

MEAD PUBLIC LIBRARY BOARD OF TRUSTEES AGENDA

February 23, 2023 at 5:00 PM

Mead Public Library, Rocca Conference Room, 710 N 8th Street

Notice of the Mead Public Library Board of Trustees Meeting at 5:00 PM, Thursday, February 23, 2023 at Mead Public Library, Rocca Conference Room, 710 N 8th Street, Sheboygan WI.

Persons with disabilities who need accommodations to attend this meeting should contact Sydny Mehn at the Mead Public Library, (920) 459-3400 extension 2039 as soon as possible. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to Sydny Mehn at the Mead Public Library at 920-459-3400 extension 2039 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

- 1. Call to Order and Determination of Quorum Maeve Quinn, President. All trustees may attend the meeting remotely.
- 2. Pledge of Allegiance
- 3. Public Comments [5 people at 5 minutes each. Commenters must be City residents or residents of non-libraries areas in Sheboygan County] (Please sign in prior to meeting)
- 4. Approval of Minutes
- 5. Correspondence, Announcements, and Common Council Reports

COMMITTEE REPORTS

- Review and Possible Action on Payment of Current Expenditures, including Payroll and Special Revenues (Grants, Gifts and Donations). Receive Budget Status Report to Date
- Strategic Plan Committee Report of 2/10/2023 Meeting

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

- 8. Fall In-Service Friday, September 29, 2023
- Engberg Anderson Architects Plan
- 10. DPI Annual Statistics

DIRECTOR'S REPORT

- 11. City of Sheboygan Annual Report
- 12. Building Projects

- 13. Services and Programming
- 14. Security Update
- 15. Support Services Update
- 16. Monthly Statistics

LIAISON REPORTS

- 17. Monarch Library System Maeve Quinn
- 18. Mead Library Foundation Kathie Norman
- 19. Friends of Mead Sydny Mehn

UPCOMING MEETINGS

20. LIBRARY BOARD OF TRUSTEES (04/27/23 @ 5 PM)

ADJOURN

21. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website

CITY OF SHEBOYGAN

MEAD PUBLIC LIBRARY BOARD OF TRUSTEES MINUTES

Tuesday, December 13, 2022

OPENING OF MEETING

Call to Order and Determination of Quorum - Maeve Quinn, President. All trustees may attend the meeting remotely. Quinn called the meeting to order at 5:00 p.m. and determined a quorum. Members present: Albrinck, Alvarez, Campe, Guevara, Norman, Quinn, Salazar, Speth, and Walton Members absent: Bulson

Staff present: Erickson and Mehn

- **Pledge of Allegiance** Quinn led the group in the pledge of allegiance.
- Public Comments [5 people at 5 minutes each. Commenters must be City residents or residents of non-libraries areas in Sheboygan County] (Please sign in prior to meeting) There was no public comment.
- 4. **Approval of Minutes 11/17/2022** Norman moved to approve the minutes from the November 17, 2022 meeting. Campe **seconded**. The motion **passed**.
- 5. Correspondence, Announcements, and Common Council Reports Quinn informed the group that some of the responsibilities of the city administrator have been transferred to the mayor until such time as the common council makes any further decisions. She further noted that the 125th anniversary celebration was the previous day, and it was a highly attended and appreciated event that went off very well.

COMMITTEE REPORTS

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

CLOSED SESSION

- Motion to Convene in Closed Session for the Purpose of Evaluation the Performance of the Library Director Under the Exception Set Forth In Wisconsin State Statutes 19.85(1)(c) For Considering Employment, Promotion Compensation, or Performance Evaluation Data of Any Public Employee Over Which the Governmental Body Has Jurisdiction or Exercises Responsibility. Campe moved to convene in closed session. Speth **seconded**. The motion **passed**.
- Motion to Reconvene in Open Session Campe moved to reconvene in open session. Walton seconded. The motion **passed**.

RECONVENE IN OPEN SESSION

Possible Action on Item Discussed in Closed Session Quinn moved to support Garrett Erickson's continued strong leadership as Library Director of Mead Public Library by increasing his salary by one step, raising him to salary step six. Campe **seconded**. The motion **passed**.

UPCOMING MEETINGS

Item 4.

9. LIBRARY BOARD OF TRUSTEES (01/26/22 @ 5 PM)

ADJOURN

10. **Motion to Adjourn** Albrinck <u>moved</u> to adjourn the meeting. Salazar <u>seconded</u>. The motion <u>passed</u>. Being no further business, the meeting adjourned at 6:30 pm.

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website

Whead Public Library - Financial Statement as of January 31, 2023 Item 6.

| INEGR | IVIEAU PUBLIC LIBIALY - FILIALICIAI STATELILE AS OLJAINAALY 31, 2023 | arement as or a | allualy 51, 20, | C2 | : | | |
|--------|--|-----------------|-----------------|----------------|-------------|----------------|------------------|
| ACCT# | ACCOUNT DESCRIPTION | ORIGINAL APPROP | TRANFRS/ADJSMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES . | AVAILABLE BUDGET |
| 411100 | PROPERTY TAX LEVY | (2,969,198.00) | 0.00 | (2,969,198.00) | 0.00 | 0.00 | (2,969,198.00) |
| 437200 | MONARCH - SHEBOYGAN COUNTY | (816,604.00) | 0.00 | (816,604.00) | 0.00 | 0.00 | (816,604.00) |
| 437210 | MONARCH - OZAUKEE COUNTY | (8,611.00) | 0.00 | (8,611.00) | 0.00 | 0.00 | (8,611.00) |
| 437220 | MONARCH - RESOURCE | (100,000.00) | 0.00 | (100,000.00) | 0.00 | 0.00 | (100,000.00) |
| 437230 | MONARCH - ADJACENT COUNTIES | (41,693.00) | 0.00 | (41,693.00) | 0.00 | 0.00 | (41,693.00) |
| 451915 | PATRON FEES | (4,500.00) | 0.00 | (4,500.00) | (1,032.30) | 0.00 | (3,467.70) |
| 461000 | PHOTOCOPIES | (5,000.00) | 0.00 | (5,000.00) | (705.49) | 0.00 | (4,294.51) |
| 469100 | VENDING/CONCESSION SALES | (500.00) | 0.00 | (500.00) | 0.00 | 0.00 | (500.00) |
| 485000 | CONTRIBUTIONS/DONATIONS | (70,000.00) | 0.00 | (70,000.00) | (15,405.49) | 0.00 | (54,594.51) |
| 489000 | MISCELLANEOUS REVENUE | (1,000.00) | 0.00 | (1,000.00) | (565.50) | 0.00 | (434.50) |
| | TOTAL REVENUE | (4,017,106.00) | 0.00 | (4,017,106.00) | (17,708.78) | 0.00 | (3,999,397.22) |
| 510110 | FULL TIME SALARIES - REGULAR | 2,236,414.00 | 0.00 | 2,236,414.00 | 161,020.70 | 0.00 | 2,075,393.30 |
| 520310 | FICA | 133,119.00 | 0.00 | 133,119.00 | 9,539.49 | 0.00 | 123,579.51 |
| 520311 | MEDICARE | 31,134.00 | 0.00 | 31,134.00 | 2,231.02 | 0.00 | 28,902.98 |
| 520320 | WI RETIREMENT FUND | 144,484.00 | 0.00 | 144,484.00 | 10,503.12 | 0.00 | 133,980.88 |
| 520340 | HEALTH INSURANCE | 469,191.00 | 0.00 | 469,191.00 | 36,533.86 | 0.00 | 432,657.14 |
| 520350 | DENTAL INSURANCE | 26,595.00 | 0.00 | 26,595.00 | 2,239.16 | 0.00 | 24,355.84 |
| 520360 | LIFE INSURANCE | 1,858.00 | 0.00 | 1,858.00 | 147.33 | 0.00 | 1,710.67 |
| 520400 | WORKERS COMPENSATION | 847.00 | 0.00 | 847.00 | 0.00 | 0.00 | 847.00 |
| 531100 | CONTRACTED SERVICES | 123,600.00 | 0.00 | 123,600.00 | 1,674.72 | 0.00 | 121,925.28 |
| 531110 | FINANCIAL SERVICE FEES | 6,300.00 | 0.00 | 6,300.00 | 0.00 | 0.00 | 6,300.00 |
| 531206 | INSURANCE PREMIUMS | 20,100.00 | 0.00 | 20,100.00 | 0.00 | 0.00 | 20,100.00 |
| 531400 | ADVERTISING & MARKETING | 9,400.00 | 0.00 | 9,400.00 | 0.00 | 0.00 | 9,400.00 |
| 531800 | PROGRAM SERVICES | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| 533105 | IT SERVICE FUND CHARGES | 11,274.00 | 0.00 | 11,274.00 | 0.00 | 0.00 | 11,274.00 |
| 533106 | SOFTWARE MAINT & SUBSCRIPTIONS | 23,223.00 | 0.00 | 23,223.00 | 0.00 | 0.00 | 23,223.00 |
| 536125 | EMPLOYEE DEVELOPMENT | 8,500.00 | 0.00 | 8,500.00 | 0.00 | 0.00 | 8,500.00 |
| 537100 | VEHICLE & PARKING EXPENSES | 17,500.00 | 0.00 | 17,500.00 | 0.00 | 0.00 | 17,500.00 |
| 540100 | OFFICE SUPPLIES | 10,500.00 | 0.00 | 10,500.00 | 1,953.62 | 0.00 | 8,546.38 |
| 540130 | POSTAGE & DELIVERY | 5,000.00 | 0.00 | 5,000.00 | 20.94 | 0.00 | 4,979.06 |
| 540205 | DISPLAYS | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 540222 | JANITORIAL SUPPLIES | 8,500.00 | 0.00 | 8,500.00 | 3,235.41 | 0.00 | 5,264.59 |
| | | | | | | | |

ead Public Library - Financial Statement as of January 31, 2023

Item 6.

| (3,731,027.57) | 0.00 | 250,660.87 | 0.00 | 0.00 | 0.00 | Grand Total | |
|------------------|--------------|-------------|--------------|----------------------------------|-----------------------|---|--------|
| 268,369.65 | 0.00 | 268,369.65 | | | | Expense Total | |
| (3,999,397.22) | 0.00 | (17,708.78) | | | | Revenue Total | |
| 3,748,736.35 | 0.00 | 268,369.65 | 4,017,106.00 | 0.00 | 4,017,106.00 | TOTAL EXPENSES | |
| 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | EQUIPMENT REPLACEMENT | 659200 |
| 19,500.00 | 0.00 | 0.00 | 19,500.00 | 0.00 | 19,500.00 | IT EQUIPMENT | 652200 |
| (688.60) | 0.00 | 688.60 | 0.00 | 0.00 | 0.00 | BUILDING IMPROVEMENTS | 631200 |
| 2,200.00 | 0.00 | 0.00 | 2,200.00 | 0.00 | 2,200.00 | TOOLS & SMALL EQUIPMENT | 560255 |
| 3,851.35 | 0.00 | 148.65 | 4,000.00 | 0.00 | 4,000.00 | PHONES | 555120 |
| 128,060.42 | 0.00 | 606.58 | 128,667.00 | 0.00 | 128,667.00 | UTILITIES | 555100 |
| 24,825.32 | 0.00 | 1,174.68 | 26,000.00 | 0.00 | 26,000.00 | BUILDING MAINT & REPAIR | 550110 |
| 77,039.00 | 0.00 | 4,961.00 | 82,000.00 | 0.00 | 82,000.00 | OTHER CONTENT | 548003 |
| 365,101.07 | 0.00 | 15,098.93 | 380,200.00 | 0.00 | 380,200.00 | MATERIALS - ALL CATEGORIES | 548002 |
| 53,408.16 | 0.00 | 16,591.84 | 70,000.00 | 0.00 | 70,000.00 | DONATION PURCHASES | 548001 |
| AVAILABLE BUDGET | ENCUMBRANCES | YTD ACTUAL | ᆫ | TRANFRS/ADJSMTS REVISED BUDGET | ORIGINAL APPROP | ACCOUNT DESCRIPTION | ACCT# |
| | | |)23 | January 31, 20 | ncial Statement as of | Whead Public Library - Financial Statement as of January 31, 2023 | Mead |

H Dublic Library Financial Statement as 12/31/2022 Not Final FOY (Fnd of Year) Statement

Item 6.

| Nead | Wread Public Library - Financial Statement as 12/31/2022 - Not Final EOY | atement as 12/ | 31/2022 - No | | d of Year) | (End of Year) Statement | |
|--------|--|-----------------|-----------------|----------------|---------------|-------------------------|------------------|
| ACCT# | ACCOUNT DESCRIPTION | ORIGINAL APPROP | TRANFRS/ADJSMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES AV | AVAILABLE BUDGET |
| 411100 | PROPERTY TAX LEVY | -2,557,264 | -114,761 | -2,672,025 | -2,672,024.97 | 0.00 | 0 |
| 437200 | MONARCH - SHEBOYGAN COUNTY | -776,391 | 0 | -776,391 | -809,988.92 | 0.00 | 33,598 |
| 437210 | MONARCH - OZAUKEE COUNTY | -10,174 | 0 | -10,174 | -10,174.32 | 0.00 | 0 |
| 437220 | MONARCH - RESOURCE | -100,000 | 0 | -100,000 | -100,000.00 | 0.00 | 0 |
| 437230 | MONARCH - ADJACENT COUNTIES | -40,093 | 0 | -40,093 | -40,092.88 | 0.00 | 0 |
| 451915 | PATRON FEES | -4,000 | 0 | -4,000 | -6,378.35 | 0.00 | 2,378 |
| 461000 | PHOTOCOPIES | -5,000 | 0 | -5,000 | -7,480.77 | 0.00 | 2,481 |
| 469100 | VENDING/CONCESSION SALES | -500 | 0 | -500 | -608.06 | 0.00 | 108 |
| 485000 | CONTRIBUTIONS/DONATIONS | -112,000 | 0 | -112,000 | -377,207.54 | 0.00 | 265,208 |
| 489000 | MISCELLANEOUS REVENUE | -1,000 | 0 | -1,000 | -3,098.13 | 0.00 | 2,098 |
| | TOTAL REVENUE | -3,606,422 | -114,761 | -3,721,183 | -4,027,053.94 | 0.00 | 305,871 |
| | Total 000 NOT DEFINED | -3,606,422 | -114,761 | -3,721,183 | -4,027,053.94 | 0.00 | 305,871 |
| 510110 | FULL TIME SALARIES - REGULAR | 1,922,812 | 100,535 | 2,023,347 | 1,989,784.95 | 0.00 | 33,562 |
| 520310 | FICA | 117,020 | 6,233 | 123,253 | 117,773.72 | 0.00 | 5,479 |
| 520311 | MEDICARE | 27,386 | 1,458 | 28,844 | 27,543.89 | 0.00 | 1,300 |
| 520320 | WI RETIREMENT FUND | 119,905 | 6,535 | 126,440 | 124,387.38 | 0.00 | 2,052 |
| 520340 | HEALTH INSURANCE | 390,060 | 0 | 390,060 | 394,502.88 | 0.00 | -4,443 |
| 520350 | DENTAL INSURANCE | 25,577 | 0 | 25,577 | 25,758.75 | 0.00 | -182 |
| 520360 | LIFE INSURANCE | 1,997 | 0 | 1,997 | 1,871.06 | 0.00 | 126 |
| 520400 | WORKERS COMPENSATION | 847 | 0 | 847 | 847.00 | 0.00 | 0 |
| 531100 | CONTRACTED SERVICES | 123,600 | 0 | 123,600 | 87,860.83 | 0.00 | 35,739 |
| 531110 | FINANCIAL SERVICE FEES | 7,300 | 0 | 7,300 | 6,545.12 | 0.00 | 755 |
| 531206 | INSURANCE PREMIUMS | 20,100 | 0 | 20,100 | 21,035.94 | 0.00 | -936 |
| 531400 | ADVERTISING & MARKETING | 9,400 | 0 | 9,400 | 3,002.70 | 0.00 | 6,397 |
| 531800 | PROGRAM SERVICES | 10,000 | 0 | 10,000 | 0.00 | 0.00 | 10,000 |
| 533105 | IT SERVICE FUND CHARGES | 11,274 | 0 | 11,274 | 11,274.00 | 0.00 | 0 |
| 533106 | SOFTWARE MAINT & SUBSCRIPTIONS | 23,223 | 0 | 23,223 | 21,767.11 | 0.00 | 1,456 |
| 536125 | EMPLOYEE DEVELOPMENT | 10,500 | 0 | 10,500 | 0.00 | 0.00 | 10,500 |
| 537100 | VEHICLE & PARKING EXPENSES | 18,836 | 0 | 18,836 | 12,350.12 | 0.00 | 6,486 |
| 540100 | OFFICE SUPPLIES | 10,500 | 0 | 10,500 | 11,237.67 | 0.00 | -738 |
| 540130 | POSTAGE & DELIVERY | 5,000 | 0 | 5,000 | 7,617.53 | 0.00 | -2,618 |
| 540205 | DISPLAYS | 1,000 | 0 | 1,000 | 161.22 | 0.00 | 839 |
| | | | | | | | |

