1,526.50 | 1,949.41 | PHONES | 555120 | 255511 |
| Partner Partner Partner Partner Partner Partne | 135,167.00 | 135,167.00 | 135,167.00 | 135,167.00 | 135,167.00 | 119,295.96 | 127,252.71 | UTILITIES | 555100 | 255511 |
| | 26,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 42,789.37 | 140,500.98 | BUILDING MAINT & REPAIR | 550110 | 255511 |
| | 82,000.00 | 82,000.00 | 82,000.00 | 82,000.00 | 82,000.00 | 50,770.50 | 76,626.33 | OTHER CONTENT | 548003 | 255511 |
| | 405,200.00 | 405,200.00 | 405,200.00 | 405,200.00 | 405,200.00 | 344,796.12 | 407,662.55 | MATERIALS - ALL CATEGORIES | 548002 | 255511 |
| | 70,000.00 | 70,000.00 | 70,000.00 | 70,000.00 | 70,000.00 | 190,906.71 | 280,534.93 | DONATION PURCHASES | 548001 | 255511 |
| Partner Recommenda Partner Recommenda Recommend | 10,200.00 | 10,200.00 | 10,200.00 | 10,200.00 | 10,200.00 | 11,986.51 | 11,219.31 | JANITORIAL SUPPLIES | 540222 | 255511 |
| PRITITION PRIT | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 60.55 | 161.22 | DISPLAYS | 540205 | 255511 |
| Pathweit Pathweit | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,394.05 | 7,617.53 | POSTAGE & DELIVERY | 540130 | 255511 |
| | 13,700.00 | 13,700.00 | 13,700.00 | 13,700.00 | 13,700.00 | 10,467.21 | 11,237.67 | OFFICE SUPPLIES | 540100 | 255511 |
| | 19,440.00 | 19,440.00 | 19,440.00 | 19,440.00 | 19,440.00 | 12,220.49 | 12,350.12 | VEHICLE & PARKING EXPENSES | 537100 | 255511 |
| | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 1,516.45 | 0.00 | EMPLOYEE DEVELOPMENT | 536125 | 255511 |
| | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 22,274.82 | 21,767.11 | SOFTWARE MAINT & SUBSCRIPTIONS | 533106 | 255511 |
| | 50,925.00 | 50,925.00 | 50,925.00 | 50,925.00 | 50,925.00 | 11,274.00 | 11,274.00 | IT SERVICE FUND CHARGES | 533105 | 255511 |
| | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 144.05 | 0.00 | PROGRAM SERVICES | 531800 | 255511 |
| | 9,400.00 | 9,400.00 | 9,400.00 | 9,400.00 | 9,400.00 | 3,340.82 | 3,002.70 | ADVERTISING & MARKETING | 531400 | 255511 |
| | 23,993.00 | 23,993.00 | 23,993.00 | 23,993.00 | 23,993.00 | 22,761.54 | 21,035.94 | INSURANCE PREMIUMS | 531206 | 255511 |
| | 6,825.00 | 6,825.00 | 6,825.00 | 6,825.00 | 6,825.00 | 5,793.58 | 6,545.12 | FINANCIAL SERVICE FEES | 531110 | 255511 |
| | 128,600.00 | 128,600.00 | 128,600.00 | 128,600.00 | 128,600.00 | 129,406.18 | 87,860.83 | CONTRACTED SERVICES | 531100 | 255511 |
| Partment Partment | 847.00 | 847.00 | 847.00 | 847.00 | 847.00 | 847.00 | 847.00 | WORKERS COMPENSATION | 520400 | 255511 |
| | 4,854.00 | 4,854.00 | 4,854.00 | 4,854.00 | 2,459.00 | 1,669.45 | 1,871.06 | LIFE INSURANCE | 520360 | 255511 |
| Partment Number DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 City Admin 2024 COMMITTEE 2024 COUNCIL Approver 2024 Cou | 28,058.00 | 28,058.00 | 28,058.00 | 28,058.00 | 28,058.00 | 22,867.23 | 25,758.75 | DENTAL INSURANCE | 520350 | 255511 |
| | 432,031.00 | 432,031.00 | 432,031.00 | 432,031.00 | 432,031.00 | 368,653.89 | 394,502.88 | HEALTH INSURANCE | 520340 | 255511 |
| Partment Partment | 152,300.00 | 152,300.00 | 152,300.00 | 152,300.00 | 152,300.00 | 115,750.86 | 124,387.38 | WI RETIREMENT FUND | 520320 | 255511 |
