



THIRTEENTH REGULAR COMMON COUNCIL MEETING AGENDA

October 05, 2026 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,
Sheboygan, WI

Notice of the 13th Regular Meeting of the 2026-2027 Common Council.

This meeting may be viewed LIVE on:
Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:
www.wcsssheboygan.com/vod.

Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361. Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 by 12:00 p.m. on meeting day to be called upon during the meeting. All Alderpersons may attend the meeting remotely.

OPENING OF MEETING

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
Twelfth Regular Council Meeting held on September 21, 2026
5. **Resignation**
Alderperson Grazia Perrella as Alderperson – District 7 effective October 6, 2026.
6. **Mayoral Appointment**
Alderperson Michael Close to be considered for appointment to as the Vice Chair of the Finance and Personnel Committee
7. **Confirmation of Mayoral Appointment**
Bob Nixon to be considered for appointment to the Board of Housing Authority
8. **Public Forum**
Limit of five people having five minutes each with comments limited to items on this agenda.
9. **Mayor's Announcements**
Upcoming Community Events, Proclamations, Employee Recognitions

CONSENT

- 10.** Report 34-26-27 by Board of Water Commissioners submitting a copy of the 2027 Budget for the Sheboygan Water Utility
- 11.** Report 33-26-27 by Comptroller Evan Grossen submitting pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for June 2026.

Voted 5-0 by Finance and Personnel Committee to recommend filing

- 12.** Report 32-26-27 by Comptroller Evan Grossen submitting pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for May 2026.

Voted 5-0 by Finance and Personnel Committee to recommend filing

- 13.** Report 31-26-27 by Comptroller Evan Grossen submitting pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for April 2026.

Voted 5-0 by Finance and Personnel Committee to recommend filing

- 14.** Report 30-26-27 by Comptroller Evan Grossen submitting pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for March 2026.

Voted 5-0 by Finance and Personnel Committee to recommend filing

- 15.** Report 29-26-27 by Comptroller Evan Grossen submitting pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for February 2026.

Voted 5-0 by Finance and Personnel Committee to recommend filing

- 16.** Report 28-26-27 by Comptroller Evan Grossen submitting pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for January 2026.

Voted 5-0 by Finance and Personnel Committee to recommend filing

- 17.** Res. No. 116-26-27 by Alderpersons Dekker and Kelly authorizing the appropriate City officials to enter into a contract with Dulmes Decor Carpet One for the interior painting of most surfaces and replacement of most interior floor coverings at the Sheboygan Police Department.

Voted 5-0 by Public Works Committee to recommend adoption

- 18.** Res. No. 112-26-27 by Alderpersons Dekker and Kelly authorizing the appropriate City officials to enter into contract with C3 Storage, LLC, for the leasing of City property for a marine vessel winter storage operation.

Voted 5-0 by Public Works Committee to recommend adoption

- 19.** Res. No. 111-26-27 by Alderpersons Boorse and Heidemann approving alcohol beverage/tobacco licenses.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 20.** Res. No. 113-26-27 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to enter into an Intergovernmental Cooperative Agreement with Sheboygan County for Sales Tax Revenue Sharing for Transportation Infrastructure Maintenance.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 21.** Res. No. 115-26-27 by Alderpersons Mitchell and Perrella adopting the 2027 City of Sheboygan Consolidated Fee Schedule.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

RESOLUTIONS

- 22.** Res. No. 117-26-27 by Alderpersons Boorse and Close authorizing the Finance Director to write off loan balances for 1112 Bluff Avenue and 1222 Huron Avenue and record all necessary transactions to reflect the loan receivables correctly in the City's financial system. SUSPEND THE RULES AND ADOPT THE RESOLUTION

- 23.** Res. No. 118-26-27 by Aldepersons Boorse and Close authorizing the settlement of Civil Case 2026CV000651 between the City of Sheboygan and Middle Coast Dwellings, LLC et al., related to a mortgage on the property located at 1213 N 13th Street. SUSPEND THE RULES AND ADOPT THE RESOLUTION

- 24.** Res. No. 114-26-27 by Alderpersons Boorse and Heidemann submitting an alcohol beverage license application.

Voted 5-0 by Licensing, Hearings, and Public Safety to recommend adopting the Resolution denying the application

GENERAL ORDINANCES

- 25.** Gen. Ord. No. 14-26-27 by Alderpersons Boorse and Heidemann amending section 14-27 of the Sheboygan Municipal Code so as to update the hours of operation for massage establishments.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 26.** Gen. Ord. No. 15-26-27 by Alderperson Close amending section 101-21 of the Sheboygan Municipal Code so as to update the language regarding the frequency of the city plan commission meeting dates.

Voted 5-0 by Plan Commission to recommend adoption

- 27.** Gen. Ord. No. 16-26-27 by Alderpersons Mitchell and Perrella amending article 52-III of the Sheboygan Municipal Code so as to update the annual flat city registration fee.

Voted 4-1 by Finance and Personnel Committee to recommend adoption

CLOSED SESSION

- 28.** Motion to convene in closed session under the exemption contained in Wis. Stat. s. 19.85(1)(a) for the purpose of deliberation concerning the denial of Taxicab Driver's License No. 968 (Eddie Langston).

OPEN SESSION

- 29.** Motion to reconvene in open session
- 30.** Report 35-26-27 by Licensing, Hearings, and Public Safety Committee submitting Findings of Fact that the Taxicab Driver's License Application No. 968 for Eddie Langston be denied.

OTHER MATTERS AUTHORIZED BY LAW

TENTATIVE DATE OF NEXT REGULAR MEETING

- 31.** Next scheduled meeting: October 19, 2026 at 6:00 PM

ADJOURN MEETING

- 32.** Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website