



PUBLIC WORKS COMMITTEE AGENDA

June 09, 2025 at 5:00 PM

**City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,
Sheboygan, WI**

**This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99
and: www.wcsssheboygan.com/vod.**

Notice of the Public Works Committee meeting at 5:00 PM or immediately following the Licensing, Hearings, and Public Safety Committee meeting, MONDAY, June 9, 2025 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI.

It is possible that a quorum (or a reverse quorum) of the Sheboygan Common Council or any other City committees/boards/commissions may be in attendance, thus requiring a notice pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 N.W.2d 408 (1993).

Persons with disabilities who need accommodations to attend this meeting should contact the Department of Public Works at 920-459-3440. Persons other than council members who wish to participate remotely shall provide notice to the Public Works Department at 920-459-3440 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Introduction of Committee Members and Staff

MINUTES

5. Approval of Minutes: May 27, 2025

ITEMS FOR DISCUSSION & POSSIBLE ACTION

Open to public discussion - limit of three minutes per person with comments pertaining to items on the agenda.

6. Direct Referral Res. No. 28-25-26 / A resolution authorizing an amendment to the 2025 budget to reallocate unused Street Improvements budget to Street Lighting Improvements.
7. Direct Referral Res. No. 29-25-26 / A resolution approving a Purchase Agreement with Spectrum Lighting and Controls for the purchase of 165 LED lamp fixtures.
8. Direct Referral Res. No. 32-25-26 / A resolution authorizing the appropriate City officials to execute the Ground Lease Agreement between the City of Sheboygan and Blue Line Association, Inc., for continued use of 1202 S. Wildwood Avenue, Sheboygan, Wisconsin.

9. Direct Referral Res. No. 31-25-26 / A resolution authorizing the use of a designated portion of Deland Beach as a boat launch and storage site as part of the 2025 Midwest Powerboat Racing Event.
10. Direct Referral Res. No. 37-25-26 / A resolution authorizing appropriate City officials to enter into a contract with Stantec Consulting Services, Inc. to perform environmental activities associated with the development of the former Mayline property.
11. Direct Referral Gen. Ord. No. 7-25-26 / An ordinance amending Section 60-131 of the Sheboygan Municipal Code so as to allow shoreland boat launching.
12. Direct Referral Res. No. 38-25-26 by Alderpersons Dekker and Rust authorizing the appropriate City officials to expend general funds to purchase a John Deere 320 Tractor Backhoe for use by the Department of Public Works.
13. Direct Referral Res. No. 34-25-26 / A resolution authorizing the appropriate City officials to execute a Use and Services Agreement with Riverside Disc Golf, LLC regarding the operation of a disc golf concession facility at Vollrath Park.
14. Direct Referral Gen. Ord. No. 8-25-26 / An ordinance amending sections 22-93 and 22-97 of the Sheboygan Municipal Code relating to post-construction stormwater management.
15. Direct Referral Res. No. 39-25-26 / A resolution authorizing an amendment to the Foth Infrastructure and Environment, LLC agreement dated April 12, 2024, to include services for additional design and construction administrative services for the Gartman Farm Subdivision Design.
16. Direct Referral Res. No. 41-25-26 / A resolution informing the Wisconsin Department of Natural Resources that the 2024 Compliance Maintenance Annual Report has been reviewed.

NEXT MEETING DATE

17. Next Regular Meeting Date: June 23, 2025

ADJOURNMENT

18. Motion to adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*