| Partment Number DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 City Admin 2024 COMMITTEE 2024 COUNCIL Approved 2024 City Admin 2024 Council Approved 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 Council Approved 2024 Council Approved 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 | 33,268.00 | 33,268.00 | 33,268.00 | 33,662.00 | 33,403.00 | 24,785.96 | 27,543.89 | MEDICARE | 520311 | 255511 |
| Partment Number DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 City Admin 2024 COMMITTEE 2024 COUNCIL Approved 2024 COU | 142,230.00 | 142,230.00 | 142,230.00 | 143,916.00 | 142,807.00 | 105,981.16 | 117,773.72 | FICA | 520310 | 255511 |
| Partment | 2,398,076.00 | 2,398,076.00 | 2,398,076.00 | 2,425,273.00 | 2,407,381.00 | 1,786,900.78 | 1,989,784.95 | FULL TIME SALARIES - REGULAR | 510110 | 255511 |
| Partment Number DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 City Admin 2024 COUNCIL Approved | | | | | ()==0)000000 | 7,000,000 | 7,020,000 | COACRESENCE | | |
| Partment Number DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 City Admin 2024 COUNCIL Approved | -4.249.214.00 | 4 749 214.00 | -4 249 214 NO | -A 278 491 00 | 00.000.1- | 4 000 100 24 | -3,090.13 | MISCELLANEOUS REVENUE | 489000 | 255 |
| Partment Number DESCRIPTION 2022 Budget 2023 MUDLASK 2024 City Admin 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 Council Approved 2024 City Admin 2024 Council Approved 2024 City Admin 2024 City Admin 2024 Council Approved 2024 Council 202 | -70,000.00 | -1 000 00 | -70,000.00 | 1,000,00 | - /0,000.00 | -140,663.84 | -377,207.54 | CONTRIBUTIONS/DONATIONS | 485000 | 255 |
| | 70,000,00 | -500.00 00.000- | -500.00 | -500.00 | -500.00 | -903.42 | -608.06 | VENDING/CONCESSION SALES | 469100 | 255 |
| Account DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 COMMITTEE 2024 COUNCIL Approved Approved | -5,500.00 | -5,500.00 | -5,500.00 | -5,500.00 | -5,500.00 | -7,337.94 | -7,480.77 | PHOTOCOPIES | 461000 | 255 |
| Account Acco | -5,000.00 | -5,000.00 | -5,000.00 | -5,000.00 | -5,000.00 | -6,928.98 | -6,378.35 | PATRON FEES | 451915 | 255 |
| Account Acco | -51,097.00 | -51,097.00 | -51,097.00 | -51,097.00 | -51,097.00 | -46,538.62 | -42,379.04 | MONARCH - ADJACENT COUNTIES | 437230 | 255 |
| Account Account DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 City Admin 2024 COMMITTEE 2024 COUNCIL Approved App | -100,000.00 | -100,000.00 | -100,000.00 | -100,000.00 | -100,000.00 | -100,000.00 | -100,000.00 | MONARCH - RESOURCE | 437220 | 255 |
| Account Account Account Account DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 City Admin 2024 COMMITTEE 2024 COUNCIL Approv Approv | -7,364.00 | -7,364.00 | -7,364.00 | -7,364.00 | -7,364.00 | -8,611.20 | -10,174.32 | MONARCH - OZAUKEE COUNTY | 437210 | |
| Account | -894,726.00 | -894,726.00 | -894,726.00 | -894,726.00 | -894,726.00 | -816,603.84 | -809,988.92 | MONARCH - SHEBOYGAN COUNTY | 437200 | |
| Account Account DESCRIPTION 2022 Budget 2023 Budget 2024 MPL Ask 2024 City Admin 2024 COMMITTEE 2024 COUNCIL | -3,114,027.00 | -3,114,027.00 | -3,114,027.00 | -3,143,304.00 | -3,121,649.00 | -2,969,198.00 | 97 | PROPERTY TAX LEVY | | |
| | proved Budget | | L | 024 City Admin | | | | DESCRIPTION | | |
| | 124 Council | 20 | | | | | | . , | TArrount | |



