



*****AMENDED *** SUSTAINABLE SHEBOYGAN TASK FORCE AGENDA**

October 09, 2023 at 4:30 PM

**City Hall - Conference Room 106, 828 Center Avenue,
Sheboygan, WI**

"I have been described as the grandfather of climate change. In fact, I am just a grandfather and I do not want me grandchildren to say that grandpa understood what was happening but didn't make it clear." James Hansen

Persons with disabilities who need accommodations to attend this meeting should contact the Department of City Development, (920) 459-3377. Persons other than commission, committee, and board members who wish to participate remotely shall provide notice to the City Development Department at 920-459-3377 at least 24 hours before the meeting so that the person may be provided a remote link for that purpose.

OPENING OF MEETING

1. Call to Order
2. Pledge of Allegiance
3. Public Input

MINUTES

4. Approval of Minutes: September 11, 2023.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

5. Diane McGinnis Casey, Director of Planning and Development Introduction.
6. Hannah Harder, Presentation on potential grant writing opportunities.
7. Status of Vision Statement and letter forwarding it to Mayor Sorenson. Review of sustainability process.
8. Land Use and Conservation Committee Report.
9. Energy, Housing, Infrastructure and Transportation Committee Report.

Jim Van Akkeren willing to chair a Transportation Committee. Anybody interested in joining him?
Immediate takes for the transportation committee is to establish electric vehicle fleet for City of Sheboygan. Anything else?

10. Events of Interest:

In the Weeds Book Club, October 12, 5:30, Mead Public Library;

Maywood's Nature-Based Book Club, October 28, 10:00,

Mead Public Library;The Living Earth Environmental School, October 20 and 21, Maywood;

Other events?

NEXT MEETING DATE

11. Next Meeting Date: November 13, 2023

ADJOURN

12. Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

*City Hall • Mead Public Library
Sheboygan County Administration Building • City's website*