



# \*\*\*AMENDED\*\*\* LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

April 13, 2026 at 4:30 PM

City Hall - Third Floor - Common Council Chambers, 828  
Center Avenue, Sheboygan WI

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**This meeting may be viewed LIVE on:  
Charter Spectrum Channel 990, AT&T U-Verse Channel 99  
and: [www.wscssheboygan.com/vod](http://www.wscssheboygan.com/vod).**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 by 12:00 p.m. on meeting day to be called upon during the meeting. All Committee members may attend the meeting remotely.

#### To view the meeting:

Microsoft Teams

Meeting ID: 226 855 957 237 44

Passcode: Rb7XC6Xa

#### **OPENING OF MEETING**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**  
*Licensing, Hearings, and Public Safety Committee Meeting held on March 23, 2026*
5. **Public Comment**  
*Limit of three minutes per person with comments limited to items on this agenda.*

#### **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

6. Res. No. 211-25-26 by Alderpersons Rust and Boorse authorizing application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2025 Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County.
7. Res. No. 203-25-26 by Alderpersons Rust and Boorse approving the transfer of alcohol beverage/tobacco license (License App. No. 3475),

8. Res. No. 204-25-26 by Alderpersons Rust and Boorse approving alcohol beverage/tobacco licenses (various).
9. Discussion regarding electric scooters within the City (DISCUSSION ONLY).
10. Discussion regarding bicycle operation with the City (DISCUSSION ONLY).

#### **TENTATIVE DATE OF NEXT REGULAR MEETING**

11. Next scheduled meeting: April 27, 2026

#### **ADJOURN MEETING**

12. Motion to Adjourn - Sine Die

**In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:**

City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website

**CITY OF SHEBOYGAN**  
**LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE MINUTES**  
**Monday, March 23, 2026**

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**OPENING OF MEETING**

**1. Call to Order**

The meeting was called to order at 4:30 p.m. by Chair Rust.

**2. Roll Call**

Alders present: Chair Rust, Vice Chair Boorse, Grawien, Heidemann, Perrella – 5.

**3. Pledge of Allegiance**

**4. Approval of Minutes**

Licensing, Hearings, and Public Safety Committee Meeting held March 10, 2026

MOTION TO APPROVE MINUTES FROM MARCH 10, 2026

Motion made by Boorse, Seconded by Perrella.

Voting Yea: Boorse, Grawien, Heidemann, Perrella, Rust – 5.

**5. Public Comment**

No one spoke.

**ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

6. Gen. Ord. No. 40-25-26 by Alders Rust and Boorse amending various sections within Chapter 12 of the Sheboygan Municipal Code in order to correct cross-references to other sections within Chapter 12.

MOTION TO RECOMMEND THE COMMON COUNCIL ADOPT GEN. ORD. NO. 40-25-26

Motion made by Heidemann, Seconded by Boorse.

Voting Yea: Boorse, Grawien, Heidemann, Perrella, Rust – 5.

**TENTATIVE DATE OF NEXT REGULAR MEETING**

7. Next Regular Meeting Date: April 13, 2026

**ADJOURN MEETING**

8. Motion to adjourn

MOTION TO ADJOURN AT 4:35 PM

Motion made by Boorse, Seconded by Perrella.

Voting Yea: Boorse, Grawien, Heidemann, Perrella, Rust – 5.

**CITY OF SHEBOYGAN  
RESOLUTION 211-25-26**

**BY ALDERPERSONS RUST AND BOORSE.**

**APRIL 13, 2026.**

A RESOLUTION authorizing application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2025 Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County.

WHEREAS, the City of Sheboygan and Sheboygan County have the opportunity to obtain a federal local solicitation grant in the total amount of \$15,487 funded through the Edward Byrne Memorial Justice Assistance Grant Program, which is the primary provider of federal criminal justice funding to state and local jurisdictions; and

WHEREAS, in order to obtain the grant in the amount of \$15,487, it is necessary for the County to 1) submit an application through the Justice Assistance Grant Award Program to be used for law enforcement equipment or resources, and to 2) enter into a Memorandum of Understanding with the City of Sheboygan for the sharing of grant proceeds and the equipment purchase, in substantially similar form to that attached; and

WHEREAS, the City would be awarded 50% of the total grant, equaling \$7,743.50. This funding would be 100% from federal sources with no state or local match requirement.