2024 Holiday Schedule

To:

Mead Public Library Employees

Subject:

2024 Holiday Schedule

NOTE: 2023

New Year's Eve:

Friday, December 29, 2023

The following are the dates the holidays for the year 2024 will be recognized:

1) New Year's Day: Monday, January 1, 2024

2) Friday Before Easter: Friday, March 29, 2024

3) Memorial Day: Monday, May 27, 2024

4) Independence Day: Thursday, July 4, 2024

5) Labor Day: Monday, September 2, 2024

6) Thanksgiving Day: Thursday, November 28, 2024

7) Day After Thanksgiving: Friday, November 29, 2024

8) Christmas Eve: Tuesday, December 24, 2024

9) Christmas Day: Wednesday, December 25, 2024

10) New Year's Eve: Tuesday, December 31, 2024

NOTE: 2025

New Year's Day:

Wednesday, January 1, 2025



2024 Proposed In-Service Dates: (Close Library For the Day)

March 15th 2024 September 27, 2024



Serving public libraries in Dodge, Ozaukee, Sheboygan, and Washington Counties

System Resource Library Agreement between Monarch Library System and Mead Public Library January 2024 – December 2024

This agreement is entered into by the Board of Trustees, Mead Public Library (LIBRARY) and the Board of Trustees, Monarch Library System (SYSTEM) under the authority of <u>Wisconsin Statutes Section</u> 43.16 and 66.0301 as amended.

WHEREAS, the Mead Public Library is legally established, lies within a participating county of, and is a member of the Monarch Library System, and

WHEREAS the Mead Public Library meets the statutory requirements to serve and to be compensated for its services as the resource library in the Monarch Library System, and

WHEREAS the Monarch Library System is organized as a federated library system to provide improved services to libraries and residents of Dodge, Ozaukee, Sheboygan, and Washington counties, and

WHEREAS the Monarch Library System reviewed Resource Library Services with its member libraries based on information collected by the shared library automation system, now.

IT IS THEREFORE AGREES, by the Mead Public Library and the Monarch Library System:

That the Mead Public Library shall serve as the Resource Library of the Monarch Library System and the provisions contained in the contract shall cover the period of January 1, 2024, through December 31, 2024.

That the Mead Public Library agrees to provide staff, space, and support to meet the library system service requirement [Wis. Stat. 43.2412Mb], as well as additional mutually agreed upon services including:

- Sharing expertise, training, and documentation of traditional library functions such as
 collection development and acquisitions, readers advisory, reference and information
 literacy, youth and adult services, and shared electronic collection such as Overdrive, RB
 Digital, and online courses.
- Selecting and purchasing for shared collections: acquiring a physical in-demand collection to reduce system hold times, building specialized nonfiction collections to enhance breath, and supporting a shared e-book and e-audio collection by selecting additional copies for the adult and JV e/e-audiobook collections per guidelines, providing technical support, and fiscal management.