head Public Library - Financial Statement as 12/31/2022 - Not Final EOY (End of Year) Statement

Item 6.

| -25,834 | 37,719.48 | -63,553.22 | | | S | TOTAL REVENUE LESS EXPENSES | |
|------------------|--------------|---------------|----------------|---------------------|-----------------------|--|--------|
| | | 3,300,300.72 | 3,005,400 | 221,400 | 2,046,002 | expense rotal | |
| -131 757 | 27 710 18 | 2 062 500 72 | | 221 166 | 2 649 003 | Tubonic Total | |
| 305,871 | 0.00 | -4,027,053.94 | -3,721,183 | -114,761 | -3,606,422 | Revenue Total | |
| -131,752 | 37,719.48 | 3,963,500.72 | 3,869,468 | 221,466 | 3,648,002 | TOTAL EXPENSE | |
| 535 | 0.00 | 5,465.30 | 6,000 | 0 | 6,000 | EQUIPMENT REPLACEMENT | 659200 |
| 627 | 0.00 | 18,872.67 | 19,500 | 0 | 19,500 | IT EQUIPMENT | 652200 |
| -1,895 | 0.00 | 2,094.66 | 200 | 0 | 200 | TOOLS & SMALL EQUIPMENT | 560255 |
| 2,051 | 0.00 | 1,949.41 | 4,000 | 0 | 4,000 | PHONES | 555120 |
| 3,914 | 0.00 | 127,252.71 | 131,167 | 0 | 131,167 | UTILITIES | 555100 |
| -121,041 | 6,540.40 | 166,500.98 | 52,000 | 0 | 52,000 | BUILDING MAINT & REPAIR | 550110 |
| 5,374 | 0.00 | 76,626.33 | 82,000 | 0 | 82,000 | OTHER CONTENT | 548003 |
| -30,663 | 0.00 | 407,662.55 | 377,000 | 0 | 377,000 | MATERIALS - ALL CATEGORIES | 548002 |
| -93,009 | 31,179.08 | 280,534.93 | 218,705 | 106,705 | 112,000 | DONATION PURCHASES | 548001 |
| -3,421 | 0.00 | 11,219.31 | 7,798 | 0 | 7,798 | JANITORIAL SUPPLIES | 540222 |
| AVAILABLE BUDGET | ENCUMBRANCES | YTD ACTUAL | REVISED BUDGET | TRANFRS/ADJSMTS | ORIGINAL APPROP | ACCOUNT DESCRIPTION | ACCT# |
| | Jugachilona | ומ טו וכמו / | ר ווומו רטו (ר | / 7 / 2 / 2 / 1 / 0 | וו אומובווובווו מא דל | MEAN EARING FIRM AT A TELEVISION OF THE STATE OF THE STAT | IVICAC |

| | Y | | # | Invoice Date Description | | Amount Paid | Date Paid | Check # |
|--------------|----------|---------------------|---------------------|--------------------------|--|-------------|-----------|---------|
| ocpar entent | 4 (1040) | | | | | 2000 | 0/0/000 | 050030 |
| MEAD LIBRARY | 900009 | AT&T | DEC 26 - JAN 25, 23 | 1/25/2023 | ACCT #920 Z83-0200 109 8 TELEPHONE EXPENSE | \$148.65 | 2/8/2023 | 270605 |
| MEAD LIBRARY | 6343 | CXTEC, INC. | 7177234 | 1/23/2023 | SECURITY PROJECT | \$1,571.16 | 2/8/2023 | 2349 |
| MEAD LIBRARY | 900081 | DEMCO, INC. | 7250101 | 1/25/2023 | ACCT #480136750 | \$1,372.46 | 2/8/2023 | 359087 |
| MEAD LIBRARY | 3153 | ERICA HUNTZINGER | FEBRUARY 23 | 1/11/2023 | 2/4 PAYMENTS - FEBRUARY 2023 PROGRAMS | \$300.00 | 2/8/2023 | 359090 |
| MEAD LIBRARY | 5499 | KANOPY, INC. | KDEP-20473 | 1/25/2023 | MATERIAL PURCHASE | \$7,500.00 | 2/8/2023 | 359104 |
| MEAD LIBRARY | 6074 | KNOWLEDGECITY, LLC | GB023116 | 1/25/2023 | REF K#1252023CN - TRAINING MATERIAL | \$2,473.99 | 2/8/2023 | 359106 |
| MEAD LIBRARY | 766 | KONZ ELECTRIC, LLC | 18115-RETAINAGE | 12/19/2022 | REPLACEMENT OF FIRE ALARM DETECTION SYSTEM TO | \$10,918.00 | 2/8/2023 | 359107 |
| MEAD LIBRARY | 766 | KONZ ELECTRIC, LLC | 17977-RETAINAGE | 11/1/2022 | REPLACEMENT OF FIRE ALARM DETECTION SYSTEM TO | \$6,930.00 | 2/8/2023 | 359107 |
| MEAD LIBRARY | 766 | KONZ ELECTRIC, LLC | 18180-RETAINAGE | 1/18/2023 | REPLACEMENT OF FIRE ALARM DETECTION SYSTEM TO | \$2,100.00 | 2/8/2023 | 359107 |
| MEAD LIBRARY | 12374 | MBM/MODERN | IN4197636 | 1/27/2023 | ACCT #MP01-B COPIER EXPENSE | \$795.30 | 2/8/2023 | 359111 |
| MEAD LIBRARY | 12374 | MBM/MODERN | IN4184312 | 1/23/2023 | ACCT #MP01-B COPIER EXPENSE | \$175.95 | 2/8/2023 | 359111 |
| MEAD LIBRARY | 1707 | METRO SOUND & | 214326 | 1/20/2023 | LOFT - STORY GARDEN - TEEN CENTER A/V UPGRADES | \$23,321.10 | 2/8/2023 | 359112 |
| MEAD LIBRARY | 4810 | MIND, SOUL AND SELF | 113-5115412-4943469 | 1/18/2023 | PROGRAMING EXPENSE | \$12.53 | 2/8/2023 | 2375 |
| MEAD LIBRARY | 6912 | ONE TIME VENDOR | 616835 | 1/12/2023 | FURNITURE FOR THE CHILDRENS ROOM Brodget | \$3,777.15 | 2/8/2023 | 359119 |
| MEAD LIBRARY | 6912 | ONE TIME VENDOR | DIRECTORY | 1/13/2023 | DIRECTORY ASSISTANCE 12/22 AT++ 153/136574 | œ/ \$20.05 | 2/8/2023 | 359117 |
| MEAD LIBRARY | 6912 | ONE TIME VENDOR | 9001195134 | 1/24/2023 | PATRON REFUND/ COEN J ROSLE | \$15.74 | 2/8/2023 | 359121 |
| MEAD LIBRARY | 16722 | PROFESSIONAL | 1061634 | 1/13/2023 | ACCT #MEADP100 JANITORIAL SUPPLIES | \$54.74 | 2/8/2023 | 2383 |
| MEAD LIBRARY | 900118 | SHEBOYGAN WATER | 10/3/22-1/3/23 | 1/3/2023 | ACCT #39-139-00-00 UTILITY | \$606.58 | 2/8/2023 | 359145 |
| MEAD LIBRARY | 20551 | SUPERIOR CHEMICAL | 354854 | 1/31/2023 | ACCT #8249 - JANITORIAL SUPPLIES | \$410.04 | 2/8/2023 | 2393 |
| MEAD LIBRARY | 7373 | TREMPE LAWN | 519 | 1/20/2023 | JANUARY SNOW REMOVAL | \$350.00 | 2/8/2023 | 359155 |
| | | | | | Total | \$62 853 44 | | |

| | | A CONTRACTOR OF THE PARTY OF TH | | | | | |
|--------------|------------------------------|--|-----------|--|----------|--------------------|---------|
| | | | Date of | | Amount | | |
| Department | Vendor # Vendor | Invoice | Invoice | Description | Paid | Date Paid Check # | Check # |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1NMP-JML6-9JDD | 1/13/2023 | 0004211-2230667-7154638 | \$316.64 | \$316.64 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1W4C-1NMH-1M7L | 1/12/2023 | ACCT #A2JXVCVZU4S49M OFFICE SUPPLIES | \$307.84 | \$307.84 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1107-YVVL-7JQ3 | 1/20/2023 | ACCT #A2JXVCVZU4S49M OFFICE SUPPLIES | \$269.97 | \$269.97 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1P6H-Y76X-GJRN | 1/11/2023 | ACCT #A2JXVCVZU4S49M OFFICE SUPPLIES | \$269.00 | \$269.00 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 17T1-HD4T-6FLH | 1/14/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$162.01 | \$162.01 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 193N-PRDD-CXLL | 1/7/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$157.00 | \$157.00 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1FF7-QQ76-1713 | 1/16/2023 | 114-2296185-0129851 | \$135.00 | \$135.00 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | 1NC4-CKQW-CWJ7 | 1/14/2023 | 111-5922146-0327439-111-6499975-6263469 | \$112.65 | \$112.65 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1YYC-3TXK-9F7K | 1/10/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$97.75 | \$97.75 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | 13KV-1MNV-1Y7K | 1/16/2023 | 111-7081401-0621056 | \$68.57 | \$68.57 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1NMP-JML6-9JDD | 1/13/2023 | 0004211-2230667-7154638 | \$67.85 | \$67.85 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | 1QLQ-VXD6-3MXM | 1/19/2023 | ACCT #A2JXVCVZU4S49M | \$59.99 | \$59.99 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 177J-VTKQ-3CLF | 1/16/2023 | 111-9436472-3154645 | \$43.96 | \$43.96 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | 1M1L-XJVC-KTNJ | 1/11/2023 | ACCT #A2JXVCVZU4S49M JANITORIAL SUPPLIES | \$42.40 | \$42.40 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1MCN-MMQX-1LKL | 1/16/2023 | 114-8121635-0004211 | \$40.00 | \$40.00 1/25/2023 | |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | 1F9N-RTFJ-9PRL | 1/10/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$38.36 | \$38.36 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 1WF3-734R-C6FV | 1/20/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$37.99 | \$37.99 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | 1RXH-1LV4-7WN6 | 1/6/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$29.99 | \$29.99 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL SERVI | 166P-VNGH-C1X4 | 1/20/2020 | 1/20/2029/2023对無路別WCVZU4S49M MATERIAL PURCHASE | \$26.95 | \$26.95 1/25/2023 | 2277 |

| | Mood | Public Library - Accounts | Account | s Pavable 1/13/2023 - 1/23/2023 | | | - most second |
|--------------|--------------------------|---------------------------|--------------------|---|------------------------|----------------------|---------------|
| | | | Date of | | Amount | | |
| Department | Vendor # Vendor | Invoice | Invoice | Description | Paid | Date Paid Check # | Check # |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | 169Q-MQ7R-4GRP | 1/19/2023 | ACCT #A2JXVCVZU4S49M MATERIAL PURCHASE | \$14.80 | \$14.80 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | 13KV-1MNV-1X4D | 1/16/2023 | ACCT #A2JXVCVZU4S49M - 114-1323413-2230667 | (\$67.85) | (\$67.85) 1/25/2023 | 2277 |
| MEAD LIBRARY | 6739 AMAZON CAPITAL | IA075907592704847 | 11/8/2022 | ACCT #A2JXVCVZU4S49M CREDIT | (\$1,238.35) 1/25/2023 | 1/25/2023 | 2277 |
| MEAD LIBRARY | 900 ANDRE FIRE | 26441 | 1/5/2023 | ANNUAL MAINTENANCE INSPECTION | \$264.50 | \$264.50 1/25/2023 | 2278 |
| MEAD LIBRARY | 2146 CAVENDISH SOUARE | CAL3402861 | 1/1/2023 | ACCT #1000136576 MATERIAL PURCHASE | \$204.44 | \$204.44 1/25/2023 | 358934 |
| MEAD LIBRARY | 3200 CDWG | FH64409 | 11/28/2022 | CUST #3162682 IT EXPENSE | \$47.42 | \$47.42 1/25/2023 | 358935 |
| MEAD LIBRARY | 9100 DAKOTA SUPPLY | \$102414519.003 | 1/19/2023 | CUST #48063 BUILDING MAINTENANCE | \$688.60 | \$688.60 1/25/2023 | 358943 |
| MEAD LIBRARY | 9100 DAKOTA SUPPLY | \$102414519.001 | 1/9/2023 | CUST #48063 BUILDING MAINTENANCE | \$405.14 | \$405.14 1/25/2023 | 358943 |
| MEAD LIBRARY | 9100 DAKOTA SUPPLY | S102419338.001 | 1/9/2023 | CUST #48063 - BUILDING MAINTENANCE | \$172.18 | \$172.18 1/25/2023 | 358943 |
| MEAD LIBRARY | 9100 DAKOTA SUPPLY | \$102409123.001 | 1/18/2023 | CUST #48063 BUILDING MAINTENANCE | \$167.20 | \$167.20 1/25/2023 | 358943 |
| MEAD LIBRARY | 9100 DAKOTA SUPPLY | S102414519.002 | 1/12/2023 | CUST #48063 BUILDING MAINTENANCE | \$80.16 | \$80.16 1/25/2023 | 358943 |
| MEAD LIBRARY | 9100 DAKOTA SUPPLY | S102421464.001 | 1/10/2023 | CUST #48063 BUILDING MAINTENANCE | \$42.48 | \$42.48 1/25/2023 | 358943 |
| MEAD LIBRARY | 3153 ERICA | JANUARY 2023 | 1/11/2023 | JANUARY 2023 PROGRAMS 2 PMYTS OF TOTAL | \$300.00 | \$300.00 1/25/2023 | 358949 |
| MEAD LIBRARY | 3192 FIFTHCOLOR | 31035 | 1/18/2023 | PILLAR SIGNS | \$669.59 | \$669.59 1/25/2023 | 2294 |
| MEAD LIBRARY | 16227 INFOUSA | 10004020000 | 9/7/2022 | CUST #10004020000 MATERIAL PURCHASE | \$100.00 | \$100.00 1/25/2023 | 358961 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73841965 | 1/13/2023 | ACCT #20W1532 | \$2,351.83 | \$2,351.83 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73774776 | 1/10/2023 | ACCT #20W1532 | \$329.63 | \$329.63 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73426315 | 12/21/2022 | ACCT #20W1532 MATERIAL PURCHASE | \$235.46 | \$235.46 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73790661 | 1/11/2023 | ACCT #20W1532 | \$210.21 | \$210.21 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73755249 | 1/10/2023 1/30/ | 023 ACCT #20W1532 MATERIAL PURCHASE 1/30/2023 4:15:56 PM | \$189.83 | \$189.83 1/25/2023 | 2298 |

