



# LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

**July 14, 2025 at 4:30 PM**

**City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI**

This meeting may be viewed LIVE on:

**Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: [www.wcsssheboygan.com/vod](http://www.wcsssheboygan.com/vod).**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 by 12:00 p.m. on meeting day to be called upon during the meeting. All Committee members may attend the meeting remotely.

To view the meeting:

Microsoft Teams

Meeting ID: 276 319 796 509 6

Passcode: bm6fu3Ps

## OPENING OF MEETING

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**  
*Licensing, Hearings, and Public Safety Committee Meeting held on June 23, 2025*
5. **Public Comment**  
*Limit of three minutes per person with comments limited to items on this agenda.*

## ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Discussion and action regarding granting opportunity to apply for available "Class A" alcohol beverage licenses.
7. Res. No. 62-25-26 by Alderpersons Rust and La Fave authorizing the appropriate City officials to execute an agreement with the Town of Sheboygan for the temporary use of their 2021 Polaris UTV and trailer to support the MidWest Powerboat P1 race event.
8. Report 1-25-26 by City Clerk submitting various license applications.

## TENTATIVE DATE OF NEXT REGULAR MEETING

9. Next Meeting Date: July 28, 2025

**ADJOURN**

10. Motion to adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*

**CITY OF SHEBOYGAN****LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE MINUTES****Monday, June 23, 2025**

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**COMMITTEE MEMBERS PRESENT:** Chair Alderperson Zach Rust, Vice Chair Alderperson Robert La Fave, Alderperson Susie Boorse, Alderperson Joseph Heidemann, Alderperson Grazia Perrella

**STAFF/OFFICIALS PRESENT:** City Clerk Meredith DeBruin, Deputy City Attorney Liz Majerus, Alderperson Dean Dekker, Assistant City Attorney Audrey Kratz, Paralegal Kathy Hoffman, Licensing Clerk Darcie Beernink, WSCS Program Director Scott Mealiff

**OTHERS PRESENT:** Dhaval Patel, James Owen, Jeff Kietzman

**OPENING OF MEETING**

1. Call to Order

Chair Alderperson Zach Rust called the meeting to order at 4:30 PM.

2. Roll Call
3. Pledge of Allegiance

The Pledge of Allegiance was recited.

4. Introduction of Committee members, staff and guests

**MINUTES**

5. Approval of Minutes

MOTION TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD JUNE 9, 2025.

Motion made by Vice Chair La Fave, seconded by Alderperson Perrella.

Voting Yea: Chair Rust, Vice Chair La Fave, Alderperson Boorse, Alderperson Heidemann, Alderperson Perrella. (5-0)

**ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

6. Presentations by potential applicants for available "Class A" alcohol beverage licenses.

There are presently three (3) "Class A" alcohol beverage licenses available. Dhaval Patel (Mobile gas station – Sheboygan Store LLC – 3715 Washington Ave.), James Owen (Uptown Slice new second location for carry-out pizzas on N. 8<sup>th</sup> St.), and Jim Kietzman (Meijer gas station) all appeared before the committee to present their cases regarding pre-application for the available licenses.

7. Discussion and action regarding granting opportunity to apply for available "Class A" alcohol beverage licenses.

There was no discussion and no action was taken.

8. R. O. No. 31-25-26 (DIRECT REFERRAL) by City Clerk submitting various license applications.

MOTION TO APPROVE THE CHANGE OF PREMISE APPLICATIONS OF TURKS & TIMBERS BAR AND GRILL AND KRAZIAN FUSIAN, AND TO APPROVE THE CHANGE OF PREMISE APPLICATION OF PARADIGM COFFEE AND MUSIC CONTINGENT UPON OBTAINING A SPECIAL EVENT PERMIT.

Motion made by Alderperson La Fave, seconded by Alderperson Perrella.

Voting Yea: Chair Rust, Vice Chair La Fave, Alderperson Boorse, Alderperson Heidemann, Alderperson Perrella. (5-0)

#### **NEXT MEETING DATE**

9. Next meeting date will be July 14, 2025

#### **ADJOURN**

10. Motion to adjourn

MOTION TO ADJOURN AT 5:07 PM.

Motion made by Vice Chair La Fave, seconded by Alderperson Perrella.

Voting Yea: Chair Rust, Vice Chair La Fave, Alderperson Boorse, Alderperson Heidemann, Alderperson Perrella. (5-0)

**CITY OF SHEBOYGAN  
RESOLUTION 62-25-26**

**BY ALDERPERSONS RUST AND LA FAVE.**

**JULY 14, 2025.**

A RESOLUTION authorizing the appropriate City officials to execute an agreement with the Town of Sheboygan for the temporary use of their 2021 Polaris UTV and trailer to support the MidWest Powerboat P1 race event.

RESOLVED: That the Fire Chief is hereby authorized to sign an agreement with the Town of Sheboygan for the temporary use of their 2012 Polaris UTV and trailer to support the MidWest Powerboat P1 race event, on a form approved by the City Administrator and City Attorney.

PASSED AND ADOPTED BY THE CITY OF SHEBOYGAN COMMON COUNCIL

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Presiding Officer

Attest

\_\_\_\_\_  
Ryan Sorenson, Mayor, City of  
Sheboygan

\_\_\_\_\_  
Meredith DeBruin, City Clerk, City of  
Sheboygan

**CITY OF SHEBOYGAN  
REPORT 1-25-26**

**BY CITY CLERK.**

**JULY 14, 2025.**

Submitting various license applications.

CHANGE OF AGENT

Ian Utech is replacing Julie A. Kath as agent effective immediately for The Northwestern House located at 1909 Union Avenue.

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
1420	VFW Memorial Post 9156	552 S. Evans Street – Change of premise August 7, 2025 to include current premise and North area between the garage and main building, East parking lot and South end from building to end of South parking lot.

CIGARETTE/TOBACCO (June 30, 2026) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3739	Johnny Vapes LLC	2629 Calumet Drive

NOTE: All licenses are recommended to be granted subject to approvals, inspections, insurance, payment of license fees and meeting State Statute requirements and Sheboygan Municipal Code.