

# \*\*\*AMENDED\*\*\*TENTH REGULAR COMMON COUNCIL MEETING AGENDA

# August 21, 2023 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI

"None of us is as smart as all of us" - Ken Blanchard

This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: <a href="https://www.wscssheboygan.com/vod">www.wscssheboygan.com/vod</a>.

Notice of the 10th Regular Meeting of the 2023-2024 Common Council at 6:00 PM, MONDAY, August 21, 2023 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI. Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361.

Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

#### **OPENING OF MEETING**

#### 1. Roll Call

Alderperson Filicky-Peneski may attend meeting remotely.

## 2. Pledge of Allegiance

#### 3. Approval of Minutes

Ninth Regular Council Meeting held on August 7, 2023

# 4. Resignations

Dane Schaefer from the Mayor's International Committee Libby Olbrantz from the Mayor's International Committee

# 5. Mayoral Appointments

Kara Ottum to the Mayor's International Committee Matt Wierzbach to the Historic Preservation Commission

# 6. Confirmation of Mayoral Appointment

Diane McGinnis-Casey to the position of Director of Planning and Development

#### 7. Confirmation of Mayoral Appointment

Samuel Melei to the position of Municipal Court Judge

#### 8. Public Forum

Limit of five people having five minutes each with comments limited to items on this agenda.

#### 9. Mayor's Announcements

Upcoming Community Events, Proclamations, Employee Recognitions

#### **CONSENT**

- 10. Motion to Receive and File all R.O.'s, Receive all R.C.'s and Adopt all Resolutions and Ordinances
- **11.** R. O. No. 35-23-24 by Board of License Examiners submitting applications for Building Contractor Licenses already granted.
- **12.** R. C. No. 61-23-24 by Finance and Personnel Committee to whom was referred R. O. No. 2-23-24 by City Clerk submitting a claim from Torke Coffee Co., Inc. for alleged damages to a vehicle when it was hit by a City garbage truck; recommends filing the claim.
- **13.** R. C. No. 62-23-24 by Finance and Personnel Committee to whom was referred R. O. No. 129-22-23 by City Clerk submitting a claim from Yang Pao Chang for alleged damages to driveway and sidewalk due to a broken water main; recommends filing the claim.
- **14.** R. C. No. 63-23-24 by Finance and Personnel Committee to whom was referred Res. No. 33-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing the City Attorney's Office to settle the matter of *Cristy Murray v. City of Sheboygan and Mark A. Polich*, Case No. 23SE577; recommends adopting the Resolution.
- **15.** R. C. No. 64-23-24 by Finance and Personnel Committee to whom was referred Res. No. 34-23-24 by Alderpersons Mitchell and Filicky-Peneski authorizing the appropriate City officials to execute an agreement with HeyGov, Inc., to implement forms, licenses, and applications software for the Departments of Public Works and City Clerk; recommends adopting the Resolution.
- **16.** R. C. No. 65-23-24 by Finance and Personnel Committee to whom was referred Res. No. 39-23-24 by Alderpersons Mitchell and Filicky-Peneski transferring budgeted funds so as to pay for additional cybersecurity products provided by ACP CreativIT, LLC d/b/a Camera Corner Connecting Point and obligating American Rescue Plan Act (ARPA) funds to pay for the associated costs; recommends adopting the Resolution.
- **17.** R. C. No. 67-23-24 by Public Works Committee to whom was referred Res. No. 37-23-24 by Alderpersons Dekker and Rust authorizing the donation of a snowmobile and G-2 groomer to the Northern Kettle Moraine Nordic Ski Club; recommends adopting the Resolution.
- **18.** R. C. No. 69-23-24 by Licensing, Hearings, and Public Safety Committee to whom was referred DIRECT REFERRAL R. O. No. 34-23-24 by City Clerk submitting a license application from The Silver Fern (#2207) for an extension of premises; recommends granting the application contingent on obtaining a Street Festival permit.
- **19.** R. C. No. 70-23-24 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 33-23-24 by City Clerk submitting various license applications; recommends granting all applications.
- **20.** R. C. No. 71-23-24 by Licensing, Hearings, and Public Safety Committee to whom was referred Res. No. 35-23-24 by Alderpersons Salazar and Felde authorizing application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2023 Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County; recommends adopting the Resolution.