| | 181000 | i done cioidi y | 11000011 | risial I wooding a family of toll toll | | | |
|--------------|------------------------------|-----------------|--------------------|--|-----------------------|----------------------|---------|
| | | | Date of | 9 | Amount | | |
| Department | Vendor# Vendor | Invoice | Invoice | | Paid | Date Paid Check # | Check # |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73523634 | 12/28/2022 | ACCT #20W1532 MATERIAL PURCHASE | \$181.50 | \$181.50 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73698451 | 1/6/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$173.95 | \$173.95 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73815099 | 1/12/2023 | ACCT #20W1532 | \$149.73 | \$149.73 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73670087 | 1/5/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$147.00 | \$147.00 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73637969 | 1/4/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$88.95 | \$88.95 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY | 73670088 | 1/5/2023 | ACCT #20W1532 MATERIAL PURCHASE | \$63.45 | \$63.45 1/25/2023 | 2298 |
| MEAD LIBRARY | 6056 INGRAM LIBRARY SERV | 73803920 | 1/11/2023 | ACCT #20W1532 | \$61.54 | \$61.54 1/25/2023 | 2298 |
| MEAD LIBRARY | 10181 J.F. AHERN COMPANYH | 550093 | 1/4/2023 | INV #550093 - AGREEMENT #11932 | \$478.00 | \$478.00 1/25/2023 | 2299 |
| MEAD LIBRARY | 4820 JOSE F. ARAUSO | 11/8/2022 | 11/8/2022 | PROGRAMMING | \$800.00 | \$800.00 1/25/2023 | 358966 |
| MEAD LIBRARY | 1413 JSM SECURE INC | 73729 | 1/11/2023 | Digital Watchdog Software with 12 TB Server | \$13,816.35 1/25/2023 | 1/25/2023 | 2300 |
| MEAD LIBRARY | 766 KONZ ELECTRIC, | 01252023 | 1/20/2023 | REPLACEMENT OF FIRE ALARM DETECTION | \$18,900.00 1/25/2023 | 1/25/2023 | 358969 |
| MEAD LIBRARY | 231 MIDWEST TAPE | 503191587 | 1/5/2023 | CUST #2000015656 MATERIAL PURCHASE | \$78.55 | \$78.55 1/25/2023 | 2311 |
| MEAD LIBRARY | 231 MIDWEST TAPE | 503216114 | 1/10/2023 | CUST #2000015656 | \$40.06 | \$40.06 1/25/2023 | 2311 |
| MEAD LIBRARY | 4139 MONARCH LIBRARY 122036 | 122036 | 1/18/2023 | ENVISIONWARE | \$1,063.80 1/25/2023 | 1/25/2023 | 2312 |
| MEAD LIBRARY | 4139 MONARCH LIBRARY 415806 | 415806 | 12/7/2022 | Summer Reading T-Shirt | \$9.45 | \$9.45 1/25/2023 | 2312 |
| MEAD LIBRARY | 6912 ONE TIME VENDOR | 9008652189 | 1/12/2023 | PATRON REFUND Joshuas Shrowow | \$18.71 | \$18.71 1/25/2023 | 358989 |
| MEAD LIBRARY | 900304 PITNEY BOWES | 1/17/2023 | 1/17/2023 | ACCT #8000-9000-1102-0652 POSTAGE REFILL | \$20.94 | \$20.94 1/25/2023 | 358997 |
| MEAD LIBRARY | 16722 PROFESSIONAL | 1061135 | 1/13/2023 | CUST ACCT #MEADP100 JANITORIAL SUPPLIES | \$1,340.37 | \$1,340.37 1/25/2023 | 2318 |
| MEAD LIBRARY | 16722 PROFESSIONAL | 1061075 | 1/12/2023 | CUST ACCT #MEADP100 JANITORIAL SUPPLIES | \$80.94 | \$80.94 1/25/2023 | 2318 |
| MEAD LIBRARY | 16722 PROFESSIONAL | 1061133 | 1/13/2023 1/30/ | 023 CUST ACCT #MEADP100 JANITORIAL SUPPLIES 1/30/2023 4:15:56 PM | \$15.74 | \$15.74 1/25/2023 | 2318 |

13

| | Meao | Public Library - | ACCOUNT | Niead Public Library - Accounts Payable 1/13/2023 - 1/23/2023 | Amount | | |
|--------------|--------------------------------|------------------------|------------|---|-------------|----------------------|---------|
| Department | Vendor # Vendor | Invoice | Invoice | Description | Paid | Date Paid Check # | Check # |
| MEAD LIBRARY | 900141 SALEM PRESS PRODUCT | 976711 | 1/9/2023 | CUST #1011364 MATERIAL PURCHASE | \$260.05 | \$260.05 1/25/2023 | 2322 |
| MEAD LIBRARY | 5296 STAPLES BUSINESS AD | 7371799149-0-1 | 1/18/2023 | CR ACCT #264388 - STAPLES ACCT #1669297DET | \$366.04 | \$366.04 1/25/2023 | 359018 |
| MEAD LIBRARY | 5296 STAPLES BUSINESS AD | 7603986669-0-2 | 1/13/2023 | CR ACCT #264388 - STAPLES #1669297DET | \$45.27 | \$45.27 1/25/2023 | 359018 |
| MEAD LIBRARY | 5296 STAPLES BUSINESS AD | 7371397208-0-1 | 1/16/2023 | CR ACCT #264388 - STAPLES ACCT #1669297DET | \$25.98 | \$25.98 1/25/2023 | 359018 |
| MEAD LIBRARY | 22667 STATE BAR OF WISCONS | 5116417 | 1/9/2023 | ACCT #12587 MATERIAL PURCHASE | \$226.40 | \$226.40 1/25/2023 | 359019 |
| MEAD LIBRARY | 22667 STATE BAR OF WISCONS | 5116790 | 1/4/2023 | ACCT #12587 MATERIAL PURCHASE | \$226.35 | \$226.35 1/25/2023 | 359019 |
| MEAD LIBRARY | 2997 VIHOS, LISA B. | 2022 POET LAUREATE | 12/28/2022 | 2022 POET LAUREATE | \$300.00 | \$300.00 1/25/2023 | 2331 |
| MEAD LIBRARY | 2997 VIHOS, LISA B. | 2023 POET LAUREATE | 1/16/2023 | 2023 POET LAUREATE | \$300.00 | \$300.00 1/25/2023 | 2331 |
| MEAD LIBRARY | 2997 VIHOS, LISA B. | 12/22/2022 CONTRACT | 12/22/2022 | PROGRAMMING | \$100.00 | \$100.00 1/25/2023 | 2331 |
| MEAD LIBRARY | 900210 WISCONSIN LIBRARY SE | 498083 | 1/10/2023 | CUST #MEADP010 MATERIALS PURCHASE | \$1,800.00 | \$1,800.00 1/25/2023 | 359041 |
| MEAD LIBRARY | 7351 WORDHAVEN | JUDGING MARCH 23 | 1/4/2023 | PROGRAMMING SIDEWALK POETRY JUDGING | \$100.00 | \$100.00 1/25/2023 | 359044 |
| | | | | Total | \$48,730.31 | | |

Ve Item 6. Wisconsin Bank
Trust P-Card

Vendor: Multiple

Statement Date: January 2023

| GRAND TOTAL | | | 1/26/2023 WPY | 1/25/2023 TECHSOUP | | 1/25/2023 ZOOM | 1/11/2023 WALMART | 1/5/2023 4IMPRINT | 1/10/2023 WALMART | 1/10/2023 SENSOURCE | 1/4/2023 WLA | 1/4/2023 VICTORY FILMS | 12/28/2023 HotSpot | 12/28/2023 HotSpot | Date Vendor | | Supplemental supplements of the supplement of the supplemental supplem |
|-------------|--|--|--------------------------------|--------------------|------------------------------|----------------------|-------------------|-------------------|-------------------|---------------------|-----------------|------------------------|-------------------------|-------------------------|----------------|-----------------------------------|--|
| \$2,831.54 | | | 26.12 | 1,800.00 | | 31.63 | 36.56 | 364.39 | 187.84 | 264.00 | 28.00 | 63.00 | 15.00 | 15.00 | Amount | | |
| | | | 255511-548001 | 255511-533106 | | 255511-533106 | 255511-548001 | 255511-540100 | 255511-550110 | 255511-533106 | 255511-548001 | 255511-548002 | 255511-537100 | 255511-537100 | Account | | |
| | | | WI VOLUNEER COORDINATORS ASSOC | USEAGE | SOFTWARF - SO LICENSESPATRON | ZOOM MEETING EXPENSE | MONARCH MEEETING | OFFICE SUPPLIES | DELTANA DC40-DUR | SRVC-VEACLOUD | CONFERENCE FEES | MATERIALS | CITY OF SHEB BUS PASSES | CITY OF SHEB BUS PASSES | Comment | | |
| | | | MEMBERSHIP | 3613789 | | INV185623332 | 05561 | 24256972 | 2000106-59775254 | 54936 | 16660s | #00780 | #2 | #1 | #/ Reference # | Purchase Order #/Invoice Attached | |
| | | | × | × | | × | × | × | × | × | × | X | × | × | (× | Receipt Attached | The second line of the least l |

255511-548002 Grand Total

\$63.00

255511-533106 255511-540100 255511-548001 Row Labels

Sum of Amount

\$2,095.63 \$364.39 \$90.68

| Item 6. | Wisconsin Bank & Trust P-Card | Vendor: | Multiple | Statement Date | January 2023 |
|-----------------------|---|----------|----------------|---------------------------|-----------------------------|
| | | | | | Purchase Order #/Invoice #/ |
| Date | Vendor | Amount | Account | Comment | Reference # |
| | TIETZ'S PIGGLY | | | | |
| 1/3/2023 | WIGGLY | \$11.94 | 255511-540100 | DISTILLED WATER | #7942 |
| | USA CLEAN BY | | | | |
| 1/5/2023 JON-DON | JON-DON | \$13.41 | 255511-550110 | BUILDING MAINTENANCE | ORDER #123548 |
| 1/9/2023 | 1/9/2023 WOLSELEY IND | \$218,43 | 255511-550100 | FERGUSON-BLDG MAINTENANCE | CQ302502 |
| | MARTENS- | | de pale disp | | |
| 1/10/2023 TRILLING | TRILLING | \$25.46 | 255511-550110 | BUILDING MAINTENANCE | TRA #B1279474 |
| 1/11/2023 MENARDS | MENARDS | \$50.10 | 255511-550110 | BUILDING MAINTENANCE | CODE #674741 |
| | | \$27.91 | 255511-540222 | JANITORIAL SUPPLIES | CODE #674741 |
| 1/16/2023 | 1/16/2023 BATTERIES PLUS | \$83.25 | 255511-550110 | BUILDING MAINTENANCE | P59017761 |
| | MARTENS- | | | | |
| 1/18/2023 1 | TRILLING | \$7.99 | 255511-550110 | BUILDING MAINTENANCE | C1135619 |
| 1/18/2023 MENARDS | MENARDS | \$51.38 | 255511-550110 | BUILDING MAINTENANCE | 673844 |
| We have a by the last | | \$8.98 | 255511-540222 | JANITORIAL SUPPLIES | 673844 |
| | 7 | \$13.92 | 255511-540100 | OFFICE SUPPLIES | 673844 |
| 1/26/2023 TRILLING | TRILLING | \$39.99 | 2555511-550110 | BUILDING MAINTENANCE | B1280869 |
| 1/27/2023 | 1/27/2023 WOLSELEY IND | \$147.56 | 255511-550110 | FERGUSON-BLDG MAINTENANCE | PA478081 |
| 1/27/2023 | 1/27/2023 WOLSELEY IND | \$34.61 | 255511-550110 | FERGUSON-BLDG MAINTENANCE | PA478079 |
| | | | | | |
| | GRAND TOTAL \$ | 734.93 | | | |
| low Labels | Sum of Amount | | | | |
| 55511-540100 | \$25.86 | | | | |
| 55511-540222 | \$36.89 | | | | |
| 55511-550100 | \$218.43 | | | | |
| 55511-550110 | \$413.76 | | | | |
| 555511-550110 | \$39.99 | | | | |
| brand Total | \$73A 93 | | | | |

| Item 6. | Wisconsin Bank & Trust P-Card | Vendor : Multiple | Statement Date | January 2023 | |
|--------------------|----------------------------------|------------------------|------------------------------------|--|----------|
| /: | | | | | Receipt |
| | | | | Purchase Order #/Invoice #/ | Attached |
| Date | Vendor | Amount Account | Comment | Reference # | (X |
| 12/28/2022 Live365 | Live365 | 0.00 255511 | BROADCAST FEES 12/28/22-1/28/23 | 029AF6E-0006 | × |
| 1/3/2023 | 1/3/2023 BOOKSRSCHOOLS | \$171.25 255511-548002 | BOOKS4SCHOOL | 35453 | × |
| 1/4/2023 | 1/4/2023 ALASTORE | \$31.64 255511-548001 | CHICAGO BOOKS & JOURNALS | CALENDARS | × |
| 1/4/2023 | 1/4/2023 UWCC REG | \$425.00 255511-548001 | CONFERENCE/WORSHOP | 577815 | × |
| 1/5/2023 C | 0 | \$936,00 255511-533106 | PERSONNEL SCHEDULING SOFTWARE | UBV00240527 | × |
| 1/4/2023 WIA | WIA | \$28.00 255511-548001 | LEGISLATIVE DAY 2022 - M. PRENTICE | 16660 PRENTICE | × |
| 1/6/2023 ALASTORE | ALASTORE | \$79.00 255511-548001 | COLLECTIONS WEBINAR/BREE | PROFESSIONAL DEVELOPMENT | × |
| 1/9/2023 | 1/9/2023 HGSE-CENTRAL | \$375.00 255511-548001 | PROJECT ZERO | PROFESSIONAL DEVELOPMENT | × |
| | | | SEWING MACHINES MAINTENANCE | | 200 |
| 1/21/2023 | 1/21/2023 THE SEWING SHOT | \$185.40 255511-548001 | PROGRAM | PROGRAM EXPENSE | × |
| | | /600 OO) DEEE11-5/8001 | CREDIT FOR NON-ATTENDANCE | RE-BILLING ADMIN FOR DIFFERENT STAFF MEMBER ATTENDING | × |
| 1/23/2023 WIA | WIA | T000#C-TTCCC7 (00.07¢) | Chebia Charles and Charles | The state of the s | |
| 1/28/2023 LIVE365 | LIVE365 | \$79.00 255511-548002 | BROADCAST FEES 1/28/23 - 2/28/23 | INV #029AFF6E-0007 | > |
| | | | | | |
| | | | | | |
| | GRAND TOTAL | \$2,361.29 | | | |
| Row Labels | Sum of Amount | | | | |
| 255511-533106 | \$936.00 | | | | |
| 55511-548001 | \$1,096.04 | | | | |
| 55511-548002 | \$329.25 | | | | |