- Testing or trialing new products or services beyond the current scope of the consortium that provides innovative solutions to member libraries. Sharing training documentation and workflows for new resources acquired by the system.
- Offering subject experts to consult with member library staff in areas such as marketing/public relations, strategic planning and board relations, human resources, financial services, technology, volunteer management, and facility security. Participating as active contributors in system-wide communications including committees, meetups or forums, and other methods.
- Reporting semi-annually on services provided to the system and an accounting of funds expended.
- Serving member libraries by remaining in the 2nd position on the holds queue (behind the In-Demand Library), while other member libraries' positions continue to be adjusted regularly.

That the Monarch Library System agrees to:

- Communicate member library needs to the resource library on an annual basis and take the lead in renewing or modifying this agreement annually in March of each year.
- Compensate Mead Public Library for collection development of popular materials to offset demand throughout the system.
- Tap into expertise at Mead and help connect member libraries with subject experts.
- Compensate Mead Public Library for selected professional and clerical services.
- Provide payment in the amount of \$100,000, and

That the Mead Public Library and the Monarch Library System will mutually exchange expertise in providing library services to member libraries, and

That the public records of the Mead Public Library and the Monarch Library System will be freely available to each other when requested, and

That the board of the Mead Public Library and the board of the Monarch Library System may jointly amend this agreement through formal resolution, and

That failure of the contracting parties to reach agreement for these services for the following year will be Wisconsin State Statute cause this agreement to automatically be extended, provided the Mead Public Library is a member of the Monarch Library System, and that both parties may ask the Division for Libraries and Community Learning to mediate the process pursuant to the aforementioned Wisconsin Statutes if an agreed upon resolution is not reached.

Compensation summary:

(System and Resource Library may mutually agree to redistribute funds from one line to another as needed)

| Item/Service | 2024 Compensation |
|--|-------------------|
| In-Demand collection (books, DVDs, etc.) | \$20,000 |
| System Advantage e-book & e-audio holds | 8 |
| reduction account (WPLC/Overdrive) | \$40,000 |
| Specialized collections (non-fiction & | |
| reference) | \$20,000 |
| Marketing or other professional consultation | \$5,000 |
| Support staff (paying invoices, reporting, | |
| processing of materials) | \$5,000 |
| Special projects (RFID, technology, etc.) | \$10,000 |
| | |
| TOTAL | \$100,000 |

| Representing Mead Public Library | Representing Monarch Library System |
|----------------------------------|-------------------------------------|
| Board President/Date Signed | Board President/Date Signed |
| Library Director/Date Signed | System Director/Date Signed |



Restricted Grants:

Mead Public Library Foundation, Inc. - \$50,000.00

Friends of Mead Public Library - \$12,000.00

2024 Wish list

| Category/Fund | Description | |
|---------------------------|--|----------|
| Furnishings | New furniture for Children's Library: 2 settees, 2 adult lounge chairs, 4 | \$10,000 |
| | child lounge chairs | |
| | Subtotal | \$10,000 |
| Programming | Adult & all ages programs including: | \$15,000 |
| | - Lil Rev | |
| | - Literature & Poetry programs, including sidewalk poetry | |
| | - Great Decisions | |
| | - WinterGreen, ComicCon, etc. | |
| | - Radio programming | 45.000 |
| | Youth programs (children and teens) including (Maas funds): | \$5,000 |
| | - Family storytimes | |
| | After school educational programsSummer library program | |
| | Subtotal | \$20,000 |
| Facilians and and | | |
| Equipment and Supplies | Updates and additions to Mead Radio Studio and Imaginarium Makerspace | \$7,000 |
| | Subtotal | \$7,000 |
| Other | Professional Development – Webinars and online courses, | \$10,000 |
| | Conferences (PLA in 2024) | |
| | Staff appreciation | \$500 |
| | Volunteer appreciation | \$500 |
| | Promotion, Advertising, and Outside Printing | \$2,000 |
| | Subtotal | \$13,000 |
| | Total | \$50,000 |

2024 Friends Funding request

Category/Fund

Description

| The state of the s | |
|--|----------|
| All ages programs including: | \$5,000 |
| - Lil Rev | |
| - Literature & Poetry programs | |
| - Great Decisions | |
| - Family storytimes | |
| - After school educational programs | |
| - Summer library program | |
| On-going funding for cultural passes; additional funding to expand the | \$7,000 |
| experience collection | |
| Total | \$12,000 |

