



FINANCE AND PERSONNEL COMMITTEE MEETING AGENDA

August 10, 2026 at 6:00 PM

Council Chambers, 828 Center Avenue, Sheboygan, WI

Notice that the Finance and Personnel Committee will meet at 6:00 p.m. or immediately following the Public Works Committee meeting.

**This meeting may be viewed LIVE on:
Charter Spectrum Channel 990, AT&T U-Verse Channel 99
and: www.wscssheboygan.com/vod.**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the Finance Department at 920-459-3311. Persons other than council members who wish to participate remotely shall provide notice to the Finance Department at 920-459-3311 by 12:00 p.m. on meeting day to be called upon during the meeting. All Committee members may attend the meeting remotely.

OPENING OF MEETING

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approval of Minutes**
Finance and Personnel Committee Meeting held on July 27, 2026
- 5. Public Comment**
Limit of three minutes per person with comments limited to items on this agenda.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

- 6. Res. No. 77-26-27 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to file a summons and complaint against Andrew Cleveland, Middle Coast Dwellings LLC, and Attorneys Title and Closing Services LLC to recover money owed to the City for a Housing Rehabilitation Loan.**
- 7. Res. No. 79-26-27 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to execute an agreement with Savage Solutions, LLC.**

8. Res. No. 80-26-27 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to execute an agreement with Citibot, Inc.
9. Res. No. 82-26-27 by Alderpersons Mitchell and Perrella authorizing the Mayor and City Clerk to enter into a termination and mutual release agreement relating to the Marriott Spring Garden Inn by Waterside Hospitality LLC.

TENTATIVE DATE OF NEXT REGULAR MEETING

10. Next Tentative Meeting Date - August 24, 2026

ADJOURN MEETING

11. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website