



TENTH REGULAR COMMON COUNCIL MEETING AGENDA

August 17, 2026 at 6:00 PM

**City Hall, 3rd Floor - Council Chambers, 828 Center Avenue,
Sheboygan, WI**

Notice of the 10th Regular Meeting of the 2026-2027 Common Council.

**This meeting may be viewed LIVE on:
Charter Spectrum Channel 990, AT&T U-Verse Channel 99 and:
www.wcsssheboygan.com/vod.**

Persons with disabilities who need accommodations to attend the meeting should contact Meredith DeBruin at the City Clerk's Office, 828 Center Avenue, (920) 459-3361. Members of the public who wish to participate in public forum remotely shall provide notice to the City Clerk at (920) 459-3361 by 12:00 p.m. on meeting day to be called upon during the meeting. All Alderpersons may attend the meeting remotely.

OPENING OF MEETING

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approval of Minutes**
Ninth Regular Council Meeting held on August 3, 2026
- 5. Resignation**
Tomomi Kanemaru from the Mayor's International Committee effective August 23, 2026
- 6. Resignation**
Bob Rank from the Housing Authority Board effective immediately
- 7. Mayoral Appointments**
Tracy Brunette to be considered for appointment to the Board of Housing Authority
Brianna Born to be considered for appointment to the Mayor's International Committee
Jess Thaichroen to be considered for appointment to the Mayor's International Committee
- 8. Announcement**
Board of Water Commissioners election to be held on September 21, 2026 (3-year term beginning October 1, 2026 and 2-year term to fulfill unexpired term)
- 9. Presentation**
Historic Preservation Commission annual report to Council

10. Presentation

Harbor Centre Marina Design by Edgewater Resources

11. Presentation

Sheboygan Public Safety Departments - Design Development Progress

12. Public Forum

Limit of five people having five minutes each with comments limited to items on this agenda.

13. Mayor's Announcements

Upcoming Community Events, Proclamations, Employee Recognitions

CONSENT

- 14.** Res. No. 73-26-27 by Alderpersons Dekker and Kelly authorizing the Mayor and City Clerk to enter into a contract with Mashuda Contractors, Inc. for the Gartman Property Phase Bid Package 3 Construction.

Voted 5-0 by Public Works Committee to recommend adoption

- 15.** Res. No. 74-26-27 by Alderpersons Dekker and Kelly authorizing the Mayor and City Clerk to enter into an Addendum dated July 15, 2026, to the contract with Foth Infrastructure and Environment, LLC for FEMA Sub-Recipient Management Costs (SRMC) services related to the South Side Interceptor System (SIS) Rehab/Access Road/Shoreline Protection Program.

Voted 5-0 by Public Works Committee to recommend adoption

- 16.** Res. No. 72-26-27 by Alderpersons Dekker and Kelly authorizing the Purchasing Agent to issue a purchase order for one (1) John Deere Front-End Loader for the Motor Vehicle Division of the Department of Public Works.

Voted 5-0 by Public Works Committee to recommend adoption

- 17.** Res. No. 78-26-27 by Alderpersons Dekker and Kelly adopting a new Sheboygan Waterfront and Marina Master Plan and Schematic Design.

Voted 5-0 by Public Works Committee to recommend adoption

- 18.** Res. No. 77-26-27 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to file a summons and complaint against Andrew Cleveland, Middle Coast Dwellings LLC, and Attorneys Title and Closing Services LLC to recover money owed to the City for a Housing Rehabilitation Loan.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 19.** Res. No. 79-26-27 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to execute an agreement with Savage Solutions, LLC.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 20.** Res. No. 80-26-27 by Alderpersons Mitchell and Perrella authorizing the appropriate City officials to execute an agreement with Citibot, Inc.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 21.** Res. No. 82-26-27 by Alderpersons Mitchell and Perrella authorizing the Mayor and City Clerk to enter into a termination and mutual release agreement relating to the Marriott Spring Garden Inn by Waterside Hospitality LLC.