Additional Funding Needs through 2026

| Category/Fund | Description | Cost Estimate | Date |
|-----------------------------|---|---------------|------|
| Furniture | Children's library furniture (Nemschoff and Embury) - 6 tables, 36 chairs (kid size) - 3 tables; 12 chairs (toddler size) | \$25,000 | 2025 |
| Shelving and Collections | In-stack Lighting: better lighting in dark portions of our shelving areas - 226, 36" lighting units, brackets for attaching the lights to shelving units, electrical work | \$112,000 | 2026 |
| | Slat shelving dividers | \$20,000 | 2024 |
| | One-time boost to Read Aloud Collection (Vox/Wonderbook) (Maas funds) | \$2,000 | 2024 |
| Equipment | Glowforge 3D laser printer with air filter | \$3,000 | 2024 |
| | Table-top toys and games for Children's play area (Maas funds) | \$1,000 | 2026 |
| | Additional power outlets on 1 st and 3 rd floors | \$2,500 | 2024 |
| | Floor cleaner | \$7,000 | 2024 |
| | Total | 172,500 | |



DeAmico, Debbie

From: Erickson, Garrett

Sent: Friday, November 10, 2023 4:13 PM

To: DeAmico, Debbie

Subject: Fw: Musical Programming Donation - Comes with Piano

Attachments: Piano Donation.jpg

From: Bruce Timm <abcprogramminginc@yahoo.com>

Sent: Friday, November 10, 2023 11:28 AM

To: Erickson, Garrett

Subject: Musical Programming Donation - Comes with Piano

Hi Garrett,

I heard back from librarian Molly Goltry that you had discussed my offer of a piano donation. Unfortunately, I never had the chance to ponder the issues of additional costs and responsibilities for owning a piano in a public library.

There are libraries that willingly have pianos to enhance their programming.

Please read this article: https://blog.library.in.gov/pianos-in-the-library/

You can also Google 'Pianos in Public Libraries' as I did and read several other articles.

My goal with starting piano music in the library is to enhance musical education along with adding community musical programming. For the past 3 years since my retirement, I have been a substitute teacher in Sheboygan public schools sometimes as a music teacher and often in kindergarten and other lower primary grades. Music is always part of what I want to teach young students and I think a piano in the library offers a chance to offer more musical education and programming right away in the youth library facilities on the third floor.

I'm not a great piano player but I can certainly play well enough to entertain kids for an hour.

I've attached a picture of the piano. It is a Wurlitzer spinet model with bench. Its dimensions are 37" high, 56" wide and 24" inches deep. I looked in the Rocca room earlier this week and I think this would fit nicely in the north closets when you want to store the piano out of the way. While I was there on Wednesday, I heard music in the Rocca room and apparently a dance troupe using the room for practice. Rocca room seems like ideal placement for piano in library since it is away from other quiet parts of library. I purchased the Wurlitzer at Horvat Piano Gallery on S. 12th Street about 30 years ago and instrument is in excellent shape with excellent tuning and sound. I will purchase a piano dolly https://www.vandaking.com/schaff-spinet-console-piano-dolly.html so that piano can easily be moved by anyone. I'll also arrange for piano tuning as soon as piano arrives.

You might be asking yourself why I am trying to donate a perfectly serviceable piano to the library. I've recently inherited my mother's grand piano and I need to make room for that. This piano needs to be moved in the next two months, and I hope to have the piano movers that bring the grand piano from Minnesota, then move the Wurlitzer to its new home. I do have a backup plan to donate this piano to a nursing home, but that has much more limited community use as compared to the library setting. I myself would like to work as accompanist for musical groups (such as the Raging Grannies) and I would like to be able to just come and practice. I do frequently play in public at various nursing homes and other community programs and happy to do so at the library especially for kids.

