



# LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

**May 01, 2023 at 5:30 PM**

**City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## OPENING OF MEETING

1. Call to Order
2. Roll Call - Alderpersons Salazar, Felde, Ackley, Dekker, and Heidemann may attend the meeting remotely
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

## MINUTES

- [5.](#) Approval of Minutes - April 12, 2023

## ITEMS FOR DISCUSSION AND POSSIBLE ACTION

- [6.](#) R. O. No. 142-22-23 (4-17-23) by City Clerk submitting various license applications.
- [7.](#) R. O. No. 1-23-24 (DIRECT REFERRAL) by City Clerk submitting various license applications.

## NEXT MEETING DATE

8. Next meeting date will be May 10, 2023

## ADJOURN

9. Motion to adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*

**CITY OF SHEBOYGAN**  
**LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE MINUTES**

**Wednesday, April 12, 2023**

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**COMMITTEE MEMBERS PRESENT:** Chair Alderperson Barb Felde, Alderperson Dean Dekker, Alderperson Joseph Heidemann, Alderperson Amanda Salazar

**COMMITTEE MEMBERS EXCUSED:** Vice Chair Alderperson Betty Ackley

**STAFF/OFFICIALS PRESENT:** City Attorney Charles Adams, Police Chief Chris Domagalski, Lt. Michael Stelter, Paralegal Marie Foss, TV Program Director Scott Mealiff

**OTHERS PRESENT:** Dave Felde

**OPENING OF MEETING**

1. Call to Order

Chair Alderperson Barb Felde called the meeting to order at 4:15 PM.

2. Roll Call
3. Pledge of Allegiance

The Pledge of Allegiance was recited.

4. Introduction of Committee members, staff and guests

**MINUTES**

5. Approval of Minutes

MOTION TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD March 29, 2023.

Motion made by Alderperson Dekker, seconded by Alderperson Salazar.

Voting Yea: Chair Felde, Alderperson Dekker, Alderperson Heidemann, Alderperson Salazar.

## ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Res. No. 169-22-23 (4-5-23) A Resolution authorizing the Chief of Police to take necessary actions to receive, if awarded, the 2023 Law Enforcement-Based Victim Services Program Grant.

Chief Domagalski explained that this competitive grant to be awarded to seven agencies across the country would total \$180,000 over two years to be used to establish a victim services unit within the police department which would complement some of the victim services done by the District Attorney's Office.

MOTION TO RECOMMEND THE COMMON COUNCIL ADOPT RES. NO. 169-22-23.

Motion made by Alderperson Dekker, seconded by Alderperson Heidemann.

Voting Yea: Chair Felde, Alderperson Dekker, Alderperson Heidemann, Alderperson Salazar.

7. R. O. No. 136-22-23 (4-5-23) by City Clerk submitting various license applications.

MOTION TO GRANT THE APPLICATIONS ON R.O. NO. 136-22-23.

Motion made by Alderperson Dekker, seconded by Alderperson Salazar.

Voting Yea: Chair Felde, Alderperson Dekker, Alderperson Heidemann, Alderperson Salazar.

## QUASI-JUDICIAL HEARING

8. Quasi-Judicial hearing to determine whether Alcohol Beverage License No. 3527 (Young Trustt Entertainment LLC - West Coast Cafe and Lounge) [Theo M. Childress, Agent] shall be suspended or revoked

City Attorney Adams informed the committee that no hearing will be held today because the matter has been settled. Theo Childress, Agent of West Coast Café and Lounge, and his attorney, Adam Vanderheyden, entered into a Stipulation whereby Mr. Childress voluntarily surrendered the current alcohol beverage license for the remainder of the licensure period which ends June 30, 2023. Attorney Adams then explained the many terms and conditions of the Stipulation to the committee.

MOTION TO SUPPORT THE STIPULATION.

Motion made by Alderperson Dekker, seconded by Alderperson Heidemann.

Voting Yea: Chair Felde, Alderperson Dekker, Alderperson Heidemann, Alderperson Salazar.

Items 9 – 11 on the Agenda were not addressed as no hearing was held.

## NEXT MEETING DATE

12. The next committee meeting date is to be determined.

## ADJOURN

### 13. Motion to adjourn sine die

MOTION TO ADJOURN SINE DIE AT 4:35 PM.

Motion made by Alderperson Dekker, seconded by Alderperson Salazar.

Voting Yea: Chair Felde, Alderperson Dekker, Alderperson Heidemann,  
Alderperson Salazar.

II

R. O. No. 142- 22 - 23. By CITY CLERK. April 17, 2023.

Submitting various license applications.

\_\_\_\_\_  
City Clerk

SIDEWALK CAFE (April 14, 2024)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3484	Jimmy Johns	506 S. 8 <sup>th</sup> Street
2085	Legend Larry's Wings & Things	733 Pennsylvania Avenue

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
3186	Suscha's Bar	1054 Pennsylvania Avenue - One day event to be held 6/3/23: to include existing premise and entire parking lot north and east of current premises.
2805	Blue Harbor Resort	725 Blue Harbor Drive - One day event to be held 6/9/23: to include a tent measuring 30 feet in width by 60 feet in length which will be located 88 feet due east of the farthest Northeast corner of the Blue Harbor Conference Center Building. The tent will extend Southeast 60 feet with the southwest corner after tent located 64 feet due east of existing patio railing. This area will be in addition to the current premise.

LTIPS  
23-24

II

DIRECT REFERRAL TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

R. O. No. 1 - 23 - 24. By CITY CLERK. May 1, 2023.

Submitting various license applications.

\_\_\_\_\_  
City Clerk

CHANGE OF PREMISE

No.   Name

Address

3445 J & J's Hotspot

1823 N. 12<sup>th</sup> Street - One day  
event to be held 5/6/23: to include  
current premise and entire parking  
lot on Southside of building.

3445 J & J's Hotspot

1823 N. 12<sup>th</sup> Street - One day  
event to be held 5/20/23: to include  
current premise and entire parking  
lot on Southside of building.