



# **\*\*\*AMENDED\*\*\*THIRD REGULAR COMMON COUNCIL MEETING AGENDA**

**May 05, 2025 at 6:00 PM**

**City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,  
Sheboygan, WI**

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**"Effective teamwork begins and ends with communication." - Mike Krzyzewski**

**This meeting may be viewed LIVE on Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:  
[www.wcsssheboygan.com/vod](http://www.wcsssheboygan.com/vod).**

Notice of the 3rd Regular Meeting of the 2025-2026 Common Council at 6:00 PM, MONDAY, May 5, 2025 in City Hall, 3rd Floor - Council Chambers, 828 Center Avenue, Sheboygan, WI. Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361.

Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

## **OPENING OF MEETING**

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Approval of Minutes**  
*First and Second Regular Council Meeting held on April 15, 2025 and April 21, 2025*
- 4. Public Forum**  
*Limit of five people having five minutes each with comments limited to items on this agenda.*
- 5. Mayor's Announcements**  
*Upcoming Community Events, Proclamations, Employee Recognitions*

## **CONSENT**

- 6. Motion to Receive and File all R.O.'s, Receive all R.C.'s and Adopt all Resolutions and Ordinances**
- 7. R. O. No. 4-25-26** by Board of Water Commissioners submitting the Board of Water Commissioners' Report on the Water Utility for the first quarter of 2025.
- 8. R. O. No. 3-25-26** by Board of Water Commissioners submitting a copy of the 2024 Annual Audited Financial Statements, including Independent Auditor's Report, on the Sheboygan Water Utility.
- 9. R. C. No. 3-25-26** by Finance and Personnel Committee to whom was referred Res. No. 198-24-25 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to execute a Memorandum of Understanding with Powerboat P1 USA, LLC regarding the terms and understanding between the parties with regard to the 2025 and 2026 Midwest Challenge offshore powerboat racing events; recommends adopting the Resolution.

## **REPORT OF OFFICERS**

- 10.** R. O. No. 6-25-26 by City Plan Commission to whom was referred Gen. Ord. No. 41-24-25 by Alderperson Belanger and R. O. No. 128-24-25 by City Clerk submitting a rezone application to amend the City of Sheboygan Official Zoning Map of the Sheboygan Zoning Ordinance to change the Use District Classification of property located at 120 Vollrath Boulevard – Parcel No. 59281014410 from Class Suburban Residential (SR-5) to Suburban Residential (SR-5) with PUD Overlay Classification; recommends filing the R. O. and adopting the Ordinance. LAYS OVER
- 11.** R. O. No. 7-25-26 by City Plan Commission to whom was referred Gen. Ord. No. 42-24-25 by Alderpersons Rust and Perrella amending Sections 105-718 and 105-683 of the Sheboygan Municipal Code Zoning Code so as to add Pet Daycare Centers as a Commercial Land Use; recommends amending the language in Sec. 105-718(r)(5)(a). LAYS OVER
- 12.** R. O. No. 9-25-26 by City Clerk submitting various license applications. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
- 13.** R. O. No. 5-25-26 by Police Chief Kurt Zempel pursuant to section 30-502 of the Municipal Code, submitting the quarterly report for the Police Department for the period from January 1, 2025 to March 31, 2025. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
- 14.** R. O. No. 2-25-26 by Fire Chief Eric Montellano pursuant to section 24-459 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the Fire Department for the period commencing January 1, 2025 and ending March 31, 2025. REFER TO LICENSING, HEARINGS, AND PUBLIC SAFETY COMMITTEE
- 15.** R. O. No. 8-25-26 by City Clerk submitting a Notice of Claim from Society Insurance for alleged injuries to their insured Therese Weaver. REFER TO FINANCE AND PERSONNEL COMMITTEE
- 16.** R. O. No. 1-25-26 by City Clerk submitting a Petition, Notice, and List of Tax Liens of Sheboygan County being foreclosed in the matter of the Foreclosure of Tax Liens under Wis. Stat. §75-521 by Sheboygan County, List of Tax Liens for 2014 through 2021. REFER TO FINANCE AND PERSONNEL COMMITTEE

## **RESOLUTIONS**

- 17.** Res. No. 2-25-26 by Alderpersons Mitchell and Perrella approving an amendment to the Project Plan and Boundaries for Tax Incremental District No. 21, City of Sheboygan, Wisconsin. ADOPT RESOLUTION
- 18.** Res. No. 3-25-26 by Alderpersons Mitchell and Perrella creating Tax Incremental District No. 25, approving its Project Plan and Establishing its Boundaries, City of Sheboygan, Wisconsin. ADOPT RESOLUTION
- 19.** Res. No. 6-25-26 by Alderperson Belanger and Close approving the General Development Plan submitted by Rachel Kohler for construction of three new single-family homes, a family hall building, a pool and gym building, and a garage with a family apartment above on parcel no. 59281014410 within a Planned Unit Development (PUD) zone. LAYS OVER
- 20.** Res. No. 7-25-26 by Alderpersons Dekker and Rust allowing Lakeshore Regional Child Advocacy Center to bring certified therapy dogs into their facility within the Uptown Social building. REFER TO PUBLIC WORKS COMMITTEE

## **REPORT OF COMMITTEES**

21. R. C. No. 1-25-26 by Finance and Personnel Committee to whom was referred Direct Referral Res. No. 4-25-26 by Alderpersons Mitchell and Perrella authorizing the sale of Parcel Nos. 59281712930 and 59281718350 to Luedke Apartments, LLC; recommends adopting the Resolution.
22. R. C. No. 2-25-26 by Finance and Personnel Committee to whom was referred Direct Referral Res. No. 5-25-26 by Alderpersons Mitchell and Perrella authorizing the sale of Parcel No. 59281202350 to Stephen A. Knaus of Old World Creamery, LLC; recommends adopting the Resolution.

#### **GENERAL ORDINANCES**

23. Gen. Ord. No. 1-25-26 by Alderpersons Dekker and Perrella amending various sections of the Sheboygan Municipal Code to effectuate changes to the 2025-2026 Council Rules Handbook. REFER TO FINANCE AND PERSONNEL COMMITTEE

#### **OTHER MATTERS AUTHORIZED BY LAW**

#### **ADJOURN MEETING**

24. Motion to Adjourn

***In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:***

*City Hall • Mead Public Library  
Sheboygan County Administration Building • City's website*