



# LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

**August 28, 2024 at 4:30 PM**

**City Hall - Conference Room 106, 828 Center Avenue,  
Sheboygan, WI**

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It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## OPENING OF MEETING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

## MINUTES

5. Approval of Minutes - August 14, 2024

## ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. R. O. No. 36-24-25 (8-5-24) by Police Chief Christopher Domagalski pursuant to section 30-50 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the police department, for the period commencing April 1, 2024 and ending June 30, 2024.
7. R. O. No. 38-24-25 (8-5-24) by Fire Chief Eric Montellano pursuant to section 24-459 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the fire department, for the period commencing April 1, 2024 and ending June 30, 2024.
8. Res. No. 62-24-25 (8-19-24) A Resolution authorizing the Fire Chief to accept and expend funds received from the U.S. Department of Homeland Security – Federal Emergency Management Agency (“FEMA”) in the amount of \$361,739.89 from the Assistance to Firefighters Grants (AFG) program to purchase six Cardiac Monitors.
9. Discussion regarding possible changes to Short Term Rental regulations in the City. (DISCUSSION ONLY)
10. Discussion regarding establishing regulations for all bars in the City. (DISCUSSION ONLY)
11. R. O. No. 50-24-25 (8-19-24) by City Clerk submitting various license applications.

## **NEXT MEETING DATE**

12. Next meeting date will be September 11, 2024

## **ADJOURN**

13. Motion to adjourn
14. **NOTE:** THE FIRE DEPARTMENT'S NEW VEHICLE "RESCUE 1862" WILL BE AVAILABLE OUTSIDE OF CITY HALL FOLLOWING THIS MEETING SO THAT THE ALDERPERSONS AND COMMITTEE CAN DO A WALK-THROUGH. THERE WILL BE NO DISCUSSION OR ACTION TAKEN DURING THIS WALK-THROUGH.

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*