## **REPORT OF OFFICERS**

**21.** R. O. No. 36-23-24 by City Clerk submitting various license applications. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE

#### **RESOLUTIONS**

- **22.** Res. No. 42-23-24 by Alderpersons Dekker and Salazar authorizing outside legal counsel in the matter of Chad Pelishek v. City of Sheboygan, et al., and authorizing payment for said service. SUSPEND THE RULES AND ADOPT THE RESOLUTION
- 23. Res. No. 44-23-24 by Alderpersons Dekker and Salazar authorizing the appropriate City officials to execute two (2) conflict waiver letters prepared by Quarles & Brady LLP regarding representation of the City of Sheboygan and Advocate Health. SUSPEND THE RULES AND ADOPT THE RESOLUTION
- **24.** Res. No. 43-23-24 by Alderpersons Dekker and Rust authorizing the appropriate City officials to execute a Lease Agreement between the City of Sheboygan, the Ellwood H. May Environmental Park Association of Sheboygan County, Inc., and the Sheboygan Area School District. REFER TO PUBLIC WORKS COMMITTEE
- **25.** Res. No. 45-23-24 by Alderpersons Dekker and Rust authorizing the appropriate City officials to execute an Amendment to Lease Agreement between the City of Sheboygan, the Ellwood H. May Environmental Park Association of Sheboygan County, Inc., and Sheboygan County YMCA. REFER TO PUBLIC WORKS COMMITTEE
- **26.** Res. No. 46-23-24 by Mitchell and Filicky-Peneski authorizing the sale of City Parking Lot No. 3 located at 821 Niagara Avenue to Trinity Evangelical Lutheran Church. REFER TO FINANCE AND PERSONNEL COMMITTEE
- 27. Res. No. 47-23-24 by Alderpersons Dekker, Salazar and Mitchell authorizing the Purchasing Agent to issue a purchase order for a 2023 John Deere ProGator 2020A for the Sheboygan Parking Utility and to trade in a 2012 John Deere ProGator 2020A as part of the purchase. REFER TO TRANSIT COMMISSION
- **28.** Res. No. 48-23-24 Alderpersons Dekker and Rust designating the City Forester as the City's Authorized Representative for the purpose of Wisconsin Department of Natural Resources (WI DNR) Urban Forestry Grants for calendar year 2024 and directing him to submit an Urban Forestry Grant Application. REFER TO PUBLIC WORKS COMMITTEE

#### **REPORT OF COMMITTEES**

- **29.** R. C. No. 66-23-24 by Finance and Personnel Committee to whom was referred DIRECT REFERRAL Res. No. 41-23-24 by Alderpersons Mitchell and Filicky-Peneski appointing Casey Bradley as the new City Administrator effective October 23, 2023 and authorizing the appropriate City officials to enter into an Employment Agreement with Casey Bradley; recommends adopting the Resolution.
- **30.** R. C. No. 68-23-24 by Public Works Committee to whom was referred Gen. Ord. No. 16-23-24 by Alderpersons Dekker and Rust creating a no parking zone on Broughton Drive north of Ontario Avenue; recommends adopting the Ordinance.
- **31.** R. C. No. 72-23-24 by Licensing, Hearings, and Public Safety Committee to whom was referred Gen. Ord. No. 15-23-24 by Alderpersons Salazar and Felde amending section 52-401 so as to remove provisions related to nonpayment notices and administrative fees related thereto so as to have the penalties for bicycle, skateboard, and in-line skate violations be consistent with those for electric scooter violations, thereby allowing the use of citation writing software for such violations; recommends adopting the Ordinance.

#### **GENERAL ORDINANCES**

- **32.** Gen. Ord. No. 17-23-24 by Alderpersons Dekker and Rust creating a no parking zone on at the terminus of South Pier Drive, at the cul-de-sac to prevent parking between 11 p.m. and 4 a.m. REFER TO PUBLIC WORKS COMMITTEE
- **33.** Gen. Ord. No. 18-23-24 by Alderperson Mitchell repealing Gen. Ord. No. 11-04-05 relating to the grant of encroachment privileges to Gurpal Wisconsin Stations, LLC. REFER TO CITY PLAN COMMISSION

# OTHER MATTERS AUTHORIZED BY LAW

# **ADJOURN MEETING**

**34.** Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website