



SUSTAINABLE SHEBOYGAN TASK FORCE AGENDA

April 10, 2024 at 4:30 PM

**City Hall - Conference Room 207, 828 Center Avenue,
Sheboygan, WI**

"A wise person changes their mind a fool never will." Icelandic proverb

Persons with disabilities who need accommodations to attend this meeting should contact the Department of City Development, (920) 459-3377. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the City Development Department at 920-459-3377 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Pledge of Allegiance

MINUTES

3. Approval of Minutes: March 13, 2024

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

4. Public Input (Limit 3 minutes per individual)
5. Report from Ellise Rose of the Planning and Development Department on Sheboygan's latest Green Tier metrics.
6. Sustainable Five Minutes; Rachel Masse on green burial
7. Urban Forestry Grant letter of collaboration. Possible action.
8. Education and Outreach Committee report
9. Energy, Housing, Transportation and Infrastructure Committee report
10. Land Use and Conservation Committee Report
11. Forwarding to Mayor of other Wisconsin climate/sustainability plans
12. Heat pump infographic
13. Sustainable schools
14. Events of Interest: Earth Day Cleanup at Maywood and Willow Creek, Saturday April 20th. Arbor day planting at Maywood April 27th. In the Weeds Book Club, April 11th. Nature Based Book Club, May 4th. Native Plant Sale, Mayood/Johnson's Nursery, now through 5/4. Adopt-A-Habitat Training,

Maywood, April 13th and 17th. Glacial Lakes Conservancy Bird Banding and Hike, May 11th. Mead
Seed Library, continuous.

NEXT MEETING DATE

15. Next Meeting Date: To Be Determined

ADJOURN

16. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*