Vendor Name: & Trust P-Card Wisconsin Bank

Vendor : Multiple

Statement Date

January 2023

| 1/27/2023 | 1/27/2023 | 1/24/2023 | 1/24/2023 | 1/6/2023 | | 1/4/2023 | 23 | Date |
|--------------------|-----------------------|-----------------------|----------------------|------------------|----------------------|------------------|------------------|--|
| HELLO HAPPINESS | ST VINCENTS THRIFT | WALMART | WALMART | WALMART | WALMART | GOODWILL | WALMART | Vendor |
| \$ 19.75 | ∞ | \$ (14. | \$ (8. | \$ 24.55 | \$ (9. | \$ 13.67 | \$ 20.93 | Amount |
| 75 255511-54801 | 8.49 255511-548001 | (14.37) 255511-548001 | (8.09) 255511-548001 | 55 255511-548001 | (9.71) 255511-548001 | 67 255511-548001 | 93 255511-548001 | t Account |
| PROGRAMMING | PROGRAMMING | PROGRAMING | PROGRAMING | PROGRAMING | PROGRAMING | PROGRAMING | PROGRAMING | Comment |
| REF# 7JY3 | REF #00000021 | TR# 06579 | TR#06580 | TRA #03426 | TR#00722 | C2BE3CF36A91AEE7 | ID #7SGTS3FTHSC | Purchase Order #/Invoice #/ Reference # |
| × | × | * | × | × | · > | × × | × × | Receipt Attached (X) |

Row Labels

Sum of Amount

\$19.75 \$35.47

Grand Total 255511-54801 255511-548001



MEAD PUBLIC LIBRARY STRATEGIC PLANNING COMMITTEE AGENDA

February 10, 2023 at 1:00 PM

Mead Public Library, Public Conference Room #2, 710 N 8th Street

Notice of the Mead Public Library Strategic Planning Committee Meeting at 1:00 PM, Friday, February 10, 2023 at Mead Public Library, Public Conference Room #2, 710 N 8th Street, Sheboygan WI.

Meetings are held at the Mead Public Library, 710 N 8th Street, Sheboygan, WI. Individual Library Trustees may attend the Strategic Planning Committee meeting below. It is possible that the resultant attendance may constitute a quorum, or a reverse quorum of the Library Board pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis.2d 553, 494 N.W. 2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact Sydny Mehn at the Mead Public Library, (920) 459-3400 extension 2039 as soon as possible. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to Sydny Mehn at the Mead Public Library at 920-459-3400 extension 2039 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

- 1. Call to Order and Determination of Quorum
- 2. Approval of Minutes 12/05/2022

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

3. Update to Library Strategic Plan

UPCOMING MEETINGS

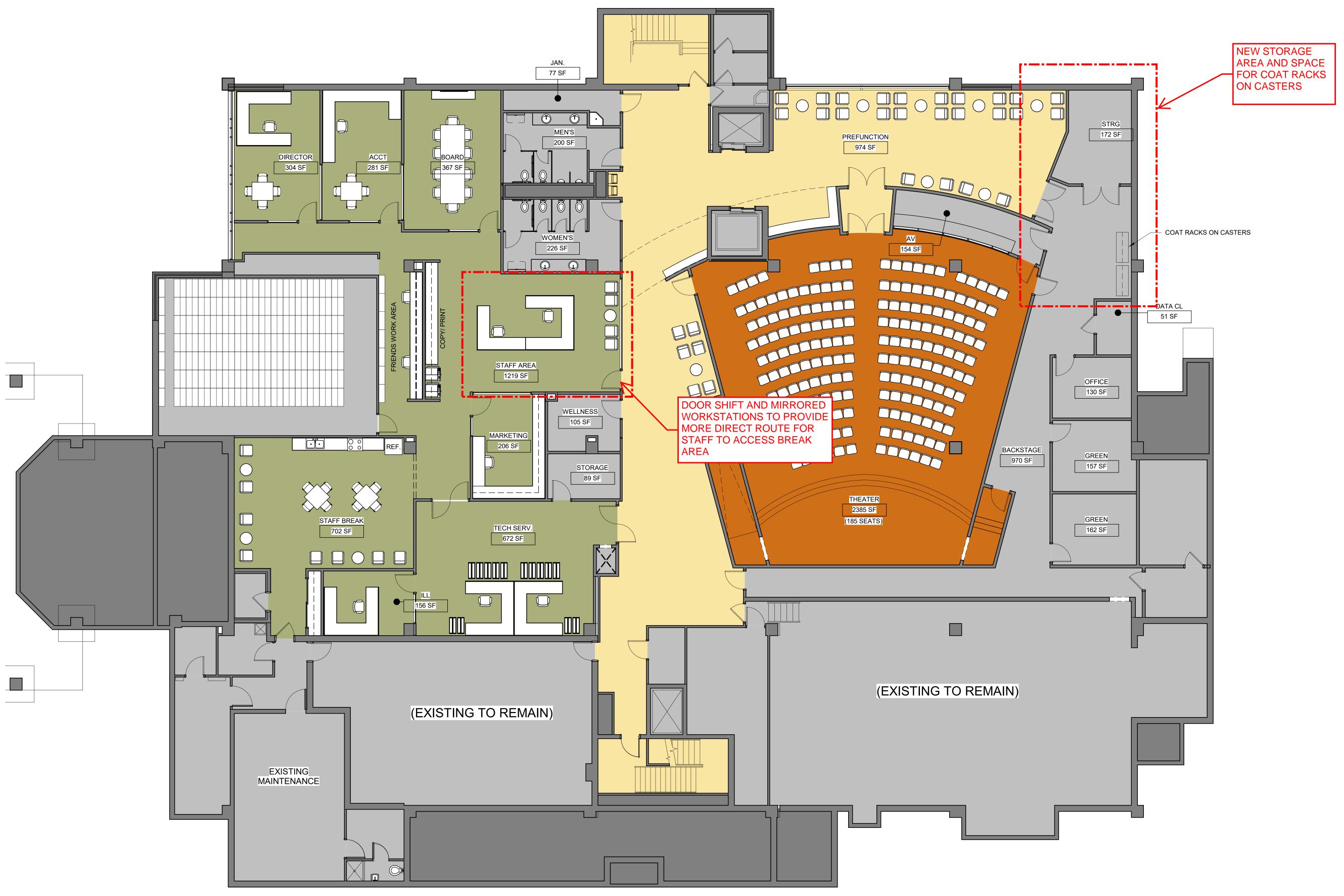
4. Next Meeting Date: As Needed

ADJOURN

5. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website



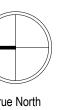


MEAD PUBLIC LIBRARY

SELECTED OPTION- BASEMENT FLOOR PLAN

SCALE: 1/8" = 1'-0"

02/23/2

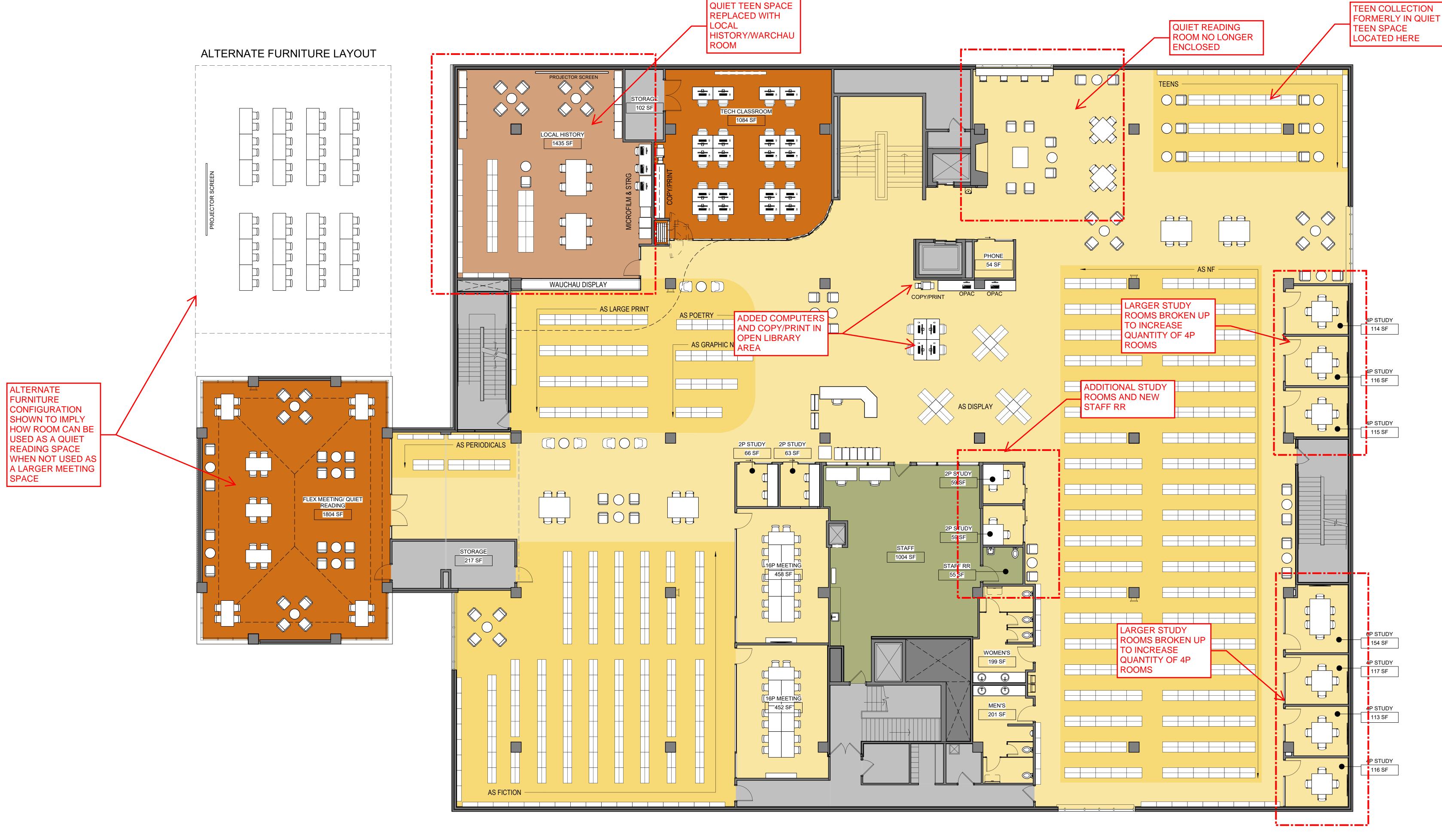






SELECTED OPTION - FIRST FLOOR PLAN

SCALE: 1/8" = 1'-0"



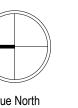


MEAD PUBLIC LIBRARY

SELECTED OPTION - SECOND FLOOR PLAN

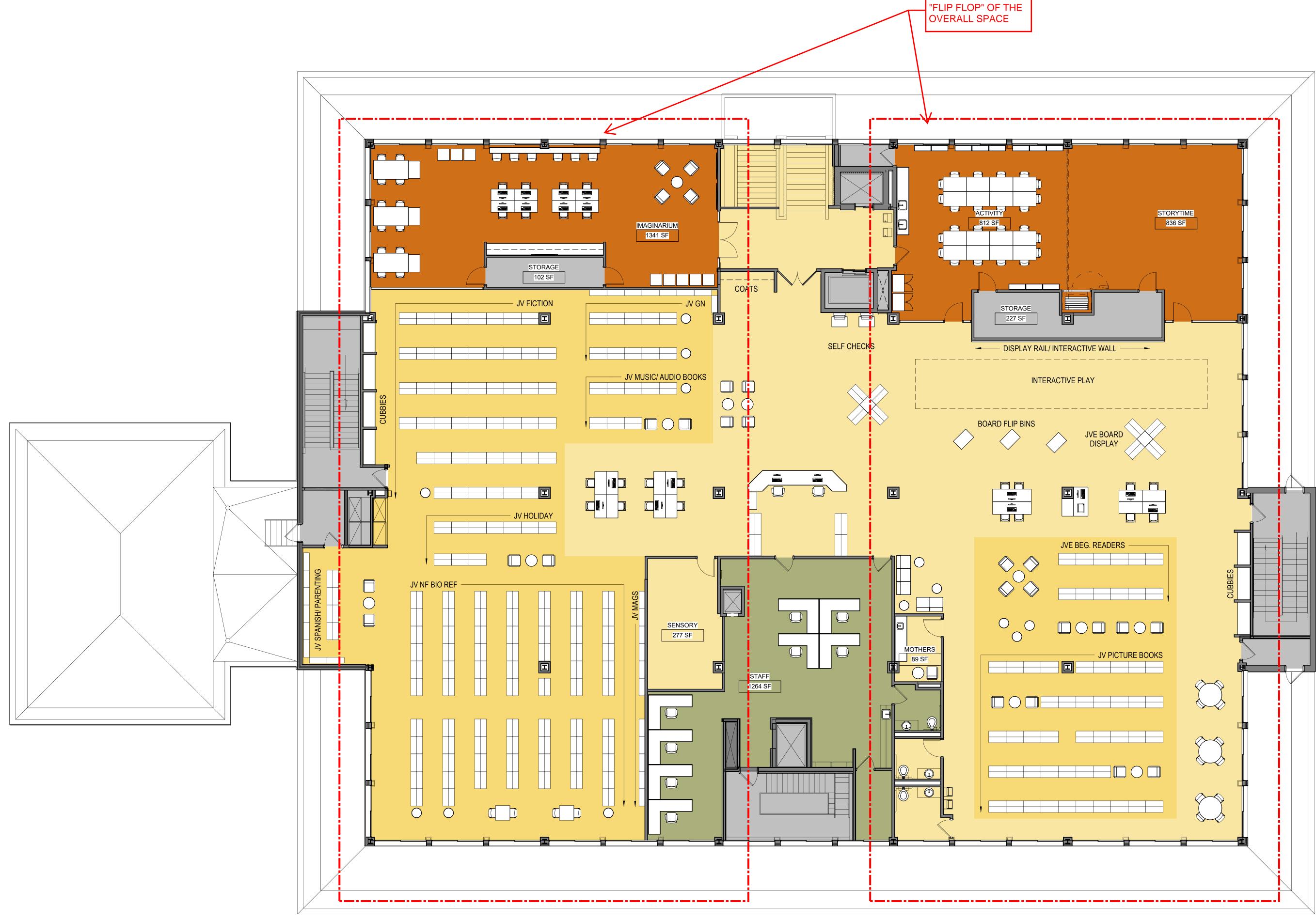
SCALE: 1/8" = 1'-0"

