



LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

November 16, 2022 at 4:15 PM

**City Hall - Conference Room 106, 828 Center Avenue,
Sheboygan, WI**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917. Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Roll Call - Alderpersons Felde, Ackley, Dekker, Heidemann, and Salazar may attend the meeting remotely
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

MINUTES

5. Approval of Minutes - October 11, 2022

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. Beverage Operator's License Application No. 9507 (April O. A. Lohse) - HEARING REGARDING DENIAL OF LICENSE
7. R. O. No. 70-22-23 (10-17-22) by Chief of Police pursuant to section 54-65 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the Police Department for the period commencing July 1, 2022 and ending September 30, 2022.
8. Res. No. 83-22-23 (11-7-22) A Resolution authorizing the appropriate City officials to execute the Joint Powers Agreement for Sheboygan County and City of Sheboygan 911 Emergency Systems.
9. Res. No. 84-22-23 (11-7-22) A Resolution authorizing the Chief of Police to take necessary actions to receive the 2023 Wisconsin Justice System Improvement, Beat Patrol Grant.
10. R. O. No. 71-22-23 (10-17-22) by Fire Chief pursuant to section 50-564 of the Municipal Code, submitting the quarterly report of Benchmark Measurements for the Fire Department, for the period commencing July 1, 2022 and ending September 30, 2022.

11. Res. No. 88-22-23 (11-7-22) A Resolution authorizing the Fire Chief to accept and expend funds received from the State of Wisconsin Department of Health Services as part of the Emergency Medical Services ("EMS") Flex Grant.
12. R. O. No. 80-22-23 (11-7-22) by City Clerk submitting various license applications.

NEXT MEETING DATE

13. Next meeting date will be November 30, 2022

ADJOURN

14. Motion to adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*