Voted 5-0 by Finance and Personnel Committee to recommend adoption

- 22.** Report 21-26-27 by Police Chief pursuant to section 30-50 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurement for the Police Department for the period commencing April 1, 2026 and ending June 30, 2026.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend filing

- 23.** Report 20-26-27 by Fire Chief Eric Montellano pursuant to section 24-459 of the Municipal Code, submitting the quarterly report showing the Benchmark Measurements for the Fire Department, for the period commencing April 1, 2026 and ending June 30, 2026.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend filing

- 24.** Res. No. 71-26-27 by Alderpersons Boorse and Heidemann approving alcohol beverage/tobacco licenses.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

RESOLUTIONS

- 25.** Res. No. 83-26-27 by Alderpersons Boorse and Close authorizing the issuance and sale of up to \$893,200 Taxable Private LSL Replacement Loan Program Revenue Bonds, Series 2026A, and providing for other details and covenants with respect thereto, and approval of related Financial Assistance Agreement. SUSPEND THE RULES AND ADOPT THE RESOLUTION

- 26.** Res. No. 84-26-27 by Alderpersons Boorse and Close authorizing the issuance and sale of up to \$247,500 Taxable Private LSL Replacement Loan Program Revenue Bonds, Series 2026B, and providing for other details and covenants with respect thereto, and approval of related Financial Assistance Agreement. SUSPEND THE RULES AND ADOPT THE RESOLUTION

- 27.** Res. No. 85-26-27 by Alderpersons Boorse and Close authorizing the appropriate City officials to execute the Department of Natural Resources Principal Forgiveness Financial Assistance Agreement regarding DNR Project No. 4901-18. SUSPEND THE RULES AND ADOPT THE RESOLUTION

- 28.** Res. No. 76-26-27 by Alderpersons Boorse and Heidemann approving design development for the Public Safety Complex and authorizing the appropriate City officials to proceed with the preparation of construction documents in cooperation with Wendel Company.

Voted 5-0 by Licensing, Hearings, and Public Safety Committee to recommend adoption

- 29.** Res. No. 81-26-27 by Alderpersons Mitchell, Boorse, and Dekker accepting and approving the Sheboygan Transit Development Program (TDP) 2026-2030. REFER TO TRANSIT COMMISSION
- 30.** Res. No. 75-26-27 by Alderpersons Mitchell, Boorse, and Dekker accepting and approving the Public Transportation Agency Safety Plan (2026). REFER TO TRANSIT COMMISSION

OTHER MATTERS AUTHORIZED BY LAW

CLOSED SESSION

- 31.** Motion to convene in closed session under the exemption contained in Wis. Stat. s. 19.85(1)(g), for the purpose of discussion related to a possible investment of public funds to purchase Town of Wilson parcel numbers 59030454780, 59030454810, 59030454815, and 59030454782.

OPEN SESSION

- 32.** Motion to reconvene in open session for possible action relating to the matters discussed in closed session.
- 33.** Res. No. 86-26-27 by Alderpersons Mitchell and Perrella authorizing the purchase of approximately 55.361 acres of land in the Town of Wilson, identified as Parcel Numbers 59030454780, 59030454810, 59030454815, and 59030454782, from Mark A. Pearce, Catherine A. Pearce, Rachel A. Olig, Matthew G. Pearce, and Mitchell J. Pearce.
SUSPEND THE RULES AND ADOPT THE RESOLUTION

TENTATIVE DATE OF NEXT REGULAR MEETING

- 34.** Next scheduled meeting: Tuesday, September 8, 2026 at 6:00 PM

ADJOURN MEETING

- 35.** Motion to Adjourn

In compliance with Wisconsin's Open Meetings Law, this agenda was posted in the following locations more than 24 hours prior to the time of the meeting:

City Hall • Mead Public Library
Sheboygan County Administration Building • City's website