09-09-202





COMPREHENSIVE



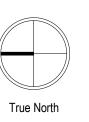


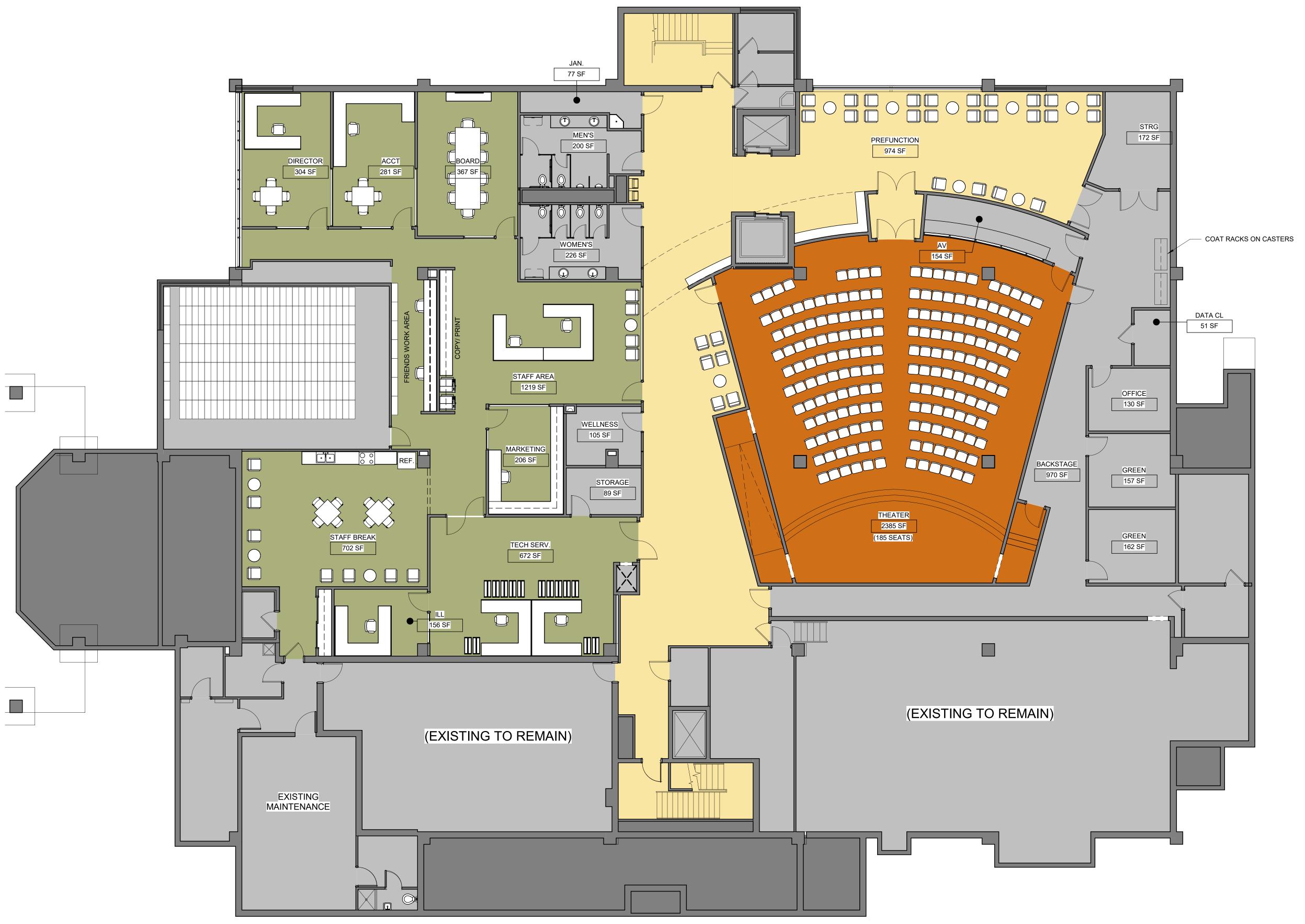
MEAD PUBLIC LIBRARY

SELECTED OPTION - THIRD FLOOR PLAN

SCALE: 1/8" = 1'-0"

09-09-20







MEAD PUBLIC LIBRARY

SELECTED OPTION- BASEMENT FLOOR PLAN

SCALE: 1/8" = 1'-0"

02/23/2



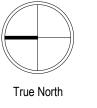




SELECTED OPTION - FIRST FLOOR PLAN

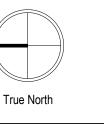
SCALE: 1/8" = 1'-0"

09-09-20









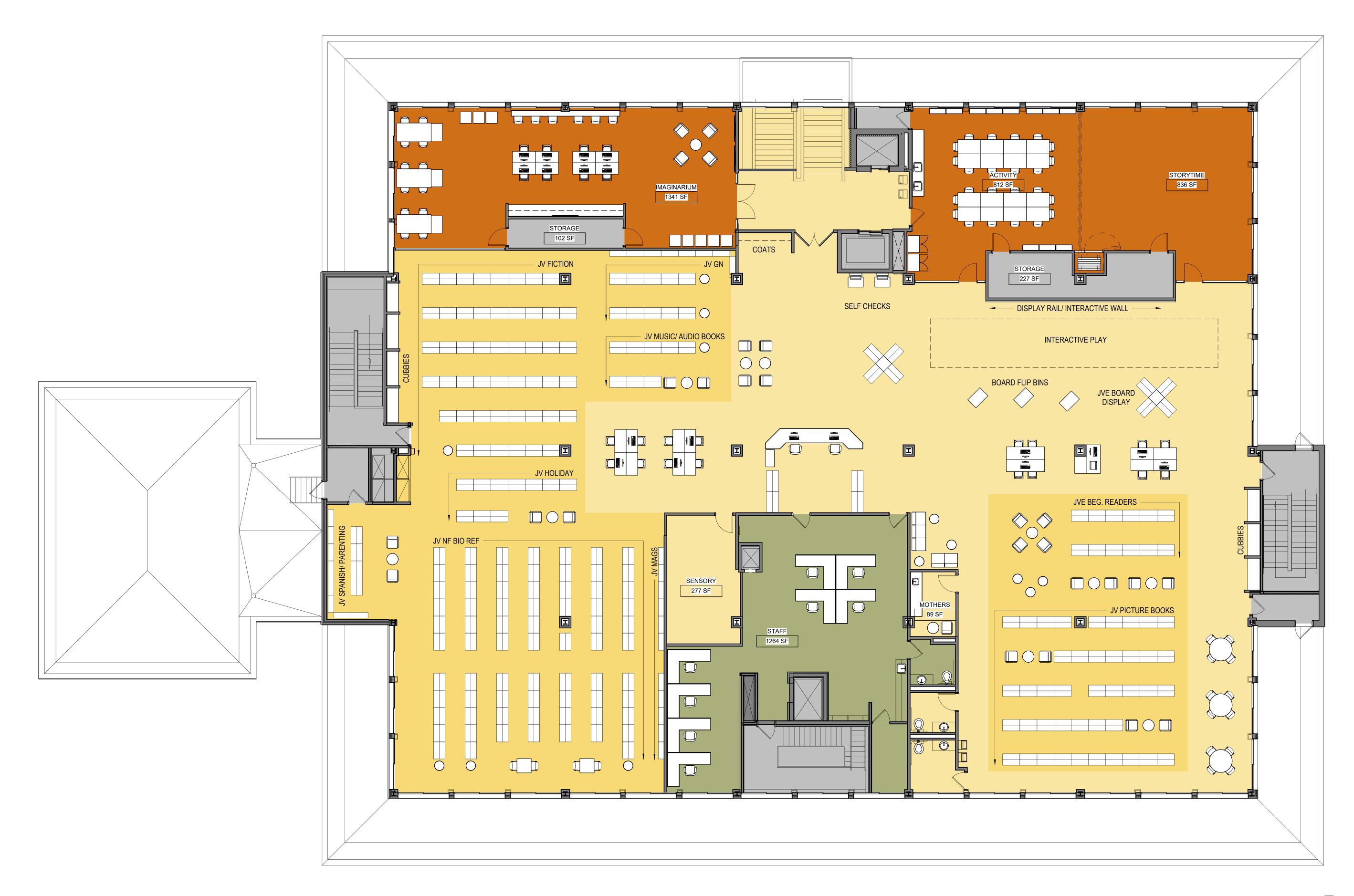


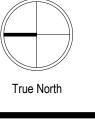
MEAD PUBLIC LIBRARY

SELECTED OPTION - SECOND FLOOR PLAN

SCALE: 1/8" = 1'-0"

09-09-202







MEAD PUBLIC LIBRARY

SELECTED OPTION - THIRD FLOOR PLAN

SCALE: 1/8" = 1'-0"





Wisconsin Department of Public Instruction PUBLIC LIBRARY ANNUAL REPORT PI-2401 (Rev. 01-23)

S. 43.05(4) & 43.58(6) FOR THE YEAR 2022 INSTRUCTIONS: Complete and return two (2) signed copies of the and attachments to the library system headquarters. Confirm with the library system if submitting electronic copies is preferred.

Board-approved, signed annual reports for 2022 are due to the DPI Division for Libraries and Technology no later than March 1, 2023.

| | Food | | I. GENERAL | INFORMATION | | | |
|---|---|-----------------------------|--|---|----------------------------------|----------------------------|---|
| 1. Name of Library | | | | 2. Public Library Syste | em | | 1-1-1/21-12-12-12-12-12-12-12-12-12-12-12-12-1 |
| Mead Public Library | | | | Monarch Library Sy | stem | | |
| 3a. Head Librarian First Nan | ne | 3b. Head Li | ibrarian Last Name | 4a. Certification Grade | 4b. Certific | ation Type | 5. Certification Expiration Date |
| Garrett | | Erickson | | Grade 1 | Regular | | 07/31/2023 |
| 6a. Street Address | | 6b. Mailing | Address or PO Box | 7. City / Village / Town | 8a. ZIP | 8b. ZIP4 | 9. County |
| 710 N. 8th St. | | 710 N. 8th | St. | Sheboygan | 53081 | 4563 | Sheboygan |
| 10. Library Phone Number | | 11. Fax Nu | mber | 12. Library E-mail Add | iress of Directo |)r | |
| 9204593400 | | (920)459-0 | 0204 | garrett.erickson@me | eadpl.org | | |
| 13. Library Website URL | | | | 14. No. of Branches | 15. No. of Bo Owned | okmobiles | 16. No. of Other Public Service Outlets |
| www.meadpl.org | | | | 0 | 0 | | 0 |
| 17. Does your library operat a books-by-mail program | | 18. Some publicipality join | lic libraries are legally or ning to operate a library. | ganized as joint libraries, v ls your library such a joint | with neighboring library legally | ng municipa established | alities or a county and muni- d under Wis. Stat. s. 43.53? |
| No | | | | | | | |
| 20. Square Footage of Public Library | of 21a. Did your library or a branch move to a new facility during the fiscal year? | | | 21b. Did your library or a expand an existing facility | branch renove | ate or cal vear? | 22. UEI Number |
| 88,000 | No | - | | No | | | JJ7BCGBDMBN5 |
| TOUR WAR | | | HOURS O | F OPERATION | OPERATION | | |
| | Standard Service with | | ndard Service with tions on Building Access | Limited Ser | vice | | Staff Only (No interior service for the public) |
| 19a. Winter hours open per | week | | 6 | 7 | | | |
| 19b. Number of winter week | S | | 3: | 7 | - | | |
| 19c. Summer hours open pe | er week | | 5 | 7 | 600 | | |
| 19d. Number of summer we | eks | | 1: | 5 | | | 100000 |
| 19e. Total weeks per year | | | 5: | 2 | | | |
| 19f. Total hours per year for location | this | | 3,33 | 4 | | | |

Item 10.

| PI | -24 | a | 1 |
|----|-----|---|---|
| | | | |

| PU | JBLIC SERVICES COVID-19 |
|---|--|
| Closed Outlets Due to COVID-19 | No |
| Public Services During COVID-19 | Yes |
| Electronic Library Cards issued during COVID-19 | No |
| Reference Service During COVID-19 | Yes |
| Outside Service During COVID-19 | Yes |
| External Wi-Fi Access Added During COVID-19 | No |
| External Wi-Fi Access Increased During COVID-19 | No |
| Staff Re-Assigned During COVID-19 | No |
| | COVID-19 CLOSURES |
| Initial date closed due to COVID-19 | First date reopened following initial COVID-19 closure |

1-4-2021

Additional building closure and reopening dates, please describe Additional hours resumed 1-2-2022

