



# **SHEBOYGAN TRANSIT COMMISSION AGENDA**

**July 08, 2025 at 5:00 PM**

**City Hall - Conference Room 106, 828 Center Avenue,  
Sheboygan, WI**

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It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact Shoreline Metro, (920) 459-3285. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to Shoreline Metro at 920-459-3285 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## **OPENING OF MEETING**

1. Call to Order
2. Pledge of Allegiance
3. Public Input (Time limits are at the discretion of the Transit Commission - Input on non-service adjustment related items.

## **MINUTES**

4. Approval of the minutes from the May 20, 2025 meeting.

## **PUBLIC HEARING**

5. A public hearing is being held in accordance with Shoreline Metro's Public Comment Policy – Shoreline Metro is proposing changes to its fares including a proposed increase to the adult cash fare and a proposed increase to the ADA Paratransit fare. Public input on this item will be allowed during the hearing. Individuals will be limited to 3-minutes for comments.

## **ITEMS FOR DISCUSSION AND POSSIBLE ACTION**

6. Action on Public Hearing Item - Proposed Fare Changes for Shoreline Metro and Metro Connection for 2026
7. Offer to Purchase Parcels 59281106225 and 59281106220 from the Parking Utility by the Above and Beyond Children's Museum
8. Res. No. 51-25-26 by Alderpersons Dekker, Rust, and Mitchell authorizing the filing of an application with the United States of America Department of Transportation and authorizing the executing of the contract pertaining to grants for calendar year 2026, under former Section 9 (USC 5307) of the Federal Transit Act of 1964, as amended. REFER TO TRANSIT COMMISSION
9. Director's Report

## **NEXT MEETING**

10. Next meeting date: September 9, 2025

## **ADJOURN**

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*