



LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

May 12, 2025 at 4:30 PM

City Hall - Third Floor - Common Council Chambers, 828 Center Avenue, Sheboygan WI

This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and: www.wscssheboygan.com/vod.

Notice of the Licensing, Hearings, and Public Safety Committee meeting at 4:30 PM, MONDAY, May 12, 2025 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI.

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

MINUTES

5. Approval of Minutes - April 9, 2025 meeting

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Presentation to the Committee by City Attorney's Office relating to the duties of the Committee.
7. Adoption of the policies and procedures of the Licensing, Hearings, and Public Safety Committee.
8. R. O. No. 5-25-26 by Police Chief Kurt Zempel pursuant to section 30-50 of the Municipal Code, submitting the quarterly report for the Police Department for the period from January 1, 2025 to March 31, 2025.
9. R. O. No. 2-25-26 by Fire Chief Eric Montellano pursuant to section 24-459 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the Fire Department for the period commencing January 1, 2025 and ending March 31, 2025.

10. R. C. No. 296-24-25 by Licensing, Hearings, and Public Safety Committee to whom was referred R. O. No. 126-24-25 by City Clerk submitting various license applications: "CLASS B" RESERVE LIQUOR LICENSE NO. 3679 (KUE YANG LLC / KRAZIAN FUZIAN).
11. R. O. No. 9-25-26 by City Clerk submitting various license applications.

NEXT MEETING DATE

12. Next meeting date will be May 27, 2025

ADJOURN

13. Motion to adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*