



FOURTEENTH REGULAR COMMON COUNCIL MEETING AGENDA

October 19, 2026 at 6:00 PM

City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,
Sheboygan, WI

Notice of the 14th Regular Meeting of the 2026-2027 Common Council.

**This meeting may be viewed LIVE on:
Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:
www.wcsssheboygan.com/vod.**

Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361. Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 by 12:00 p.m. on meeting day to be called upon during the meeting. All Alderpersons may attend the meeting remotely.

OPENING OF MEETING

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Approval of Minutes

Thirteenth Regular Council Meeting held on October 5, 2026

5. Appointment

Pursuant to Sheboygan Municipal Code Section 2-502(a), and Wis. Stat. s. 62.09(1), City Administrator Bradley and Mayor Ryan Sorenson hereby recommend Samuel Walker be appointed as the City's Assessor effective January 1, 2027. Mr. Walker is certified by the Wisconsin Department of Revenue pursuant to Wis. Stat. s. 73.09, as qualified to perform the functions of the role.

6. Confirmation of Mayoral Appointment

Aldersperson Michael Close to be considered for appointment as the Vice Chair of the Finance and Personnel Committee

7. Announcement

An election to fill the unexpired term of Aldersperson - District 7 will take place at the Regular Common Council meeting on November 2, 2026. Interested parties should submit a letter of interest to the City Clerk no later than 12:00 p.m. on Thursday, October 29, 2026.

8. Announcement

An election to fill the unexpired term of a member of the Board of Water Commissioners will take place at the Regular Common Council meeting held on November 2, 2026.

Interested parties should submit a letter of interest to the City Clerk no later than 12:00 p.m. on Thursday, October 29, 2026.

9. Public Forum

Limit of five people having five minutes each with comments limited to items on this agenda.

10. Mayor's Announcements

Upcoming Community Events, Proclamations, Employee Recognitions

HEARINGS

- 11.** Hearing No. 3-26-27 pursuant to a public notice posted there is a hearing scheduled tonight to receive additional feedback on the 2025-2029 Amended Consolidated Plan, 2025 Amended Annual Action Plan and 2026 Draft Annual Action Plan. Any interested persons may be heard.
- 12.** Hearing No. 4-26-27 pursuant to Chapter 65.90 of the Laws of Wisconsin, and notice published, this hearing is scheduled to give any taxpayer or resident of the governmental unit the opportunity to be heard on the proposed 2027 budget. Any interested persons may be heard.

CONSENT

- 13.** Report 36-26-27 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for July 2026 is being provided.

Voted 4-0 by Finance and Personnel Committee to recommend filing

- 14.** Report 37-26-27 by Comptroller Evan Grossen pursuant to Sheboygan Municipal Code § 2-912(b), which requires the comptroller to file with the common council, not less than monthly, a list of the claims approved, showing the date paid, the name of the claimant, the purpose and the amount, the attached list of paid vouchers for August 2026 is being provided.

Voted 4-0 by Finance and Personnel Committee to recommend filing

- 15.** Res. No. 122-26-27 by Alderpersons Dekker and Kelly authorizing the appropriate City officials to execute an agreement with Visit Sheboygan (Visit) and Second Revolution, LLC DBA EOS ("EOS"), to allow the installation of a live-stream camera on the Deland Park Beach House to allow for visibility of North Side Municipal Beach surf conditions, wave activity, and the City's vibrant surfing community.

Voted 4-0 by Public Works Committee to recommend adoption

- 16.** Res. No. 125-26-27 by Alderpersons Dekker and Kelly authorizing the purchase of two trucks from Enterprise Fleet Management and the signing of all required documents associated with the purchase.

Voted 4-0 by Public Works Committee to recommend adoption

- 17.** Res. No. 120-26-27 by Alderpersons Mitchell and Close adopting an Employee Continuing Education Tuition Reimbursement Policy.

Voted 4-0 by Finance and Personnel Committee to recommend adoption

- 18.** Res. No. 126-26-27 by Alderpersons Mitchell and Close authorizing the Interim Human Resources Director to execute a service agreement with OptiMed Health Partners, LLC for healthcare and related services.

Voted 4-0 by Finance and Personnel Committee to recommend adoption

- 19.** Res. No. 131-26-27 by Alderpersons Mitchell and Close authorizing entering into a Tax Incremental District Development Agreement with The Mighty Three Stripe, LLC and further authorizing the issuance of taxable tax increment project municipal revenue obligation.

Voted 4-0 by Finance and Personnel Committee to recommend adoption

- 20.** Res. No. 121-26-27 by Alderpersons Boorse and Heidemann approving alcohol beverage/tobacco licenses.

Voted 3-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 21.** Res. No. 123-26-27 by Alderpersons Boorse and Heidemann authorizing the Purchasing Agent to issue purchase orders for various tools and equipment to properly outfit and equip a new “Quint” fire apparatus.

Voted 3-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 22.** Res. No. 119-26-27 by Alderpersons Boorse and Heidemann authorizing the appropriate City officials to execute the Joint Powers Agreement for Sheboygan County and City of Sheboygan 911 Emergency Systems.

Voted 3-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 23.** Res. No. 124-26-27 by Alderpersons Boorse and Heidemann authorizing the Purchasing Agent to issue a purchase order for three vehicles for the Police Department included in the 2027 budget.

Voted 3-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 24.** Res. No. 128-26-27 by Alderpersons Boorse and Heidemann authorizing application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program Fiscal Year 2026 Local Solicitation and entering into a Memorandum of Understanding with Sheboygan County.

Voted 3-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

RESOLUTIONS

- 25.** Res. No. 127-26-27 by Alderpersons Mitchell and Close authorizing the Finance Department to take all necessary actions to accurately reflect the accounting corrections required after a full loan receivable reconciliation.

Voted 4-0 by Finance and Personnel Committee to recommend adoption

- 26.** Res. No. 129-26-27 by Alderpersons Mitchell and Close approving the draft amendment to the Community Development Block Grant 2025-2029 Consolidated Plan and authorizing city staff to submit to the United States Department of Housing and Urban Development for approval.

Voted 4-0 by Finance and Personnel Committee to recommend adoption

- 27.** Res. No. 130-26-27 by Alderpersons Mitchell and Close approving the Community Development Block Grant Annual Action Plan for fiscal year 2026-2027 and authorizing city staff to submit to the United States Department of Housing and Urban Development for approval.

Voted 4-0 by Finance and Personnel Committee to recommend adoption

- 28.** Res. No. 132-26-27 by Alderpersons Boorse and Close establishing the 2027 Budget appropriations and the 2026 Tax Levy for use during the calendar year. REFER TO COMMITTEE OF THE WHOLE

OTHER MATTERS AUTHORIZED BY LAW

TENTATIVE DATE OF NEXT REGULAR MEETING

- 29.** Next scheduled meeting: November 2, 2026 at 6:00 p.m.

ADJOURN MEETING

- 30.** Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website