

SIXTH REGULAR COMMON COUNCIL MEETING AGENDA

June 16, 2025 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI

This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: www.wscssheboygan.com/vod.

Notice of the 6th Regular Meeting of the 2025-2026 Common Council at 6:00 PM, MONDAY, June 16, 2025 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI. Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361.

Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Minutes

Fifth Regular Council Meeting held on June 2, 2025

4. Resignations

Jon Beaudry, Minami Beaudry, Sarah Engel-Streicher, and Lisa Salgado from the Mayor's International Committee effective immediately.

5. Mayor's Appointments

Kay Hill to the Board of Housing Authority (Resident Member)

6. Public Forum

Limit of five people having five minutes each with comments limited to items on this agenda.

HEARINGS

- 7. Hearing No. 5-25-26 pursuant to a notice published and letters sent by the City Clerk, this hearing is to allow interested parties to be heard relative to a proposed amendment to the City of Sheboygan's Official Zoning Map. The purpose of the amendment is to change the Use District Classification of property located North of Pennsylvania Ave and East of N. 13th Street bordering the Sheboygan River from Class Urban Commercial, Urban Industrial, and Railroad to Urban Residential 12 with PUD Overlay Classification.
- **8.** Hearing No. 4-25-26 pursuant to notice published, this hearing is for the purpose of allowing interested parties to be heard relative to a proposed PUD-GDP designation for property located North of Pennsylvania Ave and East of N. 13th Street bordering the Sheboygan River.

- 9. Motion to Receive and File all R.O.'s, Receive all R.C.'s and Adopt all Resolutions and Ordinances
- **10.** R. O. No. 21-25-26 submitting an application for a Building Contractor License already granted.
- 11. R. C. No. 33-25-26 by Finance and Personnel Committee to whom was referred Direct Referral R. O. No. 22-25-26 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for September 2024 is being provided; recommends filing the document.
- 12. R. C. No. 34-25-26 by Finance and Personnel Committee to whom was referred Direct Referral R. O. No. 23-25-26 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for October 2024 is being provided; recommends filing the document.
- 13. R. C. No. 35-25-26 by Finance and Personnel Committee to whom was referred Direct Referral R. O. No. 24-25-26 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for November 2024 is being provided; recommends filing the document.
- 14. R. C. No. 36-25-26 by Finance and Personnel Committee to whom was referred Direct Referral R. O. No. 25-25-26 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for December 2024 is being provided; recommends filing the document.
- **15.** R. C. No. 37-25-26 by Finance and Personnel Committee to whom was referred Direct Referral R. O. No. 26-25-26 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for January 2025 is being provided; recommends filing the document.
- **16.** R. C. No. 38-25-26 by Finance and Personnel Committee to whom was referred Direct Referral R. O. No. 27-25-26 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for February 2025 is being provided; recommends filing the document.
- 17. R. C. No. 39-25-26 by Finance and Personnel Committee to whom was referred Direct Referral R. O. No. 28-25-26 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for March 2025 is being provided; recommends filing the document.
- **18.** R. C. No. 40-25-26 by Finance and Personnel Committee to whom was referred Direct Referral R. O. No. 29-25-26 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for April 2025 is being provided; recommends filing the document.

