

# SIXTEENTH REGULAR COMMON COUNCIL MEETING AGENDA

November 20, 2023 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI

"If everyone is moving forward together, then success takes care of itself." Henry Ford

This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: <a href="https://www.wscssheboygan.com/vod">www.wscssheboygan.com/vod</a>.

Notice of the 16th Regular Meeting of the 2023-2024 Common Council at 6:00 PM, MONDAY, November 20, 2023 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI. Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361.

Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

#### **OPENING OF MEETING**

1. Roll Call

Alderperson Felde may attend meeting remotely

- 2. Pledge of Allegiance
- 3. Approval of Minutes

Fifteenth Regular Council Meeting held on November 6, 2023

4. Appointment

Kelly Hendee appointed as the Director of Human Resources and Labor Relations effective December 5, 2023

5. Public Forum

Limit of five people having five minutes each with comments limited to items on this agenda.

6. Mayor's Announcements

Upcoming Community Events, Proclamations, Employee Recognitions

# **CONSENT**

- 7. Motion to Receive and File all R.O.'s, Receive all R.C.'s and Adopt all Resolutions and Ordinances
- **8.** R. O. No. 71-23-24 by City Clerk submitting the State and County Apportionment Form from the County Board of Supervisors to determine the amount of taxes to be levied in Sheboygan County against all taxable property for the year.

- **9.** Res. No. 103-23-24 by Alderperson Felde directing a public hearing to be held in connection with change of the City's Official Zoning Map for property located at 3021 Main Avenue Parcel No. 59281615440 from Class Suburban Residential (SR-5) to Mixed Residential (MR-8) Classification.
- **10.** R. C. No. 127-23-24 by Finance and Personnel Committee to whom was referred R. O. No. 20-23-24 by City Clerk submitting a claim from James and Alice Wilsing for alleged damages to their fence from snow; recommends filing the claim.
- **11.** R. C. No. 128-23-24 by Finance and Personnel Committee to whom was referred R. O. No. 22-23-24 by City Clerk submitting a claim from Leah V. Zinkgraf for alleged damages to vehicle due to potholes on 5th Street; recommends filing the claim.
- **12.** R. C. No. 129-23-24 by Finance and Personnel Committee to whom was referred R. O. No. 41-23-24 by City Clerk submitting a claim from Holly L. Puchniarz for alleged damages to her vehicle; recommends filing the claim.
- **13.** R. C. No. 130-23-24 by Finance and Personnel Committee to whom was referred R. O. No. 65-23-24 by City Clerk submitting the Tax Levy Certification for the 2023-2024 School Year from the Kohler School District; recommends filing the document.
- **14.** R. C. No. 131-23-24 by Finance and Personnel Committee to whom was referred Res. No. 46-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing the sale of City Parking Lot No. 3 located at 821 Niagara Avenue to Trinity Evangelical Lutheran Church; recommend filing the document.
- **15.** R. C. No. 134-23-24 by Finance and Personnel Committee to whom held a public hearing on November 13, 2023 regarding the 2022 Consolidated Annual Performance Evaluation Report; wishes to report that Grant Coordinator Abby Block presented the Community Development Block Grant Consolidated Performance Evaluation Report for 2022 and the hearing was closed with no speakers present.
- 16. R. C. No. 135-23-24 by Finance and Personnel Committee to whom held a public hearing on November 13, 2023 regarding the submittal of a Substantial Amendment to the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program for the 2023 Annual Action Plan; wishes to report that Planning and Development Director Diane McGinnis-Casey presented a substantial amendment to the City's U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program for the 2023 Annual Action Plan where \$250,000 of CDBG funds will be reprogramed to support Affordable Housing projects and the hearing was closed with no speakers present.
- 17. R. C. No. 136-23-24 by Finance and Personnel Committee to whom held a public hearing on November 13, 2023 regarding the 2020-2024 Consolidation Plan; wishes to report that Grant Coordinator Abby Block presented a progress report of the 2020-2024 Consolidation Plan and the hearing was closed with no speakers present.
- **18.** R. C. No. 137-23-24 by Public Works Committee to whom was referred Res. No. 87-23-24 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter into a contract with Buteyn-Peterson Construction Company, Inc. for the construction of the Kiwanis Park pickleball courts, and authorizing a budget amendment; recommends adopting the Resolution.
- **19.** R. C. No. 138-23-24 by Public Works Committee to whom was referred Res. No. 91-23-24 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter into a contract with Premier Excavation LLC for the construction of the Butzen Sports Complex parking lot, and authorizing a budget amendment; recommends adopting the Resolution.

- **20.** R. C. No. 139-23-24 by Public Works Committee to whom was referred R. O. No. 66-23-24 by City Clerk submitting a request from Paul Rammer for approval to allow hunters to hunt migratory wildlife within the City limits; recommends filing the report.
- **21.** R. C. No. 140-23-24 by Licensing, Hearings, and Public Safety Committee to whom was referred Res. No. 90-23-24 by Alderpersons Salazar and Felde authorizing the appropriate City officials to execute the Joint Powers Agreement for Sheboygan County and City of Sheboygan 911 Emergency Systems; recommends adopting the Resolution.
- **22.** R. C. No. 141-23-24 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 69-23-24 by City Clerk submitting license applications; recommends granting the applications.