NOW, THEREFORE, BE IT RESOLVED: That the City of Sheboygan Common Council authorizes the Mayor and Chief of Police to execute the 2025 Justice Assistance Grant Program Award Memorandum of Understanding between the City of Sheboygan and the County of Sheboygan, for the funds and equipment purchased therewith to be shared with the County of Sheboygan, a copy of which is attached hereto, in substantially similar form to that attached.

PASSED AND ADOPTED BY THE CITY OF SHEBOYGAN COMMON COUNCIL

\_\_\_\_\_.

Presiding Officer

Attest

\_\_\_\_\_  
Ryan Sorenson, Mayor, City of Sheboygan

\_\_\_\_\_  
Meredith DeBruin, City Clerk, City of Sheboygan

FISCAL YEAR 2024 JUSTICE ASSISTANCE GRANT (JAG)  
PROGRAM AWARD  
MEMORANDUM OF UNDERSTANDING  
BETWEEN THE CITY OF SHEBOYGAN AND  
THE COUNTY OF SHEBOYGAN  
(Local Solicitation)

**THIS AGREEMENT** is made and entered into this \_\_\_\_\_ day of September, 2024, by and between the City of Sheboygan, acting by and through its governing body, and the County of Sheboygan, by and through its governing body (hereinafter referred to as CITY and COUNTY, respectively), both of Sheboygan County, State of Wisconsin,

**WITNESSETH**

**WHEREAS**, this Agreement is made under the authority of the intergovernmental cooperation statute, Wis. Stat. § 66.0301; and

**WHEREAS**, each governing body finds that the performance of this Agreement is in the best interests of both parties and that the undertaking will benefit the public; and

**WHEREAS**, CITY agrees COUNTY will be the fiscal agent for the fiscal year 2024 Justice Assistance Grant (“JAG”) Program funds (local solicitation) award; and

**WHEREAS**, CITY and COUNTY believe it to be in their best interests to allocate the JAG funds for certain equipment for the City Police Department and the County Sheriff’s Department, respectively.

**NOW, THEREFORE**, CITY and COUNTY agree as follows:

Section 1. CITY agrees COUNTY will be the fiscal agent for the fiscal year 2024 JAG program funds (local solicitation) and COUNTY shall be responsible for providing results measuring data as required under the Government Performance and Results Act of 1993 (GPRA), and the GPRA Modernization Act of 2010, P.L. 111-352. CITY will cooperate with COUNTY in protecting such data in its possession to allow COUNTY to fulfill these requirements.

Section 2. COUNTY and CITY agree to split the grant funds as follows and share the equipment purchased therewith as mutually agreed between the City Police Department and the County Sheriff’s Department for law enforcement equipment:

Grant Total	\$15,487.00
City Portion	7,743.50
County Portion	7,743.50

Section 3. CITY and COUNTY agree to defend, hold harmless, and indemnify the other against any and all claims, liabilities, damages, judgments, causes of action, costs, loss and expense, including reasonable attorneys' fees, imposed upon or incurred by the other party arising from or related to the negligent or intentionally tortuous acts or omissions of the indemnifying party’s officers, employees, or agents in performing the

services pursuant to this agreement including any liability arising as a result of a failure to comply with the legal requirements the parties agreed to adhere to upon acceptance of an award, all as summarized at [www.ojp.usdoj.gov/funding/otherrequirements.htm](http://www.ojp.usdoj.gov/funding/otherrequirements.htm). Each party shall promptly notify the other of any claim arising under this provision and each party shall fully cooperate with the other in the investigation, resolution, and defense of such claim.

Section 4. Each party to this Agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 5. By entering into this Agreement, the parties do not intend to create any obligations, express or implied, other than those set out herein and, further, this Agreement shall not create any rights in any party not a signatory hereto.

APPROVED by the parties through signature of the following officials:

**CITY OF SHEBOYGAN:**

\_\_\_\_\_  
Ryan J. Sorenson, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Christopher Domagalski, Chief of Police

\_\_\_\_\_  
Date

**COUNTY OF SHEBOYGAN:**

\_\_\_\_\_  
Keith Abler, County Board Chair

\_\_\_\_\_  
Date

\_\_\_\_\_  
Steve Steinhardt, Emergency Management Director

\_\_\_\_\_  
Date

C:8456\251989\2024-09-16

**CITY OF SHEBOYGAN  
RESOLUTION 203-25-26**

**BY ALDERPERSONS RUST AND BOORSE.**

**APRIL 13, 2026.**

A RESOLUTION approving the transfer of alcohol beverage/tobacco license.

