



# LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

**October 16, 2024 at 4:30 PM**

**City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## OPENING OF MEETING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

## MINUTES

5. Approval of Minutes - September 25, 2024

## ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Res. No. 88-24-25 (10-7-24) A Resolution authorizing application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2024 Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County.
7. Res. No. 92-24-25 (10-7-24) A Resolution authorizing the Purchasing Agent to issue a purchase order for several vehicles for the Sheboygan Police Department.
8. Res. No. 84-24-25 (10-7-24) A Resolution authorizing the appropriate City officials to enter into a Clinical Affiliation Agreement with St. Nicholas Hospital of the Hospital Sisters of the Third Order of St. Francis (St. Nicholas Hospital d/b/a Prevea Health) for firefighter paramedic continuing education.
9. Presentations by potential applicants for available "Class B" alcohol beverage license(s).
10. Discussion and action regarding granting opportunity to apply for available "Class B" alcohol beverage license(s).
11. R. O. No. 57-24-25 (9-16-24) by City Clerk submitting various license applications: Cigarette/Tobacco Lic. App. No. 3687 - Ryan Menzer (The Cigar Box).

12. R. O. No. 67-24-25 (10-7-24) by City Clerk submitting various license applications.

**NEXT MEETING DATE**

13. Next meeting date will be October 30, 2024

**ADJOURN**

14. Motion to adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*