- **19.** R. C. No. 58-25-26 by Licensing, Hearings, and Public Safety Committee to whom was referred Direct Referral Res. No. 27-25-26 by Alderpersons Mitchell and Perrella authorizing the creation of temporary Designated Outdoor Refreshment Areas during the 2025 P1 Powerboat Sheboygan MidWest Challenge, August 9-11, 2025; recommends adopting the Resolution.
- **20.** R. C. No. 59-25-26 by Licensing, Hearings, and Public Safety Committee to whom was referred Direct Referral R. O. No. 20-25-26 by City Clerk submitting various license applications; recommends granting the licenses.
- **21.** R. C. No. 60-25-26 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 11-25-26 by City Clerk submitting various license applications; recommends granting the licenses contingent to the completion of all application requirements, checks, and monies owed to all departments.
- **22.** R. C. No. 61-25-26 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 12-25-26 by City Clerk submitting various license applications; recommends granting the liquor license applications contingent to the completion of all application requirements, checks, and monies owed to all departments; granting the license applications for the change of premises contingent on the completion and granting of a special event permit; and granting License No. 3444 with warning.
- **23.** R. C. No. 62-25-26 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 15-25-26 by City Clerk submitting various license applications; recommends granting the liquor license applications contingent to the completion of all application requirements, checks, and monies owed to all departments.
- **24.** R. C. No. 63-25-26 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 19-25-26 by City Clerk submitting various license applications; recommends granting License No. 3117 contingent on the granting of a special event permit and granting License No. 2726 amendment to their previously granted change of premises application.
- **25.** R. C. No. 64-25-26 by Finance and Personnel Committee to whom was referred R. C. No. 284-24-25 by Finance and Personnel Committee to whom was referred R. O. No. 124-24-25 by City Clerk submitting a claim from Progressive Insurance on behalf of their insured Elizabeth Hmircik for alleged damages to vehicle that was struck by a City of Sheboygan snowplow; recommends filing the document.
- **26.** R. C. No. 57-25-26 by Finance and Personnel Committee to whom was referred Res. No. 24-25-26 by Alderpersons Mitchell and Perrella authorizing an amendment to the 2025 budget to pull forward previously unused 2024 budgeted amounts for the future purchase of hardware and software by the IT Department for cybersecurity upgrades; recommends adopting the Resolution.
- **27.** R. C. No. 56-25-26 by Finance and Personnel Committee to whom was referred Res. No. 21-25-26 by Alderpersons Mitchell and Perrella authorizing execution of a contract with CivicPlus for development of a new City of Sheboygan webpage and open records portal and an amendment in the 2025 budget to cover the associated cost; recommends adopting the Resolution.
- **28.** R. C. No. 55-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 39-25-26 by Alderpersons Dekker and Rust authorizing an amendment to the Foth Infrastructure and Environment, LLC agreement dated April 12, 2024, to include services for additional design and construction administrative services for the Gartman Farm Subdivision Design; recommends adopting the Resolution.
- **29.** R. C. No. 54-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 38-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to expend general funds to

- purchase a John Deere 320 Tractor Backhoe for use by the Department of Public Works; recommends adopting the Resolution.
- **30.** R. C. No. 53-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 37-25-26 by Alderpersons Dekker and Rust authorizing appropriate City officials to enter into a contract with Stantec Consulting Services, Inc. to perform environmental activities associated with the development of the former Mayline property; recommends adopting the Resolution.
- **31.** R. C. No. 52-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 34-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to execute a Use and Services Agreement with Riverside Disc Golf, LLC regarding the operation of a disc golf concession facility at Vollrath Park; recommends adopting the Resolution.
- **32.** R. C. No. 51-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 32-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to execute the Ground Lease Agreement between the City of Sheboygan and Blue Line Association, Inc., for continued use of 1202 S. Wildwood Avenue, Sheboygan, Wisconsin; recommends adopting the Resolution.
- **33.** R. C. No. 50-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 29-25-26 by Alderpersons Dekker and Rust approving a Purchase Agreement with Spectrum Lighting and Controls for the purchase of 165 LED lamp fixtures; recommends adopting the Resolution.
- **34.** R. C. No. 49-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 28-25-26 by Alderpersons Dekker and Rust authorizing an amendment to the 2025 budget to reallocate unused Street Improvements budget to Street Lighting Improvements; recommends adopting the Resolution.
- **35.** R. C. No. 48-25-26 by Public Works Committee to whom was referred Direct Referral Gen. Ord. No. 8-25-26 by Alderpersons Dekker and Rust amending sections 22-93 and 22-97 of the Sheboygan Municipal Code relating to post-construction stormwater management; recommends adopting the Ordinance.
- **36.** R. C. No. 47-25-26 by Public Works Committee to whom was referred Direct Referral Gen. Ord. No. 7-25-26 by Alderpersons Dekker and Rust amending Section 60-131 of the Sheboygan Municipal Code so as to allow shoreland boat launching; recommends adopting the Ordinance.
- **37.** R. C. No. 46-25-26 by Finance and Personnel Committee to whom was referred Direct Referral Res. No. 40-25-26 by Alderpersons Mitchell and Perrella declaring official intent to reimburse expenditures from proceeds of borrowing; recommends adopting the Resolution.
- **38.** R. C. No. 45-25-26 by Finance and Personnel Committee to whom was referred Direct Referral Res. No. 36-25-26 by Alderpersons Mitchell and Perrella authorizing the City of Sheboygan Parking Utility to purchase property from the Redevelopment Authority of the City of Sheboygan, Wisconsin; recommends adopting the Resolution.
- **39.** R. C. No. 42-25-26 by Finance and Personnel Committee to whom was referred Direct Referral Res. No. 30-25-26 by Alderpersons Mitchell and Perrella authorizing the purchase of a 2025 Can Am Defender Max Limited with Cab from TWL Powersports and an amendment to the 2025 budget to cover the purchase; recommends adopting the Resolution.
- **40.** R. C. No. 41-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 31-25-26 by Alderpersons Dekker and Rust authorizing the use of a designated portion of Deland Beach as a boat launch and storage site as part of the 2025 Midwest Powerboat Racing Event; recommends adopting the Resolution.

