



## **TWENTY-FIRST REGULAR COMMON COUNCIL MEETING AGENDA**

**February 02, 2026 at 6:00 PM**

**City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI**

### **Notice of the 21st Regular Meeting of the 2026-2027 Common Council.**

**This meeting may be viewed LIVE on:  
Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:  
[www.wscssheboygan.com/vod](http://www.wscssheboygan.com/vod).**

Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361. Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 by 12:00 p.m. on meeting day to be called upon during the meeting. All Alderpersons may attend the meeting remotely.

#### To view the meeting:

Microsoft Teams

Meeting ID: 269 264 042 380 51

Passcode: JB9CR9GW

### **OPENING OF MEETING**

#### **1. Call to Order**

#### **2. Roll Call**

#### **3. Pledge of Allegiance**

#### **4. Approval of Minutes**

Twentieth Regular Council Meeting held on January 19, 2026

#### **5. Mayoral Appointments**

Marlo Testwuide (HC Denison), David Gass (Rhode Dales), Andrew Jackus (EOS), Rick Grant (RGA PR) Sara Woosencraft (Relish) to be considered for appointment to the Harbor Centre Business Improvement District

Barbara Alvarez to be considered for appointment to the Library Board

#### **6. Public Forum**

Limit of five people having five minutes each with comments limited to items on this agenda.

#### **7. Mayor's Announcements**

Upcoming Community Events, Proclamations, Employee Recognitions

### **CONSENT**

8. Report 44-25-26 by Sheboygan Water Utility Board of Water Commissioners submitting the report on the Water Utility for the fourth quarter of 2025.
9. Report 42-25-26 by City Clerk submitting a letter from May Yia Xiong requesting an extension of Liquor License No. 3749 (SEAR'D) pursuant to Sec. 4-41 of the Sheboygan Municipal Code.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend filing the report and granting an extension until June 30, 2026.

10. Report 43-25-26 by City Clerk submitting various license applications.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend granting all applications subject to approvals, inspections, insurance, payment of license fees and meeting State Statute requirements and Sheboygan Municipal Code.

11. Res. No. 156-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter into a contract with Foth Infrastructure & Environment LLC to design a major upgrade to wastewater's Kentucky Ave. pump station.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

12. Res. No. 157-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter into a contract with Donohue & Associates, Inc. for engineering design services to demolish a 1930's digester area at the wastewater treatment plant (WWTP).

Voted 5-0 by Finance and Personnel Committee to recommend adoption

13. Res. No. 158-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to enter a contract with Strand Associates for engineering services related to an ultraviolet (UV) light disinfection transition at the wastewater treatment plant (WWTP).

Voted 5-0 by Finance and Personnel Committee to recommend adoption

14. Res. No. 159-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to execute a contract for engineering for the design of a New Jersey Avenue Trail.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

## REPORTS

15. Report 41-25-26 by City Clerk submitting a letter from Elena Cortez requesting an extension of Liquor License No. 3475 (J. N. Cortez, LLC) pursuant to Sec. 4-41 of the Sheboygan Municipal Code.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend filing the report and granting an extension until June 2, 2026.

## RESOLUTIONS

16. Res. No. 155-25-26 by Alderpersons Dekker and Rust authorizing the purchase of one truck from Enterprise Fleet Management and the signing of all required documents associated with the purchase. SUSPEND THE RULES AND ADOPT THE RESOLUTION
17. Res. No. 160-25-26 by Alderpersons Dekker and Perrella authorizing the appropriate City officials to execute a Master Services Agreement between Quad/Med, LLC, Sheboygan County, the City of Sheboygan, the Sheboygan Area School District, and the Town of Sheboygan

relating to the shared employee inhealth center. SUSPEND THE RULES AND ADOPT THE RESOLUTION

**OTHER MATTERS AUTHORIZED BY LAW**

**TENTATIVE DATE OF NEXT REGULAR MEETING**

18. Next scheduled meeting: February 16, 2026 at 6:00 p.m.

**ADJOURN MEETING**

19. Motion to Adjourn

**In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:**

City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website