3-3-2020

PI-2401

| | | | | II. L1B | RARY C | OLLECTION | 1 | | | |
|--|------------------------------------|-------------------|---|--|--|---|-------------------------|---------------------|--------------------------------------|--|
| | | See See | | | | | | a. Nun Owr | nber ned / Leased | b. Number Added |
| 1. Books in Print Non-pe | eriodical printe | ed publica | tions | | | | | 208,81 | 77 | 13,294 |
| 2. Electronic Books E-be | ooks | | | | | | | 174,7 | 74 | |
| 3. Audio Materials | | | | | | | | 12,453 | 3 | 565 |
| 4. Electronic Audio Mate | erials Downloa | adable | | | | | • | 74,770 | 6 | |
| 5. Video Materials | | | | | | | | 22,462 | 2 | 2,066 |
| 6. Electronic Video Mate | erials Downloa | adable | | | | | | 7,061 | | |
| 7. Other Materials Owne Toys, games, DVI | ed <i>Describe</i> D's and vide | o games | | | | N 160 E | | 2,312 | | |
| 8a. Electronic Collection | ns Locally Ow | ned or Lea | ased | | | | | 19 | | |
| 8b. Electronic Collection | ns Purchased | by library | system or | consortia | | | | 3 | | |
| 8c. Electronic Collection | s Provided th | rough Bad | lgerLink | | | | | 63 | 32 | |
| 9. Total Electronic Colle | ctions <i>Local</i> , | regional, a | and state | | | | | 85 | | |
| 10. Subscriptions Includ | le periodicals | and news | papers, ex | clude those | in electi | ronic format | | 194 | | |
| | TO B | | | III. LI | IBRARY | SERVICES | | | | |
| | | | ulation of Ot | her | 2. Interlibrar | y Loans | STATE | | | |
| a. Total Circulation 399,263 | b. Children's | s Materials | (euhee | Physical Items (subset of 1a.) 7,402 a. Items Loaned Provided to | | | b. Items Rece 59,800 | eived Received from | | |
| and the state of | Method for C | | | Counting !LL | ILL Transactions Categorized ILL Transacti | | | | | |
| | | | Items Loaned to Other Libraries Provided to | | | Items Borrowed from Other Libraries Received from | | | | |
| Integrated Library Systems (ILS) | | | 101,782 | | | 57,836 | | | | |
| WISCAT | | | | 4,890 | | | 1,964 | | | |
| Other (includes OCLC, manual tracking or other methods) | | | | 4,890 | | | 1,704 | | | |
| 3. Number of Registere | | | | d. Overdue | 13 | ference Tran | | | 5. Library Visits | 1 |
| a. Resident b. N 33,531 6,89 | onresident 5 | c. TOTA 40,426 | - 1 | Fines No | a. Me | al Count | b. Annual 46,488 | Count | a. Method Actual Count | b. Annual Cour 210,285 |
| 6. Uses of Public Intern a. Number of Public Use Computers | b. Number o | | | c. Met | thod I Count | | nual Count | a. Me | es of Public Wire thod l Count | less Internet b. Annual Count 74,720 |
| 8. Website Visits | 9. Electronic | Collection | | | | | | | 100 | The state of the s |
| 174,503 | a. Local 48,987 | | b. Other 3,299 | | c. Stat | ewide | d. Total | | | |
| 10. Uses of Electronic Ma. E-Books | | sers of Yo | | | 1 : | | | | | |
| | b. E-Audio | i | c. E-Vide | ß | Ld Tota | I I leas of Fla | ectronic Mate | oriale i a | Liees of Childre | en's Electronic Materia |

In-person Programs and Attendance + Live, Virtual Programs and Attendance (not asynchronous views)

Item 10.

PI-2401

In-person Programs and Attendance + Live, Virtual Programs and Attendance (not asynchronous views)

| | Children (0-5) | Children (6-11) | Young Adult (12-18) | Adult (19+) | General Interest (all ages) | Total |
|--------------------|----------------|-----------------|---------------------|-------------|-----------------------------|--------|
| Number of Programs | 119 | 368 | 48 | 383 | 240 | 1,158 |
| Total Attendance | 4,624 | 13,873 | 1,208 | | 2,739 | 30,663 |
| | | | | | | |

In-Person Programs and Program Attendance Annual Count

| | 11a.Children (0-5) | 11b. Children (6-11) | 11c, Young Adult (12-18 | 8) 11d. Adult (19+) | 11e. General Interest (all ages) |
|--------------------|----------------------------------|--|-------------------------|---------------------|--|
| Number of Programs | 119 | 368 | 48 | 371 | |
| Total Attendance | 4,624 | 13,873 | 1,208 | 8,186 | 2,739 |
| | 11f. Onsite In-Person - Subtotal | ital 11g. Offsite In-Person - Subtotal | | 11h. Total | STATE OF THE PERSON NAMED IN COLUMN NAMED IN C |
| Number of Programs | 906 | 0 | 906 | | |
| Total Attendance | 27,891 | 0 | 27,891 | | |

¹¹i. Describe the library's in-person programs: Storybook programs, Maker Space programs, Stem programs, Adult Book Clubs, Make it at Mead, Sunday Make & Take, Radio Podcasts.

Live Views of Virtual Programs and Virtual Program Attendance Annual Count

| | | 1 | 40- Valle Add 40 40 | | 122 Cancel Interact (all ages) | 10f Total |
|---|---------------------|-----------------------|---------------------|----|--------------------------------|-----------|
| | (Ca. Official (C.O) | 120. Children (C + 1) | | | | |
| Number of Programs | 0 | 0 | 0 | 12 | 240 | 252 |
| Total Live Virtual Attendance | 0 | 0 | 0 | 33 | 2,739 | 2,772 |
| Total views of live programs that were recorded and posted for asynchronous viewing | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |

¹²g. Which platforms does the library use to host the library's live, virtual programs: You tube, Facebook & Live 365

Views of Pre-recorded Programs and Pre-recorded Program Attendance Annual Count

| | 13a. Children (0-5) | 13b. Children (6-11) | 13c. Young Adult (12-18) | 13d. Adult (19+) | 13e. General Interest (all ages) | 13f.Total |
|----------------------------------|---------------------|----------------------|--------------------------|------------------|----------------------------------|-----------|
| Number of Programs | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Pre-Recorded Program Views | 0 | 0 | 0 | 0 | 0 | 0 |

¹³g. Which platforms does the library use to host the library's pre-recorded programs: You tube, Facebook & Live 365 (Podcasts)

¹²h. Describe the library's live, virtual programs: Book reviews, poetry readings and interviews, book discussions conducted by Librarians, Library Assistants and outside presenters,

¹³h. Describe the library's pre-recorded programs: Mead produced podcasts including book reviews, poetry readings and community interviews conducted by Librarians, Library Assistants, and outside presenters.

IV. LIBRARY GOVERNANCE

Library Board Members. List all members of the library board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Technology as they occur. When reporting such changes, indicate the departing board members.

| First Name | Last Name | Street Address | City | ZIP+4 | Email Address |
|---|----------------|-------------------------|-----------|-------|-------------------------|
| PRESIDENT 1. Maeve | Quinn | 310 St. Clair Avenue | Sheboygan | 53081 | maeve.quinn@meadpubli |
| 2. Marcos | Guevara | 4020 Lakeshore Road | Sheboygan | 53082 | me.guevara@gmail.com |
| 3. Barbara | Alvarez | 1907 N 4th St | Sheboygan | 53081 | Barbara.ann.alvarez@gm |
| 4. Kathie | Norman | 3217 North Sixth Street | Sheboygan | 53083 | kathienorman@outlook.ce |
| 5. Father William | Bulson | 630 Ontario Ave | Sheboygan | 53081 | wbulson@gracesheboyga |
| 6. Amanda | Salazar | 610 Broughton Drive | Sheboygan | 53081 | Amanda.Salazar@sheboy |
| 7. Christine | Campe | 714 Spring Avenue | Sheboygan | 53083 | woleaiyap@hotmail.com |
| 8. Margaret | Albrinck | 522 Erie Ave | Sheboygan | 53081 | albrinckm@gmail.com |
| 9. Sherry | Speth | N3596 E. County Road A | Sheboygan | 53085 | sspeth@excel.net |
| 10. Andre | Walton | 4415 Primrose Ct R203 | Sheboygan | 53081 | andrewalton56@gmail.com |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |
| 15. | | | | | |
| 16. | | | | | |
| 17. | | | | | |
| No. of Library Board Mer Include vacancies in this | nbers count | | | | |

V. LIBRARY OPERATING REVENUE

| | Report ope | erating revenue only. Do no | ot report capital receipts here. | | |
|---|--|--|----------------------------------|---------------------|-------------|
| 1. Local Municipal Appropriations | s for Library Service | Only Joint libraries report n | nore than one municipality here | | |
| Municipality Type | | 111 | Name | | Amount |
| City | Sheboygan | - 1040 | | | \$2,672,025 |
| | | | | | - 40 |
| | | | | | |
| | | | | | |
| | | | 7.532.631 | | VPA: |
| | | | | | |
| | | | | | **** |
| | | and the state of t | | Subtotal 1 | \$2,672,025 |
| 2. County | | | | | |
| a. Home County Appropriation for | or Library Services | | 15. | Subtotal 2a | \$809,989 |
| b. Other County Payments for Li | brary Services | | | | |
| County Name | 3 | Amount | County Name | | Amount |
| Ozaukee | | \$10,174 | | | |
| Washington | | \$1,058 | | | |
| Fond du Lac | | \$1,134 | | 588 | |
| Manitowoc | | \$36,691 | | PRINCIPLE OF STREET | |
| Calumet | | \$1,210 | | | |
| | | | | | |
| | | | | Subtotal 2b | \$50,267 |
| 3. State Funds | | | | | |
| a. Public Library System State F | unds | | | | |
| Description | | Amount | Description | 1 | Amount |
| | | | | | |
| | 2.28 | | | | |
| b. Funds Carried Forward from F | Previous Year | С | . Other State Funded Program | | |
| | EVALUATION OF | STATE OF THE STATE | | Subtotal 3 | |
| 4. Federal Funds Name of progr | ram—for LSTA grant | awards, grant number, and | d project title | | |
| | | Program or Project | | | Amount |
| | | | | | \$0 |
| | | | W | | - 2 |
| | | | | | |
| | (Ca) | | | | |
| SALE SUMPERMENT AND | # C C C C C C C C C C C C C C C C C C C | | | Subtotal 4 | \$0 |
| 5. Contract Income From other | governmental units, I | ibraries, agencies, library s | systems, etc. | | |
| Name | | Amount | Name | Ĩ | Amount |
| Monarch Library Systems - Resou | rce | \$100,000 | | 2 (3) | |
| | | | | | |
| | White Sections | | | Subtotal 5 | \$100,000 |
| 6. Funds Carried Forward Do no | ot include state aid. F | Report state funds in 3b abo | ove. | MAYON 1 | ,,,,, |
| 7. All Other Operating Income | | | | | \$304 777 |
| 7. All Other Operating Income | AND THE RESERVE OF THE PARTY OF | | 8. Total Operating Incor | ma Add 4 thmush 7 | \$394,773 |
| O Mont in the great transfer | | stated by payers to the first | | | \$4,027,054 |
| 9. What is the current year annu | | | | \$2,672,025 | |
| Was the library's municipalit | y exempt from the co | ounty library tax for the rep | ort year? Wis. Stat. s. 43.64(2) | Yes | |

Item 10.

| | VI. LI Report operating expendit | | ATING EXPENDITURES urces. Do not report cap | | | |
|--|---|------------------------------|--|----------------------------------|----------------|----------------------|
| 1. Salaries and Wages Include | maintenance, security, plan | t operations | 2. Employee Benefit | s include maintenance | , security, p | lant operations |
| \$1,989,785 | | | \$692,685 | | | |
| 3. Library Collection Expenditur | 1 | 1 | | 1 | | |
| a. Print Materials | b. Electronic Materials | 81 | ovisual Materials | d. All Other Library I | | Subtotal 3 |
| \$348,307 | \$10,110 | | \$49,246 | | 5,626 | \$484,289 |
| Contracts for Services Includ Provider | e contracts with other librar | res, municipaliti Amount | es, and library systems t | nere. Include service p Provider | rovider. | Amount |
| Monarch Library Systems | | \$39,61 | Quaity Control | Piovide | | \$2,429 |
| Aurora Heatth | | \$31: | | Samuica | | \$1,400 |
| | | | | TACAL N | | |
| Andre Fire Equipment | | \$1,58 | | icial - Copier Lease | S | \$9,091 |
| Library Solutions | | \$3,20 | Other small contra | ects | | \$6,137 |
| Merizon Group | | \$11,57 | 7 | | | |
| Otis Elevator | | \$12,51 | 3 | | | |
| | | | | | Subtotal 4 | \$87,861 |
| 5. Other Operating Expenditure | 28 | | | | 10.00.00.00.00 | \$746,601 |
| | | | 6. Total Operati | ng Expenditures Add 1 | through 5 | \$4,001,221 |
| 7. Of the expenditures reported | in Item 6, what were opera | iting expenditur | es from federal program | sources? | | \$0 |
| | VII. LIBRARY CAPITAL | REVENUE, EX | PENDITURES, DEBT R | ETIREMENT, AND R | ENT | |
| Capital Income and Expenditure Do not report any expenditure | es reported above. Provide | - | * * | 1 - | | V = |
| Source a. Federal | Brief Des | scription of Exp | enditure | Rev | /enue | Expenditure |
| | | | | | \$0 | \$0 |
| b. State | | | | | \$0 | \$0 |
| c. Municipal | | | | | \$0 | \$0 |
| d. County | | | | | \$0 | \$0 |
| e. Other | | | | 70.52 | \$0 | \$0 |
| 2. Debt Retirement | 3. Rent Paid to Municialit | ty/County | | Total Re | venue | Total Expenditure |
| \$0 | \$0 | | | | \$0 | \$0 |
| The same of the same | VIII. OTH | IER FUNDS HE | LD BY THE LIBRARY S | BOARD | | |
| All funds under the library boar not been reported in a previous | d's control must be reporter s section. Wis. Stat. s. 43.5 | d. Report in this 8(6)(a) | section any funds in the | library board's contro | I (except Tri | ust Funds) that have |
| | | 1. | Total Amount of Other F | unds at End of Year | | \$0 |
| | | IX. TR | UST FUNDS | | | |
| | | | | Board at End of Year | | 50 |

X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.

a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff.

| Position | Type of Staff | Annual Salary | Hours Worked per Week | i. | Type of Staff | Annual Salary | Hours Worked per Week |
|----------------------------|---------------|------------------|-----------------------------|--------------|---------------|------------------|-----------------------------|
| Director / Head Librarian | MLS (ALA) | \$127,443 | 40.00 | | | | |
| Public Services Manager | MLS (ALA) | \$90,627 | 40.00 | | | | |
| Support Services Manager | MLS (ALA) | \$87,467 | 40.00 | | | | |
| Administrative Services Ma | Other | \$90,606 | 40.00 | g = - 62 60s | | | |
| Librarian | MLS (ALA) | \$371,046 | 240.00 | | | | |
| Librarian | Librn. no-ML | \$165,142 | 120.00 | | | | |
| | | | | | | | |
| | | | | | | | 1 |

b. Other Paid Staff See Instructions

| Position | Type of Staff | Annual Salary | Hours Worked per Week | Position | Type of Staff | Annual Salary | Hours Worked per Week |
|----------------------------|------------------|------------------|-----------------------------|------------------------|------------------|------------------|-----------------------------|
| IT Specialist | Other | \$69,125 | 40.00 | Maintenance Technician | Other | \$40,335 | 40.00 |
| Communitcations Specialist | Other | \$60,176 | 40.00 | Cleaners | Other | \$24,739 | 60.00 |
| Public Service Specialist | Other | \$65,647 | 40.00 | Library Assistants | Other | \$397,180 | 440.00 |
| Administrative Assistant | Other | \$48,517 | 40.00 | Catalogers | Other | \$150,484 | 120.00 |
| Maintenance Supervisor | Other | \$52,768 | 40.00 | Pages | Other | \$148,483 | 200.00 |