What can I do to make this a positive experience for Mead Public Library and its patrons? I'm happy to pay for all the initial costs associated with the move, dolly, tuning, management and scheduling system. I would also pledge \$1000 per year for 5 years to start a broader musical education and performance at the library. I finally have the means at this stage of my life to give more for community needs and wants. If the music program at the library becomes broader, my donations can become larger. I would like to

Item 16.

see electric keyboards available with composition software as an example of ideas I have been thinking about. I also have an large collection of sheet music that I would donate if accepted. I checked the library's collection and I could really add to it with all sorts of musical genres.

I hope this enhanced donation is more appealing. I look forward to a chance to discuss with option with you. Please feel free to call me or email.

Bruce Timm (920) 458-5291 abcprogramminginc@yahoo.com

Support Services Manager Report to the Library Board

11/7/23

1. Collections

- a. We are moving the baking collection up to the second floor. Cake pans, decorating tools, specialty baking tins, dessert displays: all will be shelved in the stacks next to our cookbooks on baking. This project will be completed in the next few days.
- b. New experience items are being added to the collection: vacuum sealer, metal detector, metric tool set, mini party light, foldable soccer net, walker with seat, sunoculars, preloaded Atari game console, tripod w/ cellphone clip. Processing should be completed in the next couple of weeks and items will be ready to go out.
- c. I've been working with collection management staff to review current databases and evaluate new e-resources to meet patron needs while being mindful of the increasing costs of these resources. This year we added Proquest's Historical Newspapers WI Collection to provide our patrons with better access to local obituaries. We will not be renewing the following databases in 2023/24:
 - i. AllData (Access ended in Oct. 2023. We are pointing patrons to Morningstar & DataAxle)
 - ii. Culturegrams (Access will end in December 2023. We are pointing patrons to Britannica & other Badgerlink resources)
 - iii. Knowledge City (Access will end in January 2024. We are pointing patrons to Gale Courses and Universal Class)

2. Patron Services

- a. We met with D-Tech and Engberg Anderson to discuss the outdoor holds locker project. Marketing is continuing work on a graphic wrap that will be applied to the face of the lockers.
- b. I joined Chase in a meeting with Bibliotheca to discuss the poor customer service we've experienced in regards to the automated sorting machine (book return) and security gates. Chase was able to negotiate a hefty discount to our maintenance service plan renewal and we've already seen an improvement in service.

Disruptive Patron Interaction Report October 2023

Item 20.

| Reported Incidents | Adult Teen Senior (65+) | 33 14 0 |
|--|---|---|
| Exclusions Over 10 Days Emergency Services Called | Kids | 0 0 1 |
| Encounter Type | Trespass after exclusion Dispute/argument/altercation between patrons (not physical) Fighting/Physical Altercations Harassment/Threating Language Homeless or Runaway (Youth Only) Horseplay and/or excessive noise Inappropriate comments and/or excessive demands Intoxicated/Addiction Medical or mobility issue Mental Health Mess (Food waste, spills) Theft/Vandalism Trouble getting patron to leave after closing Truancy Used in the building: Vaping, Drugs, Alcohol, or Tobacco Weapons Other (Specify in Description) | 3 4 1 0 0 10 7 5 0 1 3 2 1 0 3 0 7 |
| Location | 1st Café 1st Desk 1st DVD's/Music 1st Fiction 1st Fireplace 1st Lobby/Foyer 1st Restrooms 2nd Computers 2nd Desk 2nd Hansen Teen 2nd Imaginarium 2nd Quiet Study 2nd Restrooms 3rd Desk 3rd Children's (North) 3rd Children's (South) 3rd Restrooms 3rd Teen Center Outside (Specify in Description) | 4 4 0 0 5 6 5 4 3 1 0 0 0 0 0 0 4 0 0 |

Other (Specify in Description)