CONSIDERATION OF VETO

41. Memorandum filed with the City Clerk from Mayor Ryan Sorenson formally exercising his authority under Section 2-124 of the Sheboygan Municipal Code to veto Charter Ordinance 1-25-26 as amended.

REPORT OF OFFICERS

- **42.** R. O. No. 18-25-26 by City Plan Commission to whom was referred Gen. Ord. No. 2-25-26 by Alderperson Close amending the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located North of Pennsylvania Ave and East of N. 13th Street bordering the Sheboygan River from Class Urban Commercial, Urban Industrial, and Railroad to Urban Residential 12 with PUD Overlay Classification; recommends adopting the Ordinance.
- **43.** R. O. No. 30-25-26 by City Administrator Casey Bradley submitting for your information the proposed 2026 Budget Schedule and 2026 preliminary budget fiscal factors for guidance prior to departmental budget preparation.

REPORT OF COMMITTEES

- **44.** R. C. No. 65-25-26 by Public Works Committee to whom was referred Direct Referral Res. No. 41-25-26 by Alderpersons Dekker and Rust informing the Wisconsin Department of Natural Resources that the 2024 Compliance Maintenance Annual Report has been reviewed; recommends adopting the Resolution (recommendation failed due to lack of second on the motion).
- **45.** R. C. No. 44-25-26 by Finance and Personnel Committee to whom was referred Direct Referral Res. No. 35-25-26 by Alderpersons Mitchell and Perrella authorizing the purchase of 74.43 acres in the Town of Wilson, identified as Parcel Numbers 59030458590, 59030458592, 59030458600, and 59030458601, from the Sharon F. Thimmig Survivor's Trust 12-13-12; recommends filing the Resolution.

MATTERS LAID OVER

46. Res. No. 22-25-26 by Alderperson Close approving the General Development Plan and Specific Implementation Plan submitted by Riverview District, LLC for construction of apartments located north of Pennsylvania Ave and East of N. 13th Street bordering the Sheboygan River within a Planned Unit Development (PUD) zone.

OTHER MATTERS AUTHORIZED BY LAW

CLOSED SESSION

47. Motion to convene in closed session under the exemption contained in Wis. Stat. s. 19.85(1)(g), for the purpose of discussion related to a possible investment of public funds to purchase property at 834 North Water Street.

RECONVENE IN OPEN SESSION

- **48.** Motion to reconvene in open session for possible action relating to the matter discussed in closed session
- **49.** R. C. No. 43-25-26 by Finance and Personnel Committee to whom was referred Direct Referral Res. No. 33-25-26 by Alderpersons Mitchell and Perrella authorizing the purchase of the property known as 834 North Water Street from Blue Moon Studio, Inc; recommends adopting the Resolution.

ADJOURN MEETING

50. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website