2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

| a. Persons Holding the Title of L | ibrarian | b. All Other Paid Staff (FTE) | | | |
|---|-----------|-------------------------------|---|---------------------------------|--|
| Master's Degree from an ALA Accredited Program (FTE) | | | Include maintenance, plant operations, and security | c. Total Library Staff (FTE) | |
| 9.00 | 9.00 3.00 | | 27.50 | 39.50 | |

| Item 10. |
|---------------------------------|
| |
| 128,182 |
| c. Subtotal |
| 112,396 |
| 3,583 |
| 10,656 |
| 245 |
| ow residents in elibrary cards? |
| |
| |
| Circulation |
| |
| - |
| |
| |
| rary <u>CIPA compilant</u> ? |
| |
| broad range of |
| Adult (12-18) |
| |
| Total |
| |
| splayed here. |

| PI-2401 | | | | | | | | | Pa ge s | |
|--|--|--|---------------------------------------|--|---|---|------------------------|-------------|-----------------------|--|
| | XI. PUBL | IC LIBRARY LOA | NS O | F MATERIA | L TO NONRES | SIDENTS | | | | |
| Of the total circulation reported for See instructions for definition of n | r the library fror onresident | n Section III, item | 1, wha | it was the to | otal circulation t | o nonresid | ients | | 128,182 | |
| Divide nonresident circulation amon through 6 below should not be great | categories. The to | tal of 2 | bove. | a. Those with b. | | . Those without a Library | | c. Subtotal | | |
| Circulation to Nonresidents Living in the Library's County | | | | | 23,102 | | u Libi | 89,294 | 112,39 | |
| 3. Circulation to Nonresidents Living | in Another Cou | unty in the Library | Syste | n | 2,638 | | 945 | 3,583 | | |
| Circulation to Nonresidents Living System | In an Adjacent | County Not in the Library | | | 2,946 | | 79 | 7,710 | 10,656 | |
| 5. Circulation to All Other Wisconsin | Residents | 1,302 | 302 6. Circulation to Persons from Ou | | | from Out | of the State 245 | | | |
| Are the answers to items 1 through 6 based on actual count or survey/sample? | | | | | | res, does the library allow residents in ent systems to purchase library cards? | | | | |
| Actual | | No | | | | | | | | |
| 9. Circulation to Nonresidents Living | in an Adjacent | 1 | | ve a Local | - | -f O t | | | l o't-i | |
| Name of County a. Calumet | | Circulation | 222 | f. | мате | of County | | | Circulation | |
| b. Fond du Lac | | | 203 | | | | - | | | |
| c. Manitowoc | | | | | | | | | | |
| | | | 7,285 h. 735 i. | | | | | | | |
| | | 1 | | | | | | | | |
| e. Washington | | | 190 | j. | | | | | Water Cale Control | |
| | | XI | II.TECI | HNOLOGY | | | | | | |
| 1a. Does your library provide wirele patrons' mobile devices? | ss Internet acce | ess for | | ary type of k all that ap | Internet Conne | ction | | 3. Is the I | ibrary CIPA compliant | |
| 16. Does your library provide exterr library grounds or from a mobile un Yes | | Yes a. State TEACH line Yes b. Other broadband connection Local, cable, telco, community network, etc. | | | Ye | es | | | | |
| | | | | Çable, | telco, commun | ity fietwork | λ, οιο. | | | |
| | | DIRECTED ACTIV | | | | | 100 | | | |
| Self-directed Activities: Planned, library services or activities that of | lirectly provide | information to part | or a de ticipant | s. | | | rticipants | - | _ | |
| Number of Self-Directed Activities | a. Chik | dren (0-5) | + | b. Children (6-11) | | 0 | c. Young Adult (12-18) | | | |
| Total Self-Directed Activity | 0 | | + | | | | + | | | |
| Participation | - 400 | ult (19+) | + | e. General Interest (all ages) | | | 10 | f. Total | | |
| Number of Self-Directed Activities | 0 d. Addit (194) | | | 0 | | 0 | | | | |
| Total Self-Directed Activity Participation | 0 | | | 0 | | 0 | 0 | | | |
| | 2. Name and email address of primary staff person who serves | | e child | ildren, youth, or teen librarian. Only the | | he primary person is displayed here. | | | | |
| Melissa | | | | melissa.prentice@meadpl.org | | org | | | | |
| Name and email address of prima First Name | | | e libra | rlan for adu | adults. Only the primary person is displayed he | | | played here | е. | |
| Melissa | | | | | melissa.prentice@meadpl.org | | | | | |

XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in Wis. Stats.

A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s. 43.15(4)(c)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].
- The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on library materials. (s. 43.15(4)(c)8).

XV. CERTIFICATION

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.

| Name of President or Designee Print or type | Date Signed |
|---|--|
| Maeve Quinn | |
| Library Director / Head Librarian Print or type | Date Signed |
| Garrett Erickson | |
| | Maeve Quinn Library Director / Head Librarian Print or type |

| Item 10. | |
|----------|--|
|----------|--|

Pi-2401

STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS

As required by Wis. Stat. s. 43.58(6)(c), the following statement that the library system either did or did not provide effective leadership and adequately meet the needs of the library must be completed and approved by the library board. The response should be made in the context of the public library system's statutory responsibilities and the funding which it has available to meet those responsibilities.

County

Sheboygan

| Th | e | Mead Public Library Name of Public Library | Board of Trustees hereby states that in 2022 the | Monarch Library System Name of Public Library System / Service | | | |
|----|---|--|--|---|--|--|--|
| × | | did provide effective leadership and adequately met the needs of the library. | | | | | |
| | □ | did not provide effective leadership and did not adequately meet the needs of the library. | | | | | |
| | | Indicate with an X one of the above st | atements | | | | |

Explanation of library board's response. Attach additional sheets if necessary.

Note: With the approval of the library board of trustees, this statement may be submitted separately from the Annual Report form that is sent to the Ilbrary system, as an e-mail attachment to <u>LibraryReport@dpi.wi.gov</u>.

XV. CERTIFICATION

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to the public library system.

| President, Library Board of Trustees Signature or designee | Name of President or Designee Print or type | | Date Signed |
|--|---|-------|-------------|
| > | Maeve | Quinn | |
| | | | |

COMMENTS

Public Services During COVID-19

Public services included curbside pickup during the COVID19 period.--2023-02-17

Outside Service During COVID-19

The outside service that was provided was curbside pickup.--2023-02-17

External Wi-Fi Access Added During COVID-19

Additional external Wi-Fi accesses were added to the outside for patron access.--2023-02-17

Additional building closure and reopening dates, please describe:

The Mead Public Library resumed it's normal hours to the amount of hours open before the COVID19 pandemic hit.--2023-02-17 SECTION II

2. Electronic Books (E-books)

3,548 was added for Hoopla E-books, Comic books and Hoopla--2023-02-23

4. Electronic Audio Materials (downloadable)

5,859 additional count is from

Hoopla music and audio books--2023-02-23

6. Electronic Video Materials (downloadable)

7,061 added for hoopla and kanopy--2023-02-23

8a. Electronic Collections (Locally owned or leased)

This line includes 19 database collections--2023-02-22

SECTION III

3d. Overdue Fine Policy

The Mead Public Library doesn't charge for overdue books therefore there is no policy in place. The Mead Public Library howeve does charge for lost materials.--2023-02-17

Uses of E-Books By Users of Your Library

4,889 added for hoopla and kanopy--2023-02-23

Uses of E-Audio by Users of Your Library

9,588 added for hoopla and kanopy--2023-02-23

Uses of E-Video by Users of Your Library

8,351 added for hoopla and kanopy--2023-02-23



MEAD LIBRARY

710 North 8th Street Sheboygan, WI 53081 920-459-3400

MEMORANDUM

TO: Mayor Ryan Sorenson, City of Sheboygan

FROM: Garrett Erickson, Library Director

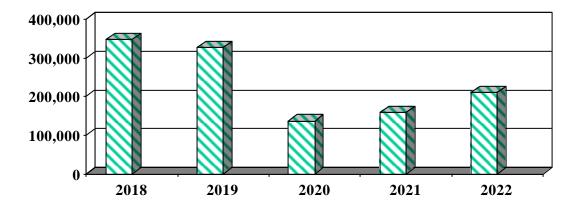
DATE: February 17, 2023

SUBJECT: 2022 Annual Report

Mead Public Library is a gathering place for the entire community and a hub providing access for all residents to information, lifelong learning resources and technology. The library staff are committed to serving the community, knowing well that many people depend on the library and the variety of services it provides. Some of those community-wide services include: Internet access and assistance for job seekers, homework help for school-aged youth, a safe place for kids to gather after school, early childhood literacy programs for pre-school children, reading and research services for adults and shelter for the homeless.

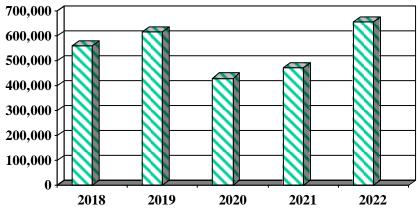
In 2022, 210,285 people visited the library, up significantly from 158,800 in 2021. Annual visits continue to bounce back substantially from the low levels seen during the pandemic.

Annual Library Visits



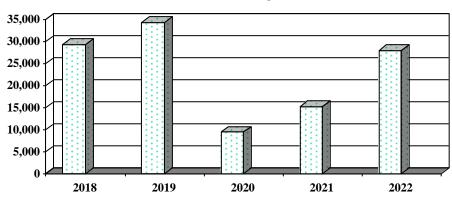
In 2022, library users checked out 654,048 items, which included books, audiobooks, CDs, DVDs, E-Content, magazines as well as digital downloads.





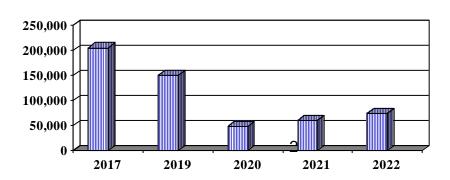
The library offered 849 classes, workshops and events that attracted 26,609 participants. These programs were hosted both virtually and in person during 2022.

Classes, Workshops and Events Attendance



Free Internet access continues to be among the most important resources offered by the library, since many members of our community cannot afford the increasing cost of home Internet service.

Internet Sessions



2022 Highlights & Achievements

- Mead Public Library celebrated its 125th anniversary of serving Sheboygan residents through a series of events throughout the year
- The Friends of Mead Public Library celebrated its 50th year anniversary of promoting volunteerism at the library as well as fundraising to help supplement the library's operating budget
- Statistically, after two very difficult years due to the COVID pandemic, the library continued to climb back toward pre-pandemic usage patterns. Mead already surpassed the pre-pandemic number of material checkouts. The number of visitors to the library is still down a bit, as is the number of programs that were offered in 2022. We anticipate that as the number of programs offered increases, the number of visitors at the library will follow suit.
- The Library's board, administration and entire staff participated in initial discussions to update the library's strategic plan. The plan is expected to be completed in early 2023.
- Library administration partnered with an architectural firm that specializes in library space planning to create a long-term plan for optimum space usage. The plan will create a roadmap for future library management to consider as spaces are redesigned with future trends and maximum flexibility as top of mind.
- The library also launched an internet radio station featuring a 24-hour music stream and has begun producing podcasts on local topics in an effort to fill the void of local media coverage in the area. The library also partnered with the city's planning department, North High School and the John Michael Kohler Arts Center last summer to broadcast the Thursday night Levitt Amp Concert Series to local residents on 91.7 WSHS-Sheboygan. This coming year, library staff will begin airing original content produced in the studio at Mead Public Library on 91.7 and online.
- The library continued to struggle at times with its unofficial community role in providing daytime shelter for individuals experiencing homelessness, and those struggling with addiction, mental illness and other challenges. The library does not have social workers on staff to deal with these issues, but continues to advocate for a wider community response.
- The library partnered with the DPW to launch the city's new Sidewalk Poetry Program. The program will transform city sidewalks into an open poetry book, with original poetry stamped onto public sidewalk squares slated for repair throughout the city. The goal is to inspire moments of surprise, reflection, empathy and gratitude as residents and visitors make their way along the streets of Sheboygan. The first sidewalk poems are slated to be installed in 2023, with annual rounds of submissions and installations in subsequent years.

- The library was a part of City of Sheboygan's job classification study which began in 2021 and was completed in 2022.
- The library staff took advantage of the various training opportunities offered by city administration in the areas of Diversity, Equity, Inclusion and Belonging (DEIB), Emotional Intelligence and Leadership.

2023 Library Goals

Complete department strategic planning process –We expect to complete the process of updating the department's strategic plan in early 2023.

Complete architectural study – Library administration has been working throughout 2022 with an architectural firm that specializes in creating futuristic interior design plans for libraries. Once completed and approved by the library board, the plan will provide a roadmap for physical layout changes to the library for the next 10-20 years, with the intended purpose of better space utilization and subsequent better service to the community.

Finalize staff reorganization – As the various internal teams have downsized due over the years due to limited budgets, the teams have become unbalanced from a management perspective. The library's public-facing service staff now significantly outnumber those doing process-type work in backrooms. Subsequently, the library has re-aligned its table of organization to be more balanced moving forward.

Implement new Vega Software – Mead Public Library is the flagship of the Monarch Library Consortium which consists of 30+ libraries in Sheboygan, Ozaukee, Dodge and Washington Counties. The stated purpose of the Monarch System is the sharing of materials in order to give residents a larger pool of resources to select from. The underlying software that the libraries use to share resources will be migrated to a new platform in 2023, which will be a major undertaking.

Update job titles and descriptions –The Wisconsin Department of Public Instruction is in the final stages of standardizing library job titles and job descriptions across Wisconsin. It will be in our best interest to follow these recommendations so Mead job titles and descriptions fit into future state salary surveys and postings for open positions.

Implement outdoor locker system – With the permission of the library board, the library foundation, and possibly city planning and DPW, the library may implement an outdoor locker system that would allow community members to pick up physical items outside of the building and outside of normal library business hours.

