



# TWENTY-THIRD REGULAR COMMON COUNCIL MEETING AGENDA

March 02, 2026 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,  
Sheboygan, WI

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**Notice of the 23rd Regular Meeting of the 2026-2027 Common Council.**

**This meeting may be viewed LIVE on:  
Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:  
[www.wcsssheboygan.com/vod](http://www.wcsssheboygan.com/vod).**

Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361. Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 by 12:00 p.m. on meeting day to be called upon during the meeting. All Alderpersons may attend the meeting remotely.

To view the meeting:

Microsoft Teams

Meeting ID: 252 785 394 755 9

Passcode: rc6fA65w

## **OPENING OF MEETING**

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Approval of Minutes**

Twenty- Second Regular Council Meeting held on February 16, 2026

**5. Confirmation of Mayoral Appointments**

Pursuant to section 2-198 of the Sheboygan Municipal Code relating to the Director of Facilities, Mayor Ryan Sorenson and City Administrator Casey Bradley recommend Hugo Cardenas Jr. be appointed as the Director of Facilities for the City of Sheboygan effective April 6, 2026.

**6. Public Forum**

Limit of five people having five minutes each with comments limited to items on this agenda.

**7. Mayor's Announcements**

Upcoming Community Events, Proclamations, Employee Recognitions

## **CONSENT**

- 8. Report 51-25-26 by Board of License Examiners submitting applications for Building Contractor Licenses already granted.**

- 9.** Res. No. 166-25-26 by Alderpersons Rust and Boorse approving alcohol beverage/tobacco licenses.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 10.** Res. No. 180-25-26 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to enter into a Professional Services Agreement with EPLEX, LLC for project plan review services.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 11.** Res. No. 177-25-26 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to take actions necessary to purchase a release of restriction from Union Pacific to support the Mayline Redevelopment Project.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 12.** Res. No. 176-25-26 by Alderpersons Mitchell and Perrella adopting the 2026 Limited Term Position Compensation Rates effective March 1, 2026.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 13.** Res. No. 171-25-26 by Alderpersons Mitchell and Perrella authorizing entering into a First Amendment to Redevelopment Agreement with Partners for Community Development, Inc.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 14.** Res. No. 169-25-26 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to execute a professional services agreement with Arbinger Institute, Inc. for leadership training.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 15.** Res. No. 168-25-26 by Alderpersons Mitchell and Perrella authorizing the continuation of the self-insured worker's compensation program.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 16.** Res. No. 167-25-26 by Alderpersons Mitchell and Perrella adopting the 2026 Seasonal Employee Compensation Rates effective March 1, 2026.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 17.** Res. No. 175-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter into a contract for repairs to the watercraft fueling system at the Harbor Centre Marina.

Voted 5-0 by Public Works Committee to recommend adoption

- 18.** Res. No. 174-25-26 by Alderpersons Dekker and Rust declaring May 9, 2026, World Migratory Bird Day and authorizing the appropriate City officials to apply for renewal of the City's designation as a Bird City.

Voted 5-0 by Public Works Committee to recommend adoption

19. Res. No. 172-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter into a contract with Vinton Construction Company for the South Business Drive Concrete Pavement Repairs (Union Avenue to Indiana Avenue).

Voted 5-0 by Public Works Committee to recommend adoption

## **REPORTS**

20. Report 50-25-26 by City Clerk submitting a license application.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to file the report and deny the license application

## **RESOLUTIONS**

21. Res. No. 178-25-26 by Alderpersons Mitchell and Perrella authorizing entering into a Tax Incremental District Development Agreement with Harbor View Lofts, LLC for the property located at 636 Wisconsin Avenue, and further authorizing the issuance of taxable tax increment project municipal revenue obligation (Lot 1).

Voted 5-0 by Finance and Personnel Committee to recommend adoption

22. Res. No. 179-25-26 by Alderpersons Mitchell and Perrella authorizing entering into a Tax Incremental District Development Agreement with Harbor View Lofts, LLC for the property located at 636 Wisconsin Avenue, and further authorizing the issuance of taxable tax increment project municipal revenue obligation (Lot 2).

Voted 5-0 by Finance and Personnel Committee to recommend adoption

23. Res. No. 170-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to submit an application to purchase the Sheboygan Breakwater Lighthouse.

Voted 5-0 by Public Works Committee to recommend adoption

24. Res. No. 173-25-26 by Alderpersons Mitchell and Perrella adopting the Mayor's International Committee Travel Policy.

Voted 4-0-1 by Finance and Personnel Committee to recommend adoption

## **GENERAL ORDINANCE**

25. Gen. Ord. No. 38-25-26 by Alderpersons Menzer and Close annexing territory to the City of Sheboygan, Wisconsin (Tax Parcel ID Number: 59024346880).

Voted 7-0 by City Plan Commission to recommend adoption

## **OTHER MATTERS AUTHORIZED BY LAW**

## **TENTATIVE DATE OF NEXT REGULAR MEETING**

26. Next scheduled meeting: March 16, 2026 at 6:00 p.m.

## **ADJOURN MEETING**

### **27. Motion to Adjourn**

**In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:**

City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website