



AMENDED PUBLIC WORKS COMMITTEE AGENDA

August 10, 2026 at 5:00 PM

**City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,
Sheboygan, WI**

Notice that the Public Works Committee will meet at 5:00 p.m. or immediately following the Licensing, Hearings, and Public Safety Committee meeting.

**This meeting may be viewed LIVE on:
Charter Spectrum Channel 990, AT&T U-Verse Channel 99
and: www.wcssheboygan.com/vod.**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the Department of Public Works at 920-459-3440. Persons other than council members who wish to participate remotely shall provide notice to the Public Works Department at 920-459-3440 by 12:00 p.m. on meeting day to be called upon during the meeting. All Committee members may attend the meeting remotely.

OPENING OF MEETING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. **Approval of Minutes**
Public Works Committee Meeting held on July 27, 2026
5. **Public Comment**
Limit of three minutes per person with comments limited to items on this agenda.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Res. No. 72-26-27 by Alderpersons Dekker and Kelly authorizing the Purchasing Agent to issue a purchase order for one (1) John Deere Front-End Loader for the Motor Vehicle Division of the Department of Public Works.
7. Res. No. 73-26-278 by Alderpersons Dekker and Kelly authorizing the Mayor and City Clerk to enter into a contract with Mashuda Contractors, Inc. for the Gartman Property Phase Bid Package 3 Construction.

8. Res. No. 74-26-27 by Alderpersons Dekker and Kelly authorizing the Mayor and City Clerk to enter into an Addendum dated July 15, 2026, to the contract with Foth Infrastructure and Environment, LLC for FEMA Sub-Recipient Management Costs (SRMC) services related to the South Side Interceptor System (SIS) Rehab/Access Road/Shoreline Protection Program.
9. Res. No. 78-26-27 by Alderpersons Dekker and Kelly adopting a new Sheboygan Waterfront and Marina Master Plan and Schematic Design.

Presentation by Edgewater Resources regarding the Harbor Centre Marina Design.

ADJOURN MEETING

10. Motion to Adjourn

TENTATIVE DATE OF NEXT REGULAR MEETING

11. Next Regular Meeting Date: August 24, 2026

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website