



PUBLIC WORKS COMMITTEE AGENDA

February 23, 2026 at 5:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,
Sheboygan, WI

Notice that the Public Works Committee will meet at 5:00 p.m. or immediately following the Licensing, Hearings, and Public Safety Committee meeting.

**This meeting may be viewed LIVE on:
Charter Spectrum Channel 990, AT&T U-Verse Channel 99
and: www.wcsssheboygan.com/vod.**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the Department of Public Works at 920-459-3440. Persons other than council members who wish to participate remotely shall provide notice to the Public Works Department at 920-459-3440 by 12:00 p.m. on meeting day to be called upon during the meeting. All Committee members may attend the meeting remotely.

To view the meeting:

Microsoft Teams

Meeting ID:267 346 808 898 08

Passcode: 34NF2dp9

OPENING OF MEETING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. **Approval of Minutes**
Public Works Committee Meeting held on February 9, 2026
5. **Public Comment**
Limit of three minutes per person with comments limited to items on this agenda.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Res. No. 170-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to submit an application to purchase the Sheboygan Breakwater Lighthouse.

7. Res. No. 172-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter into a contract with Vinton Construction Company for the South Business Drive Concrete Pavement Repairs (Union Avenue to Indiana Avenue).
8. Res. No. 174-25-26 by Alderpersons Dekker and Rust declaring May 9, 2026, World Migratory Bird Day and authorizing the appropriate City officials to apply for renewal of the City's designation as a Bird City.
9. Res. No. 175-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter into a contract for repairs to the watercraft fueling system at the Harbor Centre Marina.

TENTATIVE DATE OF NEXT REGULAR MEETING

10. Next Regular Meeting Date: March 9, 2026

ADJOURN MEETING

11. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*