



LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE AGENDA

March 02, 2022 at 5:00 PM

**City Hall - Conference Room 106, 828 Center Avenue,
Sheboygan, WI**

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the City Attorney's Office at 828 Center Avenue, Suite 210, Sheboygan, Wisconsin, Ph. 920-459-3917.

Persons other than committee members who wish to participate remotely shall provide notice to the City Attorney's Office at Ph. 920-459-3917 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Roll Call - Alderpersons Barb Felde, Betty Ackley, Dean Dekker, Leslie Laster, and Amanda Salazar may be attending this meeting remotely
2. Call to Order
3. Pledge of Allegiance
4. Introduction of Committee members, staff and guests

MINUTES

5. Approval of Minutes - February 16, 2022

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

6. R. O. No. 124-21-22 (2-7-22) Submitting various license applications for the period ending June 30, 2022. "Class B" Liquor Lic. App. No. 3527 (Young Trustt Entertainment LLC - West Coast Cafe and Lounge)
7. Gen. Ord. No. 40-21-22 (2-21-22) An Ordinance amending Sections 26-1007 and 122-14 of the Sheboygan Municipal Code regarding private well abandonment
8. R. O. No. 130-21-22 (2-21-22) Submitting a license application for the period ending June 30, 2022
9. 2021 Annual Report for City Attorney's Office (discussion only)

NEXT MEETING DATE

10. Next meeting date will be March 16, 2022

ADJOURN

11. Motion to adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*