Volunteer Report - October 2023

| Туре | Hours | Volunteer Count | Total Hours | Total Count | | |
|-------|--------|-----------------|--------------------|-------------|--|--|
| Adult | 117.55 | 26 | 117.55 | 26 | | |
| Teen | 0 | 0 | 0 | 0 | | |
| Total | 117.57 | 27 | 117.57 | 27 | | |

| Туре | Name | *October 2022 | *October 2023 | *Monthly 2022 vs 2023 | *Year-to-date 2022 | *Year-to-date 2023 | *YTD 2022 vs 2023 |
|---|--|---------------|---------------|-----------------------|--------------------|--------------------|-------------------|
| Circulation Transactions | Adult Materials | 18,528 | 18,661 | 1% | 186,831 | 185,463 | -1% |
| | Teen Materials | 1,085 | 774 | -29% | 10,900 | 9,607 | -12% |
| | Children's Materials | 14,341 | 12,128 | -15% | 141,294 | 137,640 | -3% |
| | Total Adult/Teen/Children's Materials | 33,954 | 31,563 | -7% | 339,025 | 332,710 | -2% |
| Materials Shared With Other Libraries | Items provided to other libraries from Mead | 8,451 | 9,544 | 13% | 85,802 | 95,064 | 11% |
| | Items received for Mead patrons from other libraries | 4,947 | 4,683 | -5% | 49,104 | 50,242 | 2% |
| | Total Interlibrary Loans (Transits) | 13,398 | 14,227 | 6% | 134,906 | 145,306 | 8% |
| E-Content Checkouts | Total E-Content Checkouts | 7,685 | 9,233 | 20% | 79,805 | 87,517 | 10% |
| Library Visits | Gate count | 20,541 | 19,366 | -6% | 176,858 | 195,048 | 10% |
| Research Inquiries | Research Inquiries | 5,570 | 2,579 | -54% | 40,041 | 38,174 | -5% |
| Internet Usage | Library Workstation Sessions | 2,430 | 1,897 | -22% | 22,062 | 20,381 | -8% |
| Provided | Wireless Sessions | 7,314 | 8,532 | 17% | 62,761 | 80,239 | 28% |
| Number of Library | Sheboygan Residents | | | | 33,111 | 28,233 | -15% |
| Card Holders | Non-Sheboygan Residents | | | | 8,075 | 6,400 | -21% |
| | Total Number of Library Card Holders | | | | 41,186 | 34,633 | -16% |
| Classes, Seminars, | Children (0-11) Quantity | 56 | 35 | -38% | 419 | 356 | -15% |
| Workshops, Events | Children (0-11) Participants | 1,291 | 891 | -31% | 16,731 | 12,135 | -27% |
| | Teen (12-18) Quantity | 4 | 4 | 0% | 42 | 51 | 21% |
| | Teen (12-18) Participants | 125 | 92 | -26% | 1,078 | 1,017 | -6% |
| | Adult (18+) Quantity | 68 | 28 | -59% | 323 | 187 | -42% |
| | Adult (18+) Participants | 628 | 481 | -23% | 7,602 | 3,952 | -48% |
| | Total number of Classes, Seminars, Workshops, Events | 128 | 67 | -48% | 784 | 594 | -24% |
| | Total number of Participants | 2,044 | 1,464 | -28% | 25,411 | 17,104 | -33% |
| Conference Room Utilization | Rocca Meeting Room | 62% | 38% | -24% | 37% | 33% | -3% |
| | Loft Meeting Room | 36% | 27% | -9% | 28% | 25% | -4% |
| | Public Conference Room #1 | 23% | 31% | 7% | 19% | 31% | 12% |
| | Public Conference Room #2 | 21% | 29% | 8% | 18% | 27% | 8% |
| Study Rooms | Study Rooms Hours Used | 473 | 471 | 0% | 3933 | 5766 | 47% |
| Utilization | Percent Utilization | 32% | 36% | 4% | 30% | 43% | 13% |

^{*}Stats effected by the COVID-19 Pandemic