



FOURTH REGULAR COMMON COUNCIL MEETING AGENDA

May 18, 2026 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,
Sheboygan, WI

Notice of the 4th Regular Meeting of the 2026-2027 Common Council.

This meeting may be viewed LIVE on:
Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:
www.wscssheboygan.com/vod.

Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361. Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 by 12:00 p.m. on meeting day to be called upon during the meeting. All Alderpersons may attend the meeting remotely.

OPENING OF MEETING

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
Third Regular Council Meeting held on May 4, 2026
5. **Presentation**
Historic Preservation Commission annual report to Council
6. **Adopting the rules of the Common Council**
Voted 10-0 by Committee of the Whole to adopt the rules as amended
7. **Public Forum**
Limit of five people having five minutes each with comments limited to items on this agenda.
8. **Mayor's Announcements**
Upcoming Community Events, Proclamations, Employee Recognitions

CONSENT

9. Report 57-25-26 by City Clerk submitting a Summons and Complaint in the matter of El Rancho LLC et al vs. City of Sheboygan et al.

Voted 5-0 by Finance and Personnel Committee to recommend filing the document

- 10.** Report 4-26-27 by Sheboygan Police Department pursuant to section 30-50 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the police department for the period commencing January 1, 2026 and ending March 31, 2026.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend filing

- 11.** Report 5-26-27 by the Fire Department pursuant to section 24-459 of the Municipal Code, submitting a quarterly report showing the Benchmark Measurements for the fire department, for the period commencing January 1, 2026 and ending March 31, 2026.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend filing

- 12.** Report 6-26-27 by City Clerk submitting a Summons and Complaint in the matter of U.S. Bank National Association vs. Estate of Diane D. Hutzet et al.

Voted 5-0 by Finance and Personnel to recommend filing the document

- 13.** Res. No. 3-26-27 by Alderpersons Boorse and Heidemann authorizing the creation of a temporary Designated Outdoor Refreshment Area during the 2026 8th Streatery event series.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 14.** Res. No. 4-26-27 by Alderpersons Mitchell and Perrella adopting the City of Sheboygan Social Media Policy.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 15.** Res. No. 5-26-27 by Alderpersons Boorse and Heidemann establishing an updated bond schedule to reflect increased municipal court fees.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 16.** Res. No. 7-26-27 by Alderpersons Dekker and Kelly authorizing executing a one-year lease with David J. Schleicher for agricultural property in the City of Sheboygan.

Voted 5-0 by Public Works Committee to recommend adoption

- 17.** Res. No. 18-26-27 by Alderpersons Dekker and Kelly approving a Purchase Agreement with Traffic and Parking Control Co, LLC for Twenty (20) McCain Flex TS2 Type 2 EPAC D Traffic Signal Controllers.

Voted 5-0 by Public Works Committee to recommend adoption

- 18.** Res. No. 15-26-27 by Alderpersons Mitchell and Perrella adopting the City of Sheboygan Travel Expense Policy.

Voted 5-0 by Finance and Personnel to recommend adoption

- 19.** Res. No. 11-26-27 by Alderpersons Boorse and Heidemann authorizing the Purchasing Agent to issue purchase orders for a Battalion Chief Vehicle for the City of Sheboygan Fire Department.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 20.** Res. No. 17-26-27 by Alderpersons Boorse and Heidemann approving alcohol beverage/tobacco licenses.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 21.** Res. No. 16-26-27 by Alderpersons Boorse and Heidemann approving alcohol beverage/tobacco licenses.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 22.** Res. No. 9-26-27 by Alderpersons Dekker and Kelly authorizing the purchase of three trucks from Enterprise Fleet Management and the signing of all required documents associated with the purchase.

Voted 5-0 by Public Works Committee to recommend adoption

- 23.** Res. No. 8-26-27 by Alderpersons Dekker and Kelly authorizing the appropriate City officials to enter into a contract with Buteyn-Peterson Construction Co., Inc. for the 2026 Streets Department Projects (ADA Curb Ramp Improvements).

Voted 5-0 by Public Works Committee to recommend adoption

RESOLUTIONS

- 24.** Res. No. 10-26-27 by Alderpersons Boorse and Heidemann authorizing the appropriate City officials to enter into an Amendment to the Professional Services Agreement entered into with Wendel Architecture, PC for construction management services relating to the public safety complex project.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 25.** Res. No. 12-26-27 by Alderpersons Dekker and Kelly altering the at-grade crossing of Wildwood Avenue, a public street with the tracks of the Union Pacific Railroad.

Voted 5-0 by Public Works Committee to recommend adoption

- 26.** Res. No. 14-26-27 by Alderpersons Mitchell and Perrella authorizing the issuance and sale of up to \$2,971,943 Water Utility Revenue Bonds, Series 2026, and providing for other details and covenants with respect thereto, and approval of related financial assistance agreement.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

GENERAL ORDINANCES

- 27.** Gen. Ord. No. 2-26-27 by Alderperson Close amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of Parcel No. 59281629560, 2040 North Avenue, Sheboygan, WI from Class Urban Industrial to Urban Commercial Classification. REFER TO CITY PLAN COMMISSION

- 28.** Gen. Ord. No. 3-26-27 by Alderperson Close creating article 48-VI: Pedestrian Malls.
REFER TO CITY PLAN COMMISSION

OTHER MATTERS AUTHORIZED BY LAW

TENTATIVE DATE OF NEXT REGULAR MEETING

- 29.** Next scheduled meeting: June 1, 2026 at 6:00 PM

ADJOURN MEETING

- 30.** Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website