WHEREAS, the following applicant(s) have completed the necessary forms required by the Wisconsin Department of Revenue and/or the City of Sheboygan for applying to transfer an existing alcohol beverage/tobacco license pursuant to Wis. Stat. s. 125.06; and

WHEREAS, the applicant(s) have been provided a list of necessary requirements that must be completed before issuance of such license; and

WHEREAS, City Staff has reviewed the license application(s) and can inform the Common Council that the licensee is eligible under the law to transfer their license to another premise as this would be the first permanent premise transfer within a year.

NOW, THEREFORE, BE IT RESOLVED: The Common Council does grant the alcohol beverage/tobacco license(s) for the following applicant(s) contingent upon approvals, inspections, insurance, payment of license fees and meeting State Statute requirements and Sheboygan Municipal Code.

BE IT FURTHER RESOLVED: That the City Clerk be authorized to issue the license(s) after the applicant(s) satisfy the contingency.

ALCOHOL BEVERAGE LICENSE PERMIT TRANSFER FROM PLACE-TO-PLACE  
“CLASS B” LIQUOR LICENSE (June 30, 2026)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3475	Mi Ranchito	1235 Indiana Avenue, Sheboygan transfer From place-to-place to 1515 New Jersey Avenue, Sheboygan – Bar main, basement and hall.

PASSED AND ADOPTED BY THE CITY OF SHEBOYGAN COMMON COUNCIL

\_\_\_\_\_.

Presiding Officer

Attest

\_\_\_\_\_  
Ryan Sorenson, Mayor, City of  
Sheboygan

\_\_\_\_\_  
Meredith DeBruin, City Clerk, City of  
Sheboygan

CITY OF SHEBOYGAN  
RESOLUTION 204-25-26

BY ALDERPERSONS RUST AND BOORSE.

APRIL 13, 2026.

A RESOLUTION approving alcohol beverage/tobacco licenses.

WHEREAS, the following applicant(s) have completed the necessary forms required by the Wisconsin Department of Revenue and/or the City of Sheboygan for applying for an alcohol beverage/tobacco license; and

WHEREAS, the applicant(s) have been provided a list of necessary requirements that must be completed before issuance of such license; and

WHEREAS, City Staff has reviewed the license application(s) and recommends the Common Council grant the alcohol beverage/tobacco licenses for the following applicant(s) contingent upon approvals, inspections, insurance, payment of license fees and meeting State Statute requirements and Sheboygan Municipal Code.

NOW, THEREFORE, BE IT RESOLVED: The Common Council does grant the alcohol beverage/tobacco license(s) for the following applicant(s) contingent upon approvals, inspections, insurance, payment of license fees and meeting State Statute requirements and Sheboygan Municipal Code.

BE IT FURTHER RESOLVED: That the City Clerk be authorized to issue the license(s) after the applicant(s) satisfy the contingency.

CHANGE OF AGENT CIGARETTE, TOBACCO, AND ELECTRONIC VAPING DEVICE

Sherryl Hoffman is replacing Patricia McCune as agent effective immediately for Walgreens #12020 located at 2702 Calumet Drive.

CHANGE OF PREMISE

<u>No.</u>	<u>Name</u>	<u>Address</u>
3150	Craft 30	908 Michigan Avenue – Change of premise June 19 <sup>th</sup> , 20 <sup>th</sup> , and 21 <sup>st</sup> 2026 to include current premise and Michigan Avenue from left of Trillings entrance, through the intersection of 9 <sup>th</sup> Street.

1040 Brennan’s on Michigan

1101 Michigan Avenue – Change of premise May 2<sup>nd</sup> and 3<sup>rd</sup>, 2026 to include current premise and west and south parking lot.

“CLASS B” LIQUOR LICENSE (June 30, 2026) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3778	Fishermans Pub LLC (Anglers Pub & Grill)	518 South Pier Drive

CLASS “B” BEER LICENSE (June 30, 2026) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3776	Tributary Beer Garden LLC (Tributary Beer Garden)	511 Kiwanis Park Road

“CLASS C” LICENSE (June 30, 2026) (NEW)

<u>No.</u>	<u>Name</u>	<u>Address</u>
3776	Tributary Beer Garden LLC (Tributary Beer Garden)	511 Kiwanis Park Road

PASSED AND ADOPTED BY THE CITY OF SHEBOYGAN COMMON COUNCIL

\_\_\_\_\_.

Presiding Officer

Attest

\_\_\_\_\_  
Ryan Sorenson, Mayor, City of Sheboygan

\_\_\_\_\_  
Meredith DeBruin, City Clerk, City of Sheboygan