Maintenance Project list 2023

Updated 2/17/23

Holocaust Room displays— physical display is up, images have been scanned; gallery created for website awaiting data from librarians then can start uploading images to website

Fire Panel replacement — contractors on site performing installation, almost completed

AHU1 Fan Shaft replacement — awaiting quote from vendors

Entryway tile cracking – repaired flooring under recessed carpet, unsure how to proceed with tile repairs at the moment

Additional Concrete by generator – completed

3rd Floor Public Service Desk – completed

Story Garden AV upgrades – completed

Pillar Signage – completed

AHU2 (Rocca Room) relief fan bearing and shaft – completed

Staff Elevator Sump Pump repairs – completed

Public Services Updates

Coming up & On-Going Program highlights

- Winter gardening series; 3rd Mondays
- Lawyer in the Library continues thru March on 3rd Wednesdays; all slots have been filling up with more on the waiting list
- "In the Weeds" book club will be an official Mead program as of their March meeting. This is a group led by Green Bicycle Co, Paradigm, and Sheboygan Active Transportation that reads and discusses books related to urban planning, community development, and change management. The group averages 20 people in attendance, including the City's director of Public Works.
- Annual Winter Green event is scheduled for Mar 18, 2023. As part of that event, children will be planting white clover on the library plaza, with assistance from DPW.

In-Service:

- Our spring In-service on March 24, 2023 will include a 4 hour workshop on "Compassion Resilience" with Rogers Behavioral Health. The Compassion Resilience toolkit has been adapted to libraries by DPI and is a recommended training to complement Whole Person Librarianship concepts. The remainder of the day will be focused on fun team building activities and restorative practice (games, therapy dogs, art-making, etc).
- Fall In-service; proposed date Sep 29, 2023 Sheboygan County Health and Human Services will present a 4 hour workshop on trauma-informed concepts. The remainder of the day will include mandatory annual safety trainings (fire extinguishers, bloodborne pathogens, hazardous chemicals, fire and tornado protocols, etc)

Response to request to add library material:

We followed up on the public comment from the last board meeting and connected with the patron to explain why the titles were not purchased. We also alerted her with titles already in the collection that cover the topic she is interested in.

As is outlined on our "Recommend a Purchase" web form, we do give high priority to customer requests, but those requests are subject to the same selection criteria as all items are. Reasons we did not add these particular titles include:

- lack of professional reviews,
- lack of availability through mainstream publishers or library vendors,
- narrow subject area,
- redundancy within the collection, and/or obsolescence.

• We also consider the holdings of other Monarch libraries and availability through Interlibrary Loan from other Wisconsin libraries.

Specifically, In the case of the two books requested, both titles lacked professional reviews and had very low demand from our library vendors' selection lists. Additionally, our selectors recently added titles on the same subject, which do meet our collection criteria, so redundancy was also a factor.

Disruptive Patron Interaction Report January 2023

Item 14.

| | Adult | 60 |
|--------------------------|---|---|
| B | Teen | 3 |
| Reported Incidents | Senior (65+) | 0 |
| | Kids | 0 |
| | | |
| | Trespass after exclusion | 2 |
| | Dispute/argument/altercation between patrons (not physical) | 2 |
| | Fighting/Physical Altercations | 0 |
| | Harassment/Threating Language | 2 |
| | Homeless or Runaway (Youth Only) | 1 |
| | Horseplay and/or excessive noise | 4 |
| | Inappropriate comments and/or excessive demands | 9 |
| | Teen Senior (65+) Kids Trespass after exclusion Dispute/argument/altercation between patrons (not physical) Fighting/Physical Altercations Harassment/Threating Language Homeless or Runaway (Youth Only) Horseplay and/or excessive noise Inappropriate comments and/or excessive demands Intoxicated/Addiction Type Medical or mobility issue Mental Health Mess (Food waste, spills) Theft/Vandalism Trouble getting patron to leave after closing Truancy Used in the building: Vaping, Drugs, Alcohol, or Tobacco Weapons Other (Specify in Description) 1st Café 1st Desk 1st DVD's/Music 1st Fiction 1st Fireplace 1st Lobby/Foyer 1st Restrooms 2nd Computers 2nd Desk | 2 |
| Encounter Type | Medical or mobility issue | 1 |
| Encounter Type Location | Mental Health | 4 |
| | Mess (Food waste, spills) | 1 |
| | Theft/Vandalism | 2 |
| | Trouble getting patron to leave after closing | 2 |
| | Truancy | 3 0 0 2 1 4 9 2 1 4 1 2 |
| | - | 7 |
| | | 0 |
| | - | 24 |
| | | |
| | 1st Café | 11 |
| | 1st Desk | 7 |
| | 1st DVD's/Music | 0 |
| | 1st Fiction | patrons (not physical) 2 patrons (not physical) 2 1 4 4 2 2 2 1 4 1 2 2 2 3 1 4 1 7 0 0 2 2 1 1 7 0 0 0 3 2 6 5 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| | 1st Fireplace | 3 |
| | 1st Lobby/Foyer | 2 |
| | 1st Restrooms | 6 |
| | 2nd Computers | 5 |
| T | 2nd Desk | 4 |
| Location | 2nd Hansen Teen | 3 |
| | 2nd Imaginarium | 0 |
| | 2nd Quiet Study | 5 |
| | 2nd Restrooms | 1 |
| | 3rd Desk | 0 |
| | 3rd Children's (North) | 1 |
| | 3rd Children's (South) | 0 |
| | 3rd Restrooms | 0 |
| | 3rd Teen Center | 0 |
| | | |

Other (Specify in Description)

14

Support Services Manager Report to the Library Board

2/23/23

1. Collections

- a. Items from the Adult Christmas Collection have been interfiled with the rest of the AD non-fiction in the hopes that those items will circulate more. We have added statistical codes to the item records so staff can easily create lists of Christmas items for displays.
- b. 3rd floor has been working on weeding the Holiday, Magazine, Picture Book and Easy Reader collections.
- c. 3rd floor is looking to add a <u>Wonderbook</u> collection in 2023 and will be picking up some free shelving from the old Kohler Public Library to accommodate the addition.
- d. Experience Collection
 - i. Experience Pass & To-Go-Bag updates:
 - Wisconsin Historical Society Pass and To-Go-Bag added. Pass will go live as soon as sites open for the season (pass admits 2 adults and all children to: Black Point Estate & Gardens, Circus World Museum, First Capitol, H.H. Bennett Studio & Museum, Madeline Island Museum, Old World Wisconsin, Pendarvis, Reed School, Stonefield, Villa House, Wade House, and the Wisconsin Historical Museum)
 - Jake's: A Lakeland Community CoWorking Day Pass has been added (pass allows admission for one adult and includes access to free WiFi, free coffee, free parking, semi-private workspaces, open coworking spaces, outside seating, conference room availability, networking and connections)
 - 3. Passes to be added in 2023:
 - a. We will be adding an additional Farm Wisconsin Discovery Center pass (each pass admits 2 adults and 4 children)
 - b. WI State Part family pass
 - c. YMCA family pass
 - 4. Kits to be added in 2023:
 - a. Memory Care Kits (adult collection)
 - b. Social-Emotional Learning (SEL) Kits (juvenile collection)

| Туре | Name | *January 2022 | *January 2023 | *Monthly 2022 vs 2023 | *Year-to-date 2022 | *Year-to-date 2023 | *YTD 2022 vs 2023 |
|------------------------|--|---------------|---------------|-----------------------|--------------------|--------------------|-------------------|
| Circulation | Adult Materials | 19677 | 20973 | 7% | 19677 | 20973 | 7% |
| Transactions | Teen Materials | 876 | 931 | 6% | 876 | 931 | 6% |
| 1 | Children's Materials | 12739 | 13797 | 8% | 12739 | 13797 | 8% |
| | Total Adult/Teen/Children's Materials | 33292 | 35701 | 7% | 33292 | 35701 | 7% |
| Materials Shared | Items provided to other libraries from Mead | 5018 | 10191 | 103% | 5018 | 10191 | 103% |
| With Other | Items received for Mead patrons from other libraries | 5263 | 5678 | 8% | 5263 | 5678 | 8% |
| Libraries | Total Interlibrary Loans (Transits) | 10281 | 15869 | 54% | 10281 | 15869 | 54% |
| E-Content Checkouts | Total E-Content Checkouts | 8014 | 9087 | 13% | 8014 | 9087 | 13% |
| Library Visits | Gate count | 14656 | 20142 | 37% | 14656 | 20142 | 37% |
| Research Inquiries | Research Inquiries | 4664 | 5069 | 9% | 3707 | 4147 | 12% |
| Internet Usage | Library Workstation Sessions | 2156 | 2292 | 6% | 2156 | 2292 | 6% |
| Provided | Wireless Sessions | 5604 | 8237 | 47% | 5604 | 8237 | 47% |
| Number of Library | Sheboygan Residents | | | | 32914 | 33764 | 3% |
| Card Holders | Non-Sheboygan Residents | | | | 8218 | 8220 | 0% |
| | Total Number of Library Card Holders | | | | 41132 | 41984 | 2% |
| Classes, Seminars, | Children (0-11) Quantity | 47 | 43 | -9% | 47 | 43 | -9% |
| Workshops, Events | Children (0-11) Participants | 1045 | 1539 | 47% | 1045 | 1539 | 47% |
| | Teen (12-18) Quantity | 2 | 4 | 100% | 2 | 4 | 100% |
| | Teen (12-18) Participants | 58 | 108 | 86% | 58 | 108 | 86% |
| | Adult (18+) Quantity | 39 | 36 | -8% | 39 | 36 | -8% |
| | Adult (18+) Participants | 475 | 442 | -7% | 475 | 442 | -7% |
| | Total number of Classes, Seminars, Workshops, Events | 88 | 83 | -6% | 88 | 83 | -6% |
| | Total number of Participants | 1578 | 2089 | 32% | 1578 | 2089 | 32% |
| Conference Room | Rocca Meeting Room | 24% | 33% | 9% | 24% | 33% | 9% |
| Utilization | Loft Meeting Room | 16% | 37% | 21% | 16% | 37% | 21% |
| | Public Conference Room #1 | 24% | 32% | 8% | 24% | 32% | 8% |
| | Public Conference Room #2 | 0% | 24% | 24% | 0% | 24% | 24% |
| Study Rooms | Study Rooms Hours Used | 330.5 | 838 | 154% | 330.5 | 838 | 154% |
| Utilization | Percent Utilization | 23% | 57% | 34% | 23% | 57% | 34% |
| Volunteer Hours | Volunteer Hours | 226.5 | 238.75 | 5% | 226.5 | 238.75 | 5% |

^{*}Stats effected by the COVID-19 Pandemic

Friends of Mead Public Library

Board Minutes

February 15, 2023

The meeting of the Friends of Mead Public Library Board was held at 9:30 a.m. on Wednesday, February 15, 2023 in the Rocca Room at Mead Public Library. Present were: Giesen, King, Klein, Loth, Mahlendorf, Mitch, Nelson, Quicker, Shirk, Wheaton, Wiese, DeAmico and Mehn. Excused: Schoenenberger, Miller and Zimmermann.

1. Call to Order - Giesen

Meeting called to order at 9:30 a.m. with a quorum present.

2. Minutes of the January 2023 Meeting – Giesen

- January minutes were distributed electronically.
- There were no additions or corrections to the minutes. They were accepted as disturbed.

3. Treasurer's Report - Wiese/DeAmico

- The treasurer's report for January was distributed electronically.
- Year end financials were provided at annual meeting.
- The treasurer's report will be filed for audit.

4. Bookstore Report - Giesen/Mitch

- Giesen reported on the Book Store totals for January. There were Book Store sales of \$641.12 and eBay Sales of \$429.95.
- Mitch shared a breakdown of items sold on eBay and reported the recent USPS rate increase to impact postage by an average of \$1.00 per unit.
- Giesen shared recent donations of books were made to the Humane Society of Sheboygan County, Lake Country Academy and Wilson School PTA.
- Giesen provided the dates for the 2023 Big Book Sale: October 18th invitation only sale for Friends members and Mead employees from 5 7 p.m.; October 19th 9 4 p.m. and evening hours from 5 8 p.m., October 20th 9 4 p.m. and October 21st 9 4 p.m.

5. Liaison Report – Mehn

 Mehn reported transition plans as she has tendered her resignation to Mead Public Library. Mehn is currently working on the April newsletter and will put the membership roster on a flash drive to be updated by DeAmico and Wiese until the position has been filled.

Liaison Report - Cont'd

- Mehn indicated that she would like to continue working with the Friends in various capacities.
- Point of service project will be tabled at present due to Mehn's resignation.
 DeAmico has possible other options to discuss with the board. (Action Item)

6. Foundation Report – Loth

- Loth reported that the Foundation Donor Reception has been scheduled for December 1, 2023.
- Loth also reported a Foundation donation of \$50,000 from Natalie Kohler. The donation was the largest in Foundation history.
- Loth reported the Foundation monitoring book challenge at Sheboygan South High School for possible Mead impact, is forming an indigenous peoples committee and is sponsoring an Academy Talk on April 18 about Climate Changes Affect on Indigenous Peoples Culture.

7. Unfinished Business - Giesen

- Giesen distributed the updated list of Board members in addition to a copy of the updated Friend's by-laws.
- Giesen and Quicker reported that the nameplates for the Service Award plaque will be updated prior to the April social and the honorees announced at the event. (Action Item)
- King reported that the By-laws review committee will continue to meet to make additional proposals for changes. Proposals will be presented in early fall. Board approved changes will be voted on at the January 24, 2024 annual meeting. Committee members are Zimmermann, Mahlendorf, King, Mitch and Klein. (Action Item)

8. Correspondence/Announcements

 Giesen and Wiese shared Thank You notes from Mehn, DeAmico and scholarship recipient Ashley Kapellen.

9. New Business - Giesen

 A Financial Review Committee was formed with volunteers Mitch, Loth and Shirk. Wiese will provide potential dates and times for the committee to meet. Giesen asked that the financial review be completed and report presented at the next board meeting.

New Business - Cont'd

- Mahlendorf reported on the April Friends Dance Party themed social. A
- contract has been signed with Talk of the Town with Kevin Van Ess to provide entertainment. Allison Loewen, librarian in the Children's department, has offered a bubble maker, dance party lights and her assistance for setting up the event.
- Bagged snacks, water and punch will be provided. Mahlendorf reports the committee anticipates 100 guests at a cost of \$600 for refreshments and the entertainment. Payment to the musicians in the amount of \$310.00 is due at the event.

10. Good of the Order – Giesen

- Quicker shared the idea of inviting Monarch Friends members to a future event. (Action Item)
- Reminder that October board meeting will be in the Loft due to the Booksale.
- 11. Next Meeting Wednesday, March 15, 2023 at 9:30 a.m.
- 12. Meeting Adjourned at 10:10 a.m. by Giesen

Action Items

Point of Sale Project – DeAmico/Wiese/Board

Nameplates for Service Award – Giesen/Quicker

By-Laws Committee – King

Monarch System Friends Meeting - Quicker