



# SEVENTH REGULAR COMMON COUNCIL MEETING AGENDA

July 06, 2026 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,  
Sheboygan, WI

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## Notice of the 7th Regular Meeting of the 2026-2027 Common Council.

This meeting may be viewed LIVE on:  
Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:  
[www.wcsssheboygan.com/vod](http://www.wcsssheboygan.com/vod).

Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361. Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 by 12:00 p.m. on meeting day to be called upon during the meeting. All Alderpersons may attend the meeting remotely.

### OPENING OF MEETING

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**  
Sixth Regular Council Meeting held on June 15, 2026  
First Special Council Meeting held on June 22, 2026  
Second Special Council Meeting held on June 29, 2026
5. **Mayoral Appointments**  
Jacob Wise to the Board of Zoning Appeals  
Jamie McDonald to the Board of Zoning Appeals  
JJ Montgomery as Harbor Master
6. **Public Forum**  
Limit of five people having five minutes each with comments limited to items on this agenda.
7. **Mayor's Announcements**  
Upcoming Community Events, Proclamations, Employee Recognitions

### CONSENT

8. Report 12-26-27 by Board of Water Commissioners informing the Common Council that it intends to apply to the Wisconsin Department of Natural Resources for loan and principal forgiveness funds in the amount of \$1,000,000 through the Safe Drinking Water Loan program to use for replacing lead service lines (LSL) on private property for

projects resulting in full LSL replacements. The project is known as DNR SDWLP project #4901-19.

9. Report 13-26-27 by Board of Water Commissioners informing the Common Council that it intends to apply to the Wisconsin Department of Natural Resources for loan and principal forgiveness funds in the amount of \$1,000,000 through the Safe Drinking Water Loan program to use for replacing lead service lines (LSL) on private property for projects resulting in full LSL replacements. The project is known as DNR SDWLP project #4901-20.
10. Report 14-26-27 by Board of Water Commissioners informing the Common Council that it intends to apply to the Wisconsin Department of Natural Resources for 100% principal forgiveness funds in the amount of \$3,000,000 through the Safe Drinking Water Loan program to use for replacing lead service lines (LSL) on private property for projects resulting in full LSL replacements. The project is known as DNR SDWLP project #4901-21.
11. Report 15-26-27 by Board of License Examiners submitting an application for a Building Contractor License already granted (Hephner).
12. Report 16-26-27 by Mead Public Library Board submitting resolutions to recognize the service of Jim Hollister, Michael Close, and Meg Albrinck to Mead Public Library.
13. Res. No. 42-26-27 by Alderpersons Boorse and Heidemann approving alcohol beverage/tobacco licenses.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

14. Res. No. 41-26-27 by Alderpersons Mitchell and Perrella authorizing an amendment to the 2026 budget for the hiring of additional part-time employees at Uptown Social.

Voted 4-0 by Finance and Personnel Committee to recommend adoption

15. Res. No. 40-26-27 by Alderpersons Mitchell and Perrella approving the proposed 2027 Budget Schedule and 2027 preliminary budget fiscal factors for guidance prior to departmental budget preparation.

Voted 4-0 by Finance and Personnel Committee to recommend adoption

## **RESOLUTIONS**

### **GENERAL ORDINANCES**

16. Gen. Ord. No. 3-26-27 by Alderperson Close creating article 48-VI: Pedestrian Malls.

Voted 6-0 by City Plan Commission to recommend adoption

### **OTHER MATTERS AUTHORIZED BY LAW**

### **TENTATIVE DATE OF NEXT REGULAR MEETING**

17. Next scheduled meeting: July 20, 2026 at 6:00 p.m.

## **ADJOURN MEETING**

### **18. Motion to Adjourn**

**In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:**

City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website