#### REPORT OF OFFICERS

- **23.** R. O. No. 72-23-24 by City Clerk submitting a Tax Levy Certification for the 2023-2024 School Year from the Sheboygan Area School District. REFER TO FINANCE AND PERSONNEL COMMITTEE
- **24.** R. O. No. 74-23-24 by City Clerk submitting an application from City Church Sheboygan, Inc. for a rezone of property located at 3021 Main Avenue Parcel No. 59281615440 from Class Suburban Residential (SR-5) to Mixed Residential (MR-8). REFER TO CITY PLAN COMMISSION
- **25.** R. O. No. 73-23-24 by City Clerk submitting a ballot from the United States Department of Agriculture Farm Service Agency requesting the City of Sheboygan vote for a candidate to serve on the Sheboygan County Farm Service Agency Committee.

## **RESOLUTIONS**

- **26.** Res. No. 95-23-24 by Alderpersons Dekker and Salazar authorizing the appropriate City official to cast an official ballot for the Sheboygan County representative on the Farm Service Agenda Committee. SUSPEND THE RULES AND ADOPT THE RESOLUTION
- 27. Res. No. 96-23-24 by Alderpersons Dekker and Rust directing Staff to develop a Complete Streets policy to improve citizen accessibility and all forms of mobility within our community and to increase safe, comfortable, and convenient travel while promoting public health and sustainable environmental practices. REFER TO PUBLIC WORKS COMMITTEE
- 28. Res. No. 97-23-24 by Alderpersons Mitchell and Filicky-Peneski expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2023 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 1. REFER TO FINANCE AND PERSONNEL COMMITTEE
- **29.** Res. No. 98-23-24 by Alderpersons Mitchell and Filicky-Peneski expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2023 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 2. REFER TO FINANCE AND PERSONNEL COMMITTEE
- **30.** Res. No. 99-23-24 by Alderpersons Mitchell and Filicky-Peneski expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the 2023 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 4. REFER TO FINANCE AND PERSONNEL COMMITTEE
- **31.** Res. No. 100-23-24 by Alderpersons Mitchell and Filicky-Peneski expressing the intent of the Common Council of the City of Sheboygan to exercise its police powers in levying a special assessment for the

- 2023 cost of operating and maintaining the off-street parking facilities within the Parking Assessment District No. 5. REFER TO FINANCE AND PERSONNEL COMMITTEE
- **32.** Res. No. 101-23-24 by Alderpersons Salazar and Felde authorizing the Fire Chief to enter into a software contract with Locality Media, Inc. dba First Due. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
- **33.** Res. No. 102-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing an amendment in the 2023 budget and directing the Finance Director to make an advance from the General Fund to the Redevelopment Authority Fund to fund land purchases within Tax Incremental District No. 17 ("TID 17"). REFER TO FINANCE AND PERSONNEL COMMITTEE
- **34.** Res. No. 104-23-24 by Alderpersons Dekker and Rust authorizing Staff to file a claim in the multi-district litigation settlement of Aqueous Film-Forming Product Liability Litigation, District Court for the District of South Carolina, Master Docket No. 2:18-MN-2873-RMG. REFER TO PUBLIC WORKS COMMITTEE

#### **REPORT OF COMMITTEES**

- **35.** R. C. No. 132-23-24 by Finance and Personnel Committee to whom was referred Res. No. 88-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing the appropriate City officials to enter into an Intergovernmental Cooperative Agreement with Sheboygan County for Sales Tax Revenue-Sharing for Transportation Infrastructure Maintenance; recommends adopting the Resolution.
- **36.** R. C. No. 133-23-24 by Finance and Personnel Committee to whom was referred Res. No. 92-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing the sale of City Parking Lot No. 3 located at 821 Niagara Avenue to Trinity Evangelical Lutheran Church; recommends adopting the Resolution.

# **DISCHARGE THE FINANCE AND PERSONNEL COMMITTEE**

- **37.** MOTION TO DISCHARGE the Finance and Personnel Committee regarding Res. No. 93-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing the submittal of a Substantial Amendment to the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program for the 2023 Annual Action Plan.
- **38.** Res. No. 93-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing the submittal of a Substantial Amendment to the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program for the 2023 Annual Action Plan.
- **39.** MOTION TO DISCHARGE the Finance and Personnel Committee regarding R. O. No. 70-23-24 by Director of Planning and Development submitting the 2022 Consolidated Annual Performance Evaluation Report (CAPER).
- **40.** R. O. No. 70-23-24 by Director of Planning and Development submitting the 2022 Consolidated Annual Performance Evaluation Report (CAPER) for the purpose of a presentation and public hearing to be held on November 13, 2023.

## **GENERAL ORDINANCES**

- **41.** Gen. Ord. No. 29-23-24 by Alderpersons Dekker and Rust amending Sections 54-397, 54-398, 54-399 of the Municipal Code relating to sewers and sewerage disposal so as to make changes to service charges. REFER TO PUBLIC WORKS COMMITTEE
- **42.** Gen. Ord. No. 30-23-24 by Alderperson Felde amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification for property located at 3021 Main

Avenue - Parcel No. 59281615440 from Class Suburban Residential (SR-5) to Mixed Residential (MR-8) Classification. REFER TO CITY PLAN COMMISSION

- **43.** Gen. Ord. No. 31-23-24 by Alderpersons Salazar and Felde adopting new records retention schedules and making necessary amendments to the Sheboygan Municipal Code relating to the adoption. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
- **44.** Gen. Ord. No. 32-23-24 by Alderpersons Mitchell and Filicky-Peneski amending various sections of the Sheboygan Municipal Code relating to personnel. REFER TO FINANCE AND PERSONNEL COMMITTEE

## OTHER MATTERS AUTHORIZED BY LAW

#### **ADJOURN MEETING**

45. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website